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Newsletter

THE RETURN OF YESHUA

Can anyone know when the Messiah is going to come?

Thessalonians 5:1-5 1 But concerning the times and the seasons, brethren, you have no need that I should write to you. 2 For you yourselves know perfectly that the day of the Lord so comes as a thief in the night. 3 For when they say, "Peace and safety!" then sudden destruction comes upon them, as labour pains upon a pregnant woman. And they shall not escape. 4 **But you, brethren, are not in darkness, so that this Day should overtake you as a thief.** 5 You are all sons of light and sons of the day. We are not of the night nor of darkness. (NKV though out. Cut Paste from Crosswalk.com)

But concerning the times and the seasons, brethren, you have no need that I should write to you. For you yourselves know perfectly that the day of the Lord so comes as a thief in the night. For when they say, "Peace and safety!" then sudden destruction comes upon them, as labour pains upon a pregnant woman. And they shall not escape. . You are all sons of light and sons of the day. We are not of the night nor of darkness.

We who are followers of Yehovah are to understand. We are not in the darkness as the rest of the world is. We were to be ready so as not to be surprised as if a thief had sneaked up on us. In my studies over the years, I have studied the Jubilee, and Land Rest Years. I studied the Feasts and what they meant in times past and what they mean today and what they mean in the future. I am still studying them for an even deeper meaning. I look at the sacrifices and the rituals that the priest performed. I have learned a great deal. As I began to understand these things, Ezekiel 33: 1 – 33 comes to mind.

Ezekiel 33: 1 – 33 1 Again the word of the Lord came to me, saying, 2 "Son of man, speak to the children of your people, and say to them: 'When I bring the sword upon a land, and the people of the land take a man from their territory and make him their watchman, 3 when he sees the sword coming upon the land, if he blows the trumpet and warns the people, 4 then whoever hears the sound of the trumpet and does not take warning, if the sword comes and takes him away, his blood shall be on his own head. 5 He heard the sound of the trumpet, but did not take warning; his blood shall be upon himself. But he who takes warning will save his life. 6 But if the watchman sees the sword coming and does not blow the trumpet, and the people are not warned, and the sword comes and takes any person from among them, he is taken away in his iniquity; but his blood I will require at the watchman's hand.' 7 "So you, son of man: I have made you a watchman for the house of Israel; therefore you shall hear a word from My mouth and warn them for Me. 8 When I say to the wicked, 'O wicked man, you shall surely die!' and you do not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood I will require at your hand. 9 Nevertheless if you

warn the wicked to turn from his way, and he does not turn from his way, he shall die in his iniquity; but you have delivered your soul.

Now let me say right up front I could be wrong. I have had no visions or dreams and no one has spoken to me from heaven. But what if I am right, and I don't speak up? What if after many die, it was up to me to speak up and I did not. Woe is me!

So I will speak up now and put my name on this document and risk the ridicule I will receive from my brethren and others. And maybe this will cause some to get ready and others to begin to study and learn and search out the scriptures. And maybe others still will laugh and carry on as if nothing has been said.

Right now some are already quoting Matthew 24. But read it carefully.

Matthew 24:32-51 32 “Now learn this parable from the fig tree: When its branch has already become tender and puts forth leaves, you know that summer is near. 33 So you also, when you see all these things, know that it is near—at the doors! 34 Assuredly, I say to you, this generation will by no means pass away till all these things take place. 35 Heaven and earth will pass away, but My words will by no means pass away. 36 **“But of that day and hour no one knows, not even the angels of heaven, but My Father only.** 37 But as the days of Noah were, so also will the coming of the Son of Man be. 38 For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, 39 and did not know until the flood came and took them all away, so also will the coming of the Son of Man be. 40 Then two men will be in the field: one will be taken and the other left. 41 Two women will be grinding at the mill: one will be taken and the other left. 42 **Watch therefore, for you do not know what hour your Lord is coming.** 43 But know this, that if the master of the house had known what hour the thief would come, **he would have watched and not allowed his house to be broken into.** 44 **Therefore you also be ready, for the Son of Man is coming at an hour you do not expect.** 45 “Who then is a faithful and wise servant, whom his master made ruler over his household, to give them food in due season? 46 Blessed is that servant whom his master, when he comes, will find so doing. 47 Assuredly, I say to you that he will make him ruler over all his goods. 48 But if that evil servant says in his heart, ‘My master is delaying his coming,’ 49 and begins to beat his fellow servants, and to eat and drink with the drunkards, 50 **the master of that servant will come on a day when he is not looking for him and at an hour that he is not aware of,** 51 and will cut him in two and appoint him his portion with the hypocrites. There shall be weeping and gnashing of teeth.

“Now learn this parable from the fig tree: When its branch has already become tender and puts forth leaves, you know that summer is near. So you also, when you see all these things, know that it is near—at the doors! Assuredly, I say to you, this generation will by no means pass away till all these things take place. Heaven and earth will pass away, but My words will by no means pass away. But as the days of Noah were, so also will the coming of the Son of Man be. For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, and did not know until the flood came and took them all away, so also will the coming of the Son of Man be. Then two men will be in the field: one will be taken and the other left. Two women will be grinding at the mill: one will be taken and the other left. But know this, that if the master of the house had known what hour the thief would come, “Who then is a faithful and wise servant, whom his master made ruler over his household, to give them food in due season? Blessed is that servant whom his master, when he comes, will find so doing. Assuredly, I say to you that he

will make him ruler over all his goods. But if that evil servant says in his heart, 'My master is delaying his coming,' and begins to beat his fellow servants, and to eat and drink with the drunkards, , and will cut him in two and appoint him his portion with the hypocrites. There shall be weeping and gnashing of teeth.

In this passage, our Messiah says a number of things, but most people stop at *But of that day and hour no one knows, not even the angels of heaven, but My Father only.*

They don't read or they don't grasp what is being said when He says "*Watch, therefore, for you do not know what hour your Lord is coming*" So now we are told to watch. We who are His sheep don't know the hour. Do we now know the Day? And why can't we know the hour?

He then says to us concerning the thief in the night, *he would have watched and not allowed his house to be broken into. 44 Therefore you also be ready, for the Son of Man is coming at an hour you do not expect.*

Again we are told at an hour we do not expect. And again He **does not** say that we won't know the day. But of the evil servant He says "**the master of that servant will come on a day when he is not looking for him and at an hour that he is not aware of,**" He says the evil servant won't know the day or the hour. WHY?

I have already quoted Paul:

1 Thessalonians 5:1 -But **concerning the times and the seasons**, brethren, you have no need that I should write to you."

Why did Paul not need to write to them concerning the times and season? What is he talking about? Paul is talking about the Holy Days that they kept in the appropriate seasons. They were keeping the Holy Days correctly.

So what does this mean? The Holy Days are shadow pictures of good things to come.

Colossians 2:16 So let no one judge you in food or in drink, or regarding a festival or a new moon or sabbaths, **17 which are a shadow of things to come, but the substance is of Christ.**

Hebrews 8: 4 Now if he were on earth, he would not be a priest at all, since there are priests who offer gifts according to the law. They serve a copy and shadow of the heavenly things. For when Moses was about to erect the tent, he was instructed by God, saying, "See that you make everything according to the pattern that was shown you on the mountain."

So let no one judge you in food or in drink, or regarding a festival or a new moon or sabbaths,

Hebrews 10:1 **For the law, having a shadow of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect.,** and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect.

The Thessalonians were keeping the Holy Days correctly and they understood the meaning of each day. Each Holy Day represented a part of our Father's plan for mankind. I think we all know this. But do we forget that the Sabbatical and the Jubilee Years are also shadow pictures, of good things to come? I can go on for hours in laying down my research this subject, but I will try to come to a summary as quickly as possible and allow the reader to go and research these things themselves like the Bereans.

The Evil servant and those who will not obey Yehovah and His Torah, will not know the Day or the Season, because they won't be keeping the Holy Days at the correct time or on the correct day, or even keeping them at all. The Good servants will have made themselves ready. Their garments for the wedding, will have been washed white and pressed and laid aside ready to be put on at the exact hour. Read Matthew 25, and Matthew 22, and get yourself ready. But also note the servants are working to increase the money left them by the King. To increase the Holy Spirit each one was given, when we were all called. How much have you gained? How worked up is the Spirit in you?

So what day are we talking about? It is the Feast of Trumpets. This is the day the Messiah is to return. This is the day Yahshua was born in 3 BC. Do some research and you'll see I am correct on this point. And because it is the Feast of Trumpets, this is why we won't know the exact hour. I'll explain.

From all the research I have gathered, the Feast begins in the Seventh month of Tishri, and it begins when the new moon can first be seen in Jerusalem. This is Tishri 1 and the Feast of Trumpets. Once the new moon is spotted, at least two witnesses had to report to the Temple and tell the Guard who would go and get the High Priest and notify him that they had two witnesses. The High Priest would call for the two to come up to him and he would interview the two witnesses to make sure they could see the silver crescent of the new moon and that the sun had set before they saw it. Once the High Priest was satisfied he would call the rest of the Sanhedrin and announce the Feast has arrived and command for the trumpets to be blown announcing the Feast of Trumpets, so all would know. There are many that will disagree with my conclusions.

But consider what I have just said. Everyone is waiting for this announcement to start the Feast. But they are still working away at their job. They already have made their garments white and pressed them. The food for the Feast is prepared in advanced waiting. No one knows when the Shofar is to blow. So they keep on working. Two in the field working side by side. One will be taken. Two women kneading bread side by side. One will be taken. When the Messiah returns on the Feast of Trumpets, no one will know the hour nor the day, because they won't know if the moon is going to be sighted today or the next day. [I am referring to a crescent Moon with 1% visibility. A Moon with 2% or more should be easily seen.] But they will know the Feast day is close to being announced. And once it is sighted there is a procedure to go through before it is declared official. Then the shofars are blown then the Messiah returns.

If the ones that are chosen are taken while their fellow workers are left behind, how can this be a Feast day if they are still working? If it was a conjuncture moon it would have been predicted in advance and on a day or two before. But, because it is a sighted visible crescent moon that marks the beginning of the first day of the new month. The seventh month, Tishri 1. The Feast of Trumpets, because it is sighted and not known for sure whether it is today or tomorrow, that the Feast begins. That is why the brethren are still working alongside those that won't be keeping the Holy days at the right time or in the right month.

So if Yehshua follows the example that he gave us in how exactly down to the detail he fulfilled the spring Holy Days, then we can expect Him to also fulfill the fall Holy Days down to the exact detail.

Prepare your garments now and have them white and pressed and ready to be put on when the Shofar is finally blown. Don't be the one, or let your children or grandchildren be the one left in the field when others are being raised up. Get ready now! He is coming, and soon! Are you ready? Will you be ready?

OK, let's pause a second and consider the conjunction Moon. As we all know it is calculated in advance and we know this year and even years down the road that the Feast of Trumpets is going to be on a certain day. We even plan our Feasts years in advance and book rooms and make plans and book air travel. Why because we know the day of the Feast.

But Yeshua said we would not know which day was the Feast. With a calculated conjunction Moon you do know what day the Feast is and in effect are calling Yeshua a liar. The other thing a conjunction Moon and the Hebrew calendar do not take into consideration is the Wave Offering which I discuss in the article Pentecost's Hidden Meaning. Because we don't know from year to year when the Barley is going to be ripe until it is actually seen in Israel. If, we don't know when the beginning of the year is, how can we know when the seventh month will be. And then once we know when the seventh month is we still won't know which day is the Feast of Trumpets until we see the new Crescent Moon. These two variables prove what Yeshua said in

Matt 24: 36 "But of that day and hour no one knows, not even the angels of heaven, but My Father only.

We will not know the day or the hour until it happens. In 2005 I kept the Holy Days according to this method. The Barley was early. This caused all the Holy Days to be one month earlier than the Hebrew Calendar. The seventh new Moon was sighted in September and sent out as follows. "On Monday, September 5, 2005, the New Moon of the Seventh Biblical Month was sighted from Israel marking Yom Teruah, the Day of Shouting (Trumpets)."

In this example, if Yeshua had returned this Feast of Trumpets, those of us who were ready would have been chosen while those who thought it was a month away [using the Hebrew Calendar] would have still been working in the fields. [Those using the Barley and a conjunction Moon as the starting point would have been celebrating a day later because of the crescent moon and not the conjunction.]

This example clearly shows that the Day is not known in advance, and never can be really. And the hour also is unknown. A 1 % visible moon is not always seen from Israel. If it is not seen then for sure it will be the next day. And I feel this is what David is doing in 1 Samuel 20. The new Crescent was not seen that night therefore it was going to be the next one. Make no mistake a sighted crescent moon can be calculated. But a marginal crescent moon is not always seen. This is the variable. Or there could be cloud cover preventing the moon from being seen.

The conclusion of this paper is not to show when the Messiah is to return. No, but rather, to show why we cannot know the day or the Hour of His return. It is because of this method in determining the New Moon, which marks the beginning of the new Month. It has to be sighted. This fact is taken in relation to the Barley and Wave offering clearly show why we will not know when He is to return. At least not the Day or the Hour.

2024 Judgment Begins

Yehshua died at Passover and fulfilled every detail of the Passover sacrifice down to the minutest of details. He also died according to the Sotah woman curse of Numbers 5 again down to the very detail.

We also have the Wave Sheaf Offering being performed down to the detail with the resurrection of the dead, who came out of the grave after Yehshua was resurrected. Again another event of Lev 23 becoming reality fulfilling the prophecies they foretold.

When we look at Shavuot we see that the Law, the Torah was given on this day and then in the books of Acts the Holy Spirit was also given. Those of you who are reading our material also know that Shavuot is another Wave Offering in which the dead will be raised and those still alive will be changed in the twinkling of an eye. Shavuot has this prophecy that we all eagerly await. Some call it the rapture but they have no idea what the Holy Days mean. You do and you understand what is to take place on this day.

The Fall Holy Days also reveal to us another aspect of the plan of Jehovah, to those who obey and keep these days holy.

Yom Teruah is the Feast of Shouting.

The Feast of Trumpets

Lev 23:23 And Jehovah spoke to Moses, saying,

Lev 23:24 Speak to the sons of Israel saying: In the seventh month, in the first day of the month, you shall have a sabbath, a memorial summons, a holy convocation.

Lev 23:25 You shall do no work of labor but you shall offer a fire offering to Jehovah.

Numbers 29:1 And in the seventh month, on the first of the month, you shall have a holy convocation. You shall do no laboring work. It is a day of blowing the trumpets to you.

2 And you shall prepare a burnt offering for a sweet savor to Jehovah: one young bull, one ram, seven lambs of the first year without blemish.

3 And their food offering shall be flour mixed with oil, three tenth parts for a bull, two tenth parts for a ram,

4 and one tenth part for one lamb, for the seven lambs,

5 and one kid of the goats for a sin offering, to make an atonement for you;

6 besides the burnt offering of the month, and its food offering, and the daily burnt offering, and its food offering, and their drink offerings, according to their ordinance, for a sweet savor, a fire offering to Jehovah.

Nehemia Gordon has the following to share with us about this day.

[On the 1st day of the Seventh Month](#) (Tishrei) the Torah commands us to observe the holy day of Yom Teruah which means “Day of Shouting” (Leviticus 23:23-25; Numbers 29:1-6). Yom Teruah is a day of rest on which work is forbidden.

One of the unique things about Yom Teruah is that the Torah does not say what the purpose of this holy day is. The Torah gives at least one reason for all the other holy days and two reasons for some. The Feast of Matzot (Unleavened Bread) commemorates the Exodus from Egypt, but it is also a celebration of the beginning of the barley harvest (Exodus 23:15; Leviticus 23:4–14). The Feast of Shavuot (Weeks) is a celebration of the wheat harvest (Exodus 23:16; 34:22). Yom Ha-Kippurim is a national day of atonement as described in great detail in Leviticus 16. Finally, the Feast of Sukkot (Booths) commemorates the wandering of the Israelites in the desert and is also a celebration of the ingathering of agricultural produce (Exodus 23:16). In contrast to all these Torah festivals, Yom Teruah has no clear purpose other than that we are commended to rest on this day.

Nevertheless, the name of Yom Teruah provides a clue as to its purpose. Teruah literally means to make a loud noise. This word can describe the noise made by a trumpet but it also describes the noise made by a large gathering of people shouting in unison (Numbers 10:5–6). For example,

“And it shall come to pass when the ram’s horn makes a long blast, when you hear the sound of the shofar, the entire nation will shout a great shout, and the wall of the city shall fall in its place, and the people shall go up as one man against it.”

- Joshua 6:5

In this verse the word “shout” appears twice, once as the verb form of Teruah and a second time as the noun form of Teruah. Although this verse mentions the sound of the shofar (ram’s horn), the two instances of Teruah do not refer to the shofar. In fact, in this verse, Teruah refers to the shouting of the Israelites which was followed by the fall of the walls of Jericho.

While the Torah does not explicitly tell us the purpose of Yom Teruah, its name may indicate that it is intended as a day of public prayer. The verb form of Teruah often refers to the noise made by a gathering of the faithful calling out to the Almighty in unison. For example:

“Clap hands, all nations, shout to God, with a singing voice!” (Psalms 47:2)

“Shout to God, all the earth!” (Psalms 66:1)

“Sing to God, our strength, shout to the God of Jacob!” (Psalms 81:2)

“Shout to Yehovah, all the earth!” (Psalms 100:1)

I have edited the following quote for you somewhat.

[In Leviticus 23:24, Yom Teruah](#) is also referred to as Zichron Teruah. The word Zichron is sometimes translated as “memorial”, but this Hebrew word also means to “mention”, often in reference to speaking the name of Yehovah. For example, Exodus 3:15; Isaiah 12:4; Isaiah 26:13; Psalms 45:17[Heb. 18]. The day of Zichron Teruah, the “Mentioning Shout”, may refer to a day of gathering in public prayer in which the crowd of the faithful shouts the name of Yehovah in unison.

According to Jewish tradition, on Yom Teruah, the destiny of the righteous, the tzaddikim, are written in the Book of Life, and the destiny of the wicked, the resha'im, are written in the Book of Death. Mankind is given ten days --from Yom Teruah until Yom Kippur -- to repent before sealing of the books. If a person turns to Yehovah and makes amends to those whom he has harmed, his name can be found in the Book of Life. On the other hand, if he does not repent, then his name will not be found in the Book of Life.

In other words, whether or not we repent and return to obeying Yehovah, will determine whether we are written in the book of life or the book of death. The ten days between Yom Teruah and Yom Kippur are therefore accorded special sanctity and are called Aseret Yemei Teshuvah - the "Ten Days of Repentance." These are days that call for sincere personal repentance ("turning to Yehovah") so that the divine decree will be given for our good.... These ten days are also called Yamim Nora'im (- the "Days of Dread" - because it is a time of judgement that affects the divine decree in the world to come.

The Scriptures clearly warn that on the coming Day of Judgment, anyone's name not found written in the Book of Life will be thrown into the lake of fire. (Rev. 20:15). "Not every one who says to me 'Lord, Lord' will enter the Kingdom of Heaven, but the one who does the will of my Father who is in heaven" (Matt. 7:21). Moreover, all mankind will stand before the Throne of Judgment to give account for their lives (2 Cor. 5:10). "Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is" (1 Cor. 3:13). Life is an examination, a test, and every moment is irrepeatable. Every "careless" word we utter will be echoed on the Day of Judgment (Matt. 12:36-37).

The sound of the heavenly shofar inaugurates the anticipated End of Days (1 Cor. 15:51-54; 1 Thess. 4:15-18). It also prefigures the coming Day of the LORD and Great Tribulation period that marks God's judgment on an unbelieving world... The King is Coming! The King is coming, the King is coming! Have you heard the news? We must prepare for His soon arrival! The month of Elul and the preparation for Yom Teruah reminds us to be ready for the soon appearance of Yehshua our LORD. Though we do not know the exact day or hour of His return to possess His kingdom on earth, we are commanded to watch and be ready for His soon appearance. And with the appearance of the Great King will come great judgment. Let's be ready to appear before this awesome King, chaverim, by turning to Him now and trusting in His redemption and love for us... Shanah Tovah!

We must also remind you about the servant who would not forgive those who offended him.

Mat 18:21 Then Peter came to Him and said, Lord, how often shall my brother sin against me and I forgive him? Until seven times?

Mat 18:22 Jesus said to him, I do not say to you, Until seven times; but, Until seventy times seven.

Mat 18:23 Therefore the kingdom of Heaven has been compared to a certain king who desired to make an accounting with his servants.

Mat 18:24 And when he had begun to count, one was brought to him who owed him ten thousand talents.

Mat 18:25 But as he had nothing to pay, his lord commanded that he, and his wife and children, and all that he had, be sold, and payment be made.

Mat 18:26 Then the servant fell down and worshiped him, saying, Lord, have patience with me and I will pay you all.

Mat 18:27 Then the lord of that servant was moved with compassion and released him and forgave him the debt.

Mat 18:28 But the same servant went out and found one of his fellow servants who owed him a hundred denarii. And he laid hands on him and took him by the throat, saying, Pay me what you owe.

Mat 18:29 And his fellow servant fell down at his feet and begged him, saying, Have patience with me and I will pay you all.

Mat 18:30 And he would not, but went and cast him into prison until he should pay the debt.

Mat 18:31 So when his fellow servants saw what was done, they were very sorry. And they came and told their lord all that was done.

Mat 18:32 Then his lord, after he had called him, said to him, O wicked servant, I forgave you all that debt because you begged me.

Mat 18:33 Should you not also have pitied your fellow servant, even as I had pity on you?

Mat 18:34 And his lord was angry, and delivered him to the tormentors until he should pay all that was due to him.

Mat 18:35 So likewise shall My heavenly Father do also to you, unless each one of you from your hearts forgive his brother their trespasses.

All of us seek to have our sins, our trespasses forgiven us, but heaven forbid that we should forgive our parents or spouses or our other family members who have offended us. Those of you who don't and won't will not be found in the Book of Life.

Our King Yehovah is coming to judge this world starting in 2024. Those 10 Days of Judgment will be 10 years. Are you ready?

Jas 5:7 Therefore be patient, brothers, until the coming of the Lord. Behold, the farmer waits for the precious fruit of the earth and has long patience for it, until he receives the early and the latter rain.

Jas 5:8 You also be patient, establish your hearts, for the coming of your Lord draws near.

Jas 5:9 Do not grudge against one another, brothers, lest you be condemned. Behold, the Judge stands before the door.

Jas 5:10 My brothers, take the prophets who have spoken in the name of the Lord, for an example of suffering ill, and of patience.

Jas 5:11 Behold, we count blessed those who endure. You have heard of the patience of Job, and you have seen the end of the Lord, that the Lord is full of pity and of tender mercy.

Act 10:42 And He commanded us to preach to the people, and to testify that it is He who was ordained of God to be the Judge of the living and the dead.

Act 10:43 All the Prophets give witness to Him, that through His name whoever believes in Him shall receive remission of sins.

Act 17:30 Truly, then, God overlooking the times of ignorance, now He strictly commands all men everywhere to repent,

Act 17:31 because He has appointed a day in which He is going to judge the world in righteousness by a Man whom He appointed, having given proof to all by raising Him from the dead.

2Co 5:10 For we must all appear before the judgment seat of Christ, so that each one may receive the things done through the body, according to that which he has done, whether good or bad.

Joh 5:22 For the Father judges no man, but has committed all judgment to the Son,

Joh 5:23 so that all should honor the Son, even as they honor the Father. He who does not honor the Son does not honor the Father who sent Him.

Joh 5:24 Truly, truly, I say to you, He who hears My Word and believes on Him who sent Me has everlasting life and shall not come into condemnation, but has passed from death to life.

Joh 5:25 Truly, truly, I say to you, The hour is coming and now is, when the dead shall hear the voice of the Son of God, and they who hear shall live.

Joh 5:26 For as the Father has life in Himself, so He has given to the Son to have life within Himself,

Joh 5:27 and has given Him authority to execute judgment also, because He is the Son of Man.

Rev 19:11 And I saw Heaven opened. And behold, a white horse! And He sitting on him was called Faithful and True. And in righteousness He judges and makes war.

Rev 19:12 And His eyes were like a flame of fire, and on His head many crowns. And He had a name written, one that no one knew except Himself.

Rev 19:13 And He had been clothed in a garment dipped in blood, and His name is called The Word of God.

Rev 19:14 And the armies in Heaven followed Him on white horses, clothed in fine linen, white and clean.

Rev 19:15 And out of His mouth goes a sharp sword, so that with it He should strike the nations. And He will shepherd them with a rod of iron. And He treads the winepress of the wine of the anger and of the wrath of Almighty God.

Rev 19:16 And He has on His garment, and on His thigh a name written, KING OF KINGS AND LORD OF LORDS.

A Day For A Year

In *Bible* prophecy, it is a common understanding that prophetic messages making reference to units of time such as days can also be interpreted as years. We are given some clear biblical examples of this in the following verses:

34 According to the number of the days in which you searched the land, forty days, each day for a year you shall bear your iniquities, forty years; and you shall know My alienation. (Numbers 14:34)

4 Also, lie on your left side and lay the iniquity of the house of Israel on it; according to the number of days that you shall lie on it, you shall bear their iniquity. 5 For I have laid on you the years of their iniquity, according to the number of the days, three hundred and ninety days. So, you shall bear the iniquity of the house of Israel. And when you have fulfilled them, lie again on your right side, and you shall bear the iniquity of the house of Judah forty days; a day for a year; a day for a year, I have set for you. (Ezekiel 4:4-6)

24 Seventy weeks are decreed as to your people and as to your holy city, to finish the transgression and to make an end of sins, to make atonement for iniquity, to bring in everlasting righteousness, to seal up the vision and prophecy, and to anoint the Most Holy. 25 Know therefore and understand, that from the going out of the command to restore and to build Jerusalem, to Messiah the Prince, shall be seven weeks, and sixty-two weeks. The street shall be built again, and the wall, even in times of affliction. 26 And after sixty-two weeks, Messiah shall be cut off, but not for Himself. And the people of the ruler who shall come shall destroy the city and the sanctuary. And the end of it shall be with the flood, and ruins are determined, until the end shall be war. 27 And he shall confirm a covenant with many for one week. And, in the midst of the week, he shall cause the sacrifice and the offering to cease, and on a corner of the altar desolating abominations, even until the end. And that which was decreed shall be poured on the desolator. (Daniel 9:24-27)

We have been teaching about the Jubilee Cycles in all our books. It should come as no surprise then, that this 120th Jubilee Cycle which we are in right now, figures prominently into this book again, as well as in identifying when the Two Witnesses will arrive on the world scene.

The chart on the next page illustrates how we are now in the 70th Week. This is the *Daniel 9:24-27 Prophecy*, which began the counting from the Exodus as the first Jubilee Cycle. This 70th week (or 70th Jubilee Cycle since the Exodus) is also the 120th Jubilee Cycle since Adam was created.

When we look at our current year, we must understand that all End-Time Prophecies take place in the years that remain. Whether you agree with the chronology I have explained or not, the Jubilee Cycles are irrefutable. They are based upon 96 Sabbatical and Jubilee Years known in the *Bible*, historical records, and artifacts which date or reference a Shmitah Year. All 96 Sabbatical and Jubilee Year proofs correspond with each other and match in a manner most consistent on all our charts.

Most of the End-Time Prophecies must be fulfilled before the 7th millennium begins in 2045. There are a handful reserved for the end of the 7th millennium (i.e., Satan being loosed once again, the resurrection of all mankind, and the Great White Throne Judgment). You can do the math. If you disagree with my chronology of the end of this age, then you must make your own chronology fit into the remaining years left between today and 2045.

year of יְהוּדָה.”							2045	120
Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	6th Millennial Day Ended	
2044	2037	2030	2023	2016	2009	2002		
2043	2036	2029	2022	2015	2008	2001		
2042	2035	2028	2021	2014	2007	2000		
2041	2034	2027	2020	2013	2006	1999		
2040	2033	2026	2019	2012	2005	1998		
2039	2032	2025	2018	2011	2004	1997		
2038	2031	2024	2017	2010	2003	1996		
							1996	119

As It Was In the Days of Noah & Lot

I am going to repeat once again what I keep stressing in the majority of our books. Once you establish the Jubilee Cycles, then certain patterns develop that you cannot deny.

When you refer to our Jubilee Cycle chart on the following page, you will see our current cycle—the 120th Jubilee Cycle. You count from the far-right bottom corner. The year 1996 is the beginning of this 120th Jubilee Cycle. You then count to 2002 which is the Sabbatical Year. You repeat this method from 1996–2044 in the upper left-hand corner.

Luke 4:19 to proclaim the acceptable year of יְהוּדָה.							2045	Jubilee 120
Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	6th Millennial Day Ended 70	
2044	2037	2030	2023	2016	2009	2002		
2043	2036	2029	2022	2015	2008	2001		
2042	2035	2028	2021	2014	2007	2000		
2041	2034	2027	2020	2013	2006	1999		
2040	2033	2026	2019	2012	2005	1998		
2039	2032	2025	2018	2011	2004	1997		
2038	2031	2024	2017	2010	2003	1996		
							1996	119

The years 2002, 2009, 2016, 2023, 2030, 2037, and 2044 are all Sabbatical or Shmitah Years. The current Jewish Shmitah Years fall short of being in agreement in that they are off by 1½ years. Rambam even confirmed this back in the 11th-century when he said the year the Jews keep as the Shmitah is off by 1½ years.[1]


Also, note that the first Sabbatical Cycle of seven is counted from the right-hand side as you move towards the left-hand side—very much like how you read anything written entirely in Hebrew. The 7th Sabbatical Cycle is referred to the Sabbath in my charts.

The year 2045 is the next Jubilee Year. When you understand the meaning of each Holy Day, then you will see how the Jubilee Year is very similar to the 8th Day Feast of Shemini Atzeret. This is exactly what we are told in *Colossians 2:17* about the Holy Days being a shadow picture of things to come. You must gain an intimate understanding of each of the Holy Days in order to recognise the shadow pictures hidden in them. If we reckon the year 2045 as equivalent to the 8th Day Feast and then count back to each of the fall Holy Days—but only do it as years instead of days—we then arrive at the results as illustrated on the previous page.

The seven days of the Feast of Tabernacles are represented by the years 2038–2044 with 2038 representing the very 1st day of the Feast and a Holy Day. Five days before the Feast of Tabernacles is the Day of Atonement—of which in years translates as 2033. And then, counting back 10 days to the Feast of Trumpets, the operative year is 2024.

The seven days of the week are also teaching us about the 7th millennia. In the very same way, Friday, the 6th day of the week, represents the 6th millennium. This then makes the 7th day weekly Sabbath line up with the 7th millennium.

The 49 Year Millennial Week Gregorian Years							
The 50th Year Jubilee Will Be After The 49th Year & Is The 1st Year In The Next Cycle Like Pentecost							
The Jubilee Cycle	1st Millennial Day	2nd Millennial Day	3rd Millennial Day	4th Millennial Day	5th Millennial Day	6th Millennial Day	7th Millennial Day
1	-3788	-2808	-1828	-848	133	1113	2093
2	-3739	-2759	-1779	-799	182	1162	2142
3	-3690	-2710	-1730	-750	231	1211	2191
4	-3641	-2661	-1681	-701	280	1260	2240
5	-3592	-2612	-1632	-652	329	1309	2289
6	-3543	-2563	-1583	-603	378	1358	2338
7	-3494	-2514	-1534	-554	427	1407	2387
8	-3445	-2465	-1485	-505	476	1456	2436
9	-3396	-2416	-1436	-456	525	1505	2485
10 Judgment (70 X 7 = 490)	-3347	-2367	-1387	-407	574	1554	2534
11	3298	-2318	-1338	358	623	1603	2583
12	-3249	-2269	-1289	-309	673	1652	2632
13	-3200	-2220	-1240	-260	721	1701	2681
14	-3151	-2171	-1191	-211	770	1750	2730
15	-3102	-2122	-1142	-162	819	1799	2779
16	-3053	-2073	-1093	-113	868	1848	2828
17	-3004	-2024	-1044	-64	917	1897	2877
18	-2955	-1975	-995	-15	966	1946	2926
19	-2906	-1926	-946	35	1015	1995	2975
20	-2857	-1877	-897	84	1064	2044	3024



7th Millennium Begins Here 2045

You Are Here

The Sabbatical and Jubilee Year Calendar www.sightedmoon.com Joseph F Dunson 2009/5845

This 7th millennium of rest is exactly what the *Book of Hebrews* is speaking about: the rest we are to enter into:

7 Therefore, as the Holy Spirit says, “Today if you will hear His voice, 8 do not harden your hearts, as in the provocation, in the day of temptation in the wilderness, 9 when your fathers tempted Me, proved Me, and saw My works forty years.” 10 Therefore, I was grieved with that generation and said, “They always err in their heart, and they have not known My ways.” 11 So I swore in My wrath, “They shall not enter into My rest.” 12 Take heed, brothers, lest there be in any of you an evil heart of unbelief, in departing from the living God. 13 But exhort one another daily, while it is called today, lest any of you be hardened through the deceitfulness of sin. 14 For we are made partakers of Christ, if we hold the beginning of our confidence steadfast to the end, 15 while it is said, “Today if you will hear His voice, harden not your hearts, as in the provocation.” 16 For some, when they had heard, did provoke; however, not all who came out of Egypt by Moses. 17 But with whom was He grieved forty years? Was it not with those who had sinned, whose carcasses fell in the wilderness? 18 And to whom did He swear that they should not enter into His rest, but to those who did not believe? 19 So we see that they could not enter in because of unbelief. (Hebrews 3:7-19)

1 Therefore, a promise being left to enter into His rest, let us fear lest any of you should seem to come short of it. 2 For also we have had the Gospel preached, as well as them. But the Word preached did not profit them, not being mixed with faith in those who heard it. 3 For we who have believed do enter into the rest, as He said, “I have sworn in My wrath that they should not enter into My rest;” although the works were finished from the foundation of the world. 4 For He spoke in a certain place of the seventh day in this way: “And God rested the seventh day from all His works.” 5 And in this place again, “They shall not enter into My rest.” 6 Since then, it remains that some must enter into it, and since they to whom it was first preached did not enter in because of unbelief, 7 He again marks out a certain day, saying in David, “Today,” (after so long a time). Even as it is said, “Today, if you will hear His voice, harden not your hearts.” 8 For if Joshua had given them rest, then He would not afterward have spoken of another day. 9 So then there remains a rest to the people of God. 10 For he who has entered into his rest, he also has ceased from his own works, as God did from His. 11 Therefore, let us labor to enter into that rest, lest anyone fall after the same example of unbelief. 12 For the Word of God is living and powerful and sharper than any two-edged sword, piercing even to the dividing apart of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. 13 Neither is there any creature that is not manifest in His sight, but all things are naked and opened to the eyes of Him with whom we have to do. (Hebrew 4:1-13)

This is all very interesting, but what does it mean for us now at the end of the 6th millennial day? It is not until we compare our current Jubilee Cycle with those Jubilee Cycles mentioned in the *Gospel of Luke* with respect to Noah and Lot that the importance of it all comes into sharp focus for us. Depicted on the chart below is the year 1656 after Creation when the Great Flood took place. It is the 34th Jubilee Cycle since the creation of Adam.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
1666	1659	1652	1645	1638	1631	1624
1665	1658	1651	1644	1637	1630	1623
1664	1657	1650	1643	1636	1629	1622
1663	1656	1649	1642	1635	1628	1621
1662	1655	1648	1641	1634	1627	1620
1661	1654	1647	1640	1633	1626	1619
1660	1653	1646	1639	1632	1625	1618

Take special note in the next chart of the year Sodom and Gomorrah were destroyed, which was the year 2047 *after* Creation. This event took place one year before Isaac was born in the year 2048 after Creation. The year 2047 is also the same year Abraham was circumcised as told to us in *Genesis 17*. It is the 42nd Jubilee Cycle since the creation of Adam.

Notice also how Noah’s Flood takes place in the 4th year of the 6th Sabbatical Cycle. Then notice how Sodom and Gomorrah are destroyed in the 3rd year of the 6th Sabbatical Cycle. If we compare these two to our current Sabbatical Cycle, then the year 2033 C.E.—which is the very same one that represents the Day of Atonement (back when we overlaid the fall Holy days)—actually lines up.

42							2059
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
	2058	2051	2044	2037	2030	2023	2016
	2057	2050	2043	2036	2029	2022	2015
	2056	2049	2042	2035	2028	2021	2014
	2055	2048	2041	2034	2027	2020	2013
	2054	2047	2040	2033	2026	2019	2012
	2053	2046	2039	2032	2025	2018	2011
	2052	2045	2038	2031	2024	2017	2010
41							2010

The following chart is the 46th Jubilee Cycle since the creation of Adam. It shows Joseph’s seven years of plenty and seven years of famine. The years of plenty begin in 1607 B.C. and extend to 1601 B.C.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
-1583	-1590	-1597	-1604	-1611	-1618	-1625
-1584	-1591	-1598	-1605	-1612	-1619	-1626
-1585	-1592	-1599	-1606	-1613	-1620	-1627
-1586	-1593	-1600	-1607	-1614	-1621	-1628
-1587	-1594	-1601	-1608	-1615	-1622	-1629
-1588	-1595	-1602	-1609	-1616	-1623	-1630
-1589	-1596	-1603	-1610	-1617	-1624	-1631

The seven years of famine run their course from 1600 B.C.–1594 B.C. Again, notice how the last year of the Egyptian famine was also the 3rd year of the 6th Sabbatical Cycle. This now

gives us three historical Jubilee Cycles that match up with our year of 2033. However, I also understand that Joseph's Jubilee Cycle is not mentioned in *Luke* along with the Days of Noah or Lot.

I am only giving you the highlights here as the *Cole's Notes* portion. I have already elaborated on all of this in great detail in our books, *The Prophecies of Abraham*, *Remembering the Sabbatical Year of 2016*, *The Blood Moons—The Elephant In the Room, It Was A Riddle, Not A Command!*, *The Sabbatical & Jubilee Year Charts*, and *The 2300 Days of Hell*. All of these you can order from our website at: www.sightedmoon.com.

Coming into an understanding of how 2033 lines up with the Sabbatical Years is pivotal to the primary thrust of this book. By this I mean that 2024–2033 represents the 10 Days of Awe in years. The 10 Days are now going to be 10 Years with the significance of the events that happen on the Feast of Trumpets taking place in 2024. In other words, those events that take place on the Day of Atonement will be played out in the year 2033.

The flood of Noah took place on the 2nd Passover in the 6th Sabbatical Cycle. The Destruction of Sodom and Gomorrah took place on Passover in the 6th Sabbatical Cycle. The end of the 7 years of famine on Egypt took place in the 6th Sabbatical Cycle. These are all judgments made by Yehovah. Judgment was made on the world in Noah's time; judgment was made over Sodom and Gomorrah, and judgment was concluded over Egypt in Joseph's time.

In this 6th millennial day of mankind, judgment is going to take place at the exact same time: the third year of the 6th Sabbatical Cycle in this the final Jubilee Cycle of this age. In between the Passover of the flood and the Passover of Lots time is the Day of Atonement in our day of 2033.

As it was in the days of Noah and as it was in the days of Lot, they were eating and drinking, buying and selling and building, in the very same way we are today. This prophecy is not talking about how evil the people were for we are doing the very same things. No, it is describing the 3rd year of the 6th Sabbatical Cycle. It is describing the time Judgment will take place in the last days.

The year 2024 is the time when judgment will begin to take place not on just Israel, or all 12 Tribes, but on the entire .[2] The Great Tribulation will be in effect from Passover 2030 to the Day of Atonement in 2033. This is the last 3 ½ years.

Just as the shofars are sounded each day during the 10 Days of Awe, they will also be sounded each year during the 10 Years of Awe. The seven trumpet plagues of *Revelation, Chapters 8-11* prophesy a time of catastrophic war, as well as a time when the nations will be judged by Yehovah.

Just as we are to repent and make amends for our sins during the 10 Days of Awe each year, during these final 10 Years of Awe, each trumpet plague—as well as each of the seals and bowls—is showing us the grievous extent to which our sins are offending Yehovah. If we think we can live without Him, then we are in for a severe trial until we realize how critical it is that we repent and return to obeying His *Commandments*.

[1] Mishneh Torah, Hilchot Shemitah Ve-Yovel 10:5–6 by Rambam Maimonides

The year of the Shemitah is known and famous among the Geonim and the people of the Land of Israel. They all counted only the years of the destruction in multiples of seven. According to this calculation, this year which is 1107 Year of Destruction is the year following a Shemitah. We rely on this and we teach this calculation for matters of tithes, produce, and loans. Tradition and precedent (ma'aseh) are great pillars in instruction and it is appropriate to rely on them. $1107 + 70 = 1177$ C.E.

[\[2\]](#) Exodus 31:16-17