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News Letter 5859-024

The 7th Year of the 4th Sabbatical Cycle

The 28th year of the 120th Jubilee Cycle

The 25th day of the 6th month 5859 years after the creation of Adam

The 4th Sabbatical Cycle after the 119th Jubilee Cycle

The Sabbatical Cycle of Sword, Famines, and Pestilence

August 12, 2023

Shabbat Shalom to the Royal Family of Yehovah,

Paradise Lost

You are witnessing the worldwide calamities on the nightly news every night. Last week it was horrific floods in China which came on the heels of severe drought. Greece witnessed tourist racing into the sea to get away from the wildfires chasing them. Western and Eastern Canada too, were plagued with wildfires, and then flooding in Eastern Canada. Now the news is reporting how more people fled into the sea in Maui, Hawaii. The picture of paradise, ravaged by the scorching of wildfires blown by hurricane winds.

I have been trying to post these news events in Telegram as they happen. I hope you will follow me there as there is not enough room here for them all. You are witnessing the plagues of Yehovah which He warned us about in Leviticus 26. They are mixed with the 7 seals of Revelation. But they are about to get even more severe once 2024 begins.

As we go through these 40 days of repentance and then the final 10 Days of Awe, I pray each of you is sincerely repenting of your straying from Yehovah's truths and turning back to them with all your heart. What is about to begin is off all the charts on all scales. But those who are His will be protected.

The Apostle Peter warned us that the first time Yehovah cleansed the earth was by flood and the next time it would be by fire which we are now witnessing. Study your Bible and stop all the other things that waste your time.

Leviticus 6-7

Part 3

by Sombra Wilson

(A:vi, S: v) 4 “*Sh’ma, Yisra’el! Adonai Eloheinu, Adonai echad* [Hear, Isra’el! *Adonai* our God, *Adonai* is one]; 5 and you are to love *Adonai* your God with all your heart, all your being and all your resources. 6 These words, which I am ordering you today, are to be on your heart; 7 and you are to teach them carefully to your children. You are to talk about them when you sit at home, when you are traveling on the road, when you lie down and when you get up. 8 Tie them on your hand as a sign, put them at the front of a headband around your forehead, 9 and write them on the door-frames of your house and on your gates.

Let’s read **Leviticus 6:8-13**

The Priests and the Offerings

[8] The LORD spoke to Moses, saying, [9] “Command Aaron and his sons, saying, This is the law of the burnt offering. The burnt offering shall be on the hearth on the altar all night until the morning, and the fire of the altar shall be kept burning on it. [10] And the priest shall put on his linen garment and put his linen undergarment on his body, and he shall take up the ashes to which the fire has reduced the burnt offering on the altar and put them beside the altar. [11] Then he shall take off his garments and put on other garments and carry the ashes outside the camp to a clean place. [12] The fire on the altar shall be kept burning on it; it shall not go out. The priest shall burn wood on it every morning, and he shall arrange the burnt offering on it and shall burn on it the fat of the peace offerings. [13] Fire shall be kept burning on the altar continually; it shall not go out.

We see this in English, and likely in Luo, the first offering this is discussing is a Burnt offering. But what is that in the Hebrew? It’s *Korban Olah*. This is the same thing we saw in Leviticus 1. Let’s review the offerings again:

1. Leviticus 1 is *Korban Olah*, that is when we willingly put on the Yoke of Yehovah, a free will offering.
2. Leviticus 2 is the *Korban Mincha*, that is when we are guided to a place of rest where we can engage in relationships, like around the dinner table, a Meal offering.
3. Leviticus 3 is the *Korban Shalem*, a desire for completeness is offered when we bring the Peace offering.
4. Leviticus 4 is the *Korban Chattah*, the measurement made against righteousness to find how far we have missed the mark, the Sin Offering
5. Leviticus 5 is the *Korban Asham*, like the breath of Yehovah which cleanses the character of a man, the purification offering.

We are still learning about these Rituals



This opening reading of the Parsha called Tzav, which means command, we learn about how the Priests were commanded to bring these offerings. Notice the commands begin with what the Priests are to do in the evening. Remember the day begins in the evening, as the sun goes down. The first thing we do is to put on that Yoke that we will share with our Heavenly Father. We willingly join Him in this work and then we rest, we sleep, and then when we wake, we are ready to go.

Verse 10 tells us the Priest gets dressed, clears the ashes, and then changes his garments to carry the ashes away. Now why does he change his garments? Remember back in Exodus 39 the Priestly garments were made using Purple, blue and scarlet yarn, hammered gold thread and white linen. These garments are Holy. Holy means set apart, consecrated. This means they are not for going out of the temple, they are not for parading around the community, and perhaps coming in contact with something unclean. So, the Priest wears these holy garments to remove the ashes and place them beside the altar, but then, he has to change into common clothes to then take the ashes to a place specially assigned for the ashes. This word Ashes in Hebrew is Dshen. It is the FAT that is in abundance which is mixed with the wood ash under the altar. There is another word Ash in scripture, we find it in Numbers 19:9 where it mentions the Ashes of the Red Heifer. This word Ashes is Eyfar and it is a different kind of abundance. It is related to the word Par, which we learned last week is the word for Bull. the Aleph Pey means open the head, as in when the grain is threshed and the grain heads are released from the chaff. The Ashes of the Red Heifer is about Yehovah, our strong authority, releasing us abundantly, whereas these Ashes on the altar which are being removed are heavy with the weight of our korbanot, our approaches to our King.

Having cleared out the ashes, we are ready to start anew and approach Yehovah with this new clean garments, and a new refreshed spirit. The priest keeps the fires burning and then brings a new Korban Olah and Korban Shalem... another free will offering and a peace offering.

Can you see how you and I are to be that Priest? Can you see this in your own life? We need to make sure we are yoked to Him as we enter our sleep at sundown. Sleep is a picture of

death, we go to sleep and in the morning we are resurrected to life again. So the last thing we want to do at the end of the day is make sure we are bound to our Messiah and walk step by step with Him, lest we should die in our sleep. And when we awaken in the morning, again we check our spirit to make sure we are continuing to walk in step yoked with Him, that the fire of passion and love for Yehovah still burns in our hearts. This leads to peace! This is how we find peace in our hearts, by continually making sure we are making these approaches to our God in our own bodies which is the Temple of Yehovah.

We've started this morning service - which is called Shacharit. The word Shachar means to dawn, daybreak, so Shacharit means morning prayers. It is related to other similar words which mean "to seek early", "to search diligently", "the prime of life" "liberate" "set free". Is this not exactly the picture of cleaning out the ashes, and making a free will offering and a peace offering and keeping the fires burning?

I would like to remind you of the Sidur. Philemon has the Sidur and if you open to page 3, we see a prayer for waking in the morning. I have sent him a file he can print off so you all can have a copy. There are many prayers that follow, and one could spend an hour or so praying through these prayers. We don't need to pray all of them, but if we understand the WHY we pray these prayers, it makes it something we would choose to invest our time in. and the WHY is right here in this instruction to the priests about this morning's Sacrifices they are making.

Let's keep reading from **Leviticus 6:14-23**

(14) "This is the law for the grain offering: the sons of Aharon are to offer it before *Adonai* in front of the altar. (15) He is to take from the grain offering a handful of its fine flour, some of its olive oil and all of the frankincense which is on the grain offering; and he is to make this reminder portion of it go up in smoke on the altar as a fragrant aroma for *Adonai*. (16) The rest of it Aharon and his sons are to eat; it is to be eaten without leaven in a holy place – they are to eat it in the courtyard of the tent of meeting. (17) It is not to be baked with leaven. I have given it as their portion of my offerings made by fire; like the sin offering and the guilt offering, it is especially holy. (18) Every male descendant of Aharon may eat from it; it is his share of the offerings for *Adonai* made by fire forever through all your generations. Whatever touches those offerings will become holy."

(19) *Adonai* said to Moshe, (20) "This is the offering for *Adonai* that Aharon and his sons are to offer on the day he is anointed: two quarts of fine flour, half of it in the morning and half in the evening, as a grain offering from then on. (21) It is to be well mixed with olive oil and fried on a griddle; then bring it in, break it in pieces and offer the grain offering as a fragrant aroma for *Adonai*. (22) The anointed *cohen* who will take Aharon's place from among his descendants will offer it; it is a perpetual obligation. It must be entirely made to go up in smoke for *Adonai*; (23) every grain offering of the *cohen* is to be entirely made to go up in smoke – it is not to be eaten."

These priests are told to bring this grain offering, this Korban Mincha, so how are they to do it? They are to come before the altar and raise handfuls of fine flour. What does that mean? Before the altar. The word "Before" is actually two words, it is Al Paneim. Al is a man with his hands lifted up. This is a posture of worship. Paneim is the plural word for face.. Faces. We are lifting up our hands to Him face to face. That's what the word translated as

“before” is. Our translation fail us, they do not show the intimacy of this moment!. We are to bring this Korban Mincha al paneim This meal offering is to be made face to face with Our Father. And what do we have in our hands that are lifted? My English version says fine flour, but in Hebrew this word for flour is Soleth. It means something sifted, the choicest fine flour. It means something stripped. We are to bring to Yehovah, ourselves, with hands raised, the best of ourselves, stripped of our vanity and arrogance, stripped, as in humble. We bring the humble self to a face to face meeting with Yehovah. And we are to do this every morning, and every afternoon. This is how we become Holy.

Read Leviticus 6:24-30

(24) *Adonai* said to Moshe, (25) “Tell Aharon and his sons, ‘This is the law for the sin offering: the sin offering is to be slaughtered before *Adonai* in the place where the burnt offering is slaughtered; it is especially holy. (26) The *cohen* who offers it for sin is to eat it – it is to be eaten in a holy place, in the courtyard of the tent of meeting. (27) Whatever touches its flesh will become holy; if any of its blood splashes on any item of clothing, you are to wash it in a holy place. (28) The clay pot in which it is cooked must be broken; if it is cooked in a bronze pot, it must be scoured and rinsed in water. (29) Any male from a family of *cohanim* may eat the sin offering; it is especially holy. (30) But no sin offering which has had any of its blood brought into the tent of meeting to make atonement in the Holy Place is to be eaten; it is to be burned up completely.

Notice this Sin Offering is to be eaten, whereas the Mincha offering is to be burned up completely. Why is this sin offering eaten? The word *Awkal* is the word eat, it come from the word *Kal* which means complete. *Awkal* has the connotation of being completely consumed or completely believed. This word *Cal* is made up of the letters *Caph* and *Lamed*. *Caph* is an open hand representing the bending or subduing of the will. *Lamed* is the shepherd’s staff or a yoke. It means “tame for the yoke”. The word *Awkal*, shows that through sustenance one becomes whole and satisfied. This eating of the sin offering makes us whole and satisfied, we are completely tame to the Yoke of Yehovah. It is the fuel for our spirit to produce good fruit.

Leviticus 7 :1-7

“This is the law for the guilt offering: it is especially holy. 2 They are to slaughter the guilt offering in the place where they slaughter the burnt offering, and its blood is to be splashed against all sides of the altar. 3 He is to offer all its fat – the fat tail, the fat covering the inner organs, 4 the two kidneys, the fat on them near the flanks, and the covering of the liver, which he will remove with the kidneys. 5 The *cohen* will make them go up in smoke on the altar as an offering made by fire to *Adonai* ; it is a guilt offering. 6 Every male from a family of *cohanim* may eat it; it is to be eaten in a holy place; it is especially holy. 7 The guilt offering is like the sin offering; the same law governs them – it will belong to the *cohen* who uses it to make atonement.

Why is this blood of the Tresspass offering, this Korban Asham to be sprinkled or splashed on to the altar? Remember this is a purification offering, and like the blood of Yeshua, His blood covers our sins **Hebrews 10:22** 22 Therefore, let us approach the Holiest Place with a sincere heart, in the full assurance that comes from trusting – with our hearts sprinkled clean from a bad conscience and our bodies washed with pure water.[a]

This Asam offering has to do with trusting and having full assurance of what Yeshua has done for us.

Now we will jump forward to **Leviticus 7:22-27**

22 *Adonai* said to Moshe, 23 “Say to the people of Isra’el, ‘You are not to eat the fat of bulls, sheep or goats. 24 The fat of animals that die of themselves or are killed by wild animals may be used for any other purpose, but under no circumstances are you to eat it. 25 For whoever eats the fat of animals of the kind used in presenting an offering made by fire to *Adonai* will be cut off from his people. 26 You are not to eat any kind of blood, whether from birds or animals, in any of your homes. 27 Whoever eats any blood will be cut off from his people.’”

Now this short passage is very important. It brings together a few different commandments. We learned last week that we are not to touch a dead animal for it will make us unclean. Another thing we need to know is that the life is in the blood

Leviticus 17:11

For the life of a creature is in the blood, and I have given it to you on the altar to make atonement for yourselves; for it is the blood that makes atonement because of the life.’

We are not to eat blood.

Genesis 9:4

only flesh with its life, which is its blood, you are not to eat.

If the animal dies and the blood is not able to be bled from the animal, it pools within the muscles of the animal. This contaminates the meat, rendering it unclean.

Deuteronomy 12:23 Just take care not to eat the blood, for the blood is the life, and you are not to eat the life with the meat.

You can sell the dead animal to the pagans, you can use it for dog food or fish bait, you can use the hide to make leather... but you can not eat it yourselves.

And our final reading will be **Leviticus 7:37-38**

37 This is the law for the burnt offering, the grain offering, the sin offering, the guilt offering, the consecration offering and the sacrifice of peace offerings 38 which *Adonai* ordered Moshe on Mount Sinai on the day he ordered the people of Isra’el to present their offerings to *Adonai*, in the Sinai Desert.

This now concludes for us this set of instructions, these laws, for these rituals. We have seen that these rituals parallel our spiritual journey with our Messiah, and instruct us on how to approach Him.

The Vine

This study is the result of a video a brother sent me about the Jubilee Years. The person doing the teaching makes fun of those who teach about the Jubilee Cycle and how they are not important to keep and how we must focus on the weightier matters and not insignificant things and guessing about prophecy. I was about to turn him off as a waste of time, but then he became a hypocrite saying how there were prophetic clues in not pruning of the vines, so I listened a little more. He was right. So I will share this teaching with you but I am not going to bother wasting your time to go watch someone who has no clue about the weightier matters of knowing when the Sabbatical Years are and what they mean.

The word Shemitah in the LXX is the word Aphasis and is the same word used for release, Liberty and Jubilee. If you want to learn what Hebrew word is in Greek use the LXX to find out.

[Mat 18:21](#) Then Peter came to Him and said, Lord, how often shall my brother sin against me and I forgive him? Until seven times?

What Peter was actually saying was how often should I release him?

The word forgive is the Greek word Aphiemi

G863 ([Mounce](#)) ἀφίημι aphiēmi

143x: to send away, dismiss, suffer to depart; to emit, send forth; τὴν φωνήν, the voice, to cry out, utter an exclamation, [Mar 15:37](#); τὸ πνεῦμα, the spirit, to expire, [Mat 27:50](#); to omit, pass over or by; to let alone, care not for, [Mat 15:14](#); [Mat 23:23](#); [Heb 6:1](#); to permit, suffer, let, forbid not; to give up, yield, resign, [Mat 5:40](#); to remit, forgive, pardon; to relax, suffer to become less intense, [Rev 2:4](#); to leave, depart from; to desert, forsake; to leave remaining or alone; to leave behind, i.e. at one's death, [Mar 12:19-22](#); [Joh 14:27](#).

G863 ([Strong](#)) ἀφίημι aphiēmi *af-ee'-ay-mee*

From [G575](#) and ἵημι hiēmi (to send; an intensive form of εἵμι eimi (to go)); to send forth, in various applications: - cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

G863 ([Thayer](#)) ἀφίημι aphiēmi

Thayer Definition:

1) to send away

1a) to bid going away or depart

1a1) of a husband divorcing his wife

1b) to send forth, yield up, to expire

1c) to let go, let alone, let be

1c1) to disregard

1c2) to leave, not to discuss now, (a topic)

1c2a) of teachers, writers and speakers

1c3) to omit, neglect

1d) to let go, give up a debt, forgive, to remit

1e) to give up, keep no longer

2) to permit, allow, not to hinder, to give up a thing to a person

3) to leave, go way from one

3a) in order to go to another place

3b) to depart from any one

3c) to depart from one and leave him to himself so that all mutual claims are abandoned

3d) to desert wrongfully

3e) to go away leaving something behind

3f) to leave one by not taking him as a companion

3g) to leave on dying, leave behind one

3h) to leave so that what is left may remain, leave remaining

3i) abandon, leave destitute

This is related to the Hebrew word for liberty release, Shmita. Apheimi is what was done to the goat that was sent away or released.

[Mat 6:14](#) For if you forgive men their trespasses, your heavenly Father will also forgive you;

[Mat 6:15](#) but if you do not forgive men their trespasses, neither will your Father forgive your trespasses.

Paul is now going to speak using the Sabbatical and Jubilee language which after 6 years if you wanted to remain in your masters house you had an awl pierce your earlobe to show that you are now his for life. Paul could only talk like this to those who understood the law. Those who do not know the law will not comprehend what Paul is implying without actually saying it. It is just as Peter said.

[2Pe 3:15](#) And think of the long-suffering of our Lord *as* salvation (as our beloved brother Paul also has written to you according to the wisdom given to him

[2Pe 3:16](#) as also in all his letters, speaking in them of these things; in which are some things hard to be understood, which the unlearned and unstable pervert, as also *they do* the rest of the Scriptures, to *their own* destruction).

As Paul speaks in the book of Romans, he is talking to those who know the law. Not those who have no clue. They would have to understand how the laws around the Sabbatical years worked in relation to the slaves.

[Rom 6:17](#) But thanks *be* to our God that you were the slaves of sin, but you have obeyed from *the heart* that form of doctrine to which you were delivered.

[Rom 6:18](#) Then being made free from sin, you became the slaves of righteousness.

[Rom 6:19](#) I speak in the manner of men because of the weakness of your flesh; for as you have yielded your members *as* slaves to uncleanness, and to lawless act unto lawless act, even so now yield your members as slaves to righteousness unto holiness.

The word slave is doulos

G1401 ([Strong](#))

δοῦλος

doulos

doo'los

From [G1210](#); a *slave* (literally or figuratively, involuntarily or voluntarily; frequently therefore in a qualified sense of *subjection* or *subserviency*): - bond (-man), servant.

Just to be clear this is what Paul is quoting or talking about in Romans. He is using the Torah as the basis for his argument.

[Exo 21:2](#) If you buy a Hebrew servant, he shall serve six years. And in the seventh he shall go out free for nothing.

[Exo 21:3](#) If he came in by himself, he shall go out by himself. If he *was* married, then his wife shall go out with him.

[Exo 21:4](#) If his master has given him a wife, and she has borne him sons or daughters, the wife and her children shall be her master's, and he shall go out by himself.

[Exo 21:5](#) And if the servant shall plainly say, I love my master, my wife, and my sons. I do not want to go out free

[Exo 21:6](#) his master shall bring him to the judges. He shall also bring him to the door or to the door-post. And his master shall bore his ear through with an awl, and he shall serve him forever.

Above we have the Greek word Aphiemi for the Hebrew word release. Now we are talking about bond servants in the above passage and in the next passage, below we are talking about debts.

[Deu 15:1](#) At the end of *every* seven years you shall make a release.

[Deu 15:2](#) And this *is* the manner of the release. Every man who has a loan to his neighbor shall release it. He shall not exact *it* from his neighbor, or from his brother, because it is called Jehovah's release.

[Deu 15:3](#) You may exact *it* from a foreigner, but your hand shall release that which is yours with your brother,

Pay attention to when the debts are released. They are released at the end of the Sabbatical year. In other words sin, debts will be released, blotted out at the end of the 7th millennium, once Satan is thrown in the lake of fire at the end of the 7th millennium. There will be sin during the 7th millennium and Ezekiel 45 tells us King David is going to make sin sacrifices. So the sins, the debts are released at the end of the Sabbatical year showing us prophetically that Satan will be blotted out as our debts are at the end of the 7th millennium.

You will require the payment of debts from the stranger. *Why?*

The word foreigner can also translated as a harlot.

H5237 ([Brown-Driver-Briggs](#))

נכרי

nokrîy

BDB Definition:

1) foreign, alien

1a) foreign

1b) foreigner (substantive)

1c) foreign woman, harlot

1d) unknown, unfamiliar (figuratively)

What you are being told is that anyone who is not going to obey the commandments is worshipping another god and is a harlot. Their debts are not forgiven and they will have to pay their own debts in full. Instead of accepting the price Yeshua paid on the tree and blotting out your sins, you will have to pay for your own debts at the end of the 7th millennium on judgment day on The Day of Atonement.

Those in covenant with Yehovah will be forgive their debts. Those who are in covenant as brethren and their debts are forgiven and blotted out in the 7th year. But not those who are harlots.

[Rev 21:7](#) He who overcomes will inherit all things, and I will be his God, and he will be My son.

[Rev 21:8](#) But the fearful, and the unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, will have their part in the Lake burning with fire and brimstone, which is the second death.

In Exodus is the command for the Sabbatical year and it is compared to the weekly Sabbath. Both of these are showing us the pattern for the 7th millennium.

[Exo 23:10](#) And you shall sow your land six years, and shall gather in the fruits of it.

[Exo 23:11](#) But the seventh *year* you shall let it rest and let it alone, so that the poor of your people may eat. And what they leave, the animals of the field shall eat. In the same way you shall deal with your vineyard *and* with your oliveyard.

[Exo 23:12](#) You shall do your work six days, and on the seventh day you shall rest, so that your ox and your ass may rest, and the son of your handmaid, and the stranger, may be refreshed.

The word rest here is where we get the Shmita from.

H8058 ([Strong](#))

שָׁמַט

shâmat

shaw-mat'

A primitive root; to *fling* down; incipiently to *jostle*; figuratively to *let alone, desist, remit*: - discontinue, overthrow, release, let rest, shake, stumble, throw down.

Here is the commandment to keep the Sabbatical Year.

[Lev 25:1](#) And Jehovah spoke to Moses in Mount Sinai, saying,

[Lev 25:2](#) Speak to the sons of Israel and say to them, When you come into the land which I give you, then shall the land keep a sabbath to Jehovah.

[Lev 25:3](#) You shall sow your field six years, and you shall prune your vineyard six years, and gather in the fruit of it.

[Lev 25:4](#) But in the seventh year shall be a sabbath of rest to the land, a sabbath for Jehovah. You shall neither sow your field, nor prune your vineyard.

[Lev 25:5](#) You shall not reap that which grows of its own accord of your harvest, neither gather the grapes of your undressed vine. It is a year of rest to the land.

[Lev 25:6](#) And the sabbath of the land shall be food for you, for you and for your servant, and for your slave woman and for your hired servant, and for your stranger who stays with you,

[Lev 25:7](#) and for your cattle, and for the beast that is in your land, shall all the increase of it be for food.

In verse two you are told you are keeping the Sabbatical Year unto Yehovah. You are today in 2023 now keeping the Sabbatical year for and to Yehovah. You do it as a blessing to Him.

We are to read the Law out loud so everyone can hear it in the Sabbatical year at Sukkot.

[Deu 31:9](#) And Moses wrote this Law and delivered it to the priests, the sons of Levi, who carried the ark of the covenant of Jehovah, and to all the elders of Israel.

[Deu 31:10](#) And Moses commanded them, saying: At the end of seven years, at the set time of the year of release, in the Feast of Tabernacles,

[Deu 31:11](#) when all Israel has come to appear before Jehovah your God in the place which He shall choose, you shall read this Law before all Israel in their hearing.

[Deu 31:12](#) Gather the people, men and women and the little ones, and your stranger who is within your gates, so that they may hear and that they may learn and fear Jehovah your God, and be careful to do all the words of this Law,

[Deu 31:13](#) and *that* their sons who have not known may hear and learn to fear Jehovah your God, as long as you live in the land where you go over Jordan to possess it.

You are told to assemble on the first day of Sukkot. So this is when we read the law. We let one person read one chapter and then the next one can read. We start at Exodus 19:16 and then go to chapter 24 and then we read all of Leviticus. I would then pick out those chapters in Numbers that contain the laws and then I would read all of Deuteronomy. If you all do this it will take about 4 hours to complete and you will have kept this commandment.

When we go back to read Lev 25 we have more information to glean.

[Lev 25:18](#) And you shall do My statutes, and keep My judgments and do them. And you shall dwell in the land in safety.

[Lev 25:19](#) And the land shall yield its fruits, and you shall eat your fill and dwell in it in safety.

[Lev 25:20](#) And if you shall say, What shall we eat the seventh year? Behold, we shall not sow nor gather in our increase!

[Lev 25:21](#) Then I will command My blessing on you in the sixth year, and it shall bring forth fruit for three years.

[Lev 25:22](#) And you shall sow the eighth year, and eat of old fruit until the ninth year; until its fruits come in, you shall eat the old fruit.

From this we learn that there is no harvesting in the 7th year and we have food stored up for the 7th and the 8th and enough until the 9th year when the crops which you planted in the 8th year can be harvested. You can't plant in the 7th year. You are not to prune anything in the 7th year. This is what we are zeroing in on.

Concerning the three fold harvest consider the following. Yeshua is talking as if you understood the Sabbatical Year concept and as such he now says the following about the 6th year

[Mat 9:36](#) But seeing the crowds, He was moved with compassion on them, because they were tired and scattered like sheep having no shepherd.

[Mat 9:37](#) Then He said to His disciples, The harvest truly is plenteous, but the laborers are few.

[Mat 9:38](#) Therefore pray to the Lord of the harvest that He will send out laborers into His harvest.

We are now at the end of the 6th millennium. In 2045 the 7th Millennium of rest is to begin. Yeshua is telling us that right now we can expect a three fold harvest of Saints coming to obey and to know His word. They will obey the commandments. How much is three fold?

In Revelation 7 we are told that from Israel there will be 144,000, saved, or 12,000 from each of the 12 tribes. But then after this we are told of something else. There is going to come out of the Great Tribulation an innumerable multitude. We can count a 200 million man army so this innumerable multitude is great than 200 million.

[Rev 7:9](#) After these things I looked, and lo, a great multitude, which no man could number, out of all nations and kindreds and people and tongues, stood before the throne and before the Lamb, clothed with white robes, with palms in their hands.

[Rev 7:10](#) And they cried with a loud voice, saying, Salvation to our God sitting on the throne, and to the Lamb.

[Rev 7:11](#) And all the angels stood around the throne, and the elders, and the four living creatures, and they fell before the throne on their faces and worshiped God,

[Rev 7:12](#) saying, Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might *be* to our God forever and ever. Amen.

[Rev 7:13](#) And one of the elders answered, saying to me, Who are these who are arrayed in white robes, and from where do they come?

[Rev 7:14](#) And I said to him, Sir, you know. And he said to me, These are the ones who came out of the great tribulation and have washed their robes, and have whitened them in the blood of the Lamb.

[Rev 7:15](#) Therefore they are before the throne of God, and they serve Him day and night in His temple. And He sitting on the throne will dwell among them.

[Rev 7:16](#) They will not hunger any more, nor thirst any more, nor will the sun light on them, nor any heat.

[Rev 7:17](#) For the Lamb who is in the midst of the throne will feed them and will lead them to the fountains of living waters. And God will wipe away all tears from their eyes.

When Yehshua is talking about the wedding He is in fact saying the same thing John would say in Revelation much later. Read this carefully.

[Mat 22:1](#) And Jesus answered and spoke to them again by parables, and said,

[Mat 22:2](#) The kingdom of Heaven is like a certain king who made a marriage for his son.

[Mat 22:3](#) And he sent out his servants to call those who were invited to the wedding; and they would not come.

[Mat 22:4](#) Again he sent out other servants, saying, Tell those who are invited, Behold, I have prepared my dinner; my oxen and fatlings *are* killed, and all things *are* ready. Come to the marriage.

[Mat 22:5](#) But not caring, they went their ways, one to *his* field, another to *his* trading.

[Mat 22:6](#) And the rest took his servants and treated *them* spitefully, and killed *them*.

[Mat 22:7](#) But when the king heard, he was angry. And he sent out his armies and destroyed those murderers, and burned up their city.

Yehovah has invited Israel to the wedding and they will not come. Israel has killed the prophets sent to her. This is why only 144,000 of all 12 tribes are chosen. That number is very low when you compare it to the world populations today. Now read what Yehovah does to Israel and then how He fills the seats.

[Mat 22:8](#) Then he said to his servants, The wedding is ready, but they who were invited were not worthy.

[Mat 22:9](#) Therefore go into the exits of the highways, and as many as you shall find, invite them to the marriage.

[Mat 22:10](#) So the servants went out into the highways and gathered together as many as they found, both bad and good. And the wedding was filled with reclining guests.

[Mat 22:11](#) And the king coming in to look over the guests, he saw a man there who did not have on a wedding garment.

[Mat 22:12](#) And he said to him, Friend, how did you come in here without having a wedding garment? And he was speechless.

[Mat 22:13](#) Then the king said to the servants, Bind him hand and foot and take him away, and cast *him* into outer darkness. There shall be weeping and gnashing of teeth.

[Mat 22:14](#) For many are called, but few chosen.

The highways and byways are the innumerable multitude that are going to be taken from around the world. This is why I am working so hard to help the Philippines realize their destiny who according to Isaiah 55 are about to run to Yehovah. And they are already in every nation around the world now. The Filipinos are very religious towards Yehovah and love Israel. The majority of them accept the Feasts but do not yet keep the Sabbath and Holy Days. And this is where you all come in. You are the few labours and you need to teach them so they will be heard by Yehovah and then run to Him. Yehovah will not accept them if they will not obey. So they must be keeping the commandments.

We need all hands on deck right now. There is no time for you to sit back and watch. You got to get to work and help now.

[Lev 25:20](#) And if you shall say, What shall we eat the seventh year? Behold, we shall not sow nor gather in our increase!

[Lev 25:21](#) Then I will command My blessing on you in the sixth year, and it shall bring forth fruit for three years.

If you do not prepare for the 7th year you are going to starve in the following years. Also those doing this work now, must process the food so that it does not rot. You must prepare the harvest for a proper storage. We need teachers NOW. We need you to work now and help those doing a work, do it NOW!!!

[Luk 19:15](#) And when he had received his kingdom and had returned, then it happened that he commanded these servants to be called to him; the ones to whom he had given the silver; so that he might know what each had gained by trading.

[Luk 19:16](#) And came the first, saying, Lord, your mina has gained ten minas.

[Luk 19:17](#) And he said to him, Well *done*, good servant, because you have been faithful in a least *thing*, have authority over ten cities.

[Luk 19:18](#) And the second came, saying, Lord, your mina has made five minas.

[Luk 19:19](#) And he said the same to him, You be over five cities.

[Luk 19:20](#) And another came, saying, Lord, behold, *here is* your mina, which I have kept in a handkerchief.

[Luk 19:21](#) For I feared you, because you are a harsh man. You take up what you did not lay down, and you reap what you did not sow.

[Luk 19:22](#) And he said to him, I will judge you out of your own mouth, wicked servant! You knew that I was a harsh man, taking up what I had not laid down and reaping what I did not sow.

[Luk 19:23](#) And why did you not give my silver on the *bank* table, and coming I might have exacted it with interest?

[Luk 19:24](#) And he said to those who stood by, Take the mina from him and give *it* to him who has ten minas.

[Luk 19:25](#) And they said to him, Lord, he has ten minas.

[Luk 19:26](#) For I say to you that to everyone who has, more will be given. And from him who has not, even that which he has will be taken from him.

[Luk 19:27](#) But those who are my enemies, who did not desire that I should reign over them, bring them here and slay *them* before me.

Those lazy at harvest time are like those who bury their talents in the 6th year and do not help those doing a work. Sightedmoon.com is doing a work and we need help. We need much help to reach others. You can share our messages and videos on fb and other social media platforms. You can help by bringing others to sign up for this news letter in every language. You can translate into other languages. There are things you can do. Find some way some thing to help spread this work.

Understand, the work you did in the 6th year is going to go into the 8th year. Think of the people you taught and the work we did at sightedmoon.com in the 6th year and how it will last until the 8th year spiritually. So let's get to work and bring in a huge harvest, from that innumerable multitude.

We are not to prune in the 7th year our vines. Grapes need to be pruned in order to produce or be encouraged to produce more fruit. During the Sabbatical year you can see which vines will continue to produce on their own without the need for encouragement. and which one will not and how they go wild. How they go off chasing rabbit holes to nowhere.

[Joh 15:1](#) I am the True Vine, and My Father is the Vinedresser.

[Joh 15:2](#) Every branch in Me that does not bear fruit, He takes away. And every one that bears fruit, He prunes it so that it may bring forth more fruit.

[Joh 15:3](#) Now you are clean through the Word which I have spoken to you.

[Joh 15:4](#) Abide in Me, and I in you. As the branch cannot bear fruit of itself unless it remains in the vine, so neither *can* you unless you abide in Me.

[Joh 15:5](#) I am the Vine, you *are* the branches. He who abides in Me, and I in him, the same brings forth much fruit; for without Me you can do nothing.

[Joh 15:6](#) If anyone does not abide in Me, he is cast out as a branch and is withered. And they gather and cast *them* into the fire, and they are burned.

[Joh 15:7](#) If you abide in Me, and My Words abide in you, you shall ask what you will, and it shall be done to you.

[Joh 15:8](#) In this My Father is glorified, that you bear much fruit, so you shall be My disciples.

[Joh 15:9](#) As the Father has loved Me, so I have loved you; continue in My love.

[Joh 15:10](#) If you keep My commandments, you shall abide in My love, even as I have kept My Father's commandments and abide in His love.

[Joh 15:11](#) I have spoken these things to you so that My joy might remain in you and your joy might be full.

[Joh 15:12](#) This is My commandment, that you love one another as I have loved you.

In the 7th Millennium there will be no pruning. Ask yourself what does Yehovah use to prune us?

Yehovah uses Satan to prune us. He used Satan to test Job. He uses Satan to test us.

[1Co 5:5](#) to deliver such a one to Satan for the destruction of the flesh, so that the spirit may be saved in the day of the Lord Jesus.

Peter was also pruned and then he did a great work for Yehovah.

[Luk 22:31](#) And the Lord said, Simon, Simon, behold, Satan has desired you, that he may sift *you* as wheat.

[Luk 22:32](#) But I have prayed for you, that your faith fail not. And when you are converted, strengthen your brothers.

During the 7th millennium Satan is not going to be around to prune us. We will be left alone.

[Rev 20:1](#) And I saw an angel come down from Heaven, having the key of the abyss and a great chain in his hand.

[Rev 20:2](#) And he laid hold on the dragon, that old serpent, who is the Devil and Satan, and bound him a thousand years.

[Rev 20:3](#) And he cast him into the abyss and shut him up and set a seal on him, that he should deceive the nations no more until the thousand years should be fulfilled. And after that he must be loosed a little time.

For the millennium we will not be pruned and we will live under Yehovah's rules. Israel has been compared to a vineyard.

[Isa 5:1](#) Now I will sing to my Beloved a song of my Beloved concerning His vineyard. My Beloved has a vineyard in a very fruitful hill.

[Isa 5:2](#) And He fenced it, and gathered out the stones of it, and planted it *with* choice vines, and built a tower in its midst, and hewed out a wine vat in it; and He looked *for it* to produce grapes. And it produced wild grapes.

[Isa 5:3](#) And now, O people of Jerusalem, and men of Judah, please judge between Me and My vineyard.

[Isa 5:4](#) What more could have been done to my vineyard that I have not done in it? Who knows? I looked *for it* to yield grapes, but it yielded rotten grapes.

[Isa 5:5](#) And now I will tell you what I will do to My vineyard; I will take away its hedge, and it shall be eaten up; *and* break down its wall, and it shall be trampled down;

[Isa 5:6](#) and I will lay it waste; it shall not be pruned nor dug; but briars and thorns shall come up. And I will command the clouds that they rain no rain on it.

[Isa 5:7](#) For the vineyard of Jehovah of Hosts *is* the house of Israel, and the men of Judah His pleasant plant; and He looked for justice, but behold bloody iniquity; for righteousness, but behold a cry!

But even after the millennium the vineyard is still going to produce rotten grapes.

[Rev 20:7](#) And when the thousand years have expired, Satan will be loosed out of his prison.

[Rev 20:8](#) And he will go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle. The number of them *is* as the sand of the sea.

[Rev 20:9](#) And they went up over the breadth of the earth and circled around the camp of the saints, and the beloved city. And fire came down from God out of Heaven and devoured them.

[Rev 20:10](#) And the Devil who deceived them was cast into the Lake of Fire and Brimstone, where the beast and the false prophet *were* . And he will be tormented day and night forever and ever.

At the end of the 7th year you're going to give your grape vines a severe pruning right at the start of the 8th year. At the end of the 7th millennium Yehovah is going to give His vineyard a severe pruning. This is the Great White Throne Judgment. Our work that we are doing now is going to go into the 8th millennium. We need a lot of workers to help with the harvest.

I would like to remind you all about a dream I wrote about in the Mystery of the Jewish Rapture 2033 on page 38.

The following year, in 2009, I was co-hosting the Feast at a certain hostel known as The Petra in the Old City of Jerusalem and we had approximately 170 people show up. At this time, yet another lady came up to me to tell me she had recently had a dream about me. In her dream, all the leaders of Israel were gathered in Jerusalem at the Temple to have a meeting and they kept asking where I was. Then, one person said I was coming, but that I was out amongst the Gentiles gathering more to bring to Jerusalem.

The innumerable multitude is waiting for us to plant the seeds in their minds about Yehovah's truths. It is planting season right now and we will not see our crop until the end of the Tribulation. So we have a lot of work to get doing and get doing right now. Please step up and begin to help. You do not have to reinvent the wheel. Just guide them to our web site and our youtube videos. Let those tools do the work and we go out and find yet more. More than 200 million. May Yehovah bless each one of you as go about doing His work gathering those He is calling in these last days.