

THE GREATER EXODUS

People ask me why I keep going to the Philippines. why not just stay home and do it on Zoom? The Philippines has an important role to play in these last days. But if they don't repent and return to Yehovah then they will miss this awesome opportunity. So I go to explain this to them.

We are approaching one of the most incredible events in history, and each of you gets to be a part of it. Not as a spectator watching it go past you or as someone watching it on the nightly news reports on TV, but as an actual participant in the greatest event in the history of mankind.

If I asked you what are some of the most memorable events in history, you could say, Noah's Flood, The Exodus, the Crucifixion, or maybe the sinking of the Titanic, World Wars I and/or II, or the assassination of President JF Kennedy, or the assassination of Martin Luther King or the death of Lady Dianna. Maybe it was landing a man on the Moon.

I want you to read Isaiah 43. It has some great verses in it and tell me when this event took place. It has not. It is yet future. But you read it and you decide. And as you read this remember Isaiah served with King Hezekiah around 701 BC. This was about 678 years after the Exodus. Yehovah is not speaking about past events, He is talking about future ones.

Israel's Only Savior

Isa 43:1 But now so says Jehovah who created you, O Jacob, and He who formed you, O Israel; Fear not, for I have redeemed you; I have called you by your name; you are Mine.

Isa 43:2 When you pass through the waters, **I will be with you; and through the rivers, they shall not overflow you. When you walk through the fire, you shall not be burned; nor shall the flame kindle on you.**

Isa 43:3 For **I am Jehovah your God, the Holy One of Israel, your Savior**; I gave Egypt for your ransom, Ethiopia and Seba for you.

I Yehovah am your Savior.

Isa 43:4 Since **you were precious in My sight**, you have been honored, and I have loved you; therefore I will give men for you, and people for your life.

Isa 43:5 Fear not; for I am with you. I will bring your seed from the east, and gather you from the west.

Isa 43:6 I will say to the north, Give up; and to the south, Do not keep back; bring My sons from far and My daughters from the ends of the earth;

Isa 43:7 everyone who is called by My name; for I have created him for My glory, I have formed him; yea, I have made him.

This is not speaking about the Exodus. They came back from the West only. This is speaking of a future restoration of the 12 tribes from the four corners of the earth.

Isa 43:8 Bring out the blind people who have eyes, and the deaf who have ears.

Isa 43:9 Let all the nations be brought together, and let the people be gathered; who among them can declare this and make us hear former things? Let them bring out their witnesses, that they may be justified; or let them hear, and say, It is true.

Isa 43:10 You are My witnesses, says Jehovah, and My servant whom I have chosen; that you may know and believe Me, and understand that I am He. Before Me no God was formed, nor shall there be after Me.

Yehovah has chosen you. For those of you reading this, Yehovah has chosen you and given you the understanding of the Jubilee Cycles and the end of this age. He has chosen you, I did not choose you, Yehovah did. Yehovah alone has done this for you. And He is telling you there is only one Yehovah, one Elohim. Shema Israel, Yehovah Elohinu, Yehovah Echad. And He is going to repeat this in the next verse.

Yehovah said above He is our Savior. He is our Yehshua. And the next verse again He says there is no one to Yaw shah (save) you but He and only He is Yeh Shua. Yehovah is your salvation. And the next verse tells us there are no other gods. There is no trinity and there is no two Father and Son. There is only Yehovah. Period!!!

Isa 43:11 **I, I am Jehovah; and there is none to save besides Me.**

Isa 43:12 I have declared, and have saved, and I have shown, when there was no strange god among you; therefore you are My witnesses, says Jehovah, that I am God.

Isa 43:13 Yea, before the day was, I am He; and no one delivers out of My hand; I will work, and who will reverse it?

Isa 43:14 So says Jehovah, your Redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all of them as fugitives, and the Chaldeans, whose shout is in the ships.

Judah fell to Babylon about 115 years later, but is this prophecy about that time? The next verse speaks to Israel, who had already been carried away to Assyria, not Babylon.

Isa 43:15 I am Jehovah, your Holy One, the Creator of Israel, your King.

Isa 43:16 So says Jehovah, who makes a way in the sea and a path in the mighty waters;

Isa 43:17 who brings out the chariot and horse, the army and the power; they shall lie down together, they shall not rise; they are put out, they are snuffed out like a wick.

Isa 43:18 Do not remember the former things, nor consider the things of old.

You are being told not to remember the ancient things. Yehovah is about to do something even greater than them.

Isa 43:19 Behold, I will do a new thing; now it shall sprout; shall you not know it? I will even make a way in the wilderness, rivers in the desert.

Isa 43:20 The beasts of the field shall honor Me, the jackals and the ostriches; because I give waters in the wilderness, rivers in the desert, to give drink to My people, My chosen.

This is after the Exodus of Moses, this is yet future and Yehovah is going to provide us with water in the wilderness.

Isa 43:21 This people that I formed for Myself; they shall declare My praise.

Isa 43:22 But you have not called on Me, O Jacob; but you have been weary of Me, O Israel.

Isa 43:23 You have not brought Me the lamb of your burnt offerings; nor have you honored Me with your sacrifices. I have not caused you to serve with an offering, nor wearied you with incense.

We Israel have not made sacrifices and we have not burned the incense before the Most Holy. Instead, we have continuously sinned before Him.

Isa 43:24 You have bought Me no sweet cane with silver, nor have you filled Me with the fat of your sacrifices; but you have burdened Me with your sins; you have wearied Me with your iniquities.

Isa 43:25 I, I am He who blots out your sins for My own sake, and will not remember your sins.

Isa 43:26 Cause Me to remember; let us enter into judgment; declare yourself, that you may be justified.

Isa 43:27 Your first father has sinned, and your teachers have sinned against Me.

Isa 43:28 And I will defile rulers of the sanctuary, and will give Jacob to the curse, and Israel to reproaches.

Something GREAT is about to take place and you and I know it. We know it because of the Jubilee Cycles and how they reveal end-time prophecy.

The Sabbatical & Jubilee Year Cycles

The 49 Year Millennial Week Gregorian Years

The 50th Year Jubilee Will Be After The 49th Year & Is The 1st Year In The Next Cycle Like Pentecost

The Jubilee Cycle	1st Millennial Day	2nd Millennial Day	3rd Millennial Day	4th Millennial Day	5th Millennial Day	6th Millennial Day	7th Millennial Day
1	-3788	-2808	-1828	-848	133	1113	2093
2	-3739	-2759	-1779	-799	182	1162	2142
3	-3690	-2710	-1730	-750	231	1211	2191
4	-3641	-2661	-1681	-701	280	1260	2240
5	-3592	-2612	-1632	-652	329	1309	2289
6	-3543	-2563	-1583	-603	378	1358	2338
7	-3494	-2514	-1534	-554	427	1407	2387
8	-3445	-2465	-1485	-505	476	1456	2436
9	-3396	-2416	-1436	-456	525	1505	2485
10 Judgment (70 X 7 = 490)	-3347	-2367	-1387	-407	574	1554	2534
11	-3298	-2318	-1338	-358	623	1603	2583
12	-3249	-2269	-1289	-309	673	1652	2632
13	-3200	-2220	-1240	-260	721	1701	2681
14	-3151	-2171	-1191	-211	770	1750	2730
15	-3102	-2122	-1142	-162	819	1799	2779
16	-3053	-2073	-1093	-113	868	1848	2828
17	-3004	-2024	-1044	-64	917	1897	2877
18	-2955	-1975	-995	-15	966	1946	2926
19	-2906	-1926	-946	35	1015	1995	2975
20	-2857	-1877	-897	84	1064	2044	3024

Because of what you have learned here at Sightedmoon.com you can now prove that 2045 is the start of the 7th Millennium of Rest. You all know this. You all understand and can explain where we are precisely in the 120th Jubilee cycle that we are now in. You also understand that we are in the 4th Sabbatical cycle of this final Jubilee Cycle. And you all understand that our current Jubilee cycle, the 120th one is also the 70th one from the Exodus that Daniel 9 is talking about.

year of יְהוּדָה.”						2045	120
Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	6th Millennial Day Ended
2044	2037	2030	2023	2016	2009	2002	
2043	2036	2029	2022	2015	2008	2001	
2042	2035	2028	2021	2014	2007	2000	
2041	2034	2027	2020	2013	2006	1999	
2040	2033	2026	2019	2012	2005	1998	
2039	2032	2025	2018	2011	2004	1997	
2038	2031	2024	2017	2010	2003	1996	
						1996	

In my discussion with other groups, that think they are biblically sound, I have come to realize just how blessed many of you are to know exactly who Israel is today in these last days and why certain world events are unfolding as they do. You also know who end-time Babylon is and who the UN is and who end-time Assyria is. Again all of these things you have learned here at sightedmoon.com.

You also understand the calendar and the expression No Man Knows the Day or the Hour. You learned that here.

When I talk to other groups and try to have an intelligent conversation with them, they begin to argue because they do not know any of these things that you all know and understand. You all are indeed exceedingly blessed to know these things as am I and it is all because Yehovah has chosen you and me to reveal these truths to.

Just try to explain this to brethren and see just how far removed they are from this understanding. Then try to explain it to the Christians.

You are also being taught how to debate and argue and still love one another in our weekly Shabbat Service. Again you do not realize just how blessed you are to be able to do this without getting all upset and storming off because you got your feelings hurt. Someone disagreed with you. No! You learned how to speak your views and how to listen to others with their views and how to do critical thinking and then how to search for the truth on all matters. Again what a blessing to be able to do this. You do not get to midrash with the leaders in other groups nor have your questions heard and discussed so that you can learn, anywhere else other than at sightedmoon.com.

There are still far too many groups that demand we all speak the same thing which is what they declare to be the truth in order to have unity.

Brethren if you count all the things you have learned at sightedmoon.com and compare them to what others are teaching or saying or understand, you should be able to see just how blessed you are. Whether you agree on all points or not is irrelevant. Count all the points that you do agree on or have learned here and compare.

And I say all of this again to remind you of the calling you are called to. You have been called to one of the GREATEST events in the history of the world. Not just as spectators but as active participants in these events.

Isa 43:2 When you pass through the waters, I will be with you; and through the rivers, they shall not overflow you. When you walk through the fire, you shall not be burned; nor shall the flame kindle on you.

Isa 43:4 Since you were precious in My sight, you have been honored, and I have loved you;

And you all also know that with COVID 19 you have witnessed the start of these end-time events.

So like Moses, you and I also come up with excuses as to why we can't do what He is calling us to do.

We all think we are not good enough. We have many examples of Yehovah choosing broken vessels to do His work who later bring glory to His name.

I used to be terrified to teach because I did not have all the answers and I constantly thought someone would come along and show me up. Now I understand we are all just looking for the truths and some of us know certain areas better than others and we can all help each other grow.

I used to also say that no one would believe me because I am a nobody. Who am I that others should listen to anything I have to say? Well, like you I am one of those chosen by Yehovah and shown a message that no one else is speaking. You all know now about the message contained in the Jubilee Cycles. And because no one else knows this, they will listen to you to learn about it. You are now the expert in this field of study. Take charge and teach them.

It is natural to be afraid. But do not let that fear stop you from doing your job and warning the people.

If you think you can't speak in public as I did, then know this. You are the first on the scene of a fire. You know what to do and to say in order to rescue those people inside. This calling, to which Yehovah has called you and I is no different than being first on the scene of that fire. We are first on the scene and we see the danger in front of us. Warn the people to get out or they will die.

And if you think you are not qualified then you match the description of many of the Saints and heroes of the Bible. They were qualified because Yehovah chose them. He has chosen you now for the job in front of us. Yehovah has chosen you.

We have now addressed each of the excuses Moses used to try to get out of the job Yehovah was calling him to. The same excuses you may be saying. You have no excuses.

Now look what Yehovah did with Moses.

Exo 20:2 I am Jehovah your God, who has brought you out of the land of Egypt, out of the house of bondage.

Deu 15:15 And you shall remember that you were a slave in the land of Egypt, and Jehovah your God redeemed you. Therefore I command you this thing today.

Yehovah redeemed Israel. Yehovah did this mighty event with Moses. It is one of the greatest events in history and we talk about it every Passover season and beyond.

Now read what Yehovah has in store for you. You all know how much time is left at the end of this age. You all know just how little time is left.

The Righteous Branch

Jer 23:1 Woe to the shepherds who destroy and scatter the sheep of My pasture, says Jehovah.

Jer 23:2 Therefore so says Jehovah, the God of Israel, against the shepherds who feed My people, You have scattered My flock, and have driven them away, and have not visited them. Behold, I will bring on you the evil of your doings, says Jehovah.

Jer 23:3 And I will gather the remnant of My flock out of all countries where I have driven them, and will bring them again to their fold. And they shall be fruitful and multiply.

Jer 23:4 And I will set up shepherds over them who will feed them. And they shall fear no more, nor be afraid; nor shall they lack anything, says Jehovah.

Jer 23:5 Behold, the days come, says Jehovah, that I will raise to David a righteous Branch, and a King shall reign and act wisely, and shall do judgment and justice in the earth.

Jer 23:6 In his days Judah shall be saved, and Israel shall dwell safely. And this is His name by which He shall be called, **JEHOVAH, OUR RIGHTEOUSNESS**.

Jer 23:7 Therefore, behold, the days come, says Jehovah, that they shall no more say, Jehovah lives, who brought the sons of Israel up out of the land of Egypt;

Jer 23:8 but, Jehovah lives, who brought up and led the seed of the house of Israel out of the north country, and from all countries where I have driven them. And they shall dwell in their own land.

In the remaining 21 years before the Jubilee and the 7th Millennium of rest begins, Yehovah is going to perform an event even greater than the first Exodus. We won't be talking about the first Exodus after that time. We will be talking about the second greater exodus to which you all are called to be a part of.

When we read the 4th and 5th curses of Lev 26 we can see the anger of Yehovah in His fury over our obstinance.

Lev 26:23 And if you will not be reformed by Me by these things, but will still walk contrary to Me,

Lev 26:24 then I will walk contrary to you and will punish you seven times more for your sins.

Lev 26:25 And I will bring a sword on you that shall execute the vengeance of the covenant. And when you are gathered inside your cities, I will send the plague among you. And you shall be delivered into the hand of the enemy.

Lev 26:26 When I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight. And you shall eat and not be satisfied.

Lev 26:27 And if you will not for all of this listen to Me, but will walk contrary to Me,

Lev 26:28 then I will walk contrary to you also in fury. And I, even I, will chastise you seven times for your sins.

Lev 26:29 And you shall eat the flesh of your sons, and the flesh of your daughters you shall eat.

Lev 26:30 And I will destroy your high places and cut down your images, and throw your carcasses on the carcasses of your idols, and My soul shall despise you.

Lev 26:31 And I will make your cities waste and cause your sanctuaries to be deserted. And I will not smell the savor of your sweet odors.

Lev 26:32 And I will turn the land into wasteland. And your enemies who dwell in it shall be astonished at it.

Lev 26:33 And I will scatter you among the nations, and will draw out a sword after you. And your land shall be waste, and your cities waste.

Now go back to Jeremiah and read what you are told there after Yehovah's fury is passed. And focus on verse 37.

Jer 32:30 For the sons of Israel and the sons of Judah have only done evil before Me from their youth. For the sons of Israel have only provoked Me to anger with the work of their hands, says Jehovah.

Jer 32:31 For this city has been to Me as a cause of My anger and of My fury from the day that they built it even to this day; that I should remove it from before My face;

Jer 32:32 because of all the evil of the sons of Israel and of the sons of Judah, which they have done to provoke Me to anger, they, their kings, their rulers, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

Jer 32:33 And they have turned the back to Me, and not the face; though I taught them, rising up early and teaching them, yet they have not listened to receive instruction.

Jer 32:34 But they set their abominations in the house which is called by My name, to defile it.

Jer 32:35 And they built the high places of Baal, in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire to Molech; which I did not command them, nor did it come into My mind that they should do this abomination, to cause Judah to sin.

They Shall Be My People; I Will Be Their God

Jer 32:36 And now therefore, so says Jehovah, the God of Israel, concerning this city of which you say, It is given into the hand of the king of Babylon by the sword, and by the famine, and by the plague:

Jer 32:37 Behold, I will gather them out of all the lands where I have driven them in My anger, and in My fury, and in great wrath. And I will bring them again to this place, and I will cause them to dwell safely.

Jer 32:38 And they shall be My people, and I will be their God.

Jer 32:39 And I will give them one heart and one way, that they may fear Me forever, for their good and for the good of their sons after them.

Jer 32:40 And I will cut an everlasting covenant with them that I will not turn away from them, to do them good. But I will put My fear in their hearts, that they shall not depart from Me.

Jer 32:41 Yea, I will rejoice over them to do them good, and I will truly plant them in this land with all My heart and all My whole soul.

Jer 32:42 For so says Jehovah: As I have brought all this great evil on this people, so I will bring on them all the good that I have promised them.

We have already read what you are told in Isaiah.

Isa 43:18 Do not remember the former things, nor consider the things of old.

Isa 43:19 Behold, I will do a new thing; now it shall sprout; shall you not know it? I will even make a way in the wilderness, rivers in the desert.

Once again read from where the remnant is going to be gathered and notice when this is to take place.

The Righteous Reign of the Branch

Isa 11:1 And a Shoot goes out from the stump of Jesse, and a Branch shall grow out of his roots.

Isa 11:2 And the Spirit of Jehovah shall rest on Him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of Jehovah.

Isa 11:3 And He is made to breathe in the fear of Jehovah. And He shall not judge according to the sight of His eyes, nor decide by the hearing of His ears.

Isa 11:4 But with righteousness He shall judge the poor, and shall decide with uprightness for the meek of the earth. And He shall strike the earth with the rod of His mouth, and with the breath of His lips He shall slay the wicked.

Isa 11:5 And righteousness shall be the girdle of His loins, and faithfulness the girdle of His heart.

Isa 11:6 Also the wolf shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the cub lion and the fatling together; and a little child shall lead them.

Isa 11:7 And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.

Isa 11:8 And the suckling child shall play on the hole of the asp, and the weaned child shall put his hand on the adder's den.

Isa 11:9 They shall not hurt nor destroy in all My holy mountain; for the earth shall be full of the knowledge of Jehovah, as the waters cover the sea.

This is speaking of the 7th Millennium, the time when King David will rule over the two houses of Israel once again. Now we are about to go back to the time just before the 7th Millennium in the next verses.

Isa 11:10 And in that day there shall be the Root of Jesse standing for a banner of the people; to Him the nations shall seek; and His resting place shall be glorious.

Isa 11:11 And it shall be in that day, the Lord shall again set His hand, the second time, to recover the remnant of His people that remains, from Assyria and from Egypt, and from Pathros, and from Ethiopia, and from Persia, and from Shinar, and from Hamath, and from the coasts of the sea.

Isa 11:12 And He shall lift up a banner for the nations, and shall gather the outcasts of Israel and gather together the scattered ones of Judah from the four corners of the earth.

Yehovah is going to gather the remnant a second time. The first time was the Exodus with Moses. This next time is with you and me and Yehovah even tells you from what countries He is going to bring us back from.

Isa 11:13 And the envy of Ephraim shall depart, and the foes of Judah shall be cut off; Ephraim shall not envy Judah, and Judah shall not trouble Ephraim.

Isa 11:14 But they shall fly on the shoulders of the Philistines to the west; they shall spoil the sons of the east together; they shall lay their hand on Edom and Moab; and the sons of Ammon shall obey them.

Isa 11:15 And Jehovah shall utterly destroy the tongue of the Egyptian sea; and with His scorching wind He shall shake His hand over the River, and shall strike it into seven streams, and make one tread it with shoes.

Isa 11:16 And there shall be a highway for the remnant of His people, those left from Assyria; as it was to Israel in the day that he came up out of the land of Egypt.

You are told in Hosea that we will be without a king for a long time. And then David will be raised up again to rule over us.

Hos 3:4 For the sons of Israel shall live many days with no king, and no ruler, and with no sacrifice, and no pillars, and no ephod, or teraphim.

Hos 3:5 Afterward the sons of Israel shall return and seek Jehovah their God and David their king. And they shall fear Jehovah and His goodness in the ends of the days.

Again you have front-row tickets to see these events take place. Gold seats!

So if what I have shared above is true, and I believe it to be very true, then what ought we all to be doing?

Should we be saying I am just going to sit here and wait for Yehovah to come to get me? Do we sit on our laurels and do nothing like a wet bag of leaves?

What did Israel do before the Exodus?

Well, they had the two witnesses do their work.

Exo 7:1 And Jehovah said to Moses, See, I have made you a god to Pharaoh. And Aaron your brother shall be your prophet.

And if our understanding is correct, then we fully expect to see the Two Witnesses starting their work on the world in these last days in 2026 at the Fall Feast days.

The Two Witnesses

Rev 11:1 And a reed like a rod was given to me. And the angel stood, saying, Rise up and measure the temple of God, and the altar, and those who worship in it.

Rev 11:2 But leave out the court which is outside the temple, and do not measure it, for it was given to the nations. And they will trample the holy city forty-two months.

Rev 11:3 And I will give power to My two witnesses, and they will prophesy a thousand, two hundred and sixty days, clothed in sackcloth.

Rev 11:4 These are the two olive trees and the two lampstands standing before the God of the earth.

Rev 11:5 And if anyone will hurt them, fire proceeds out of their mouth and devours their enemies. And if anyone will hurt them, so it is right for him to be killed.

Rev 11:6 These have authority to shut up the heaven, that it may not rain in the days of their prophecy. And they have authority over waters to turn them to blood, and to strike the earth with every plague, as often as they desire.

Rev 11:7 And when they complete their testimony, the beast coming up out of the abyss will make war against them and will overcome them and kill them.

Rev 11:8 And their bodies will lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Rev 11:9 And many of the peoples and tribes and tongues and nations will see their dead bodies three days and a half, and they will not allow their dead bodies to be put in tombs.

Rev 11:10 And the ones who dwell on the earth will rejoice over them, and will make merry, and will send one another gifts, because these two prophets tormented those living on the earth.

Rev 11:11 And after three days and a half, a spirit of life from God entered into them, and they stood on their feet. And great fear fell on those seeing them.

Rev 11:12 And they heard a great voice from Heaven saying to them, Come up here. And they went up to Heaven in a cloud, and their enemies watched them.

Rev 11:13 And in that hour a great earthquake occurred, and the tenth part of the city fell. And seven thousand names of men were slain in the earthquake. And the rest were frightened and gave glory to the God of Heaven.

Rev 11:14 The second woe passed away. Behold, the third woe comes quickly.

The Seventh Trumpet

Rev 11:15 And the seventh angel sounded. And there were great voices in Heaven, saying, The kingdoms of this world have become the kingdoms of our Lord, and of His Christ. And He will reign forever and ever.

Rev 11:16 And the twenty-four elders sitting before God on their thrones, fell on their faces and worshiped God,

Rev 11:17 saying, We thank You, O Lord God Almighty, who are, and who was, and who is coming, because You took Your great power and reigned.

Rev 11:18 And the nations were full of wrath, and Your wrath came, and the time of the judging of the dead, and to give the reward to Your servants the prophets, and to the saints, and to the ones fearing Your name, to the small and to the great, and to destroy those destroying the earth.

Rev 11:19 And the temple of God was opened in Heaven, and there was seen in His temple the ark of His covenant, and there occurred lightnings and voices, and thunders and an earthquake, and a great hail.

Zechariah also talks about these two Olive Trees mentioned in Revelations.

A Vision of a Golden Lampstand

Zec 4:1 And the angel that talked with me came again and awakened me, as a man that is awakened out of his sleep.

Zec 4:2 And he said to me, What do you see? And I said, I see, and behold, a lampstand, all of it gold, and a bowl on its top, and its seven lamps on it, and seven pipes to the seven lamps on its top;

Zec 4:3 and two olive trees beside it, one on the right of the bowl, and the other on the left of it.

Zec 4:4 And I answered and spoke to the angel who talked with me, saying, What are these, my lord?

Zec 4:5 Then the angel who talked with me answered and said to me, Do you know what these are? And I said, No, my lord.

Zec 4:6 Then he answered and spoke to me, saying, This is the Word of Jehovah to Zerubbabel, saying, Not by might, nor by power, but by My Spirit, says Jehovah of Hosts.

Zec 4:7 Who are you, O great mountain? Before Zerubbabel you shall become a plain; and he shall bring forth the top stone with shoutings, Grace! Grace to it!

Zec 4:8 And the Word of Jehovah came to me, saying,

Zec 4:9 The hands of Zerubbabel have laid the foundation of this house. His hands shall also finish it; and you shall know that Jehovah of Hosts has sent me to you.

Zec 4:10 For who has despised the day of small things? For they shall rejoice, and shall see the plummet in the hand of Zerubbabel. These seven are the eyes of Jehovah which run to and fro through the whole earth.

Zec 4:11 And I answered and said to him, What are these two olive trees on the right of the lampstand and on its left?

Zec 4:12 And I answered again and said to him, What are the two olive clusters beside the two golden pipes, emptying the golden oil from themselves?

Zec 4:13 And he answered me and said, Do you not know what these are? And I said, No, my lord.

Zec 4:14 And he said, These are the two sons of fresh oil who stand by Jehovah of the whole earth.

From these verses, you are told a number of things with which you can prepare yourselves.

1) That Jerusalem is going to be trampled for 42 months. That is 3 1/2 years.

Rev 11:2 But leave out the court which is outside the temple, and do not measure it, for it was given to the nations. And they will trample the holy city forty-two months.

2) That the Two Witnesses are going to work for 1260 days. Again this is in days and the above one is in months. Both are 3 1/2 years but they are different.

Rev 11:3 And I will give power to My two witnesses, and they will prophesy a thousand, two hundred and sixty days, clothed in sackcloth.

3) They will kill by using lighting as Elijah did.

Rev 11:5 And if anyone will hurt them, fire proceeds out of their mouth and devours their enemies. And if anyone will hurt them, so it is right for him to be killed.

2Ki 1:9 And he sent to him a commander of fifty with his fifty. And he went up to him. And, behold, he sat on the top of a hill. And he spoke to him, Man of God! The king has said, Come down.

2Ki 1:10 And Elijah answered and said to the commander of fifty, If I am a man of God, then let fire come down from the heavens and burn up you and your fifty. And there came down fire from the heavens and burned up him and his fifty.

2Ki 1:11 And he turned and he sent to him another commander of fifty with his fifty. And he answered and said to him, Man of God! So says the king, Come down quickly.

2Ki 1:12 And Elijah answered and said to him, If I am a man of God, let fire come down from the heavens and burn up you and your fifty. And the fire of God came down from the heavens and burned up him and his fifty.

2Ki 1:13 And he turned and sent again a third commander of fifty and his fifty. And the third commander of fifty came up and fell on his knees before Elijah, and begged him, and said to him, Man of God, Please let my life and the life of these fifty, your servants, be precious in your sight.

2Ki 1:14 Behold, fire has come down from the heavens and burned up the two commanders of the former fifties with their fifties. And now let my life be precious in your sight.

2Ki 1:15 And the Angel of Jehovah said to Elijah, Go down with him. Do not be afraid of him. And he arose and went down with him to the king.

4) It is not going to rain for 3 1/2 years during their ministry.

Rev 11:6 These have authority to shut up the heaven, that it may not rain in the days of their prophecy. And they have authority over waters to turn them to blood, and to strike the earth with every plague, as often as they desire.

1Ki 17:1 And Elijah the Tishbite, of the sojourners of Gilead, said to Ahab, As Jehovah, the God of Israel lives, before whom I stand, there shall not be dew nor rain these years, except according to my word.

5) They will be killed and the world will rejoice. In 2030 we will be keeping the Passover one month ahead of everyone else as it is a forced leap year for those on the Hillel Calendar. This means that the month when the two witnesses are killed will also be the 12th month for those on the Hillel calendar. So the 15th of the 1st month for us, Passover when they are killed, will also be the 15th of the 12th month for them or Purim which they celebrate by giving gifts.

Rev 11:7 And when they complete their testimony, the beast coming up out of the abyss will make war against them and will overcome them and kill them.

Rev 11:8 And their bodies will lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Rev 11:9 And many of the peoples and tribes and tongues and nations will see their dead bodies three days and a half, and they will not allow their dead bodies to be put in tombs.

Rev 11:10 And the ones who dwell on the earth will rejoice over them, and will make merry, and will send one another gifts, because these two prophets tormented those living on the earth.

6) The Two Witnesses are raised back to life but this is only the end of the second Woe.

Rev 11:11 And after three days and a half, a spirit of life from God entered into them, and they stood on their feet. And great fear fell on those seeing them.

Rev 11:12 And they heard a great voice from Heaven saying to them, Come up here. And they went up to Heaven in a cloud, and their enemies watched them.

Rev 11:13 And in that hour a great earthquake occurred, and the tenth part of the city fell. And seven thousand names of men were slain in the earthquake. And the rest were frightened and gave glory to the God of Heaven.

Rev 11:14 The second woe passed away. Behold, the third woe comes quickly.

I want to point something out for you to consider. Below is the 61st Jubilee Cycle. 872 BC is the year Jehoshaphat began his co-rulership with his father.

1Ki 22:41 And Jehoshaphat, the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

1Ki 22:42 Jehoshaphat was thirty-five years old when he began to reign. And he reigned twenty-five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi.

						-847
Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
-848	-855	-862	-869	-876	-883	-890
-849	-856	-863	-870	-877	-884	-891
-850	-857	-864	-871	-878	-885	-892
-851	-858	-865	-872	-879	-886	-893
-852	-859	-866	-873	-880	-887	-894
-853	-860	-867	-874	-881	-888	-895
-854	-861	-868	-875	-882	-889	-896

Edwin R Thiele offered the dates 874–853 BC for the reign of Ahab. And above we read how Jehoshaphat came to rule in the 4th year of Ahab. And then, in 2 Chronicles we are told about Judah keeping a Sabbatical year in Jehoshaphat's 3rd year. We may have this 872 in yellow in the wrong place when it could be in 871.

2Ch 17:7 And in the third year of his reign he sent to his rulers, to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.

2Ch 17:8 And with them he sent Levites, Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, Levites. And with them he sent Elishama and Jehoram the priests.

2Ch 17:9 And they taught in Judah and had the book of the Law of Jehovah with them, and went around throughout all the cities of Judah and taught the people.

Michael Coogan has dated Ahab's reign to 871–852 BC.

I am showing you all of this for this reason. Shortly after, King Ahab begins to rule, and we are not told exactly when this happened, but some time must pass for Ahab to show himself an evil king.

Then in 1 Kings 17, we read about Elijah stopping the rain for 3 years. If you compare the time of Elijah to our time today you should be able to see a similarity. Again we do not know the exact dates, so we cannot speak with authority on this. But we are expecting to see the Two Witnesses begin their 3 1/2 year ministry starting at the Fall Feasts in 2026. It would be an eerily close match of our time to the time when Elijah spoke to King Ahab

year of יְהוָה.”						2045	120
Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	6th
2044	2037	2030	2023	2016	2009	2002	Millennial Day Ended
2043	2036	2029	2022	2015	2008	2001	
2042	2035	2028	2021	2014	2007	2000	
2041	2034	2027	2020	2013	2006	1999	
2040	2033	2026	2019	2012	2005	1998	
2039	2032	2025	2018	2011	2004	1997	
2038	2031	2024	2017	2010	2003	1996	
						1996	119

[The Elijah Drought](#)

Ancient texts often mention droughts. The existence of the two main historical droughts are confirmed by sediment cores taken from the bottom of the Sea of Galilee (Langut, and all, 2013). According to these cores, the worst drought was the fifty year long drought which caused the economic collapse which ended the Bronze Age. The second worst drought in ancient history was the Elijah drought which started around 840 BCE. (800 BCE according to the core samples but they have an estimated error of plus or minus 40 years).

The Elijah drought was as intense as the Great Drought but only 1/5 as long only lasting about ten years.

While the authors of the sediment core results estimated that their data has an error range of plus or minus forty years the textual and archaeological evidence suggest a drought date between 850 and 840 BCE. The social turmoil from this time is attested by archaeology. Several northern Israelite cites were destroyed during this time. This destruction also corresponds to a slight change in material culture which was noticed and classified by archaeologists as the transition between the Early Iron IIA tradition and the Late Iron IIA tradition. This transition happened between 883-886 BCE (Finkelstein 2013) or 840-830 BCE (Mazar 2005).

And if these core samples can be off + or – 40 years then they might be off by about 20 more years also which would then match perfectly our Data on Ahab and his reign and the time when Elija worked.

Now let us add this up. We are going to be part of the second Great Exodus.

There are going to be 3 1/2 years when Jerusalem is overrun by the heathen.

There is going to be 3 1/2 years when the Two Witnesses work and there is no rain during this time anywhere on the earth.

This is a total of 7 years. But again, this is the end of the 2nd woe.

Rev 11:14 The second woe passed away. Behold, the third woe comes quickly.

Inside the first wov is this section about the Saints beneath the Altar. And they are asking when Yehovah is going to avenge their deaths.

Rev 6:9 And when He had opened the fifth seal, I saw under the altar the souls of those who had been slain for the Word of God, and for the testimony which they held.

Rev 6:10 And they cried with a loud voice, saying, Until when, Master, holy and true, do You not judge and **avenge** our blood on those who dwell on the earth?

Rev 6:11 And white robes were given to each one of them. And it was said to them that they should rest yet for a little time, until both their fellow servants and their brothers (those about to be killed as they were) should have their number made complete.

Rev 6:12 And when He had opened the sixth seal, I looked, and behold, there was a great earthquake. And the sun became black as sackcloth of hair, and the moon became like blood.

There is only one place where I can see that the Saints are avenged.

Dan 8:13 Then I heard a certain holy one speaking, and another holy one said to that one who spoke, Until when shall the vision last, concerning the daily sacrifice and the transgression that astounds, to give both the sanctuary and the host to be trampled?

Dan 8:14 And he said to me, For two thousand, three hundred evenings and mornings. Then the sanctuary shall be vindicated.

In Daniel 8, we are told a couple of things. First off it shows us that one of the Saints, and I believe this to be one of the two witnesses, knows how long this slaughter of the Saints will last and the other does not. Again the word sanctuary should be translated as Saints and it is the Saints who will be trampled. At the end of those 2300 mornings and evenings, then the Saints will be vindicated. The word vindicated can also be translated as “1d3) to justify, vindicate the cause of, save

The Saints, not the Sanctuary, are going to be trampled and killed and it is the Saints who are under the altar in Rev 6 that seek vengeance for their murders from Yehovah.

That one Witness is telling the first one that at the end of those 2300 mornings and evening then, then will the Saints that have been murdered be vindicated. This is when the Two witnesses begin to do their work. So this 2300 Days seems to cover the period of the first wov which ends in Revelation 9:11 with the 2nd wov ending when the Two Witnesses are finished and they themselves murdered.

We now add on those 2300 days or 6 1/4 years to the 3 1/2 years for the two witnesses and then the 3 1/2 years for the Great Tribulation for a total of 13 1/4 years from start to finish.

The Second Greater Exodus takes place at the end of time when the Two Witnesses finish their work. We know this because when they are killed their is a great earth quake and you are told to flee through the valley into Moab to hide for times time and a half time.

Rev 12:13 And when the dragon saw that he was cast to the earth, he persecuted the woman who bore the man child .

Rev 12:14 And two wings of a great eagle were given to the woman, so that she might fly into the wilderness, into her place, where she is nourished for a time and times and half a time, from the serpent's face.

Isa 16:2 For it shall be as a fleeing bird cast out of the nest, the daughters of Moab shall be at the fords of Arnon.

Isa 16:3 Take counsel, do judgment; make your shadow as the night in the midst of the noonday; hide the outcasts; do not betray the fugitive.

Isa 16:4 Let my outcasts dwell with you, Moab; be a shelter to them from the face of the destroyer; for the extortioner is at an end, the spoiler ceases, the oppressors are consumed out of the land.

But before you can flee into the wilderness of Moab where you and Yehovah will talk with you face to face, you must be brought back to the land of Israel. You must experience the second greater exodus. Read carefully what Ezekiel says.

Eze 20:33 As I live, says the Lord Jehovah, surely with a mighty hand, and with a stretched out arm, and with fury poured out, I will reign over you.

Eze 20:34 And I will bring you out from the people, and I will gather you out of the lands in which you are scattered among them, with a mighty hand and with a stretched out arm and with fury poured out.

Eze 20:35 And I will bring you into the wilderness of the people, and there I will enter into judgment with you face to face.

Eze 20:36 Just as I entered into judgment with your fathers in the wilderness of the land of Egypt, so I will enter into judgment with you, says the Lord Jehovah.

Eze 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant.

Eze 20:38 And I will purge out from among you the rebels and those who sin against Me. I will bring them out from the land where they reside, and they shall not enter into the land of Israel. And you shall know that I am Jehovah.

Hos 2:14 Therefore, behold, I will lure her and bring her into the wilderness, and speak comfortably to her.

Hos 2:15 And I will give her vineyards to her from there, and the valley of Achor for a door of hope. And she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

Hos 2:16 And it shall be at that day, says Jehovah, you shall call Me, My Husband, and shall no more call Me, My Baal.

Hos 2:17 For I will take away the names of the Baals out of her mouth, and they will no more be remembered by their name.

Hos 2:18 And in that day I will cut a covenant for them, with the beasts of the field, and with the birds of the heavens, and with the creeping things of the ground. And I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

Hos 2:19 And I will betroth you to Me forever. Yea, I will betroth you to Me in righteousness, and in judgment, and in loving-kindness, and in mercies.

Hos 2:20 I will even betroth you to Me in faithfulness. And you shall know Jehovah.

Hos 2:21 And it will be, in that day I will answer, says Jehovah. I will answer the heavens, and they shall answer the earth,

Hos 2:22 and the earth shall hear the grain and the wine and the oil. And they shall hear Jezreel.

Hos 2:23 And I will sow her to Me in the earth. And I will have mercy on No-mercy. And I will say to Not-my-people, You are My people. And they shall say, My God.

We have shown you in other news letters that Yehovah has told you that you are to hide while
He pours out His fury.

Isa 26:20 Come, my people, enter into your rooms and shut your doors around you; hide for a little moment, until the fury has passed by.

Isa 26:21 For behold, Jehovah comes out of His place to punish the people of the earth for their iniquity; the earth also shall reveal her blood, and shall no more cover her dead.

The word translated as chamber is the Hebrew word Chet Dalet Resh. And sound as Kheh der.

H2315 (Strong)

קֶדֶר

cheder

kheh'-der

From H2314; an apartment (usually literally): – ([bed] inner) chamber, innermost (-ward) part, parlour, + south, X within.

When it is pronounced in Hebrew it sounds just like the word that describes the children of Joktan who are Kedar.

Isa 42:10 Sing to Jehovah a new song; His praise from the end of the earth, you who go down to the sea, and its fullness; coasts and their peoples.

Isa 42:11 Let the wilderness and its cities lift up their voice, the villages where Kedar dwells. Let the dwellers of the rock sing, let them shout from the mountain tops.

Before I get too far removed from the word fury which is why we are to hide in our CHet Dalet Resh, chamber, we are told in the 5 curses of Lev 26 that Yehovah's punishments increase until His Fury is then unleashed.

Lev 26:23 And if you will not be reformed by Me by these things, but will still walk contrary to Me,

Lev 26:24 then I will walk contrary to you and will punish you seven times more for your sins.

Lev 26:25 And I will bring a sword on you that shall execute the vengeance of the covenant. And when you are gathered inside your cities, I will send the plague among you. And you shall be delivered into the hand of the enemy.

Lev 26:26 When I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight. And you shall eat and not be satisfied.

Lev 26:27 And if you will not for all of this listen to Me, but will walk contrary to Me,

Lev 26:28 then I will walk contrary to you also in fury. And I, even I, will chastise you seven times for your sins.

Lev 26:29 And you shall eat the flesh of your sons, and the flesh of your daughters you shall eat.

Lev 26:30 And I will destroy your high places and cut down your images, and throw your carcasses on the carcasses of your idols, and My soul shall despise you.

Lev 26:31 And I will make your cities waste and cause your sanctuaries to be deserted. And I will not smell the savor of your sweet odors.

Lev 26:32 And I will turn the land into wasteland. And your enemies who dwell in it shall be astonished at it.

We are also told about Yehovah's fury in Isaiah, but this time it gives us His location. Bozrah. This is after His fury is spent and He comes to meet us in the wilderness. His robes are stained in blood.

The Lord's Day of Vengeance

Isa 63:1 Who is this who comes from Edom, with dyed garments from Bozrah, this One adorned in His clothing, bending down in His great power? I who speak in righteousness, great to save.

Isa 63:2 Why is Your clothing red, and Your garments like one who treads in the winepress?

Isa 63:3 I have trodden the winepress alone; and of the peoples there was no man with Me; for I will tread them in My anger and trample them in My fury; and their blood will be sprinkled on My garments, and I will stain all My clothing.

Isa 63:4 For the day of vengeance is in My heart, and the year of My redeemed has come.

Isa 63:5 And I looked, and there was none to help; and I wondered that there was no one to uphold; therefore My own arm has saved for Me; and My fury upheld Me.

Isa 63:6 And I will tread down the people in My anger, and make them drunk in My fury, and I will pour their juice to the earth.

This is done in the 5th month when the grapes are trodden out and pressed.

And now let us look at Kedar the place we are to hide while Yehovah spends His fury.

The Lord's Chosen Servant

Isa 42:1 **Behold My Servant, whom I uphold; My Elect, in whom My soul delights. I have put My Spirit on Him; He shall bring out judgment to the nations.**

Isa 42:2 He shall not cry, nor lift up, nor cause His voice to be heard in the street.

Isa 42:3 A bruised reed He shall not break, and a smoking wick He shall not quench; **He shall bring out judgment to truth.**

Isa 42:4 **He shall not fail nor be discouraged until He has set judgment in the earth; and the coasts shall wait for His Law.**

Isa 42:5 So says Jehovah God, He who created the heavens and stretched them out, spreading out the earth and its offspring; He who gives breath to the people on it and spirit to those who walk in it.

Isa 42:6 **I Jehovah have called You in righteousness, and will hold Your hand, and will keep You, and give You for a covenant of the people, for a Light of the nations;**

Isa 42:7 to open the blind eyes, to bring out the prisoners from the prison, those who sit in darkness out of the prison house.

Isa 42:8 I am Jehovah; that is My name; and My glory I will not give to another, nor My praise to graven images.

Isa 42:9 Behold, the former things have come to pass, and new things I declare; before they happen, I cause you to hear.

Sing to the Lord a New Song

Isa 42:10 Sing to Jehovah a new song; His praise from the end of the earth, you who go down to the sea, and its fullness; coasts and their peoples.

Isa 42:11 Let the wilderness and its cities lift up their voice, the villages where Kedar dwells. Let the dwellers of the rock sing, let them shout from the mountain tops.

Isa 42:12 Give glory to Jehovah and declare His praise in the coastlands.

Isa 42:13 Jehovah goes out as a warrior, He stirs up zeal like a man of wars; He shouts, yea, roars; He overcomes His enemies.

Isa 42:14 I have kept silence from forever; I have been still and refrained Myself. Now I will cry like a woman in pangs of labor, I will pant and gasp at once.

Isa 42:15 I will make waste mountains and hills, and dry up all their plants. And I will make the rivers coastlands, and I will dry up the pools.

Isa 42:16 And I will bring the blind by a way they knew not; I will lead them in paths they have not known; I will make darkness light before them, and crooked things straight. I will do these things to them, and not forsake them.

Isa 42:17 They are turned back, they are greatly ashamed, those who trust in graven images and who say to the images, You are our gods.

Israel's Failure to Hear and See

Isa 42:18 Hear, deaf ones; and blind ones look to see.

Isa 42:19 Who is blind but My servant? Or deaf, as My messenger whom I sent? Who is blind as he who is perfect, and blind as Jehovah's servant?

Isa 42:20 You see many things, but do not pay attention. Your ears are open, but not any hears.

Isa 42:21 Jehovah is well pleased for His righteousness sake; He will magnify the Law and make it honorable.

Isa 42:22 But this is a people robbed and spoiled; all of them snared in holes, and they are hidden in prison-houses; they have been taken, and none delivers them; a prize, and none says, Give back.

Isa 42:23 Who among you will hear this? He will listen and hear for the time to come?

Isa 42:24 Who gave Jacob for a spoil, and Israel to robbers? Did not Jehovah, against whom we have sinned? For they would not walk in His ways, nor did they obey His Law.

Isa 42:25 So He has poured on him the fury of His anger, and the strength of battle. And it has set him on fire all around, yet he did not know; and it burned him, yet he did not lay it to heart.

From verses 18 to 25, you are reading about Israel going into captivity. Before you can have a greater 2nd Exodus, you must go into captivity. But the highlighted verses from 1 to 17 are telling you something else. They are speaking to the people of Kedar which sounds just like the place you are told to hide in your chambers.

In Isaiah 41, Jehovah is telling the coastlands not to complain about the remnant renewing their strength. And Jehovah tells Israel not to be afraid. He is with them.

Fear Not, for I Am with You

Isa 41:1 Keep silence before Me, O coasts; and peoples shall renew strength; let them come near; then let them speak; let us come near together for judgment.

Isa 41:2 Who raised up the righteous one from the east, called him to His foot, gave the nations before him, and made him rule over kings? He gave them as the dust to his sword, and as driven stubble to his bow.

Isa 41:3 He pursued them; he passed on in peace. He does not go by the way of his feet.

Isa 41:4 Who has planned and done it, calling forth the generations from the beginning? I, Jehovah, am the first and the last; I am He.

Isa 41:5 The coastlands saw and feared; the ends of the earth were afraid, and drew near, and came.

Isa 41:6 They each one helped his neighbor, and said to his brother, Be strong.

Jehovah again speaks to the Coastlands in Isaiah 49

Isa 49:1 Listen, O coastlands, to Me; and listen, lend your ear, peoples from afar; Jehovah has called Me from the womb; He has made mention of My name from My mother's bowels.

Isa 49:2 **And He has made My mouth like a sharp sword; in the shadow of His hand He has hidden Me, and made Me a polished shaft. He has hidden Me in His quiver,**

Isa 49:3 **and said to Me, You are My servant, O Israel, in whom I will be glorified.**

Isa 49:4 Then I said, I have labored in vain; I have spent My strength for nothing, and in vain; yet surely My judgment is with Jehovah, and My work with My God.

Isa 49:5 **And now, says Jehovah who formed Me from the womb to be His servant, to bring Jacob again to Him, Though Israel is not gathered, yet I shall be glorious in the eyes of Jehovah, and My God shall be My strength.**

Isa 49:6 **And He said, It is but a little thing that You should be My servant to raise up the tribes of Jacob, and to bring back the preserved ones of Israel; I will also give You for a light to the nations, to be My salvation to the end of the earth.**

Isa 49:7 So says Jehovah, the Redeemer of Israel, His Holy One, to Him whom man despises, to Him whom the nation hates, the servant of rulers: Kings shall see and arise, rulers also shall worship, because of Jehovah who is faithful, the Holy One of Israel, and **He shall choose You.**

The Restoration of Israel

Isa 49:8 **So says Jehovah, in a favorable time I replied to You, and in a day of salvation I have helped You; and I will preserve You, and give You for a covenant of the people, to establish the earth, to cause them to inherit the wasted inheritances;**

Isa 49:9 that You may say to the prisoners, Go out! To those who are in darkness, Show yourselves! They shall feed in the ways, and their pastures shall be in all high places.

Isa 49:10 **They shall not hunger nor thirst; nor shall the heat nor sun strike them; for He who has mercy on them shall lead them; even by the springs of water He shall guide them.**

Isa 49:11 And I will make all My mountains a way, and My highways shall be set on high.

Isa 49:12 **Behold, these shall come from far; and, lo, these from the north and from the west; and these from the land of Sinim.**

Isa 49:13 Sing, O heavens; and be joyful, O earth; and break out into singing, O mountains; for the Lord has comforted His people, and will have mercy on His afflicted.

Isa 49:14 But Zion said, Jehovah has forsaken me, and my LORD has forgotten me.

Isa 49:15 Can a woman forget her suckling child, that she should not have compassion on the son of her womb? Yes, they may forget, yet I will not forget you.

Isa 49:16 Behold, I have carved you on the palms of My hands; your walls are forever before Me.

Isa 49:17 Your sons shall make haste; those destroying you and ruining you shall go out from you.

Isa 49:18 Lift up your eyes all around and see; they all gather and come to you. As I live, says Jehovah, you shall surely wear them as an ornament, and bind them on as a bride.

Isa 49:19 For your wastes and your deserted places, and your land of ruins, shall even now be too narrow to dwell there, and they who swallowed you up shall be far away.

Isa 49:20 The sons of your bereavement shall yet say in your ears, The place is too narrow for me; come near to me so that I may dwell.

Isa 49:21 Then you shall say in your heart, Who has borne me these, since I am bereaved, and desolate, turned aside and an exile, and who has brought up these? Behold, I was left alone; these, where werethey?

Isa 49:22 So says the Lord Jehovah, Behold, I will lift up My hand to the nations, and have set up My banner to the people; and they shall bring your sons in theirbosom, and your daughters shall be carried on theirshoulders.

Isa 49:23 And kings shall be your nursing fathers, and their queens your nurses. They shall bow to you, faces to the earth, and lick up the dust of your feet; and you shall know that I am Jehovah; by whom they shall not be ashamed who wait for Me.

Isa 49:24 Shall the prey be taken from the mighty, or the lawful captive delivered?

Isa 49:25 But so says Jehovah, Even the captives of the mighty shall be taken away, and the prey of the fearful ones shall escape. For I will contend with him who contends with you, and I will save your sons.

Isa 49:26 And I will feed those who oppress you with their own flesh; and they shall be drunk with their own blood, as with sweet wine; and all flesh shall know that I Jehovah am your Savior and your Redeemer, the mighty One of Jacob.

Isa 51:5 My righteousness is near; My salvation has gone out, and My arms shall judge peoples; the coastlands shall wait on Me, and on My arm they shall trust.

Isa 51:6 Lift up your eyes to the heavens, and look on the earth beneath; for the heavens shall vanish away like smoke, and the earth shall become old like a garment; and its inhabitants shall die in the same way. But My salvation shall be forever, and My righteousness shall not be broken.

Isa 51:7 Listen to me, you who know righteousness, the people in whose heart is My Law; do not fear the reproach of men, nor be afraid of their reviling.

Salvation for Foreigners

Isa 56:1 So says Jehovah, Keep judgment and do justice; for My salvation is near to come, and My righteousness to be revealed.

Isa 56:2 Blessed is the man who does this, and the son of man who lays hold on it; keeping the sabbath, from defiling it; and keeping his hand from doing any evil.

Isa 56:3 And do not let the son of the stranger, who has joined himself to Jehovah, speak, saying, Jehovah has utterly separated me from His people. And do not let the eunuch say, Behold, I am a dry tree.

Isa 56:4 For so says Jehovah to the eunuchs who keep My Sabbath, and choose things that please Me, and take hold of My covenant;

Isa 56:5 even to them will I give within My house and within My walls a hand and a name better than of sons and of daughters; I will give them an everlasting name that shall not be cut off.

Isa 56:6 Also the sons of the stranger, who join themselves to Jehovah to serve Him, and to love the name of Jehovah, to be His servants, everyone who keeps from defiling the Sabbath, and takes hold of My covenant;

Isa 56:7 even them I will bring to My holy mountain, and make them joyful in My house of prayer. Their burnt offerings and their sacrifices shall be accepted on My altar; for My house shall be called a house of prayer for all peoples,

Isa 56:8 says the Lord Jehovah who gathers the outcasts of Israel, Yet I will gather beside him his gathered ones.

Isa 60:6 A host of camels shall cover you, the camels of Midian and Ephah. All of them from Sheba shall come; they shall bring gold and incense; and they shall proclaim the praises of Jehovah.

Isa 60:7 All the flocks of Kedar shall be gathered together to you; the rams of Nebaioth shall minister to you. They shall come up on My altar pleasing Me, and I will glorify the house of My glory.

Isa 60:8 Who are these who fly like a cloud, and as the doves to their windows?

Isa 60:9 Surely the coastlands shall wait for Me, and the ships of Tarshish first, to bring your sons from far, their silver and their gold with them, to the name of Jehovah your God, and to the Holy One of Israel, because He has glorified you.

Isa 60:10 And the sons of strangers will build up your walls, and their kings will serve you; for in My wrath I struck you, but in My favor I had mercy on you.

Isa 60:11 Therefore your gates will always be open; they will not be shut day nor night, to bring to you the wealth of the nations, and their kings may be led.

Finally, read what you are told in Isaiah 66. Do not believe what I am saying, but believe what the scriptures are telling you. Do not let your false teachings from the past mislead you. Read it for yourself. Read where Yehovah is going to send those of you who will escape.

Isa 66:19 And I will set a sign among them, and I will send those who escape from them to the nations, to Tarshish, Pul, and Lud, drawers of the bow; to Tubal, and Javan, to the far away coasts that have not heard My fame, nor have seen My glory. And they will declare My glory among the nations.

It is these nations, Tarshish, and the Coastlands and East Africa who are going to declare the Torah to the Nations.

Isa 66:20 And they will bring all your brothers for an offering to Jehovah out of all nations on horses, and in chariots, and in litters, and on mules, and on camels, to My holy mountain Jerusalem, says Jehovah, as the sons of Israel bring an offering in a clean vessel into the house of Jehovah.

You are going to be gathered by these people. Israel will be gathered and once the Two Witnesses have demanded they be returned to Jerusalem they all will be brought back in the year 2029 so they can be there in time for the Wave Sheaf day during the Days of Unleavened Bread at Passover time. They will be offered as a Wave Offering.

But the Two Witnesses will be killed at Passover in 2030 and the remnant will then flee into Moab for times time and half a time to speak face to face with Yehovah.

Isa 66:21 And I will also take some of them for priests and for Levites, says Jehovah.

Some of these people spoken about above will be made into priests that will serve Yehovah. How incredible is this?

Isa 66:22 For as the new heavens and the new earth, which I will make stand before Me, says Jehovah, so will your seed and your name stand.

Isa 66:23 And it will be, from one new moon to another, and from one sabbath to another, all flesh will come to worship before Me, says Jehovah.

Isa 66:24 And they will go out and see the dead bodies of the men who have sinned against Me; for their worm will not die, nor will their fire be put out; and they will be an object of disgust to all flesh.

So that is the second Great Exodus, but there is more to understand about this. Before Israel left in the first Exodus, they had to get ready.

Exo 11:1 And Jehovah said to Moses, I will still bring one plague yet on Pharaoh and on Egypt. Afterward he will let you go from here. When he shall let you go, he shall surely thrust you out from here altogether.

Exo 11:2 Speak now in the ears of the people, and let every man ask from his neighbor, and every woman from her neighbor, articles of silver and jewels of gold.

Exo 11:3 And Jehovah gave the people favor in the sight of the Egyptians. And the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

The Exodus

Exo 12:33 And the Egyptians were urging the people, that they might send them out of the land in a hurry. For they said, We are all dead.

Exo 12:34 And the people took their dough before it was leavened, their kneading-troughs being bound up in their clothes upon their shoulders.

Exo 12:35 And the sons of Israel did according to the word of Moses. And they asked articles of silver, and articles of gold, and clothing from the Egyptians.

Exo 12:36 And Jehovah gave the people favor in the sight of the Egyptians, and they granted their request, and they plundered the Egyptians.

Exo 12:37 And the sons of Israel journeyed from Rameses to Succoth, the men being about six hundred thousand men on foot, apart from little ones.

Exo 12:38 And also a mixed multitude went up with them, and flocks, and herds, very much cattle.

Exo 12:39 And they baked unleavened cakes of the dough which they brought out of Egypt, for it was not leavened, because they were thrust out of Egypt and could not stay, neither had they prepared any food for a journey for themselves.

Exo 12:40 And the time that the sons of Israel lived in Egypt was four hundred and thirty years.

Exo 12:41 And it happened at the end of the four hundred and thirty years, even it was on this very day, all the armies of Jehovah went out from the land of Egypt.

Exo 12:42 It is a night to be much kept to Jehovah for bringing them out from the land of Egypt. This is that night of Jehovah to be kept by all the sons of Israel in their generations.

The people had plundered the Egyptians, and yes, this took place after many of the plagues had been executed. I suspect and expect that when the Two Witnesses are nearing the end of their work and people are being brought back to Jerusalem that the world will be plundered at that time.

Today we are preparing for the 2nd Exodus. Actually, we are preparing for the hiding in our chambers part, which proceeds the 2nd Exodus. You are going to need food and water and hygiene products.

For this purpose and others, we at sightedmoon.com have been led by Yehovah to develop relationships with leaders in East Africa and the Philippines. Our association with Torah groups that are doing the work in the Philippines is growing. We eagerly await the opportunity to go there and teach more on a national level to help the Islands prepare for their role as described by Isaiah, which we just read. And if our understanding is correct, then we have just one year left to get the islands ready and to rescue some of Israel before the punishment is released on them. Then the two witnesses and their curses are going to be upon the world. During that time, about 1.8 billion people will die around the world and those from Israel in captivity will be suffering and hungry.

We need more people who can help. We already have a number of people organizing various aspects of what has to be done. We need to get ready for the 3 1/2 year drought when the Two Witnesses cause it not to rain. We need to have food growing or stored as the severe drought gets worse each year. During this time, we will also need to support whatever the Two Witnesses need to do their work: travel housing and broadcasting.

We are getting ready right now. We have been preparing. We have many things in place but more to do. We can use your help. We can use your prayers. We want to be ready and to help the brethren around the world to have hope of escaping what is coming. Hiding in our Chamber until His fury is spent.

A footnote about Javan as mentioned above.

The Japanese people are difficult to find within the pages of the Bible. As the church traditionally understands racial origins, their Oriental features place them within the family of Japheth. The "best guess" of those who study the origins and migrations of biblical peoples trace the Japanese to Javan ([Genesis 10:2](#), 4), primarily on linguistic grounds.* [Moses](#) adds, "From these the coastland peoples of the Gentiles were separated into their lands, everyone according to his own language, according to their families, into their nations" (verse 5). It is not clear if this explanatory material refers to "the sons of Javan" in verse 4 or to the whole line of Japheth.

In other biblical passages, Javan is clearly Greece ([Daniel 8:21](#); [10:20](#); [11:2](#); [Zechariah 9:13](#)). Situated on the Mediterranean Sea, Greece would be a natural trading partner of Tyre ([Ezekiel 27:13](#), 19). However, notice [Isaiah 66:18-19](#), speaking of a time just after [Christ's return](#) (described in verses 15-16):

It shall be that I will gather all nations and tongues; and they shall come and see My glory. I will set a sign among them; and those among them who escape I will send to the nations: to Tarshish and Pul and Lud, who draw the bow, and Tubal and *Javan, to the coastlands afar off who have not heard My fame nor seen My glory.* And they shall declare My glory among the Gentiles.

This could not refer to the Grecian peoples of the Mediterranean region because Greece is a "Christian" nation. Indeed, the New Testament was written, preserved, and distributed in its language! Certainly, the Bible—not to mention the preaching of the apostle Paul—is a significant enough witness to qualify as having heard God's fame and seen His glory. Christianity, however, has had little success in "the coastlands afar off" of Asia.

This leads biblical ethnologists to believe that Javan split in early times into a "Western" and an "Eastern" branch, part of which now resides in "the Land of the Rising Sun." It is likely that the descendants of Japheth, being the progeny of a Caucasian father and a Mongoloid mother, had combinations of these features and separated by racial and/or language type around the time of the Tower of Babel (Genesis 11).

Other than this theory, we know nothing for certain about Japan's origins, and we know even less about its role in the end time. [Revelation 9:13-19](#) prophesies of a 200 million-man army that originates somewhere beyond the Euphrates, and this vast host slays one-third of humanity. Many have drawn parallels between this prophecy and that of Gog and Magog in Ezekiel 38-39. The latter prophecy, though, fits better at the end of the Millennium, when [Satan](#) inspires vast numbers to descend upon "the camp of the saints and the beloved city" ([Revelation 20:7-9](#)). However, the 200 million-man army may be an end-time precursor of the late-Millennial army.

If this were the case, it would be difficult to imagine Japan not being involved with this vast horde out of Asia. As mentioned earlier, Japan is the second most technologically advanced nation in [the world](#), and such a huge army would need Japanese technical know-how. Japan has already begun partnering with other Asian nations to secure Asia from Chinese hegemony, so it is not farfetched to imagine a pan-Asian confederacy coalescing in response to the power of the Beast when it rises to dominance.

Whatever happens, the Japanese are a resourceful and persevering people. It is difficult to keep them down for long. Dark days may still lie ahead in the short term, but as Solomon notes, "The sun also rises, and the sun goes down, and hastens to the place where it arose" ([Ecclesiastes 1:5](#)). Whenever the sun sets, we know that after the dark of night, the sun will rise again.

*Another hypothesis derives the Japanese from Ashkenaz, son of Gomer, son of Japheth ([Genesis 10:3](#)). Like Javan, Ashkenaz is little mentioned in God's Word apart from genealogical references ([Jeremiah 51:27](#)). The ancient Ashkenazi, who called themselves "Nisaei," lived in what became known as Scythia, which they named "Land of the Rising Sun." Herodotus describes these original Scythians as having a rounded face and chin, a flat nose, and little or no body hair; speaking a peculiar language; and wearing a distinctive dress. They also drank a libation called *asky*, which linguistically resembles *saki* (see Harman Hoeh, *Compendium of World History*, vol. I, pp. 340-346).

