

NewsLetter 5860-007

The 1st Year of the 5th Sabbatical Cycle

The 29th year of the 120th Jubilee Cycle

The 19th day of the 2nd month 5860 years after the creation of Adam

The 5th Sabbatical Cycle after the 119th Jubilee Cycle

The Sabbatical Cycle of the Red Heifer, Famine, Captivity & The 2 Witnesses

March 30, 2024

Shabbat Shalom to the Royal Family of Yehovah, this Sabbath is the fourth of the Sabbaths of counting the Omer.

3 Days and 3 Nights -The Many Things This Proves

Mat 12:38 Then certain of the scribes and of the Pharisees answered, saying, Master, we want to see a sign from you. 39 But He answered and said to them, An evil and adulterous generation seeks after a sign. And there shall be no sign given to it except the sign of the prophet Jonah. 40 For as Jonah was three days and three nights in the belly of the huge fish, so the Son of Man shall be three days and three nights in the heart of the earth. 41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it, because they repented at the proclaiming of Jonah, and behold, One greater than Jonah is here. 42 The queen of the south shall rise up in the Judgment with this generation, and shall condemn it, for she came from the uttermost parts of the earth to hear the wisdom of Solomon, and behold, One greater than Solomon is here.

When we go to the account in Jonah, we read the following:

Jon 1:16 Then the men feared Jehovah exceedingly, and offered a sacrifice to Jehovah, and vowed vows. 17 And Jehovah had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

Jon 2:1 And Jonah prayed to Jehovah his God out of the fish's belly, 2 and he said, I cried to Jehovah from my distress. And He answered me. Out of the belly of Sheol I cried for help, and You heard my voice. 3 For You cast me into the depths of the seas, and the current surrounded me. All Your breakers and Your waves passed over me. 4 Then I said, I am cast off from Your eyes, yet I will look again toward Your holy temple. 5 Waters encompassed me, even to the soul; the depth closed around me; the seaweed was bound to my head. 6 I went down to the bottoms of the mountains; the earth with her bars was around me forever; yet You have brought up my life from the pit, O Jehovah my God. 7 When my soul fainted within me, I remembered Jehovah; and my prayer came in to You, into Your holy temple. 8 They who take heed to lying vanities forsake their kindness; 9 but I will sacrifice to You with the voice of thanksgiving; I will fulfill that which I have vowed. Salvation belongs to Jehovah! 10 And Jehovah spoke to the fish, and it vomited Jonah out on the dry land.

This sign that Yeshua gave was the only sign that He was the Messiah. It was the only sign.

When John asked if He was the Messiah, Yeshua said;

Mat 11:1 And it happened, when Jesus had finished commanding His twelve disciples, He left there to teach and to proclaim in their cities. 2 But when John heard in the prison of the works of Christ, he sent two of his disciples. 3 And they said to Him, Are You he who should come, or do we look for another? 4 Jesus answered and said to them, Go and tell John again those things which you hear and see: 5 the blind receive their sight, and the lame walk; the lepers are cleansed, and the deaf hear; the dead are raised, and the poor have the gospel proclaimed to them.

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things came into being through Him, and without Him not even one thing came into being that has come into being. 4 In Him was life, and the life was the light of men. 14 And the Word became flesh, and tabernacled among us. And we beheld His glory, the glory as of the only begotten of the Father, full of grace and of truth.

Isa 43:3 For I am Jehovah your God, the Holy One of Israel, your Savior; I gave Egypt for your ransom, Ethiopia and Seba for you.

Yehovah was and is our saviour. Yehovah was and is Yeshua. Yehovah is the one we hung on the tree.

Isa_43:14 So says Jehovah, your Redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all of them as fugitives, and the Chaldeans, whose shout is in the ships.

Isa 43:15 I am Jehovah, your Holy One, the Creator of Israel, your King.

Isa_44:6 So says Jehovah, the King of Israel, and His redeemer Jehovah of Hosts; I am the first, and I am the last; and besides Me there is no God.

Isa_44:24 So says Jehovah, your Redeemer, and He who formed you from the womb, I am Jehovah who makes all things; who stretches out the heavens alone; who spreads out the earth; who was with Me?

Isa_47:4 Our Redeemer, Jehovah of Hosts is His name, the Holy One of Israel.

Isa_48:17 So says Jehovah, your Redeemer, the Holy One of Israel, I am Jehovah your God who teaches you to profit, who leads you by the way that you should go.

Isa_49:7 So says Jehovah, the Redeemer of Israel, His Holy One, to Him whom man despises, to Him whom the nation hates, the servant of rulers: Kings shall see and arise, rulers also shall worship, because of Jehovah who is faithful, the Holy One of Israel, and He shall choose You.

There are a number of things that this only sign of being in the grave 3 days and 3 nights reveals to us and helps us to know a number of things that seem confused in our time now by those who do not keep the Torah.

But the scripture in Thessalonians always rings true the more I think about it. Those who refuse to believe the Torah are given over to delusional thinking, and they believe it.

2Th 2:7 For the mystery of lawlessness is already working, only he is now holding back until it comes out of the midst. 8 And then the lawless one will be revealed, whom the Lord shall consume with the breath of His mouth and shall destroy with the brightness of His coming, 9 whose coming is according to the working of Satan with all power and signs and lying wonders, 10 and with all deceit of unrighteousness in those who perish, because they did not receive the love of the truth, so that they might be saved. 11 And for this cause God shall send them strong delusion, that they should believe a lie, 12 so that all those who do not believe the truth, but delight in unrighteousness, might be condemned.

There are many today who believe in delusional teachings. And the more they chase after them, the more delusional they become. Those who say the Lunar Sabbath is the 'true' Sabbath or the Enoch Calendar or the Jubilee Calendar or even the Hebrew calendar are the 'true' and holy Calendars we are to follow. Many say that Good Friday and Easter Sunday are the true holidays we are to keep. Again, because these people did not delight in the Torah, they were given over to these delusional ideas and have fallen head over heels after them.

The only sign given is that the Messiah would be in the grave for three days and three nights. This simple statement proves each of these other calendars to be false. All you have to do is stop and think about it for a little while.

But there is even more that this simple line proves to be false. Many expect and believe with their whole hearts that Jesus is coming back very soon now. Any day or at least at the end of the 6th millennial day, whenever that ends. And then he is going to take them all to heaven at the rapture, where they will be with Him in heaven forever.

The only sign that the person who was killed on the tree on the 14th of Nisan is our Savior and Messiah was that He would come out of the grave 3 days and 3 nights later, just as Jonah came out of the fish 3 days and 3 nights later. Yet this simple statement proves all of these claims above to be false claims.

Good Friday- Easter Sunday

If Yeshua was killed at 3 PM on Good Friday and rose from the grave Easter Sunday, then we are all morons.

Let's count Friday as one day. It was not because it was at the end of the day when He died, but let us just count it anyway.

We have Friday and Friday night as one day and one night.

Then we have Saturday and Saturday night for the 2nd day and night.

Then we have Sunday and Sunday Night. As the 3rd day and night.

If you believe in Good Friday and Easter Sunday do you not see a problem here? It is impossible to get 3 days and 3 nights when even your tradition says He rose Sunday morning.

I will explain in the next section with scriptures and answer both it and this Good Friday scenario at the same time if you will allow me.

Wednesday the 14th Thursday the 15th, Friday the 16th, Sabbath the 17th, 1st day the 18th

We begin in John chapter 18. Chapter 17 is the last supper and they have now gone over to the Mount of Olives where Yehshua is arrested.

We need to explain this so that some understand that the day begins when the sun sets. Sunset is the start of the day, and then the morning is the next 12 hours of that same day.

We read in Genesis;

Gen 1:3 And God said, Let there be light. And there was light. 4 And God saw the light that it was good. And God divided between the light and the darkness. 5 And God called the light, Day. And He called the darkness, Night. **And the evening and the morning were the first day.**

Gen 1:6 And God said, Let there be an expanse in the middle of the waters, and let it divide the waters from the waters. 7 And God made the expanse, and divided the waters which were under the expanse from the waters which were above the expanse; and it was so. 8 And God called the expanse, Heavens. **And the evening and the morning were the second day.**

Gen 1:9 And God said, Let the waters under the heavens be gathered together to one place, and let the dry land appear; and it was so. 10 And God called the dry land, Earth. And He called the gathering together of the waters, Seas. And God saw that it was good. 11 And God said, Let the earth bring forth tender sprouts (the herb seeding seed and the fruit tree producing fruit after its kind, whose seed is in itself) upon the earth; and it was so. 12 And the earth brought forth tender sprouts, the herb yielding seed after its kind, and the tree producing fruit after its kind, whose seed was in itself. And God saw that it was good. 13 **And the evening and the morning were the third day.**

Gen 1:14 And God said, Let there be lights in the expanse of the heavens to divide between the day and the night. And let them be for signs, and for seasons, and for days and years. 15 And let them be for lights in the expanse of the heavens to give light upon the earth. And it was so. 16 And God made two great lights: the greater light to rule the day and the smaller light to rule the night, and the stars also. 17 And God set them in the expanse of the heavens to give light upon the earth, 18 and to rule over the day and over the night; and to divide between the light and the darkness. And God saw that it was good. 19 **And the evening and the morning were the fourth day.**

Gen 1:20 And God said, Let the waters swarm with swarms having a living soul; and let birds fly over the earth on the face of the expanse of the heavens. 21 And God created great sea-animals, and every living soul that creeps with which the waters swarmed after their kind; and every winged fowl after its kind. And God saw that it was good. 22 And God blessed them, saying, Be fruitful and multiply, and fill the waters of the seas and let the fowl multiply in the earth. 23 **And the evening and the morning were the fifth day.**

Gen 1:24 And God said, Let the earth bring forth the living creature after its kind, cattle, and creepers, and its beasts of the earth after its kind; and it was so. 25 And God made the beasts of the earth after its kind, and cattle after their kind, and all creepers upon the earth after their kind. And God saw that it was good. 26 And God said, Let Us make man in Our image, after Our likeness. And let them have dominion over the fish of the sea, and over the fowl of the heavens, and over the cattle, and over all the earth, and over all the creepers creeping on the earth. 27 And God created man in His image; in the image of God He created him. He created them male and female. 28 And God blessed them. And God said to them, Be fruitful, and multiply and fill the earth, and subdue it. And have dominion over the fish of the sea and over the fowl of the heavens, and all animals that move upon the earth. 29 And God said, Behold! I have given you every herb seeding seed which is upon the face of all the earth, and every tree in which is the fruit of a tree seeding seed; to you it shall be for food. 30 And to every beast of the earth, and to every fowl of the heavens, and to every creeper on the earth which has in it a living soul every green plant is for food; and it was so. 31 And God saw everything that He had made, and behold, it was very good. **And the evening and the morning were the sixth day.**

In each of the six days of creation Yehovah states that the evening and then the morning, parts of the same day. This then leaves us with an evening and the day part for the seventh day upon which Yehovah rested.

Gen 2:1 And the heavens and the earth were finished, and all the host of them. 2 And on the seventh day God ended His work which He had made. And He rested on the seventh day from all His work which He had made. 3 And God blessed the seventh day and sanctified it, because in it He had rested from all His work which God created to make.

To make sure you understand this sunset-to-sunset mentality, Yehovah then states it categorically in Lev 23.

Lev 23:26 And Jehovah spoke to Moses, saying, 27 Also, on the tenth of this seventh month, this is a day of atonement. It shall be a holy convocation to you. And you shall afflict your souls

and offer a fire offering to Jehovah. 28 And you shall do no work in that same day, for it is a day of atonement, in order to make an atonement for you before Jehovah your God. 29 For any soul who is not humbled in that same day, he shall be cut off from among his people. 30 And any soul who does any work in that same day, the same soul will I destroy from among his people. 31 You shall do no kind of work. It shall be a statute forever throughout your generations in all your dwellings. 32 It shall be to you a sabbath of rest, and you shall humble your souls. **In the ninth of the month at evening, from evening to evening, you shall keep your sabbath.**

You now have biblical proof that the day begins at sunset and then ends at sunset the next day. The Sabbath begins at sunset, not when three stars can be seen or other folklore traditions. Sunset to sunset.

Yehshua also said that there were 12 hours in a day. If there are 12 hours in a day then there are also 12 hours in the night.

Joh 11:9 Jesus answered, Are there not twelve hours in the day? If anyone walks in the day, he does not stumble because he sees the light of the world.

So our three days are three 12-hour periods of daylight and three 12-hour periods of nighttime.

Now, let's begin to follow the chain of events that took place at this time in chronological order.

Yehshua had eaten the last super with the apostles and washed the disciples' feet after sunset, when the 14th day of Nisan had begun. In the evening of this same 14th of Nisan, they walked over to the Mount of Olives, and there Yehshua prayed. And there, He was arrested and then brought before Annas and Caiaphas, the High Priest, while it was yet dark.

And still, while it was dark, they sent Yehshua to Pilot.

Joh 18:28 Then they led Jesus from Caiaphas into the praetorium. And it was early. And they did not go into the praetorium, that they should not be defiled, and that they might eat the Passover.

They would not enter the praetorium so as not to defile themselves before Passover, which starts at the end of the 14th day when the 15th begins.

Again, in John 19, we are told that it was the preparation day of the Passover. This is the 14th day of Nisan.

Mar 15:24 And when they had crucified Him, they divided His garments, casting lots on them, as, to what each should take. 25 And it was the third hour, and they crucified Him.

This 3rd hour is 9 AM on the day part of the 14th. Yehshua has now gone before Annas and Caiaphas. He went before Pilot and then Agrippa and back to Pilot. This all took place during the night and very early morning hours. And then, at 9 AM, He was hung on the tree.

Joh 19:13 Then when Pilate heard that saying, he brought Jesus out and sat down in the judgment seat at a place called the Pavement (but in the Hebrew, Gabbatha). 14 And it was the preparation of the Passover, and about the sixth hour. And he said to the Jews, Behold your king!

Luk 23:44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. 45 And the sun was darkened, and the veil of the temple was torn in the middle. 46 And crying with a loud voice, Jesus said, Father, into Your hands I commit My spirit. And when He had said this, He breathed out the spirit.

Then, when Yehshua had died, the Priest asked to have the legs broken in order that those being crucified might die faster so that they could take them down from the tree before the High Holy Day of Passover actually began on the 15th day at sunset.

Joh 19:30 Then when Jesus had received the sour wine, He said, It is finished! And He bowed His head and gave up the spirit. 31 Then the Jews, because it was Preparation, begged Pilate that their legs might be broken, and that they might be taken away, so that the bodies should not remain on the cross on the sabbath. For that sabbath was a high day. 32 Then the soldiers came and broke the legs of the first, and of the other who was crucified with Him. 33 But when they came to Jesus and saw that He was already dead, they did not break His legs.

After Yehshua died on the tree at about 3 PM, which is the 9th hour, then Joseph of Arimathea had to cross over the Kidron and go back to the Praetorium and ask Pilot for the body of Yehshua. He then had to return with the centurion, who stuck the spear in Yehshua to ensure he was dead. By this time, it would be the 10th hour. Now, with only about two hours until sunset, they had to remove the body and place it in the tomb before sunset as the High Holy Day was about to begin.

Joh 19:38 And after these things, Joseph of Arimathea, being a disciple of Jesus (but secretly for fear of the Jews) begged of Pilate that he might take away the body of Jesus. And Pilate gave permission. Then he came and took the body of Jesus. 39 And Nicodemus also came, who at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about a hundred pounds. 40 Then they took the body of Jesus and wound it with linens with the spices, as is the custom of the Jews to bury. 41 And in the place where He was crucified there was a garden, and in the garden a new tomb in which no one yet had been placed. 42 There, then, because of the Preparation of the Jews, because the tomb was near, they laid Jesus.

On the 15th day of Nisan is the High Holy Day that John spoke of.

Lev 23:5 In the fourteenth day of the first month, between the evenings, is Jehovah's Passover, 6 and on the fifteenth day of the same month is the Feast of Unleavened Bread to Jehovah. You must eat unleavened bread seven days. 7 On the first day you shall have a holy convocation. You shall do no work of labor,

I want you to look at this next verse carefully.

Luk 23:53 And he took it down and wrapped it in linen. And he laid it in a tomb that had been cut in the stone, in which no man had before been laid. 54 And **that day was the Preparation, and the sabbath drew on.** 55 And also women were following, who were accompanying Him out of Galilee, who watched the tomb, and how His body was placed.

Luk 23:56 **And they returned and they prepared spices and ointment.** And they rested on the sabbath day according to the commandment.

Verse 53 tells you it is still the 14th day when Yehshua was killed and they laid him in the tomb. It was the preparation day for the high Holy Day which is also called a Sabbath. That Sabbath that was about to come was the 15th day of the month and it is the First day of Unleavened Bread. This is why they rushed to get His body in the grave.

Notice in verse 56 that they worked to prepare the spices and ointments. This could not be done on the High Day, but it was done on Friday, which is also the preparation day for the weekly Sabbath, which they rested on. Notice it says they “returned” after the High Holy Day and prepared the ointment on the Friday, Preparation day.

Luk 24:1 And on the first of the sabbaths, while still very early, they came to the tomb bringing the spices which they had prepared, and certain others with them.

This expression, the first of the Sabbath is the first day of the Feast of Weeks when they began the counting of the Omer.

Mar 16:1 And when the sabbath was past, Mary Magdalene and Mary, the mother of James and Salome, had bought sweet spices so that they might come and anoint Him. 2 And very early in the morning, the first day of the week, they came upon the tomb, the sun having risen. 3 And they said among themselves, Who will roll away the stone from the door of the tomb for us? 4 And looking up, they saw that the stone had been rolled back, for it was very great. 5 And entering into the tomb, they saw a young man sitting on the right, clothed in a long white garment. And they were frightened. 6 And he said to them, Do not be frightened. You seek Jesus of Nazareth, who was crucified. He is risen, He is not here. Behold the place where they laid Him. 7 But go tell His disciples and Peter that He goes before you into Galilee. There you will see Him, as He said to you. 8 And they went out quickly and fled from the tomb. For they trembled and were amazed. Neither did they say anything to anyone, for they were afraid. 9 And when Jesus had risen early the first day of the Sabbath, He appeared first to Mary Magdalene, out of whom He had cast seven demons.

Joh 20:1 The first of the sabbaths Mary Magdalene came early to the tomb, darkness still being on it, and she saw the stone taken away from the tomb. 2 Then she ran and came to Simon Peter, and to the other disciple whom Jesus loved, and said to them, They have taken away the Lord out of the tomb, and we do not know where they have laid Him. 3 Therefore Peter and that other disciple went forth and came to the tomb. 4 So they both ran together. And the other disciple outran Peter and came first to the tomb. 5 And stooping down he saw the linens lying, yet he did not go in. 6 Then Simon Peter came following him and went into the tomb. And he saw the linens lying there. 7 And the grave-cloth that was on His head was not lying with the linens, but

was wrapped up in one place by itself. 8 Therefore, then, that other disciple also went in, the one who came first to the tomb. And he saw and believed. 9 For as yet they did not know the Scripture that He must rise again from the dead. 10 Then the disciples went away again to themselves. 11 But Mary stood outside of the tomb, weeping. And as she wept, she stooped down into the tomb. 12 And she saw two angels in white sitting there, the one at the head and the other at the feet, where the body of Jesus had lain. 13 And they said to her, Woman, why do you weep? She said to them, Because they have taken away my Lord, and I do not know where they have laid Him. 14 And when she had said this, she turned backward and saw Jesus standing, but she did not know that it was Jesus. 15 Jesus said to her, Woman, why do you weep? Whom do you seek? Supposing Him to be the gardener, she said to Him, Sir, if you have carried Him away from here, tell me where you have laid Him and I will take Him away. 16 Jesus said to her, Mary! She turned herself and said to Him, Rabboni! (which is to say, Master!) 17 Jesus said to her, Do not touch Me, for I have not yet ascended to My Father. But go to My brothers and say to them, I ascend to My Father and Your Father, and to My God and your God.

But later, this same day, Yehshua appeared to them and asked the apostles to touch him and examine the holes in His hands and feet.

Joh 20:18 Mary Magdalene came and told the disciples that she had seen the Lord and that He had spoken these things to her. 19 Then the same day at evening, being the first of the sabbaths, when the doors were shut where the disciples were assembled for fear of the Jews, Jesus came and stood in the midst, and said to them, Peace to you! 20 And when He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. 21 Then Jesus said to them again, Peace to you. As My Father has sent Me, even so I send you. 22 And when He had said this, He breathed on them and said to them, Receive the Holy Spirit.

Luk 24:36 And as they spoke this, Jesus Himself stood in their midst, and said to them, Peace to you! 37 But they were terrified and filled with fear, for they thought they saw a spirit. 38 And He said to them, Why are you troubled, and why do thoughts arise in your hearts? 39 Behold My hands and My feet, that I am He! Handle Me and see, for a spirit does not have flesh and bones as you see Me have. 40 And when He had spoken this, He showed them His hands and feet. 41 And while they still did not believe for joy, and wondered, He said to them, Have you any food here? 42 And they handed to Him a piece of a broiled fish and of a honeycomb. 43 And He took it and ate before them. 44 And He said to them, These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and in the Prophets and in the Psalms about Me. 45 And He opened their mind to understand the Scriptures. 46 And He said to them, So it is written, and so it behoved Christ to suffer and to rise from the dead the third day, 47 and that repentance and remission of sins should be proclaimed in His name among all nations, beginning at Jerusalem. 48 And you are witnesses of these things. 49 And behold, I send the promise of My father on you. But you sit in the city of Jerusalem until you are clothed with power from on high. 50 And He led them out as far as Bethany. And lifting up His hands, He blessed them. 51 And it happened as He blessed them, He withdrew from them and was carried up into Heaven. 52 And worshiping Him, they returned to Jerusalem with great joy. 53 And they were continually in the temple, praising and blessing God. Amen.

At first, Mary could not touch Him, but later that same day, Yeshua told the Apostles to touch Him and examine the holes in His hands and feet.

You now have the chronology of the events surrounding the death and resurrection of Yeshua.

He was arrested in the evening of the 14th day. Tuesday evening. He was then tried and hung on the tree at 9 AM again, still on the 14th day, which is now Wednesday. At 3 PM, He dies, and by about 5 PM or 6 PM, just before sunset, He is buried. All of this is on the 14th day of the 1st month. Sunset to sunset.

Wednesday after Sunset is the start of the High Holy Day of the 1st Day of Unleavened Bread. It is the 15th day of the 1st month. Thursday day is also this same Feast day. This is now the 1st night and the 1st day of the counting of the 3 days and 3 nights.

Thursday night and Friday day is the weekly Preparation day for the weekly Sabbath. This is the day the ointment was prepared. This is the 16th day of the 1st Month. It is now the second night and the 2nd day Yeshua was in the earth.

Friday night and Saturday day is the weekly Sabbath and it is the 3rd night and the 3rd day. This is now the 17th day of the 1st month.

Then the women came on the first day while it was still dark to apply the ointment. But Yeshua was already gone. He would have risen from the tomb at the end of the Sabbath and just as the 1st day of the week was about to begin at sunset.

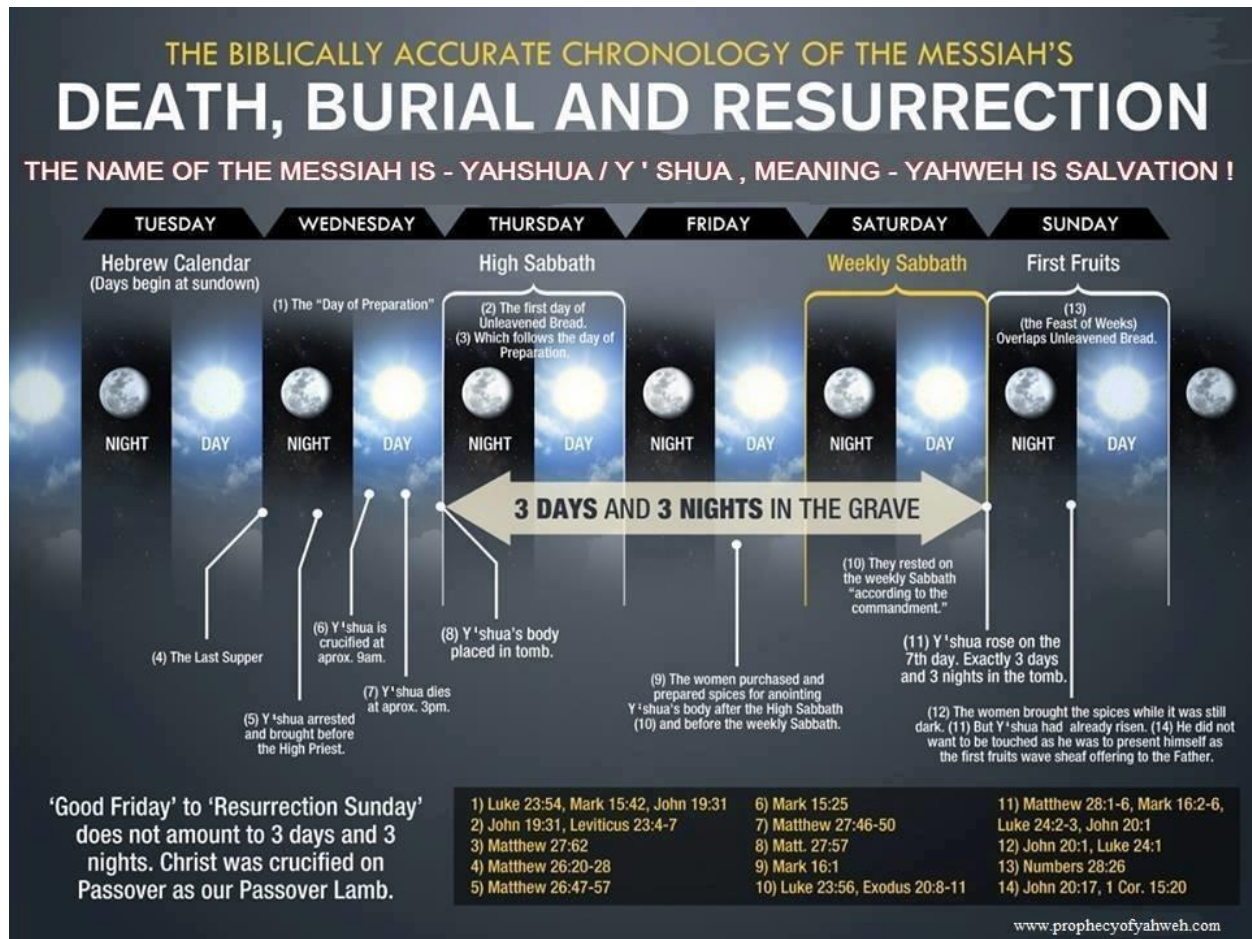
The 1st day of the week would then be Saturday night and Sunday day and this was the 18th day of the 1st month.

It was at 9 AM, the time of the morning sacrifices, that Yeshua rose to Heaven as the wave Sheaf offering. Once He presented Himself and those He took with Him from the graves, then he returned to the earth the same day on the 1st day of the week, where he met the Apostles.

Now that we have the biblical scriptures to back us up, we can easily see that Good Friday and Easter Sunday are not even close to what the scriptures actually say.

The next thing this chronology shows to be a false teaching is the Lunar Sabbath lie that some try to put over on those who do not do a complete bible study. The Lunar Sabbath people say that every Sabbath comes on the 14th or the 15th day of every month. (there are two schools of thought in this. One is the 14th and the other is the 15th).

But no matter which school is putting forth these lies, in the chronology above from your own Bible, both the 14th day, a Wednesday, and the 15th day, a Thursday, are never considered the Sabbath. The High Sabbath was on Thursday, but the weekly Sabbath was on the 17th day. And this weekly Sabbath proves them wrong.



Wednesday the 14th must have a crescent moon to begin the month.

We have been emphasizing the importance of knowing how the month begins and that it begins with the first visible crescent of the moon sighted after sunset.

We have now established from the gospel accounts that Wednesday must be the 14th day of the 1st month in order to have 3 days and 3 nights completed in time for the women and apostles to see Yehshua on the 1st day while it was still dark.

Now we must look and see if there is a crescent moon visible in Jerusalem that ends up having a Tuesday evening and Wednesday day, 14 days later for the preparation day.

We read that Yehshua was beginning His 30th year when He started His ministry after being baptized by John.

We have proven in other teachings, which we are not going to cover in this one that Yehshua was born Sept 11, 3 B.C. and the time when He began His ministries was after the Feast of Trumpets in 28 C.E.

Luk 3:23 And Jesus Himself was beginning to be about thirty years of age, being (as was supposed) son of Joseph, son of of Heli,

From Trumpets 3 BC until the year 28 is 30 years. At the Feast of Trumpets 29 CE, Yehshua was 30 years on this earth.

Yehshua then read the Isaiah scroll at Passover in 28 C.E., which is the acceptable year, or the Sabbatical year.

Luk 4:18 “The Spirit of the Lord is on Me; because of this He has anointed Me to proclaim the Gospel to the poor. He has sent me to heal the brokenhearted, to proclaim deliverance to the captives, and new sight to the blind, to set at liberty those having been crushed, 19 to proclaim the acceptable year of the Lord.”

When we count the Passovers, we can see that there were three years that passed from the start of His ministry to the final Passover when He was killed.

Joh_2:13 And the Passover of the Jews was near, and Jesus went up to Jerusalem.

Joh_2:23 And as He was in Jerusalem at the Passover, at the feast, many believed in His name when they saw the miracles which He did.

Then we read about His travels and, in Chapter 5, another Feast when Yehshua went again to Jerusalem. This is now the year 29 CE

Joh_5:1 After this there was a feast of the Jews, and Jesus went up to Jerusalem.

The next Passover is now in Chapter 6, and then the Feast of Tabernacles followed this in John 7. This now makes it 30 CE

Joh_6:4 And the Passover was near, a feast of the Jews.

Joh_7:2 And the Jewish Feast of Tabernacles was near.

The next mention of Passover is now chapter 11, and this then leads us up to the time Yehshua was crucified at Passover 31 CE.

Joh_11:55 And the Jews' Passover was near. And many went out of the country up to Jerusalem before the Passover in order to purify themselves.

When we check the Torah calendar dates for 31 CE. we can see that in the month they claim [to be the first month](#) there was a crescent moon on the Tuesday night Wednesday day. But this

makes the 14th land on a Tuesday unless the moon was not seen, and they had a 30-day month the month before.

If the month before was a 30 day month then we have a crescent moon to begin the month and the 14th landing on Wednesday matching the day Yehshua was killed.

But lets say that they had a 13th month that year. This would make what Torah Calendars is saying is the 1st month, it would make it the 13th month. This would then make the 2nd month according to them, the 1st month.

When we [look at this month](#) as if it was the 1st month, the crescent moon was seen on Wednesday evening Thursday making the 14th day a Wednesday and matching the exact day when Yehshua was killed. The 15th of this month also had a blood moon on it.

Right now we have shown you that Yehshua was indeed in the grave three days and three nights. This proves the good Friday and easter sunday people to be in error. When you actually count the dates, we can then show the Lunar Sabbath people false. Knowing the year also shows us that in 31CE, there was a crescent moon to begin the month, and it shows us that the Conjunction calendar was not in use. Thus showing all those who use the Hebrew Enoch, Jubilee or any other conjunction calendar to be a false teaching also. We have one more thing to show you.

Three millennial Days brings us to the end of the 7th Millennium

In the year 967 BC. Solomon completed the Temple and dedicated it. This was just 70 years before the end of the 3rd millennial day. See the chart below.

The Temple stood during the 4th Millennial day and was destroyed 3 times. It was destroyed in 586 BC. and then again during the Maccabean days and then again the final time in 70 CE. It was also during this 4th Millennial day that the Ten Tribes of Israel were destroyed in 723 BC. Judah was destroyed in 586 BC. And again in 70 CE.

And as we have just shown you, Yehshua was also destroyed in 31 CE. which was also during this 4th Millennial day.

This 4th Millennial Day matches up with the Wednesday Crucifixion, which took place on the 4th day of the week. Do you see the similarities?

In the Book of Hebrews, it talks of us entering into His Rest.

Heb_3:18 And to whom did He swear *that they should* not enter into His rest, but to those who did not believe?

Heb_4:1 Therefore, a promise being left to enter into His rest, let us fear lest any of you should seem to come short of it.

Heb_4:10 For he who has entered into his rest, he also has ceased from his own works, as God *did* from His.

This Rest being spoken of is the 1000 reign of David that is about to begin. It is the Sabbath rest. Just like the 7th day Sabbath is the day of rest for us each week, the 7th Millennium will also be a rest from the works of Satan.

Rev_20:2 And he laid hold on the dragon, that old serpent, who is the Devil and Satan, and bound him a thousand years.

Rev_20:4 And I saw thrones, and they sat on them, and judgment was given to them. And *I saw* the souls of those who had been beheaded for the witness of Jesus and for the Word of God, and who had not worshiped the beast nor his image, nor had received *his* mark on their foreheads, nor in their hands. And they lived and reigned with Christ a thousand years.

Rev_20:6 Blessed and holy *is* he who has part in the first resurrection. The second death has no authority over these, but they will be priests of God and of Christ, and will reign with Him a thousand years.

I cannot help but wonder what all those Christians who want to be in that “rest” will do, but will not keep the weekly Sabbath rest that typifies what Hebrews is writing about.

The 49 Year Millennial Week Gregorian Years

The 50th Year Jubilee Will Be After The 49th Year & Is The 1st Year In The Next Cycle Like Pentecost							
The Jubilee Cycle	1st Millennial Day	2nd Millennial Day	3rd Millennial Day	4th Millennial Day	5th Millennial Day	6th Millennial Day	7th Millennial Day
1	-3788	-2808	-1828	-848	133	1113	2093
2	-3739	-2759	-1779	-799	182	1162	2142
3	-3690	-2710	-1730	-750	231	1211	2191
4	-3641	-2661	-1681	-701	280	1260	2240
5	-3592	-2612	-1632	-652	329	1309	2289
6	-3543	-2563	-1583	-603	278	1358	2338
7	-3494	-2514	-1534	-554	427	1407	2387
8	-3445	-2465	-1485	-505	476	1456	2436
9	-3396	-2416	-1436	-456	525	1505	2485
10 Judgment (70 X 7 = 490)	-3347	-2367	-1387	-407	574	1554	2534
11	3298	-2318	-1338	358	623	1603	2583
12	-3249	-2269	-1289	-309	673	1652	2632
13	-3200	-2220	-1240	-260	721	1701	2681
14	-3151	-2171	-1191	-211	770	1750	2730
15	-3102	-2122	-1142	-162	819	1799	2779
16	-3053	-2073	-1093	-113	868	1848	2828
17	-3004	-2024	-1044	-64	917	1897	2877
18	-2955	-1975	-995	-15	966	1946	2926
19	-2906	-1926	-946	35	1015	1995	2975
20	-2857	-1877	-897	84	1064	2044	3024

(The chart above matches the chart below. In the chart below, each number represents the 49 year Jubilee cycle. In each Millennium there are 20 Jubilee cycles made up of 49 years each. Hence the first 20 Jubilee cycles add up to 980 years. Then in the next 20 Jubilee cycles in the 2nd Millennium there are 1960 years. These numbers start at the creation of Adam and come down to our time now using the 49 year Jubilee counting system. When we convert them to the current Gregorian numbering system we have the chart above. Both charts are the same only one counts by 49s starting from 0 when Adam was created and the one above is using the CE and BC numbering that matches the one below. So 2044 in the 6th millennial day above is the same year as 5880 in the 6th millennial day below. And 49 in the first Millennial day below is the same year as 3788 BC in the 1st Millennial day above.)

The 49 Year Millennial Week

The 50th Year Jubilee Will Be After The 49th Year & Is The 1st Year In The Next Cycle Like Pentecost							
The Jubilee Cycle	1st Millennial Day	2nd Millennial Day	3rd Millennial Day	4th Millennial Day	5th Millennial Day	6th Millennial Day	7th Millennial Day
1	49	1029	2009	2989	3969	4849	5929
2	98	1078	2058	3038	4018	4998	5978
3	147	1127	2107	3087	4067	5047	6027
4	196	1176	2156	3136	4116	5096	6076
5	245	1225	2205	3185	4165	5145	6125
6	294	1274	2254	3234	4214	5194	6174
7	343	1323	2303	3283	4263	5243	6223
8	392	1372	2352	3332	4312	5292	6272
9	441	1421	2401	3381	4361	5341	6321
10 Judgment (70 X 7 = 490)	490	1470	2450	3430	4410	5390	6370
11	539	1519	2499	3479	4459	5439	6419
12	588	1568	2548	3528	4508	5488	6468
13	637	1617	2597	3577	4557	5537	6517
14	686	1666	2646	3626	4606	5586	6566
15	735	1715	2695	3675	4655	5635	6615
16	784	1764	2744	3724	4704	5684	6664
17	833	1813	2793	3773	4753	5733	6713
18	882	1862	2842	3822	4802	5782	6762
19	931	1911	2891	3871	4851	5831	6811
20	980	1960	2940	3920	4900	5880	6860

Down through man's history, a few people have indeed heard Yehovah's voice.

In the first millennium Yehovah spoke directly to Adam and Eve (Genesis 3:8) and to Cain (Genesis 4:6).

In the second Millennium Yehovah spoke to Noah Genesis 8:15 Genesis 9:8)

Then in the 3rd millennium Yehovah spoke to Abraham (Genesis 12:1-3; 17:1-2), to Jacob (Genesis 28:13-15; 32:26-29), to Moses (Exodus 3:4; 19:19), to David (1 Kings 5:5, 1 Kings 8:15, 1 Kings 8:26).

And in the 4th Millennium Yehovah spoke to Solomon (1 Kings 3:5, 1 Kings 11:9) and to Elijah (I Kings 19:9, 11-12) and the Apostles (Mat 3:17, Mat 17:5) and to Paul (Acts 9:4).

But in the 5th millennium and the 6th millennium no one has heard Yehovah speak to them. His silence is the same as when He was in the grave during those 3 days and 3 nights. But the third day and the 3rd night was the Sabbath. When we compare the crucifixion week to the Millennial week we must conclude that we are not going to meet Yehovah until the end of the 7th Millennium.

Yes, I am fully aware of what it says in Ezekiel.

Eze_20:35 And I will bring you into the wilderness of the people, and there I will enter into judgment with you face to face.

With the exception of the remnant in the wilderness, the world has not heard from nor will hear from Yehovah until the end of the 7th Millennium. In the exact same way Yehshua was silent during those 3 days and 3 nights in the grave.

This understanding is also confirmed when we look at the Holy Days themselves. The Feast of Sukkot represents the wedding party. It also represents the 7000 year plan of Yehovah. Those seven days are followed by the 8th Day Feast. It is a separate Feast from Sukkot. It is also known as the Feast of Dedication in John 10:22 and is when King Solomon dedicated the Temple after he completed the construction of it.

The 8th Day Feast and the Feast of Trumpets and the Jubilee year as well as Shavuot all have a similar theme in the messages they each convey. In fact the whole purpose of all the Holy Days of Lev 23 is to show us the meaning of Yehovah's heart. He wants to dwell with us here on this earth.

Read again Revelation;

Rev 21:1 And I saw a new heaven and a new earth. For the first heaven and the first earth had passed away. And the sea no longer is. 2 And I, John, saw the holy city, New Jerusalem, coming down from God out of Heaven, prepared as a bride adorned for her Husband. 3 And I heard a great voice out of Heaven saying, Behold, the tabernacle of God is with men, and He will dwell with them, and they will be His people, and God Himself will be with them and be their God.

Yehovah is going to dwell with us on this earth. We are not going to heaven to live there for ever and ever after the rapture. We will be resurrected here on this earth and Yehovah is going to dwell with us. But when does this take place.

That is what the 8th Day Feast is showing us. Yehovah will dwell with man on earth after the 7th Millennium is over. He will dwell with us in the 8th Millennium. He will not dwell with us in the 7th because Satan has to be set free for a short time at the end of the 7th millennium to tempt those who have been brought back to life at the end for the judgment.

Rev 20:1 And I saw an angel come down from Heaven, having the key of the abyss and a great chain in his hand. 2 And he laid hold on the dragon, that old serpent, who is the Devil and Satan, and bound him a thousand years. 3 And he cast him into the abyss and shut him up and set a seal

on him, that he should deceive the nations no more until the thousand years should be fulfilled. And after that he must be loosed a little time. 4 And I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded for the witness of Jesus and for the Word of God, and who had not worshiped the beast nor his image, nor had received his mark on their foreheads, nor in their hands. And they lived and reigned with Christ a thousand years. 5 But the rest of the dead did not live again until the thousand years were finished. This is the first resurrection. 6 Blessed and holy is he who has part in the first resurrection. The second death has no authority over these, but they will be priests of God and of Christ, and will reign with Him a thousand years. 7 And when the thousand years have expired, Satan will be loosed out of his prison. 8 And he will go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle. The number of them is as the sand of the sea. 9 And they went up over the breadth of the earth and circled around the camp of the saints, and the beloved city. And fire came down from God out of Heaven and devoured them. 10 And the Devil who deceived them was cast into the Lake of Fire and Brimstone, where the beast and the false prophet were. And he will be tormented day and night forever and ever. 11 And I saw a great white throne, and Him sitting on it, from whose face the earth and the heaven fled away. And a place was not found for them. 12 And I saw the dead, the small and the great, stand before God. And books were opened, and another book was opened, which is the Book of Life. And the dead were judged out of those things which were written in the books, according to their works. 13 And the sea gave up the dead in it. And death and hell delivered up the dead in them. And each one of them was judged according to their works. 14 And death and hell were cast into the Lake of Fire. This is the second death. 15 And if anyone was not found having been written in the Book of Life, he was cast into the Lake of Fire.

When Yeshua came out of the grave at the end of the Sabbath, The Saints also came out of the graves.

Mat 27:50 And crying again with a loud voice, Jesus released His spirit. 51 And, behold! The veil of the temple was torn in two from top to bottom. And the earth quaked, and the rocks were sheared, 52 and the tombs were opened, and many bodies of the saints who had fallen asleep arose, 53 and coming out of the tomb after His resurrection they went into the holy city and appeared to many.

These Saints went into Jerusalem that night and the next morning when the wave sheaf offering was made at 9AM, Yeshua and all of these Saints who had come back to life ascended up to heaven where Yeshua presented them to Yehovah as the First Fruits of Mankind. But this was also an example of those who would be raised up at the end of the 7th Millennium. And they will be judged and their names found in the book of life or not.

Then on the 8th Day Feast, or the 8th Millennium the same as the wave sheaf was waved on that first day which is also the 8th day, the rest of mankind will be presented before Yehovah for the great wedding.

So Who is the Messiah that Reigns during the 7th Millennium?

This is going to be a very hard teaching for many of you to grasp. And that is okay. Please just read the scriptures and pray about it. We have an article that you should read. [I am Yehovah and Besides Me there is no Saviour! This is your wake up call.](#)

I am saying that the person we hung on that tree at Passover in 31 CE was none other than Yehovah. I am also saying that He, Yehovah, will not marry us until the 8th Millennium. And I am also saying that King David is the one who is the Messiah, the Mashiach, or the Anointed one that will rule for the 7th Millennium.

Ask yourself this question. Satan is locked away and then let loose at the end of the 7th Millennium. Would Yehovah be ruler on this earth at the same time Satan is to be set loose again? I say no, He would not. Satan is the one who brought death into the world. Satan is the one who holds us captives in death.

The Beast and the False Prophet at the beginning of the 7th Millennium are thrown into the lake of fire. Satan is then thrown into the lake of fire at the end of the 7th Millennium. Along with Satan, death and the grave are cast into the lake of fire. Yehovah did not make us for the grave or to die. But Satan does hold us captive with these two tools at his disposal.

Rev_19:20 And the beast was taken, and with him the false prophet doing signs before it, (by which he deceived those who had received the mark of the beast), and those who had worshiped his image. The two were thrown alive into the Lake of Fire burning with brimstone.

Rev_20:10 And the Devil who deceived them was cast into the Lake of Fire and Brimstone, where the beast and the false prophet *were* . And he will be tormented day and night forever and ever.

Rev_20:14 And death and hell were cast into the Lake of Fire. This is the second death. 15 And if anyone was not found having been written in the Book of Life, he was cast into the Lake of Fire.

Let us again go over some scriptures Yehovah shared with us about who is going to rule during the 7th Millennium.

Jer 30:1 The Word that came to Jeremiah from Jehovah, saying, 2 So speaks Jehovah, the God of Israel, saying, Write all the Words that I have spoken to you in a book. 3 For, lo, the days come, says Jehovah, that I will bring again the captivity of My people Israel and Judah, says Jehovah. And I will cause them to return to the land that I gave their fathers, and they shall possess it. 4 And these are the Words that Jehovah spoke concerning Israel and concerning Judah. 5 For so says Jehovah, We have heard a voice of trembling, of fear, and not of peace. 6 Ask now, and see whether a man is giving birth? Why do I see every man with his hands on his loins, like a woman in labor, and all faces are turned into paleness? 7 Alas! For that day is great, so that none is like it; it is even the time of Jacob's trouble; but he shall be saved out of it. 8 For it shall be in that day, says Jehovah of Hosts, I will break his yoke from your neck and will burst your bonds. And

strangers shall no longer enslave him, 9but they shall serve Jehovah their God, and David their king, whom I will raise up to them.

At the beginning of the 7th Millennium during the second wave offering of Shavuot when those who are alive will rise up to greet Him in the air and those who are dead will be raised from the grave.

1Th 4:15 For we say this to you by the Word of the Lord, that we who are alive and remain until the coming of the Lord shall not go before those who are asleep. 16 For the Lord Himself shall descend from Heaven with a shout, with the voice of the archangel and with the trumpet of God. And the dead in Christ shall rise first. 17 Then we who are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air. And so we shall ever be with the Lord. 18 Therefore comfort one another with these words.

This is the meaning of the Feast of Shavuot and it is at this time that David will be raised up. Those of us who are alive will also be changed in the twinkling of an eye. This is the rapture that many who do not know what they are talking about talk about.

Eze 34:23 And I will set up one Shepherd over them, and He shall feed them, My servant David. He shall feed them, and He shall be their Shepherd. 24 And I Jehovah will be their God, and My servant David a ruler among them. I Jehovah have spoken.

Eze 37:22 And I will make them one nation in the land on the mountains of Israel, and one King shall be king to them all. And they shall not still be two nations, nor shall they be divided into two kingdoms any more at all. 23 Nor shall they be defiled with their idols, even with their filthy idols, nor with all of their transgressions. But I will save them out of all their dwelling places, in them where they sinned, and will cleanse them. And they shall be to Me for a people, and I will be to them for God. 24 And David My servant shall be King over them. And there shall be one Shepherd to all of them. And they shall walk in My judgments, and obey My Laws, and do them. 25 And they shall dwell in the land that I have given to Jacob My servant, the land in which your fathers have lived. And they shall dwell in it, even they and their sons, and the sons of their sons for ever. And My servant David shall be their ruler forever.

Hos 3:5 Afterward the sons of Israel shall return and seek Jehovah their God and David their king. And they shall fear Jehovah and His goodness in the ends of the days.

Amo 9:11 In that day I will raise up the booth of David that has fallen, and close up its breaks; and I will raise up its ruins, and I will build it as in the days of old; 12 so that they may possess the remnant of Edom, and of all the nations on whom My name is called, says Jehovah who is doing this.

So if you will allow me to summarize what I understand.

The first wave sheaf that took place at Passover in 31 C.E. was the first time ever humans were raised from the grave, besides Lazarus.

Mathew 27:50 And crying again with a loud voice, Jesus released His spirit. 51 And, behold! The veil of the temple was torn in two from top to bottom. And the earth quaked, and the rocks were sheared, 52 and the tombs were opened, and many bodies of the saints who had fallen asleep arose, 53 and coming out of the tomb after His resurrection they went into the holy city and appeared to many.

This is the whole purpose of the wave sheaf day.

The next one, the next wave sheaf is at Shavuot.

This is when the rest of us will be raised up

1Co 15:51 Behold, I speak a mystery to you; we shall not all fall asleep, but we shall all be changed; 52 in a moment, in a glance of an eye, at the last trumpet. For a trumpet shall sound, and the dead shall be raised incorruptible, and we shall all be changed.

This is the meaning of Shavuot.

That is when David will be raised and this takes place at the end of the 3 1/2 year tribulation.

The start of the 7th Millennium is then set to start.

Now many assume there are two gods or even three. God Jesus and the Holy Spirit. But this is not so. Yehovah says in Isaiah there is no redeemer and no messiah beside Him. The eighth day feast is all about the coming of Yehovah to dwell here on this earth with us.

Even His death and burial for 3 days and 3 nights confirms this.

He was killed at the end of the 4th millennium and 3 millennium later brings us to the end of the 7th millennium and the start of the 8th millennium. Again this is what the 8th Day Feast is all about.

At Passover He was in the grave for 3 days and 3 nights beginning with the end of the 4th day. He comes out of the grave at the end of the 7th Day of rest and ascends at the wave offering on the 8th day or the first day of the week.

Torah Portions for the Red Heifer

During the month of Adar, four different special Torah readings are read on Shabbat. Three of the four are directly related to the upcoming month of Nisan and the holiday of Passover, which begins on the 15th of Nisan. (April 22).

These three readings are known as Shkolim, Para and HaChodesh. This coming Shabbat will be the reading of Parashat Para, the first 22 verses from Numbers 19, which describes the ordinance of the red heifer.

Parah and Hachodesh

[Following the holiday of Purim](#), preparations for Passover begin in earnest. On the home front, Operation Chametz-Free House kicks into high gear. On the synagogue front, we supplement the weekly Torah readings with two special Pre-Passover readings. On the Shabbat that falls on or before the first of Nissan, we read the special "Hachodesh" reading. The week before that, we read the "Parah" reading.

Parah

The Torah reading of Parah (Numbers 19) details the laws of the "Red Heifer" and the process by which a person rendered ritually impure by contact with a dead body was purified.

We fulfill the Temple-related rituals by studying their laws in the Torah. When the Holy Temple stood in Jerusalem, every Jew had to be in a state of ritual purity in time for the bringing of the Passover offering in the Temple. Today, though we're unable to fulfill the Temple-related rituals in practice, we fulfill them spiritually by studying their laws in the Torah. Thus, we study and read the section of Parah in preparation for the upcoming festival of Passover.

According to some Halachic authorities, there is a Biblical requirement for all men to hear the special Parah reading.

The special Parah haftorah (Ezekiel 36:16-36) discusses G-d's promise to "purify" and cleanse the Jews when He re-gathers them and returns them all to the Land of Israel during the Messianic Era.

The Lord's Concern for His Holy Name

Ezk 36:16 And the Word of Jehovah came to me, saying.

Ezk 36:17 Son of man, when the house of Israel lived in their own land, they defiled it by their own way and by their doings, even as the defilement of woman's impurity, their way was before Me.

Ezk 36:18 So I poured My fury on them, because of the blood that they had shed on the land, and for their idols by which they defiled it.

Ezk 36:19 And I scattered them among the nations, and they were scattered through the lands. I judged them according to their way and according to their doings.

Ezk 36:20 And when they entered the nations where they went, they even profaned My holy name by saying to them, These are the people of the Jehovah, and they are gone out of His land.

Ezk 36:21 But I had pity for My holy name, which the house of Israel had profaned among the nations where they went.

I Will Put My Spirit Within You

Ezk 36:22 Therefore say to the house of Israel, So says the Lord Jehovah: I do not do this for your sake, O house of Israel, but for My holy name's sake, which you have profaned among the nations where you went.

Ezk 36:23 And I will sanctify My great name, which was profaned among the nations, which you have profaned in their midst. And the nations shall know that I am Jehovah, says the Lord Jehovah, when I shall be sanctified in you before their eyes.

Ezk 36:24 For I will take you from among the nations and gather you out of all lands, and will gather you into your own land.

Ezk 36:25 **And I will sprinkle clean waters on you, and you shall be clean.** I will cleanse you from all your filthiness and from your idols.

Ezk 36:26 And I will give you a new heart, and I will put a new spirit within you. And I will take away the stony heart out of your flesh, and I will give you a heart of flesh.

Ezk 36:27 And I will put My Spirit within you and cause you to walk in My statutes, and you shall keep My judgments and do them.

Ezk 36:28 And you shall dwell in the land that I gave to your fathers. And you shall be My people, and I will be your God.

Ezk 36:29 I will also save you from all your defilements, and I will call for the grain, and will increase it, and will lay no famine on you.

Ezk 36:30 And I will multiply the fruits of the tree and the increase of the field, so that you shall never again receive the curse of famine among the nations.

Ezk 36:31 And you shall remember your own evil ways, and your doings that were not good, and shall despise yourselves in your own sight for your iniquities and for your abominations.

Ezk 36:32 I do not do this for your sake, says the Lord Jehovah, be it known to you. Be ashamed and confounded for your ways, O house of Israel.

Ezk 36:33 So says the Lord Jehovah: In the day that I cleanse you from all your iniquities, I will also cause you to dwell in the cities, and the wastes shall be built.

Ezk 36:34 And the waste land shall be tilled, instead of being a ruin before all passing by.

Ezk 36:35 And they shall say, This land that was wasted has become like the garden of Eden. And the wasted, deserted and ruined cities now are fortified and inhabited.

Ezk 36:36 And the nations that are left all around you shall know that I Jehovah build the ruined places and plant that which was wasted. I Jehovah have spoken it, and I will do it.

Hachodesh

The Hachodesh reading (Exodus 12:1-20) recounts G-d's historic communication to Moses in Egypt on the first of Nissan, two weeks before the Exodus, regarding the establishment of a Jewish (lunar) calendar, the Paschal Offering, matzah, bitter herbs, and the seder.

The Passover

Exo 12:1 And Jehovah spoke to Moses and Aaron in the land of Egypt, saying,

Exo 12:2 This month shall be to you the beginning of months. It shall be the first month of the year to you.

Exo 12:3 Speak to all the congregation of Israel, saying, In the tenth of this month they shall take to them each man a lamb for a father's house, a lamb for a house.

Exo 12:4 And if the household is too little for the lamb, let him and his neighbor next to his house take according to the number of the souls, each one, according to the eating of his mouth, you shall count concerning the lamb.

Exo 12:5 Your lamb shall be without blemish, a male of the first year. You shall take from the sheep or from the goats.

Exo 12:6 And you shall keep it up until the fourteenth day of the same month. And the whole assembly of the congregation of Israel shall kill it in the evening.

Exo 12:7 And they shall take some of the blood and strike on the two side posts and upon the upper door post of the houses in which they shall eat it.

Exo 12:8 And they shall eat the flesh in that night, roasted with fire, and unleavened bread. They shall eat it with bitter herbs.

Exo 12:9 Do not eat of it raw, nor boiled at all with water, but roasted with fire, its head with its legs, and with its inward parts.

Exo 12:10 And you shall not let any of it remain until the morning. And that which remains of it until the morning you shall burn with fire.

Exo 12:11 And you shall eat of it this way, with your loins girded, your sandals on your feet, and your staff in your hand. And you shall eat it in a hurry. It is Jehovah's passover.

Exo 12:12 For I will pass through the land of Egypt this night, and will smite all the first-born in the land of Egypt, both man and beast. And I will execute judgments against all the gods of Egypt. I am Jehovah.

Exo 12:13 And the blood shall be a sign to you upon the houses where you are. And when I see the blood, I will pass over you. And the plague shall not be upon you for a destruction when I smite in the land of Egypt.

Exo 12:14 And this day shall be a memorial to you. And you shall keep it as a feast to Jehovah throughout your generations. You shall keep it as a feast by a law forever.

Exo 12:15 You shall eat unleavened bread seven days; even the first day you shall put away leaven out of your houses. For whoever eats leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

Exo 12:16 And on the first day shall be a holy gathering, and in the seventh day there shall be a holy gathering for you. No manner of work shall be done in them, except that which every man must eat, that only may be done by you.

Exo 12:17 And you shall keep the Feast of Unleavened Bread. For in this same day I have brought your armies out of the land of Egypt. Therefore you shall keep this day in your generations by a law forever.

Exo 12:18 In the first month, on the fourteenth day of the month at evening, you shall eat unleavened bread, until the twenty-first day of the month at evening.

Exo 12:19 Seven days there shall be no leaven found in your houses. For whoever eats that which is leavened, even that soul shall be cut off from the congregation of Israel, among the aliens and among the natives of the land.

Exo 12:20 You shall eat nothing leavened. In all your dwelling-places you shall eat unleavened bread.

The special Hachodesh haftorah (Ezekiel 45:18-46:15) is a prophecy regarding the Paschal Offering that will be brought in the Third Holy Temple.

Ezk 45:18 So says the Lord Jehovah: In the first month, in the first of the month, you shall take a bull without blemish, a son of the herd, and cleanse the sanctuary.

Ezk 45:19 And the priest shall take of the blood of the sin offering and put it on the doorposts of the house, and on the four corners of the ledge of the altar, and on the gateposts of the inner court.

Ezk 45:20 And so you shall do on the seventh of the month for each man who goes astray, and for the simple. So you shall atone for the house.

Ezk 45:21 In the first month, on the fourteenth of the month, you shall have the Passover, a feast of seven days. Unleavened bread shall be eaten.

Ezk 45:22 And on that day the ruler shall prepare for himself and for all the people of the land a bull for a sin offering.

Ezk 45:23 And seven days of the feast he shall prepare a burnt offering to Jehovah, seven bulls and seven rams, without blemish, daily for the seven days, and a kid of the goats daily for a sin offering.

Ezk 45:24 And he shall prepare a food offering of an ephah for a bull, and an ephah for a ram, and a hin of oil for an ephah.

Ezk 45:25 In the seventh month, on the fifteenth day of the month, at the feast he shall prepare like these seven days, according to the sin offering, according to the burnt offering, and according to the food offering, and according to the oil.

The Prince and the Feasts

Ezk 46:1 So says the Lord Jehovah: The gate of the inner court that faces eastward shall be shut the six working days. But on the Sabbath it shall be opened, and in the day of the new moon it shall be opened.

Ezk 46:2 And the ruler shall enter by the way of the porch of that gate outside, and shall stand by the gatepost. And the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate. And he shall go out, but the gate shall not be shut until the evening.

Ezk 46:3 And the people of the land shall worship at the door of that gate before Jehovah on the sabbaths and in the new moons.

Ezk 46:4 And the burnt offering that the ruler shall offer to Jehovah in the sabbath day shall be six lambs without blemish, and a ram without blemish.

Ezk 46:5 And the food offering shall be an ephah for a ram, and the food offering for the lambs as he shall be able to give, and a hin of oil to an ephah.

Ezk 46:6 And in the day of the new moon it shall be a bull without blemish, and six lambs, and a ram. They shall be without blemish.

Ezk 46:7 And he shall prepare a food offering, an ephah for a bull, and an ephah for a ram, and for the lambs as his hand shall be able to get, and a hin of oil to an ephah.

Ezk 46:8 And when the ruler shall enter, he shall go in by the way of the porch of that gate, and by its way he shall go out.

Ezk 46:9 But when the people of the land come before Jehovah in the appointed feasts, he who enters by the way of the north gate to worship shall go out by the way of the south gate. And he who enters by the way of the south gate shall go out by the way of the north gate. He shall not return by the way of the gate by which he came in, but shall leave opposite it.

Ezk 46:10 And the ruler shall go in among them when they go in. And when they go out, he shall go out.

Ezk 46:11 And in the feasts and in the appointed feasts the food offering shall be an ephah to a bull, and an ephah to a ram, and to the lambs as he is able to give, and a hin of oil to an ephah.

Ezk 46:12 And when the ruler shall prepare a free-will burnt offering or peace offerings willingly to Jehovah, one shall then open to him the gate that faces eastward, and he shall prepare his burnt offering and his peace offerings, as he did on the Sabbath day. And he shall go out. And after his going out, one shall shut the gate.

Ezk 46:13 You shall daily prepare a burnt offering to Jehovah, a lamb without blemish, a son of a year. You shall prepare it every morning.

Ezk 46:14 And you shall prepare a food offering for it every morning, the sixth of an ephah, and the third of a hin of oil, to make the fine flour moist; a food offering every day by an ordinance forever to Jehovah.

Ezk 46:15 So they shall prepare the lamb, and the food offering, and the oil, every morning for a burnt offering continually.

Laws for Purification

Num 19:1 And Jehovah spoke to Moses and to Aaron saying,

Num 19:2 This is the ordinance of the law which Jehovah has commanded, saying, Speak to the sons of Israel that they bring you a red heifer without blemish, in which there is no blemish, on which no yoke ever came.

Num 19:3 And you shall give her to Eleazar the priest that he may bring her forth outside the camp. And he shall kill her before his face.

Num 19:4 And Eleazar the priest shall take of her blood with his finger and sprinkle of her blood directly before the tabernacle of the congregation seven times.

Num 19:5 And he shall burn the heifer in his sight, her skin and her flesh and her blood with her dung, he shall burn.

Num 19:6 And the priest shall take cedar-wood and hyssop and scarlet, and throw it into the midst of the burning of the heifer.

Num 19:7 Then the priest shall wash his clothes, and he shall bathe his flesh in water. And afterward he shall come into the camp, and the priest shall be unclean until the evening.

Num 19:8 And he who burns her shall wash his clothes in water and bathe his flesh in water, and shall be unclean until the evening.

Num 19:9 And a man that is clean shall gather up the ashes of the heifer, and lay them up outside the camp in a clean place, and it shall be kept for the congregation of the sons of Israel for a water of separation. It is a cleansing for sin.

Num 19:10 And he who gathers the ashes of the heifer shall wash his clothes and be unclean until the evening. And it shall be to the sons of Israel, and to the stranger that lives among them, for a statute forever.

Num 19:11 He who touches the dead body of any man shall be unclean seven days.

Num 19:12 He shall purify himself with it on the third day, and on the seventh day he shall be clean. But if he does not purify himself the third day, then the seventh day he shall not be clean.

Num 19:13 Whoever touches the dead body of any man that is dead, and does not purify himself, defiles the tabernacle of Jehovah. And that soul shall be cut off from Israel. Because the water of separation was not sprinkled upon him, he shall be unclean. His uncleanness is still upon him.

Num 19:14 This is the law when a man dies in a tent. All that come into the tent, and all in the tent, shall be unclean seven days.

Num 19:15 And every open vessel which has no covering bound upon it, it is unclean.

Num 19:16 And whoever touches one that is killed with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

Num 19:17 And for the unclean they shall take of the ashes of the burnt heifer of cleansing for sin, and running water shall be put to it in a vessel.

Num 19:18 And a clean person shall take hyssop and dip in the water, and sprinkle upon the tent and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one killed, or one dead, or a grave.

Num 19:19 And the clean person shall sprinkle on the unclean on the third day, and on the seventh day. And on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water. And he shall be clean at evening.

Num 19:20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he has defiled the sanctuary of Jehovah. The water of separation has not been sprinkled upon him. He is unclean.

Num 19:21 And it shall be a perpetual law to them, that he who sprinkles the water of separation shall wash his clothes. And he that touches the water of separation shall be unclean until evening.

Num 19:22 And whatever the unclean touches shall be unclean. And the soul who touches shall be unclean until evening.

Parshat Shekalim Haftorah in a Nutshell

II Kings 11:17-12:17.

The Parshat Shekalim Torah reading discusses the annual obligation for every Jew to give half a shekel to the Temple coffers. The haftorah discusses the efforts of King Jehoash (9th century BCE) to earmark these communal funds for the upkeep of the first Holy Temple.

Background for this haftorah: Because of an alliance with the Northern Kingdom of Israel, idol worship had become rampant in the erstwhile righteous Davidic dynasty-controlled Southern Kingdom. When the king of the Southern Kingdom, Ahaziah, was killed, his mother Athaliah murdered the remainder of the royal family and seized the throne. During her brief reign, she actively promoted idolatry. Unbeknownst to her, one of Ahaziah's sons, a small baby, was hidden and survived. When he became seven years of age, Jehoiada the High Priest led a successful revolt against Athaliah, and installed the child king, Jehoash, as the new King of Judea.

The haftorah begins with the new king renewing the people's covenant with G-d. They destroyed all the pagan altars and statues and appointed officers to oversee the Holy Temple. Jehoash then instructed the priests regarding all the funds that were donated to the Temple. According to his plan, all the funds would be appropriated by the priests. In return, the priests would pay for the regular maintenance of the Temple. In the 23rd year of Jehoash's reign, the priests neglected to properly maintain the Temple. Jehoash then ordered that all monies should be placed in a special box that was placed near the Temple altar, and these funds were given directly to the workers and craftsmen who maintained the Temple.



A “Massive Altar” For The Red Heifer Sacrifice
Has Been Constructed In Israel

March 20, 2024



Since the time of Moses, only nine red heifers have been sacrificed. Now, a “massive altar” for the tenth red heifer sacrifice has been built in Israel, and there is a tremendous amount of speculation that it could happen soon. In [September 2022](#), five red heifers were flown from the state of Texas to the land of Israel. Since that time, one of them has been disqualified, but the other four continue to be candidates for a red heifer sacrifice. As I discussed [last week](#), there was “a practice run of the purification ceremony” in 2023. But an official ceremony must be conducted before the heifers get too old to be used for such a sacrifice.

So will a red heifer be sacrificed in Israel in 2024?

According to CBS News, a “massive altar” has already been constructed. In the video [that I have embedded below](#), you can see footage of this altar starting at the two minute mark...

I was absolutely floored when I first saw that.

A red heifer sacrifice would need to happen on the Mount of Olives, and the land where the sacrifice would take place is owned [by Rabbi Yitshak Mamo](#)...

According to those working on the project, the ceremony of the red heifer needs to be performed on the Mount of Olives, and in a place that would have looked directly into where the Temple stood. The land directly east of the Temple Mount, purchased 12 years ago, meets both of those standards.

Rabbi Yitshak Mamo owns that land on the Mount of Olives. Mamo is with Uvne Yerusalam, a group that preserves Israel’s history and works to educate future generations.

Concerning the specifics of the land, he told CBN News, “It had to be exactly at the front of the place that the priest that made this ceremony can see the Holy of the Holy Place.”

But the clock is ticking.

If the heifers get too old, they will no longer qualify.

During [a recent public appearance](#), Mamo explained that “we are very close to the third year of these cows”...

“If there is any [mathematicians] here, so you can understand that we are very close to the third year of these cows,” reveals Mamo. “Which means that with the help of God, we will get permission from God and from the people to make the ceremony. And then we can be pure.”

Recently, there has been a lot of buzz that we could actually see a red heifer sacrifice very soon.

Last month, All Israel News reported that the Temple Institute wants to conduct a sacrifice [“before Passover 2024”](#)...

As of now, four of the heifers remain blemish-free and, according to Temple Institute rabbis, they hope to carry out the ceremony before Passover 2024.

This year, the Jewish people will celebrate Passover on April 22nd.

That is about a month away.

During a recent broadcast, Glenn Beck also discussed the possibility that a red heifer sacrifice could happen in the very near future. The following is an excerpt [from a transcript of that broadcast](#)...

If you’re going to rebuild the temple, you need to purify it.

And purifying it, according to the book of numbers, chapter 19, is a heifer. A red heifer ceremony. That results in the creation of ash and water mixture.

And that cleanses the entire nation of Israel. From ritual impurity.

And then the ceremony requires some of the blood to be sprinkled at the front of the tabernacle. That later became the temple.

It usually took place at the Mount of Olives, where they are planning on doing this again in the coming days.

It is essential for all aspects of the temple, and temple worship to take place.

In addition, anyone participating in temple worship, would be required to be sprinkled with the ash water.

Beyond that, even without the presence of a physical temple, the ceremony, would be — would allow the general population to be ritually cleansed and remove much of the religious prohibition for a Jewish presence, on the Temple Mount.

When are they planning on doing it?

Well, they imported these red heifers before October 7th.

We now know that Hamas said, that this was going to — this was part of the reason, because they're going to use the red heifers to purify the temple, which is desecration to them.

Purifying them, so they can then, actually, go up, and even if there's no temple. They can pray as if they were in the temple.

They're going to do this, passover weekend. So Easter weekend.

There has been a lot of speculation on social media that a red heifer sacrifice could potentially take place on March 29th because the [“Sabbath of the red heifer”](#) begins at sundown that evening...

Shabbat Parah for Hebrew Year 5784 begins at sundown on Friday, 29 March 2024 and ends at nightfall on Saturday, 30 March 2024. This corresponds to Parashat Tzav.

Shabbat Parah (“Sabbath [of the] red heifer” שבת פרה) takes place on the Shabbat before Shabbat HaChodesh, in preparation for Passover. Numbers 19:1-22 describes the parah adumah (“red heifer”) in the Jewish temple as part of the manner in which the kohanim and the Jewish people purified themselves so that they would be ready (“pure”) to sacrifice the korban Pesach.

I have not been able to find any confirmation that a sacrifice will happen on March 29th.

So I don't know if we will see anything happen on that date or not.

But I do believe that the Temple Institute fully intends to conduct a red heifer sacrifice at some point in 2024.

And when that happens, Israel's enemies are going to go haywire.

As CBS News [has reported](#), Hamas has actually admitted that the red heifers were one of the reasons why they attacked Israel on October 7th...

When Hamas spokesman Abu Ubaida began a speech marking the 100th day of the war in Gaza, one confounding yet eye-opening proclamation escaped the headlines. Listing the motives for the

Palestinian militant group's Oct. 7 massacre in Israel, he accused Jews of "bringing red cows" to the Holy Land.

The cows he was talking about are red heifers, which now graze at a secure, undisclosed location in the Israeli-occupied West Bank. Some Jews and Christians believe they're key to rebuilding the Jewish temple that once stood in Jerusalem, and to beckoning the Messiah.

Once Israel's enemies realize that a red heifer has been sacrificed, they are going to go absolutely nuts.

So this is a really big deal.

Let's keep watching and praying, because it appears that events in the Middle East are about to get very, very interesting.

Michael's new book entitled ["Chaos"](#) is available [in paperback](#) and [for the Kindle](#) on Amazon.com, and you can check out his new Substack newsletter [right here](#).