

NewsLetter 5860-009
The 1st Year of the 5th Sabbatical Cycle
The 29th year of the 120th Jubilee Cycle
The 4th day of the 3rd month 5860 years after the creation of Adam
The 5th Sabbatical Cycle after the 119th Jubilee Cycle
The Sabbatical Cycle of the Red Heifer, Famine, Captivity & The 2 Witnesses

April 13, 2024

Shabbat Shalom to the Royal Family of Yehovah, this Sabbath is the Sixth of the Sabbaths of counting the Omer.

Connecting The 8th Day

A Pastor of the United Church Of God International, Mr. Mark Mickelson, gave a sermon at the Feast of Tabernacles in Kelowna, BC, in 2003, on the "Eighth Day of the Feast." It was very profound to me. It opened my understanding to something I had not considered: the return of Yehovah. I will explain using the notes I took from this sermon.

We read in Roman 1:18 – For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness, 19 because what may be known of God is manifest in them, for God has shown it to them. 20 For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse, 21 because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened. 22 Professing to be wise, they became fools, 23 and changed the glory of the incorruptible God into an image made like corruptible man—and birds and four-footed animals and creeping things.

Isaiah 55:8 – For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD. 9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Every action Yehovah takes is according to his plan. What is that plan? How can we know what it is?

One way Yahweh shows us his plan is by keeping His Holy Days at their appointed times. They are found in Lev 23 and we are reminded of that plan each year as we celebrate those Holy Days. Just so you can read it for yourself let me quote the chapter in full.

Lev 23: 1 And the Lord spoke to Moses, saying, 2 **“Speak to the children of Israel, and say to them: ‘The feasts of the Lord, which you shall proclaim to be holy convocations, these are My feasts.** 3 **‘Six days shall work be done, but the seventh day is a Sabbath of solemn rest, a holy convocation.** You shall do no work on it; **it is the Sabbath** of the Lord in all your dwellings. 4 **‘These are the feasts of the Lord, holy convocations which you shall proclaim at their appointed times.** 5 **On the fourteenth day of the first month at twilight is the Lord’s Passover.** 6 **And on the fifteenth day of the same month is the Feast of Unleavened Bread to the Lord; seven days you must eat unleavened bread.** 7 **On the first day you shall have a holy convocation;** you shall do no customary work on it. 8 But you shall offer an offering made by fire to the Lord for seven days. **The seventh day shall be a holy convocation;** you shall do no customary work on it.’ ” 9 And the Lord spoke to Moses, saying, 10 **“Speak to the children of Israel, and say to them: ‘When you come into the land which I give to you, and reap its harvest, then you shall bring a sheaf of the firstfruits of your harvest to the priest.** 11 **He shall wave the sheaf before the Lord, to be accepted on your behalf; on the day after the Sabbath the priest shall wave it.** 12 **And you shall offer on that day, when you wave the sheaf, a male lamb of the first year, without blemish, as a burnt offering to the Lord.** 13 **Its grain offering shall be two-tenths of an ephah of fine flour mixed with oil, an offering made by fire to the Lord, for a sweet aroma; and its drink offering shall be of wine, one-fourth of a hin.** 14 **You shall eat neither bread nor parched grain nor fresh grain until the same day that you have brought an offering to your God; it shall be a statute forever throughout your generations in all your dwellings.** 15 **‘And you shall count for yourselves from the day after the Sabbath, from the day that you brought the sheaf of the wave offering: seven Sabbaths shall be completed.** 16 **Count fifty days to the day after the seventh Sabbath;** then you shall offer a new grain offering to the Lord. 17 **You shall bring from your dwellings two wave loaves of two-tenths of an ephah.** They shall be of fine flour; they shall be baked with leaven. They are the firstfruits to the Lord. 18 **And you shall offer with the bread seven lambs of the first year, without blemish, one young bull, and two rams.** They shall be as a burnt offering to the Lord, with their grain offering and their drink offerings, an offering made by fire for a sweet aroma to the Lord. 19 **Then you shall sacrifice one kid of the goats as a sin offering, and two male lambs of the first year as a sacrifice of a peace offering.** 20 **The priest shall wave them with the bread of the firstfruits as a wave offering before the Lord, with the two lambs.** They shall be holy to the Lord for the priest. 21 **And you shall proclaim on the same day that it is a holy convocation to you.** You shall do no customary work on it. It shall be a statute forever in all your dwellings throughout your generations. 22 **‘When you reap the harvest of your land, you shall not wholly reap the corners of your field when you reap, nor shall you gather any gleaning from your harvest. You shall leave them for the poor and for the stranger: I am the Lord your God.’ ”** 23 Then the Lord spoke to Moses, saying, 24 **“Speak to the children of Israel, saying: ‘In the seventh month, on the first day of the month, you shall have a Sabbath-rest, a memorial of blowing of trumpets, a holy convocation.** 25 **You shall do no customary work on it; and you shall offer an offering made by fire to the Lord.’ ”** 26 And the Lord spoke to Moses, saying: 27 **“Also the tenth day of this seventh month shall be the Day of Atonement. It shall be a holy convocation for you; you shall afflict your souls, and offer an offering made by fire to the Lord.** 28 **And you shall do no work on that same day, for it is the Day of Atonement,** to make atonement for you before the Lord your God. 29 **For any person who is not afflicted in soul on that same day shall be cut off from his people.** 30 **And any person who does any work on that same day, that person I will destroy from among his people.** 31 **You shall do no**

manner of work; it shall be a statute forever throughout your generations in all your dwellings. 32 It shall be to you a Sabbath of solemn rest, and you shall afflict your souls; **on the ninth day of the month at evening, from evening to evening, you shall celebrate your Sabbath.**” 33 Then the Lord spoke to Moses, saying, 34 “Speak to the children of Israel, saying: **‘The fifteenth day of this seventh month shall be the Feast of Tabernacles for seven days to the Lord. 35 On the first day there shall be a holy convocation.** You shall do no customary work on it. 36 For seven days you shall offer an offering made by fire to the Lord. **On the eighth day you shall have a holy convocation, and you shall offer an offering made by fire to the Lord. It is a sacred assembly, and you shall do no customary work on it. 37 These are the feasts of the Lord which you shall proclaim to be holy convocations,** to offer an offering made by fire to the Lord, a burnt offering and a grain offering, a sacrifice and drink offerings, everything on its day— 38 besides the Sabbaths of the Lord, besides your gifts, besides all your vows, and besides all your freewill offerings which you give to the Lord. 39 ‘Also on the fifteenth day of the seventh month, when you have gathered in the fruit of the land, **you shall keep the feast of the Lord for seven days; on the first day there shall be a Sabbath-rest, and on the eighth day a Sabbath-rest.** 40 And you shall take for yourselves on the first day the fruit of beautiful trees, branches of palm trees, the boughs of leafy trees, and willows of the brook; and you shall rejoice before the Lord your God for seven days. 41 You shall keep it as a feast to the Lord for seven days in the year. **It shall be a statute forever in your generations.** You shall celebrate it in the seventh month. 42 You shall dwell in booths for seven days. All who are native Israelites shall dwell in booths, 43 that your generations may know that I made the children of Israel dwell in booths when I brought them out of the land of Egypt: I am the Lord your God.’ ” 44 So Moses declared to the children of Israel the feasts of the Lord.

We read in Exodus 20: 8 – “Remember the Sabbath day, to keep it holy. 9 Six days you shall labor and do all your work, 10 **but the seventh day is the Sabbath of the Lord** your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. 11 For in six days the Lord made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the Lord blessed the Sabbath day and hallowed it.

Here, we have read from the New King James Version that the Sabbath is not only the seventh day of the week but also includes seven annual Holy Days spread throughout the year. These Holy Days are there to show us something each year as we keep them. As it says in

Colossians 2: 16 – So let no one judge you in food or in drink, or **regarding a festival or a new moon or Sabbaths, 17 which are a shadow of things to come,** but the substance is of Christ. 18 Let no one cheat you of your reward, taking delight in false humility and worship of angels,

Again in

Hebrew 10:1 -” For the law, having a **shadow** of the good things to come,” shows us that these Holy Days represent something in the future. Certain events will take place at these appointed Holy Days.

How do we know this? Passover is an excellent example. The killing of the lamb at Passover represents Yehshua (Jesus), who was killed while nailed to a tree. To learn more, read the paper titled Pentecost's Hidden Meaning.

All of these Holy Days are to show us something in the future that will happen on each of these specific days. But how do we determine when these days are to occur? Again, I refer you to another paper titled The Glory of Yahweh and The Glory of Kings. In this paper, it can be demonstrated exactly how each of us can accurately determine the beginning of the calendar according to the Bible.

Yes there are many so called "good people" who, as I quoted from scripture at the opening of this paper, would suppress the truth and keep to the traditions taught to them by men rather than change, and learn the truth from scripture and Obey Yehovah.

Matthew 15: 7 Hypocrites! Well did Isaiah prophesy about you, saying: 8 'These people draw near to Me with their mouth, And honor Me with their lips, But their heart is far from Me. 9 And in vain they worship Me, Teaching as doctrines the commandments of men.' " Read also Isaiah 29:13 In Jeremiah 9: 13 – And the Lord said, "Because they have forsaken My law which I set before them, and have not obeyed My voice, nor walked according to it, 14 but they have walked according to the dictates of their own hearts and after the Baals, which their fathers taught them,"

Rather than obey our Creator, men have held to their own traditions and would rather do those things which cannot be found in the Bible. Such traditions include Christmas and Easter, as taught to us by our ancestors. Men have chosen to keep these traditions of our ancestors instead of keeping the Holy Days, which are found in scripture.

This paper focuses on one of these Holy Days: the eighth day. It is immediately after the Feast of Tabernacles, which is on the 23rd day of the seventh month of the year. The Feast of Tabernacles begins on the 15th day and runs for seven days, so the 23rd day would be the eighth day.

Many who keep the Holy Days miss the significance of this day. Its importance is often overlooked as people prepare to leave the Feast of Tabernacles, thinking about the drive home rather than how great this day really is. Today, the Eighth Day is a shadow picture of a future event, and this event is what I wish to show you.

What is the importance of the Eighth day?

Paul writes, in

Philippians 3: 4 though I also might have confidence in the flesh. If anyone else thinks he may have confidence in the flesh, I more so: 5 **circumcised the eighth day**, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; concerning the law, a Pharisee;

For Paul, being circumcised on the Eighth day was a point of merit.

Genesis 17:10 This is My covenant which you shall keep, between Me and you and your descendants after you: Every male child among you shall be circumcised; 11 and you shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between Me and you. 12 He who is eight days old among you shall be circumcised, every male child in your generations, he who is born in your house or bought with money from any foreigner who is not your descendant. 13 He who is born in your house and he who is bought with your money must be circumcised, and My covenant shall be in your flesh for an everlasting covenant. 14 And the uncircumcised male child, who is not circumcised in the flesh of his foreskin, that person shall be cut off from his people; he has broken My covenant.”

Circumcision on the eighth day was important. Vitamin K causes the blood to coagulate. On the eighth day, the amount of vitamin K is above 100%, and this is the only time that it is. It is symbolic. Circumcision portrays a complete and total submission to Yahweh. Spiritually focused on Yahweh, totally.

Lest you think I am trying to enforce circumcision, read

Roman 2:23. You who make your boast in the law, do you dishonor God through breaking the law? 24 For “the name of God is blasphemed among the Gentiles because of you,” as it is written. 25 For circumcision is indeed profitable if you keep the law; but if you are a breaker of the law, your circumcision has become uncircumcised. 26 Therefore, if an uncircumcised man keeps the righteous requirements of the law, will not his uncircumcision be counted as circumcision? 27 And will not the physically uncircumcised, if he fulfills the law, judge you who, even with your written code and circumcision, are a transgressor of the law? 28 For he is not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh; 29 **but he is a Jew who is one inwardly; and circumcision is that of the heart, in the Spirit**, not in the letter; whose praise is not from men but from God.

I merely wish to bring to your attention the importance of the eighth day. In so doing I would also like to point out in

2 Peter 2:4 For if God did not spare the angels who sinned, but cast them down to hell and delivered them into chains of darkness, to be reserved for judgment; 5 and did not spare the ancient world, but saved Noah, **one of eight people, a preacher of righteousness**, bringing in the flood on the world of the ungodly; 6 and turning the cities of Sodom and Gomorrah into ashes, condemned them to destruction, making them an example to those who afterward would live ungodly;

Noah was righteous and was allowed to take his family with him on the Ark.

Genesis 7:1 Then the Lord said to Noah, “Come into the ark, you and all your household, because I have seen **that you are righteous before Me** in this generation.

The other seven were saved, but Noah was Righteous. He was also numbered amongst the eight. Noah is a type of what we must do to be saved.

We read in

Ezekiel 14:12 The word of the Lord came again to me, saying: 13 “Son of man, when a land sins against Me by persistent unfaithfulness, I will stretch out My hand against it; I will cut off its supply of bread, send famine on it, and cut off man and beast from it. 14 **Even if these three men, Noah, Daniel, and Job, were in it, they would deliver only themselves by their righteousness,**” says the Lord God. 15 “If I cause wild beasts to pass through the land, and they empty it, and make it so desolate that no man may pass through because of the beasts, 16 even though these three men were in it, as I live,” says the Lord God, “they would deliver neither sons nor daughters; only they would be delivered, and the land would be desolate. 17 “Or if I bring a sword on that land, and say, ‘Sword, go through the land,’ and I cut off man and beast from it, 18 even though these three men were in it, as I live,” says the Lord God, “they would deliver neither sons nor daughters, but only they themselves would be delivered. 19 “Or if I send a pestilence into that land and pour out My fury on it in blood, and cut off from it man and beast, 20 even though Noah, Daniel, and Job were in it, as I live,” says the Lord God, “they would deliver neither son nor daughter; they would deliver only themselves by their righteousness.”

So, here we read that only those who are righteous in the last days will be saved, unlike in the days of Noah. This is very sobering to know. Getting back to the number eight, we read in

Exodus 22:29 “You shall not delay to offer the first of your ripe produce and your juices. The firstborn of your sons you shall give to Me. 30 Likewise you shall do with your oxen and your sheep. **It shall be with its mother seven days; on the eighth day you shall give it to Me.**

Again in

Leviticus 22:26 And the Lord spoke to Moses, saying: 27 **“When a bull or a sheep or a goat is born, it shall be seven days with its mother; and from the eighth day and thereafter it shall be accepted as an offering made by fire to the Lord.** 28 Whether it is a cow or ewe, do not kill both her and her young on the same day. 29 And when you offer a sacrifice of thanksgiving to the Lord, offer it of your own free will. 30 On the same day it shall be eaten; you shall leave none of it until morning: I am the Lord. 31 “Therefore you shall keep My commandments, and perform them: I am the Lord. 32 You shall not profane My holy name, but I will be hallowed among the children of Israel. I am the Lord who sanctifies you, 33 who brought you out of the land of Egypt, to be your God: I am the Lord.”

Seven days are for preparation, seven days are for cleansing. Seven days are needed to prepare and cleanse the offering for Yehovah which He only accepts on the eighth day when you can give it to Him.

To sanctify the altar we read in

Ezekiel 43:1 Afterward he brought me to the gate, the gate that faces toward the east. 2 And behold, the glory of the God of Israel came from the way of the east. His voice was like the sound of many waters; and the earth shone with His glory. 3 It was like the appearance of the vision which I saw—like the vision which I saw when I came to destroy the city. The visions were like the vision which I saw by the River Chebar; and I fell on my face. 4 And the glory of the Lord came into the temple by way of the gate which faces toward the east. 5 The Spirit lifted me up and brought me into the inner court; and behold, the glory of the Lord filled the temple. 6 Then I heard Him speaking to me from the temple, while a man stood beside me. 7 And He said to me, “Son of man, this is the place of My throne and the place of the soles of My feet, where I will dwell in the midst of the children of Israel forever. No more shall the house of Israel defile My holy name, they nor their kings, by their harlotry or with the carcasses of their kings on their high places. 8 When they set their threshold by My threshold, and their door post by My door post, with a wall between them and Me, they defiled My holy name by the abominations which they committed; therefore I have consumed them in My anger. 9 Now let them put their harlotry and the carcasses of their kings far away from Me, and I will dwell in their midst forever. 10 “Son of man, describe the temple to the house of Israel, that they may be ashamed of their iniquities; and let them measure the pattern. 11 And if they are ashamed of all that they have done, make known to them the design of the temple and its arrangement, its exits and its entrances, its entire design and all its ordinances, all its forms and all its laws. Write it down in their sight, so that they may keep its whole design and all its ordinances, and perform them. 12 This is the law of the temple: The whole area surrounding the mountaintop is most holy. Behold, this is the law of the temple. 13 “These are the measurements of the altar in cubits (the cubit is one cubit and a handbreadth): the base one cubit high and one cubit wide, with a rim all around its edge of one span. This is the height of the altar: 14 from the base on the ground to the lower ledge, two cubits; the width of the ledge, one cubit; from the smaller ledge to the larger ledge, four cubits; and the width of the ledge, one cubit. 15 The altar hearth is four cubits high, with four horns extending upward from the hearth. 16 The altar hearth is twelve cubits long, twelve wide, square at its four corners; 17 the ledge, fourteen cubits long and fourteen wide on its four sides, with a rim of half a cubit around it; its base, one cubit all around; and its steps face toward the east.” 18 And He said to me, “Son of man, thus says the Lord God: ‘These are the ordinances for the altar on the day when it is made, for sacrificing burnt offerings on it, and for sprinkling blood on it. 19 You shall give a young bull for a sin offering to the priests, the Levites, who are of the seed of Zadok, who approach Me to minister to Me,’ says the Lord God. 20 You shall take some of its blood and put it on the four horns of the altar, on the four corners of the ledge, and on the rim around it; thus you shall cleanse it and make atonement for it. 21 Then you shall also take the bull of the sin offering, and burn it in the appointed place of the temple, outside the sanctuary. 22 On the second day you shall offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they cleansed it with the bull. 23 When you have finished cleansing it, you shall offer a young bull without blemish, and a ram from the flock without blemish. 24 When you offer them before the Lord, the priests shall throw salt on them, and they will offer them up as a burnt offering to the Lord. 25 Every day for seven days you shall prepare a goat for a sin offering; they shall also prepare a young bull and a ram from the flock, both without blemish. 26 Seven days they shall make atonement for the altar and purify it, and so consecrate it. 27 When these days are over it shall be, on the eighth day and

thereafter, that the priests shall offer your burnt offerings and your peace offerings on the altar; and I will accept you,' says the Lord God."

This is what it takes to purify the altar. Seven days of preparation and atonement so that on the eighth day, Yehovah will accept them. After preparing for seven days, and only then does He accept them on the eighth day. Even then, the priest has very specific instructions

In Preparing the Priesthood we read in

Leviticus 8:1 And the Lord spoke to Moses, saying: 2 "Take Aaron and his sons with him, and the garments, the anointing oil, a bull as the sin offering, two rams, and a basket of unleavened bread; 3 and gather all the congregation together at the door of the tabernacle of meeting." 4 So Moses did as the Lord commanded him. And the congregation was gathered together at the door of the tabernacle of meeting. 5 And Moses said to the congregation, "This is what the Lord commanded to be done." 6 Then Moses brought Aaron and his sons and washed them with water. 7 And he put the tunic on him, girded him with the sash, clothed him with the robe, and put the ephod on him; and he girded him with the intricately woven band of the ephod, and with it tied the ephod on him. 8 Then he put the breastplate on him, and he put the Urim and the Thummim in the breastplate. 9 And he put the turban on his head. Also on the turban, on its front, he put the golden plate, the holy crown, as the Lord had commanded Moses. 10 Also Moses took the anointing oil, and anointed the tabernacle and all that was in it, and consecrated them. 11 He sprinkled some of it on the altar seven times, anointed the altar and all its utensils, and the laver and its base, to consecrate them. 12 And he poured some of the anointing oil on Aaron's head and anointed him, to consecrate him. 13 Then Moses brought Aaron's sons and put tunics on them, girded them with sashes, and put hats on them, as the Lord had commanded Moses.

14 And he brought the bull for the sin offering. Then Aaron and his sons laid their hands on the head of the bull for the sin offering, 15 and Moses killed it. Then he took the blood, and put some on the horns of the altar all around with his finger, and purified the altar. And he poured the blood at the base of the altar, and consecrated it, to make atonement for it. 16 Then he took all the fat that was on the entrails, the fatty lobe attached to the liver, and the two kidneys with their fat, and Moses burned them on the altar. 17 But the bull, its hide, its flesh, and its offal, he burned with fire outside the camp, as the Lord had commanded Moses. 18 Then he brought the ram as the burnt offering. And Aaron and his sons laid their hands on the head of the ram, 19 and Moses killed it. Then he sprinkled the blood all around on the altar. 20 And he cut the ram into pieces; and Moses burned the head, the pieces, and the fat. 21 Then he washed the entrails and the legs in water. And Moses burned the whole ram on the altar. It was a burnt sacrifice for a sweet aroma, an offering made by fire to the Lord, as the Lord had commanded Moses. 22 And he brought the second ram, the ram of consecration. Then Aaron and his sons laid their hands on the head of the ram, 23 and Moses killed it. Also he took some of its blood and put it on the tip of Aaron's right ear, on the thumb of his right hand, and on the big toe of his right foot. 24 Then he brought Aaron's sons. And Moses put some of the blood on the tips of their right ears, on the thumbs of their right hands, and on the big toes of their right feet. And Moses sprinkled the blood all around on the altar. 25 Then he took the fat and the fat tail, all the fat that was on the entrails, the fatty lobe

attached to the liver, the two kidneys and their fat, and the right thigh; 26 and from the basket of unleavened bread that was before the Lord he took one unleavened cake, a cake of bread anointed with oil, and one wafer, and put them on the fat and on the right thigh; 27 and he put all these in Aaron's hands and in his sons' hands, and waved them as a wave offering before the Lord. 28 Then Moses took them from their hands and burned them on the altar, on the burnt offering. They were consecration offerings for a sweet aroma. That was an offering made by fire to the Lord. 29 And Moses took the breast and waved it as a wave offering before the Lord. It was Moses' part of the ram of consecration, as the Lord had commanded Moses. 30 Then Moses took some of the anointing oil and some of the blood which was on the altar, and sprinkled it on Aaron, on his garments, on his sons, and on the garments of his sons with him; and he consecrated Aaron, his garments, his sons, and the garments of his sons with him. 31 And Moses said to Aaron and his sons, "Boil the flesh at the door of the tabernacle of meeting, and eat it there with the bread that is in the basket of consecration offerings, as I commanded, saying, 'Aaron and his sons shall eat it.' 32 What remains of the flesh and of the bread you shall burn with fire. 33 **And you shall not go outside the door of the tabernacle of meeting for seven days, until the days of your consecration are ended. For seven days he shall consecrate you. 34 As he has done this day, so the Lord has commanded to do, to make atonement for you. 35 Therefore you shall stay at the door of the tabernacle of meeting day and night for seven days, and keep the charge of the Lord, so that you may not die; for so I have been commanded.**" 36 So Aaron and his sons did all the things that the Lord had commanded by the hand of Moses.

They had to wait seven days. They could not leave the Tabernacle area for consecrating themselves and atoning themselves, until the eighth day.

On the 8th day they were ready as we read in

Leviticus 9:1 **It came to pass on the eighth day** that Moses called Aaron and his sons and the elders of Israel. 2 And he said to Aaron, "Take for yourself a young bull as a sin offering and a ram as a burnt offering, without blemish, and offer them before the Lord. 3 And to the children of Israel you shall speak, saying, 'Take a kid of the goats as a sin offering, and a calf and a lamb, both of the first year, without blemish, as a burnt offering, 4 also a bull and a ram as peace offerings, to sacrifice before the Lord, and a grain offering mixed with oil; **for today the Lord will appear to you.**' " 5 So they brought what Moses commanded before the tabernacle of meeting. And all the congregation drew near and stood before the Lord. 6 Then Moses said, "This is the thing which the Lord commanded you to do, and the glory of the Lord will appear to you." 7 And Moses said to Aaron, "Go to the altar, offer your sin offering and your burnt offering, and make atonement for yourself and for the people. Offer the offering of the people, and make atonement for them, as the Lord commanded." 8 Aaron therefore went to the altar and killed the calf of the sin offering, which was for himself. 9 Then the sons of Aaron brought the blood to him. And he dipped his finger in the blood, put it on the horns of the altar, and poured the blood at the base of the altar. 10 But the fat, the kidneys, and the fatty lobe from the liver of the sin offering he burned on the altar, as the Lord had commanded Moses. 11 The flesh and the hide he burned with fire outside the camp. 12 And he killed the burnt offering; and Aaron's sons presented to him the blood, which he sprinkled all around on the altar. 13 Then they presented the burnt offering to him, with its pieces

and head, and he burned them on the altar. 14 And he washed the entrails and the legs, and burned them with the burnt offering on the altar. 15 Then he brought the people's offering, and took the goat, which was the sin offering for the people, and killed it and offered it for sin, like the first one. 16 And he brought the burnt offering and offered it according to the prescribed manner. 17 Then he brought the grain offering, took a handful of it, and burned it on the altar, besides the burnt sacrifice of the morning. 18 He also killed the bull and the ram as sacrifices of peace offerings, which were for the people. And Aaron's sons presented to him the blood, which he sprinkled all around on the altar, 19 and the fat from the bull and the ram—the fatty tail, what covers the entrails and the kidneys, and the fatty lobe attached to the liver; 20 and they put the fat on the breasts. Then he burned the fat on the altar; 21 but the breasts and the right thigh Aaron waved as a wave offering before the Lord, as Moses had commanded. 22 Then Aaron lifted his hand toward the people, blessed them, and came down from offering the sin offering, the burnt offering, and peace offerings. 23 And Moses and Aaron went into the tabernacle of meeting, and came out and blessed the people. **Then the glory of the Lord appeared to all the people, 24 and fire came out from before the Lord and consumed the burnt offering and the fat on the altar. When all the people saw it, they shouted and fell on their faces.**

It was only after the seven days of atoning and cleansing that the Tabernacle area was purified along with Aaron and the Priesthood. Then on the eighth day Yehovah Himself devoured the offering by fire and His Glory appeared to all the people. On the Eighth Day!

Again concerning atonement for sin we read in

Numbers 6:1 Then the Lord spoke to Moses, saying, 2 “Speak to the children of Israel, and say to them: ‘When either a man or woman consecrates an offering to take the vow of a Nazirite, to separate himself to the Lord, 3 he shall separate himself from wine and similar drink; he shall drink neither vinegar made from wine nor vinegar made from similar drink; neither shall he drink any grape juice, nor eat fresh grapes or raisins. 4 All the days of his separation he shall eat nothing that is produced by the grapevine, from seed to skin. 5 All the days of the vow of his separation no razor shall come upon his head; until the days are fulfilled for which he separated himself to the Lord, he shall be holy. Then he shall let the locks of the hair of his head grow. 6 All the days that he separates himself to the Lord he shall not go near a dead body. 7 He shall not make himself unclean even for his father or his mother, for his brother or his sister, when they die, because his separation to God is on his head. 8 All the days of his separation he shall be holy to the Lord. 9 **‘And if anyone dies very suddenly beside him, and he defiles his consecrated head, then he shall shave his head on the day of his cleansing; on the seventh day he shall shave it. 10 Then on the eighth day he shall bring two turtledoves or two young pigeons to the priest, to the door of the tabernacle of meeting; 11 and the priest shall offer one as a sin offering and the other as a burnt offering, and make atonement for him, because he sinned in regard to the corpse; and he shall sanctify his head that same day.** 12 He shall consecrate to the Lord the days of his separation, and bring a male lamb in its first year as a trespass offering; but the former days shall be lost, because his separation was defiled.

Concerning other atonement's we read in

Leviticus 14:1 And the LORD spake unto Moses, saying, 2 This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest: 3 And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper; 4 Then shall the priest command to take for him that is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop: 5 And the priest shall command that one of the birds be killed in an earthen vessel over running water: 6 As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water: 7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field. 8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and **shall tarry abroad out of his tent seven days.** 9 **But it shall be on the seventh day, that he shall shave all his hair off** his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean. 10 **And on the eighth day** he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil. 11 And the priest that maketh him clean shall present the man that is to be made clean, and those things, before the LORD, at the door of the tabernacle of the congregation: 12 And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them for a wave offering before the LORD: 13 And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering is the priest's, so is the trespass offering: it is most holy: 14 And the priest shall take some of the blood of the trespass offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: 15 And the priest shall take some of the log of oil, and pour it into the palm of his own left hand: 16 And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD: 17 And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering: 18 And the remnant of the oil that is in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD. 19 And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering: 20 And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

Leviticus 15: 1 And the Lord spoke to Moses and Aaron, saying, 2 "Speak to the children of Israel, and say to them: 'When any man has a discharge from his body, his discharge is unclean. 3 And this shall be his uncleanness in regard to his discharge—whether his body runs with his discharge, or his body is stopped up by his discharge, it is his uncleanness. 4 Every bed is unclean on which he who has the discharge lies, and everything on which he sits shall be unclean. 5 And whoever touches his bed shall wash his clothes and bathe in water, and be unclean until evening. 6 He who sits on anything on which he who has the discharge sat shall wash his clothes and bathe in water, and be unclean until evening. 7 And he who touches the body of him who has the discharge shall

wash his clothes and bathe in water, and be unclean until evening. 8 If he who has the discharge spits on him who is clean, then he shall wash his clothes and bathe in water, and be unclean until evening. 9 Any saddle on which he who has the discharge rides shall be unclean. 10 Whoever touches anything that was under him shall be unclean until evening. He who carries any of those things shall wash his clothes and bathe in water, and be unclean until evening. 11 And whomever the one who has the discharge touches, and has not rinsed his hands in water, he shall wash his clothes and bathe in water, and be unclean until evening. 12 The vessel of earth that he who has the discharge touches shall be broken, and every vessel of wood shall be rinsed in water. 13 **'And when he who has a discharge is cleansed of his discharge, then he shall count for himself seven days for his cleansing,** wash his clothes, and bathe his body in running water; then he shall be clean. 14 **On the eighth day** he shall take for himself two turtledoves or two young pigeons, and come before the Lord, to the door of the tabernacle of meeting, and give them to the priest. 15 Then the priest shall offer them, the one as a sin offering and the other as a burnt offering. So the priest shall make atonement for him before the Lord because of his discharge. 16 'If any man has an emission of semen, then he shall wash all his body in water, and be unclean until evening. 17 And any garment and any leather on which there is semen, it shall be washed with water, and be unclean until evening. 18 Also, when a woman lies with a man, and there is an emission of semen, they shall bathe in water, and be unclean until evening. 19 'If a woman has a discharge, and the discharge from her body is blood, **she shall be set apart seven days;** and whoever touches her shall be unclean until evening. 20 Everything that she lies on during her impurity shall be unclean; also everything that she sits on shall be unclean. 21 Whoever touches her bed shall wash his clothes and bathe in water, and be unclean until evening. 22 And whoever touches anything that she sat on shall wash his clothes and bathe in water, and be unclean until evening. 23 If anything is on her bed or on anything on which she sits, when he touches it, he shall be unclean until evening. 24 **And if any man lies with her at all, so that her impurity is on him, he shall be unclean seven days;** and every bed on which he lies shall be unclean. 25 'If a woman has a discharge of blood for many days, other than at the time of her customary impurity, or if it runs beyond her usual time of impurity, all the days of her unclean discharge shall be as the days of her customary impurity. She shall be unclean. 26 Every bed on which she lies all the days of her discharge shall be to her as the bed of her impurity; and whatever she sits on shall be unclean, as the uncleanness of her impurity. 27 Whoever touches those things shall be unclean; he shall wash his clothes and bathe in water, and be unclean until evening. 28 **'But if she is cleansed of her discharge, then she shall count for herself seven days, and after that she shall be clean.** 29 **And on the eighth day** she shall take for herself two turtledoves or two young pigeons, and bring them to the priest, to the door of the tabernacle of meeting. 30 Then the priest shall offer the one as a sin offering and the other as a burnt offering, and the priest shall make atonement for her before the Lord for the discharge of her uncleanness. 31 'Thus you shall separate the children of Israel from their uncleanness, lest they die in their uncleanness when they defile My tabernacle that is among them. 32 This is the law for one who has a discharge, and for him who emits semen and is unclean thereby, 33 and for her who is indisposed because of her customary impurity, and for one who has a discharge, either man or woman, and for him who lies with her who is unclean.' "

There are many things done in groups of seven as a preparation for atonement to make it complete. Seven days of cleansing, seven days of preparations and then on the eighth day, the sanctification is complete.

Seven days are for cleansing and sanctification then on the eighth day atonement! We tend to look forward to the 7th day when Yehshua (Jesus) will return and the troubles of this life are over. The plan of Yehovah doesn't focus on the return of Yehshua. His return is incredibly important, but Yehovah our Father, is putting his throne here on earth. This is of supreme importance. The whole process will then be complete. Seven days to cleanse and prepare the Earth, but the eighth day is the completion, and of extreme significance to Yehovah's plan. Satan, however, has counterfeited this plan. He has mixed the truth with falsehood and he offers himself as a counterfeit to Yehovah and His plan.

We read about this in

1 King 12:25 Then Jeroboam built Shechem in the mountains of Ephraim, and dwelt there. Also he went out from there and built Penuel. 26 And Jeroboam said in his heart, "Now the kingdom may return to the house of David: 27 If these people go up to offer sacrifices in the house of the Lord at Jerusalem, then the heart of this people will turn back to their lord, Rehoboam king of Judah, and they will kill me and go back to Rehoboam king of Judah." 28 Therefore the king asked advice, **made two calves of gold**, and said to the people, "It is too much for you to go up to Jerusalem. Here are your gods, O Israel, which brought you up from the land of Egypt!" 29 And he set up one in Bethel, and the other he put in Dan. 30 Now this thing became a sin, for the people went to worship before the one as far as Dan. 31 He made shrines on the high places, and made priests from every class of people, who were not of the sons of Levi. 32 **Jeroboam ordained a feast on the fifteenth day of the eighth month, like the feast that was in Judah**, and offered sacrifices on the altar. So he did at Bethel, sacrificing to the calves that he had made. And at Bethel he installed the priests of the high places which he had made. 33 So he made offerings on the altar which he had made at Bethel on the fifteenth day of the eighth month, in the month which he had devised in his own heart. And he ordained a feast for the children of Israel, and offered sacrifices on the altar and burned incense.

Jeroboam makes a counterfeit religion. It is the 15th day of the 8th month and not the 15th of the 7th month. Why is this so bad? Read on to find out.

Revelation 17:10 There are also seven kings. Five have fallen, one is, and the other has not yet come. And when he comes, he must continue a short time. 11 And the beast that was, and is not, is himself also the eighth, and is of the seven, and is going to perdition.

Satan is trying to impersonate Yehovah and Yehshua – the 7th and the 8th. Satan is coming as the beast in Rev 17, pretending to come as the eighth resurrection of the Holy Roman Empire. Eighth being reckoned as Righteousness (Yehovah). Satan is not just competing against Messiah, but is trying to replace Yehovah as well. Satan has sought to replace Yehovah since the beginning, as we read in

Isaiah 14: 12 – “How you are fallen from heaven, O Lucifer, son of the morning! How you are cut down to the ground, You who weakened the nations! 13 For you have said in your heart: ‘I will ascend into heaven, I will exalt my throne above the stars of God; I will also sit on the mount of the congregation On the farthest sides of the north; 14 I will ascend above the heights of the clouds, I will be like the Most High.’

” I will be like the Most High”

Simon Magus, the sorcerer, a high priest of Babylon, established a following for himself. A counterfeit to Christianity. He honoured the number 8. In the Epistle of Barnabas, it was argued for the eighth day to be honoured as the Sabbath and not the seventh day. His purpose was to counterfeit the scriptural Sabbath. A counterfeit messiah and counterfeit brethren and counterfeit churches all put in place by Satan. Not to the honour of Yehovah but to the honour of Satan.

In Daniel 7:25 He shall speak pompous words against the Most High, Shall persecute the saints of the Most High, **And shall intend to change times and law**. Then the saints shall be given into his hand For a time and times and half a time.

Times and law are both tied up in the fourth commandment. Keep Holy my Sabbath. This is the law. When man attempts to change the time of the Sabbath from what Yehovah has established as the Sabbath, then man is changing the time.

How is he doing this? He has changed the seventh-day Sabbath into the eighth day, has he not? Where in all the Bible is the scripture that says we should worship on the eighth day of the week, which is also the first day of the week? You cannot find such a verse because it is not there. So why do so many “Christians” worship on the first day of the week? This is the counterfeit worship spoken of in Daniel, as you just read.

Now, getting back to the Eighth Day of the Feast of Tabernacles, we celebrate the seven days of the Feast prior to this day as a celebration of the Millennial Rule, when Yehshua will rule the Earth for 1000 years and Satan is bound up for that time. We get this from 2 Peter 3: 8 But, beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day.

When we apply this to the weekly Sabbath Rest we get six days of work or six thousand years of work and then the Sabbath year of Rest or the one thousand years when Yehshua is ruling over the Earth.

This is all wrapped up in the Feast of Tabernacles. The seven days of the Feast and the seven thousand years of Yehovah’s plan. But then comes the Eighth Day. How does this fit into Yehovah’s plan?

In Isaiah 9:6 For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father,

Prince of Peace. 7 Of the increase of His government and peace There will be no end, Upon the throne of David and over His kingdom, To order it and establish it with judgment and justice From that time forward, even forever. The zeal of the Lord of hosts will perform this.

The seven thousand years end but the rule of his government will have no end. We all think in terms of when Yehshua will return – the seventh day, but the bible points to the eighth day when Yehovah returns and of that day there is no end.

Revelation 21:1 Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea. 2 Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. 3 And I heard a loud voice from heaven saying, "Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God. 4 And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away." 5 Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful." 6 And He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts. 7 He who overcomes shall inherit all things, and I will be his God and he shall be My son. 8 But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death." 9 Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and talked with me, saying, "Come, I will show you the bride, the Lamb's wife." 10 And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the holy Jerusalem, descending out of heaven from God, 11 having the glory of God. Her light was like a most precious stone, like a jasper stone, clear as crystal. 12 Also she had a great and high wall with twelve gates, and twelve angels at the gates, and names written on them, which are the names of the twelve tribes of the children of Israel: 13 three gates on the east, three gates on the north, three gates on the south, and three gates on the west. 14 Now the wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb. 15 And he who talked with me had a gold reed to measure the city, its gates, and its wall. 16 The city is laid out as a square; its length is as great as its breadth. And he measured the city with the reed: twelve thousand furlongs. Its length, breadth, and height are equal. 17 Then he measured its wall: one hundred and forty-four cubits, according to the measure of a man, that is, of an angel. 18 The construction of its wall was of jasper; and the city was pure gold, like clear glass. 19 The foundations of the wall of the city were adorned with all kinds of precious stones: the first foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald, 20 the fifth sardonyx, the sixth sardius, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth amethyst. 21 The twelve gates were twelve pearls: each individual gate was of one pearl. And the street of the city was pure gold, like transparent glass. 22 But I saw no temple in it, for the Lord God Almighty and the Lamb are its temple. 23 The city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb is its light. 24 And the nations of those who are saved shall walk in its light, and the kings of the earth bring their glory and honor into it. 25 Its gates shall not be shut at

all by day (there shall be no night there). 26 And they shall bring the glory and the honor of the nations into it. 27 But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb's Book of Life.

Yehovah Himself will dwell with man. King David rules all during the millennium. Then Yehovah Himself comes. King David rules then Yehovah returns for the eighth day, the eighth millennium and forever.

Revelation 22:1 And he showed me a pure* river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb. 2 In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. The leaves of the tree were for the healing of the nations. 3 And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him. 4 They shall see His face, and His name shall be on their foreheads. 5 There shall be no night there: They need no lamp nor light of the sun, for the Lord God gives them light. And they shall reign forever and ever.

The eighth day of Yehovah does not end like it does at the Feast. Many cry as they say good-bye every year. We can't stay here forever now, but we can on the eighth day, which, when fulfilled, will never end.

When we grasp this truth then we are forced to reconsider all the other Holy Days. All the Holy Days are for us to get ready and to cleanse ourselves and prepare ourselves so that at the end of the seven thousand years, we will be atoned for and be able to meet Yehovah.

When we count Pentecost, one to seven, seven times. And when you count seven Sabbaths you have to end up on Sunday. 7, 7, 7, 7, 7, 7, 7, then the 50th day signifies what? It signifies redemption, the Jubilee, and the restoration of all things. The Jubilee is the eighth Sabbath. It is the same as the Eighth day of the Feast. It is the clue to unraveling the timing of the plan of Yehovah.

The whole plan of Yehovah points to the Eighth Day when He will dwell with man on Earth.

On the Eighth day of Shavuot, Yehovah gave you the Commandments. This is the basic building block to His Kingdom and to understand who He is. The Torah is Yehovah.

[Jhn 1:1](#) In the beginning was the Word, and the Word was with God, and the Word was God.

In the beginning was the Torah and the Torah was with Yehovah and the Torah was Yehovah. How can people want to do away with the law and say they love God. He is the Torah. The Torah became flesh and dwelt amongst us and we killed Him.

[Jhn 1:14](#) And the Word became flesh, and tabernacled among us. And we beheld His glory, the glory as of the only begotten of *the* Father, full of grace and of truth.

Then in Acts again on the 8th Day or Shavuot the Apostles were given the Holy Spirit as flames of fire.

[Act 2:1](#) And in the fulfilling of the day of Pentecost, they were all with one accord in one place.

[Act 2:2](#) And suddenly a sound came out of the heaven as borne along by the rushing of a mighty wind, and it filled all the house where they were sitting.

[Act 2:3](#) And tongues as of fire appeared to them, being distributed; and it sat upon each of them.

[Act 2:4](#) And they were all filled of the Holy Spirit, and began to speak in other languages, as the Spirit gave them utterance.

Just as the word, the Torah, the commandments is Yehovah, so is this fire that rested upon the Apostles, also Yehovah.

[Heb 12:29](#) for also, "Our God *is* a consuming fire."

[Exodus 24:17](#) And the sight of the glory of Jehovah *was* like devouring fire on the top of the mountain in the eyes of the sons of Israel.

[Numbers 11:1](#) And the people *were* evil, as those complaining in the ears of Jehovah. And Jehovah heard, and His anger was kindled. And the fire of Jehovah burned among them and devoured in the outermost parts of the camp.

[Numbers 16:35](#) And there came out a fire from Jehovah and burned up the two hundred and fifty men who offered incense.

[Deuteronomy 4:24](#) For Jehovah your God *is* a consuming fire, a jealous God.

Notice in Deuteronomy that this consuming fire is also a Jealous God. If you go after other false gods it will make Him jealous. Peter tells us He is coming as an all consuming fire. This is the Jealous El that we are waiting for.

[2Pe 3:10](#) But the day of the Lord will come as a thief in *the* night, in which the heavens will pass away with a rushing noise, and *the* elements will melt with fervent heat. And the earth and the works in it will be burned up.

[2Pe 3:11](#) Then, all these things being *about to* bedissolved, what sort ought you to be in holy behavior and godliness,

[2Pe 3:12](#) looking for and rushing the coming of the Day of God, on account of which *the* heavens, being on fire, will melt away, and *the* elements will melt, burning with heat?

Just as we prepare for seven days at Sukkot for the wedding feast and then the consumption of the wedding will be on the 8th day, so we have now kept seven Weeks or 49 days or seven Sabbath, to be consummated on the 8th day of Shavuot. How so?

Consider the Jubilee year. What happens in the Jubilee Year? A period of 7 Shmita cycles followed by the 8th Sabbatical Year.

[Lev 25:8](#) And you shall number seven sabbaths of years to you, seven times seven years. And the time of the seven sabbaths of years shall be forty-nine years to you.

[Lev 25:9](#) Then you shall cause the trumpet of the jubilee to sound on the tenth of the seventh month; in the day of atonement, the trumpet shall sound throughout all your land.

[Lev 25:10](#) And you shall make the fiftieth year holy, *one* year, and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee to you, and you shall return each man to his possession, and you shall return each man to his family.

[Lev 25:11](#) That fiftieth year shall be a jubilee to you. You shall not sow, neither reap that which grows of itself in it, nor gather in it of your undressed vine.

Here is the key verse.

[Lev 25:13](#) In the year of this jubilee you shall return each man to his possession.

The same as the 8th Day Feast, Shemini Atzeret. You are returned to your possession, Yehovah. The consummation is when you are returned unto Yehovah. Yehovah who gave you the Ten Commandments so you can learn about Him on the 8th Day of Shavuot. Yehovah who want to dwell here on earth with mankind.

All of these cleansing ceremonies of 7 days and then on the 8th day, Circumcision, the HoLY Days, and the Eighth Day itself all point to the day Yehovah is going to dwell with mankind here on earth. Each of them and all of them cumulatively explain this miracle. This was in fact the very thing King Solomon learned when he dedicated the Temple. This is the Feast of Dedication because it took place on the 8th day of the Feast, Shemini Atzeret and yehovah came and dwelt with man on that day.

[1Ki 8:1](#) And Solomon gathered the elders of Israel, and all the heads of the tribes, the chief of the fathers of the sons of Israel, to King Solomon in Jerusalem, so that they might bring up the ark of the covenant of Jehovah out of the city of David, which *is* Zion.

[1Ki 8:2](#) And all the men of Israel were gathered to King Solomon at the feast in the month Ethanim, which *is* the seventh month.

[1Ki 8:3](#) And all the elders of Israel came in, and the priests took up the ark.

[1Ki 8:4](#) And they brought up the ark of Jehovah, and the tabernacle of the congregation, and all the holy vessels which *were* in the tabernacle; even those the priests and the Levites brought up.

[1Ki 8:5](#) And King Solomon, and all the congregation of Israel who had assembled to him, *were* with him before the ark sacrificing sheep and oxen which could not be counted nor numbered for multitude.

[1Ki 8:6](#) And the priests brought in the ark of the covenant of Jehovah into its place, into the holy place of the house, into the Holy of Holies, under the wings of the cherubs.

[1Ki 8:7](#) For the cherubs spread forth *their* two wings over the place of the ark. And the cherubs covered the ark and the staves of it above.

[1Ki 8:8](#) And they drew out the staves, so that the ends of the staves were seen out in the holy *place*, in front of the Holy of Holies. And they were not seen outside. And there they are until today.

[1Ki 8:9](#) There *was* nothing in the ark except the two tablets of stone which Moses put there at Horeb, when Jehovah made *a covenant* with the sons of Israel when they came out of the land of Egypt.

[1Ki 8:10](#) And it happened when the priests had come out of the Holy of Holies, the cloud filled the house of Jehovah.

[1Ki 8:11](#) And the priests could not stand to minister because of the cloud, for the glory of Jehovah had filled the house of Jehovah.

[2Ch 5:2](#) And Solomon gathered the elders of Israel, and all the heads of the tribes, the chief of the fathers of the sons of Israel, to Jerusalem, to bring up the ark of the covenant of Jehovah out of the city of David, which *is* Zion.

[2Ch 5:3](#) And all the men of Israel gathered themselves to the king in the feast in the seventh month.

[2Ch 5:4](#) And all the elders of Israel came. And the Levites took up the ark.

[2Ch 5:5](#) And they brought up the ark, and the tabernacle of the congregation, and all the holy vessels that *werein* the tabernacle. The priests *and* the Levites brought these up.

[2Ch 5:6](#) And King Solomon, and all the congregation of Israel that were gathered to him before the ark, sacrificed sheep and oxen which could not be counted nor numbered for multitude.

[2Ch 5:7](#) And the priests brought in the ark of the covenant of Jehovah to its place, to the Holy of Holies in the house, into the most holy place, under the wings of the cherubs.

[2Ch 5:8](#) For the cherubs spread out *their* wings over the ark, and the cherubs covered the ark and its staves above.

[2Ch 5:9](#) And they drew out the staves so that the ends of the staves were seen from the ark before the oracle. But they were not seen outside. And there it is until this day.

[2Ch 5:10](#) Nothing *was* in the ark except the two tables which Moses put *in it* at Horeb, when Jehovah made a covenant with the sons of Israel when they came out of Egypt.

[2Ch 5:11](#) And it happened as the priests came out of the holy *place*, for all the priests present were sanctified, and did not wait by division.

[2Ch 5:12](#) And the Levitical singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brothers, *being* clothed in white linen, having cymbals and with harps and lyres, stood at the east end of the altar, and with them a hundred and twenty priests sounding with trumpets,

[2Ch 5:13](#) and *they* were as one to the trumpeters and to the singers, to make one sound to be heard in praising and thanking Jehovah; and as they lifted up *their* voice with the trumpets and cymbals and instruments of music, and praised Jehovah, *saying*, For He is good, for His mercy *endures* forever, the house was filled with a cloud, the house of Jehovah,

[2Ch 5:14](#) so that the priests could not stand to minister because of the cloud, for the glory of Jehovah had filled the house of God!

Notice that when Solomon made the dedication prayer then the consuming fire, Yehovah, the Jealous God came down from heaven as fire and consumed the offerings and filled the Temple with His presence.

[2Ch 7:1](#) And when Solomon had made an end of praying, the fire came down from Heaven and consumed the burnt offering and the sacrifices. And the glory of Jehovah filled the house.

[2Ch 7:2](#) And the priests could not enter into the house of Jehovah because the glory of Jehovah had filled Jehovah's house.

[2Ch 7:3](#) And when all the sons of Israel saw how the fire came down, and the glory of Jehovah on the house, they bowed *their* faces to the ground on the pavement, and worshiped and praised Jehovah, saying, For *He is* good, for His mercy *endures* forever.

The Dedication of the Temple

[2Ch 7:4](#) And the king and all the people offered sacrifices before Jehovah.

[2Ch 7:5](#) And King Solomon offered a sacrifice of twenty-two thousand oxen, and a hundred and twenty thousand sheep. And the king and all the people dedicated the house of God.

There is more to understanding Shavuot but I will leave this until next week. This is why it is important to show up at the proper time and to keep the Holy Days as we are told in Lev 23. Shavuot has a rich understanding that is represented behind it all.