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The Feast of First Fruits

Broken Vessels

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The Feast of First Fruits

Shavuot

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In order to understand Shavuot, you must understand the meaning of the Wave Offering at Passover.

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What is the Wave Sheaf Offering?

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On the Sunday during Unleavened Bread

Lev 23:10 Speak to the sons of Israel and say to them, When you have come into the land which I give to you, and shall reap the harvest of it, then you shall bring a sheaf of the firstfruits of your harvest to the priest.

11 And he shall wave the sheaf before Jehovah to be received for you. On the next day after the sabbath the priest shall wave it.

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Why do we do it?

What does it mean or symbolize?

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The Barley that was waved as a First Fruits Offering on Wave Sheaf Day represented those Saints who would be raised back to life at the end of the Sabbath when Yehshua came out of the grave. They were waved at 9 AM when the Wave Sheaf was presented as an example of the entire crop to come.

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Mat 27:50 And crying again with a loud voice, Jesus released His spirit.

This is at 3 PM on the 14th of the Month of Aviv. The Preparation day for Passover.

He was then placed in the tomb as the High Sabbath-The First day of Unleavened Bread was about to begin at sunset.

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Mat 27:51 And, behold! The veil of the temple was torn in two from top to bottom. And the earth quaked, and the rocks were sheared,

Mat 27:52 and the tombs were opened

This is the same as when the barley is marked with cords so the Priests knew what sections to harvest after the Sabbath.

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**Mat 27:52 and the tombs were opened and many bodies of the saints who had fallen asleep arose,
Mat 27:53 and coming out of the *tomb after His resurrection* they went into the holy city and appeared to many.**

After the Sabbath is when the Barley was harvested and brought to the Temple to prepare it for the Wave Offering at 9 AM the next morning.

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**John 20:16 Jesus said to her, Mary! She turned herself and said to Him, Rabboni! (which is to say, Master!)
17 Jesus said to her, Do not touch Me, for I have not yet ascended to My Father. But go to My brothers and say to them, I ascend to My Father and Your Father, and to My God and your God.**

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This Ascending to heaven was represented by the waving of the barley at 9 AM Sunday morning.

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Until this event took place in 31 AD, no one had ever gone to heaven.

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John 3:13 And no one has ascended up to Heaven except He who came down from Heaven, the Son of Man who is in Heaven.

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**No one has gone to heaven. Not Enoch, Moses,
Elijah-NO ONE!!!**

**Until Yehshua came out of the Grave and the
graves were opened.**

**Only then did these Saints and the thief on the
tree also come back to life and go to heaven.**

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**Mat 27:52 and the tombs were opened and many bodies of
the saints who had fallen asleep arose,
Mat 27:53 and coming out of the *tomb after His
resurrection* they went into the holy city and appeared to
many.**

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Rev 4:4 And around the throne I saw twenty-four thrones. And on the thrones I saw twenty-four elders sitting, clothed in white clothing. And they had crowns of gold on their heads.

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Elders is G4245 (Strong)

πρεσβύτερος

presbuteros

pres-boo'-ter-os

Comparative of πρέσβυς presbus (elderly); older; as noun, a senior; specifically an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian “presbyter”: - elder (-est), old.

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G4245 (Thayer)

πρεσβύτερος

presbuteros

Thayer Definition:

1) elder, of age

1a) the elder of two people

1b) advanced in life, an elder, a senior

1b1) forefathers

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The 24 Elders are our Forefathers or ancestors who once lived on this earth and are now alive and in heaven seated on thrones wearing white robes and crowns before Yehovah.

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**Abraham, Isaac, Jacob, Moses, Elijah, Enoch,
Elisha, Noah. Etc....**

We are not told their names.

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This is why the Barley is so important to understand.

Wave Sheaf Day is not about collecting an Omer of Barley to give to God.

It represents the VERY FIRST TIME human en mass beings were brought back to life and raised up and now live in heaven.

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1 Cor 15:20 But now Christ has risen from the dead, and has become the first fruit of those who slept.

21 For since death is through man, the resurrection of the dead also is through a Man.

22 For as in Adam all die, even so in Christ all will be made alive.

23 But each in his own order: Christ the first-fruit, and afterward they who are Christ's at His coming;

24 then is the end, when He delivers the kingdom to God, even the Father; when He makes to cease all rule and all authority and power.

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1 Cor 15:23 But each in his own order: Christ the first-fruit, and afterward they who are Christ's at His coming; 24 then is the end, when He delivers the kingdom to God, even the Father; when He makes to cease all rule and all authority and power.

Each of us will be raised in our own order. Those who came back at the resurrection in 31 CE with Yehshua. This is the first Chag.

Then those of us who are alive will be change and the dead rise in the twinkling of an eye when He comes at the second Chag.

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Deut 16:16 Three times in a year shall all your males appear before Jehovah your God in the place which He shall choose: in the Feast of Unleavened Bread, and in the Feast of Weeks, and in the Feast of Tabernacles. And they shall not appear before Jehovah empty,

17 but each with his gift in his hand, according to the blessing of Jehovah your God, which He has given you.

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Col 1:18 And He is the Head of the body, the church, who is the Beginning, the First-born from the dead, that He may be pre-eminent in all things.

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We will be changed at His Coming.

1 Cor 15:51 Behold, I speak a mystery to you; we shall not all fall asleep, but we shall all be changed; 52 in a moment, in the twinkling of an eye, at the last trumpet. For a trumpet shall sound, and the dead shall be raised incorruptible, and we shall all be changed.

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1 Thess 4:15 For we say this to you by the Word of the Lord, that we who are alive and remain until the coming of the Lord shall not go before those who are asleep.

16 For the Lord Himself shall descend from Heaven with a shout, with the voice of the archangel and with the trumpet of God. And the dead in Christ shall rise first.

17 Then we who are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air. And so we shall ever be with the Lord.

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Is this the Feast of Trumpets?

No

It is the second Chag, the second Wave Offering of First Fruits

It is Shavuot

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Lev 23:15 And you shall count to you from the next day after the sabbath, from the day that you brought the sheaf of the wave offering; seven sabbaths shall be complete.

16 To the next day after the seventh sabbath you shall number fifty days. And you shall offer a new food offering to Jehovah.

17 You shall bring out of your homes two wave loaves of two-tenth parts. They shall be of fine flour. They shall be baked with leaven, **firstfruits to Jehovah.**

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Lev 23:20 And the priest shall wave them with the bread of the firstfruits, a wave offering before Jehovah, with the two lambs. They shall be holy to Jehovah for the priest.

Shavuot is also a Waving of the First Fruits!

But this one is First of the wheat.

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Exo 22:29 You shall not delay giving the fullness of your crops and juices of your vintage. You shall give the first-born of your sons to Me.

30 Likewise you shall do with your oxen and with your sheep; it shall be with its dam seven days. On the Eighth day you shall give it to Me.

Notice the first Fruits, the first born are connected to the 8th Day.

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**Wave Sheaf Day takes place on the 8th Day.
The Morrow after the Sabbath.**

**Shavuot, Waving of the Two Loaves
takes place on the 8th Day.
The morrow after the 7th Sabbath. The 50th Day.**

The 50th Day is connected to the 50th Jubilee Year.

**What does all of this have to do with Shemini Atzeret, the 8th Day
Feast?**

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Exo 23:15 You shall keep the Feast of Unleavened Bread. You shall eat unleavened bread seven days, as I commanded you, in the time appointed of the month Abib, for in it you came out of Egypt. And no one shall appear before Me empty.

16 Also the Feast of Harvest, the first-fruits of your labors, which you have sown in the field. Also the Feast of Ingathering, in the end of the year, when you have gathered in your labors out of the field.

17 Three times in the year all your males shall appear before the Lord God.

19 The first of the firstfruits of your land you shall bring into the house of Jehovah your God. You shall not boil a kid in its mother's milk.

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**Exo 34:22 And you shall observe the Feast of Weeks,
of the first-fruits of wheat harvest, and the
Feast of Ingathering at the year's end.**

**23 Three times in the year your men shall appear
before the Lord Jehovah, the God of Israel.**

**26 The first of the first-fruits of your land you shall
bring to the house of Jehovah your God. You shall not
boil a kid in its mother's milk.**

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**Num 15:17 And Jehovah spoke to Moses saying,
18 Speak to the sons of Israel and say to them, When you come into
the land where I bring you,
19 then it shall be that when you eat of the bread of the land, you
shall offer up a heave offering to Jehovah.
20 You shall offer up a cake of the first of your dough, a heave
offering, as the heave offering of the threshing-floor, so you shall lift
it up. (A Wave Offering)
21 Of the first of your dough you shall give to Jehovah a heave
offering in your generations.**

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Read all of Deuteronomy 26

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**Prov 3:9 Honor Jehovah with your substance, and
with the firstfruits of all your increase;
10 and your barns shall be filled with plenty, and your
presses shall burst with new wine.**

**The Mishna states that only first fruits of the Seven
Species could be brought to the Temple in
Jerusalem as offerings.**

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**Deut 8:7 For Jehovah your God brings you into a good land,
a land of brooks of water, of fountains and depths that spring
out of valleys and hills,**

**8 a land of wheat (Shavuot) and barley(Wave Sheaf Day
Passover) and vines (fifth month) and fig trees and
pomegranates, a land of olive oil and honey, (Sukkot
Ingathering)**

**9 a land in which you shall eat bread without want. You shall
not lack any thing in it. It is a land whose stones are iron, and
out of whose hills you may dig copper.**

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The First Fruits of Barley Wave Sheaf Day
The First Fruits of Wheat Shavuot
The First Fruits of Wine the fifth Month
The First Fruits of your ingathering Sukkot
Figs June to September
Pomegranates July to August
Olives October to November
Dates July to October

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1 Cor 15:20 But now Christ has risen from the dead, and has become the first fruit of those who slept.

21 For since death is through man, the resurrection of the dead also is through a Man.

22 For as in Adam all die, even so in Christ all will be made alive.

23 But each in his own order: Christ the first-fruit, and afterward they who are Christ's at His coming;

24 then is the end, when He delivers the kingdom to God, even the Father; when He makes to cease all rule and all authority and power.

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Each of us will be raised in our own order. Those who came back at the resurrection in 31 CE with Yehshua. This is the first Chag.

Then those of us who are alive will be change and the dead rise in the twinkling of an eye when He comes at the second Chag.

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**James 1:18 Of His own will He brought us forth
with the Word of truth, for us to be a certain firstfruit
of His creatures.**

**We are to be the First Fruits.
You and I are to be First Fruits at Shavuot not
the Ingathering of Sukkot.**

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Rev 14:3 And they sang as it were a new song before the throne and before the four living creatures and the elders.

And no one could learn that song except the hundred and forty-four thousands who were redeemed from the earth.

4 These are those who were not defiled with women; for they are virgins. These are those who follow the Lamb wherever He goes. These were redeemed from among men, as a firstfruit to God and to the Lamb.

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We are to be the wheat in order to be the wave offering at Shavuot.

Mat 13:24 He put out another parable to them, saying, The kingdom of heaven is compared to a man who sowed good seed in his field.

25 But while men slept, his enemy came and sowed darnel among the wheat and went his way.

26 But when the blade had sprung up and had produced fruit, then the darnel also appeared.

27 So the servants of the householder came and said to him, Sir, did you not sow good seed in your field? Then where have the darnel come from?

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**Mat 13:28 He said to them, An enemy has done this. The servants said to him, Then do you want us to go and gather them up?
29 But he said, No, lest while you gather up the darnel you also root up the wheat with them.
30 Let both grow together until the harvest. And in the time of harvest I will say to the reapers, First gather together the darnel and bind them in bundles to burn them, but gather the wheat into my granary.**

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Yeshua tells you what the parable means so that you understand it.

Mat 13:37 He answered and said to them, He who sows the good seed is the Son of Man;

38 the field is the world; the good seed are the sons of the kingdom; but the darnel are the sons of the evil one.

39 The enemy who sowed them is the Devil; the harvest is the end of the world; and the reapers are the angels.

40 Therefore as the darnel are gathered and burned in the fire, so it shall be in the end of this world.

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Mat 13:41 The Son of Man shall send out His angels, and they shall gather out of His kingdom all things that offend, and those who do iniquity,

42 and shall cast them into a furnace of fire. There shall be wailing and gnashing of teeth.

43 Then the righteous shall shine out like the sun in the kingdom of their Father. He who has ears to hear, let him hear.

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Mat 13:16 But blessed are your eyes, for they see; and your ears, for they hear.

17 For truly I say to you that many prophets and righteous men have desired to see those things which you see, and have not seen them; and to hear what you hear, and have not heard them.

This is you Brethren. You have been gifted to understand these things at the end of this age. Things the Prophets of old have not understood what you now understand.

YOU HAVE BEEN CALLED TO BE THE FIRST FRUITS

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The Parable of the Sower

Mat 13:19 When anyone hears the Word of the kingdom and does not understand it, then the wicked one comes and catches away that which was sown in his heart. This is the seed sown by the wayside.
20 But that which was sown on the stony places is this: he who hears the Word and immediately receives it with joy.

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21 But he has no root in himself, and is temporary. For when tribulation or persecution arises on account of the Word, he immediately stumbles.

22 And that sown into the thorns is this: he who hears the Word; and the anxiety of this world, and the deceit of riches, choke the Word, and he becomes unfruitful.

23 But that sown on the good ground is this: he who hears the Word and understands; who also bears fruit and produces one truly a hundredfold; and one sixty; and one thirty.

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**You are to bear fruit and produce an increase of a
hundredfold or of sixty or thirty**

The First Fruits WILL BEAR FRUIT

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Shavuot the First Fruits of the spirit Acts

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**Rom 8:20 For the creation was not willingly subjected to vanity, but because of Him who subjected it on hope
21 that the creation itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.**

22 And we know that the whole creation groans and travails in pain together until now.

23 And not only so, but ourselves also, who have the firstfruit of the Spirit, even we ourselves groan within ourselves, awaiting adoption, the redemption of our body.

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What Are the First Fruits of the Spirit?

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2 Cor 5:2 For indeed in this we groan, earnestly desiring to be clothed with our dwelling-place out of Heaven;

3 if indeed in being clothed, we shall not be found naked.

4 For we who are in this tabernacle groan, being burdened; inasmuch as we do not wish to be unclothed, but to be clothed, so that the mortal might be swallowed up by the life.

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Rev 6:9 And when He had opened the fifth seal, I saw under the altar the souls of those who had been slain for the Word of God, and for the testimony which they held.

10 And they cried with a loud voice, saying, Until when, Master, holy and true, do You not judge and avenge our blood on those who dwell on the earth?

11 And white robes were given to each one of them. And it was said to them that they should rest yet for a little time, until both their fellow servants and their brothers (those about to be killed as they were) should have their number made complete.

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Job 29:14“I put on righteousness, and it clothed me;
My justice was like a robe and a turban.

Revelation 19:8 It was given to her to clothe herself in fine
linen, bright and clean; for the fine linen is the righteous acts
of the saints.

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**Isaiah 61:10 I will rejoice greatly in the Lord,
My soul will exult in my God;
For He has clothed me with garments of salvation,
He has wrapped me with a robe of righteousness,
As a bridegroom decks himself with a garland,
And as a bride adorns herself with her jewels.**

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**Isaiah 59:17 He put on righteousness like a breastplate,
And a helmet of salvation on His head;
And He put on garments of vengeance for clothing
And wrapped Himself with zeal as a mantle.**

**Isaiah 11:5 Also righteousness will be the belt about His
loins,
And faithfulness the belt about His waist.**

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**Isaiah 64:6 For all of us have become like one who is
unclean,
And all our righteous deeds are like a filthy garment;
And all of us wither like a leaf,
And our iniquities, like the wind, take us away.**

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**Psalm 132:9 Let Your priests be clothed with righteousness,
And let Your godly ones sing for joy.**

**Zechariah 3:4 He spoke and said to those who were standing
before him, saying, "Remove the filthy garments from him."
Again he said to him, "See, I have taken your iniquity away
from you and will clothe you with festal robes."**

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Revelation 3:4 But you have a few people in Sardis who have not soiled their garments; and they will walk with Me in white, for they are worthy.

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How do we put on righteousness?

Can we put it on?

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Luk 20:34 And answering, Jesus said to them, The sons of this world
marry and are given in marriage,
35 but they who shall be counted worthy to obtain that world, and the
resurrection from the dead, neither marry nor are given in marriage.
36 Nor can they die any more, for they are equal to the angels, and
are the sons of God, being the sons of the resurrection.
37 But that the dead are raised, even Moses pointed out at the Bush,
when he called the Lord the God of Abraham, and the God of Isaac,
and the God of Jacob.
38 For He is not God of the dead, but of the living. For all live to Him.

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This is speaking about Shavuot

**Luk 20:36 Nor can they die any more, for they are equal to the angels,
and are the sons of God, being the sons of the resurrection.**

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You are here because Yehovah called you. The God of the Living has called you by name and He is teaching you.

John 6:44 No one can come to Me unless the Father who has sent Me draw him, and I will raise him up at the last day.

45 It is written in the Prophets, "And they shall all be taught of God." Therefore everyone who hears and learns from the Father comes to Me.

46 Not that anyone has seen the Father, except He who is from God, He has seen the Father.

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John 6:45 It is written in the Prophets, "And they shall all be taught of God." Therefore everyone who hears and learns from the Father comes to Me.

46 Not that anyone has seen the Father, except He who is from God, He has seen the Father.

Immediately after this Yehshua then goes on to talk about the bread and this should be a clue for you to think about what we just read in Mathew about the Sower and the wheat.

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47 Truly, truly, I say to you, He who believes on Me has everlasting life.

48 I am the Bread of life.

49 Your fathers ate the manna in the wilderness, and died.

50 This is the Bread which comes down from Heaven, so that a man may eat of it and not die.

51 I am the Living Bread which came down from Heaven. If anyone eats of this Bread, he shall live forever. And truly the bread that I will give is My flesh, which I will give for the life of the world.

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John 6:52 Then the Jews argued with one another, saying, How can this man give us his flesh to eat?

53 Then Jesus says to them, Truly, truly, I say to you, Unless you eat the flesh of the Son of Man, and drink His blood, you do not have life in yourselves.

54 Whoever partakes of My flesh and drinks My blood has eternal life, and I will raise him up at the last day.

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Joh 6:55 For My flesh is food indeed, and My blood is drink indeed.

**56 He who partakes of My flesh and drinks My blood dwells in Me,
and I in him.**

**57 As the living Father has sent Me, and I live through the Father, so
he who partakes of Me, even he shall live by Me.**

**58 This is the Bread which came down from Heaven, not as your
fathers ate the manna, and died; he who partakes of this Bread shall
live forever.**

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What on earth is Yehshua talking about?

Eating His flesh?

What did He say just before this section we just read?

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Believe in me!

Joh 6:27 Do not labor for the food that perishes, but for that food which endures to everlasting life, which the Son of Man will give you.

For God the Father sealed Him.

28 Then they said to Him, What shall we do that we might work the works of God?

29 Jesus answered and said to them, This is the work of God, that you believe on Him whom He has sent.

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Believe in me!

Joh 6:35 And Jesus said to them, I am the bread of life. He who comes to Me shall never hunger, and he who believes on Me shall never thirst.

Joh 6:40“For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.” (Shavuot)

Joh 6:47 “Truly, truly, I say to you, whoever believes has eternal life.”

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G4100 (Strong)

ΠΙΣΤΕΥΩ

pisteuō

pist-yoo'-o

From G4102; to have faith (in, upon, or with respect to, a person or thing), that is, credit; by implication to entrust (especially one's spiritual well being to Christ): - believe (-r), commit (to trust), put in trust with.

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G4102 (Strong)

πίστις

pistis

pis'-tis

From G3982; persuasion, that is, credence; moral conviction(of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly constancy in such profession; by extension the system of religious (Gospel) truth itself: - assurance, belief, believe, faith, fidelity.

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Rev 14:12 Here is the patience of the saints. Here are the ones who keep the commandments of God and the faith of Jesus.

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**Rom 8:20 For the creation was not willingly subjected to vanity, but because of Him who subjected it on hope
21 that the creation itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.**

22 And we know that the whole creation groans and travails in pain together until now.

23 And not only so, but ourselves also, who have the firstfruit of the Spirit, even we ourselves groan within ourselves, awaiting adoption, the redemption of our body.

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**Gal 5:22 But the fruit of the Spirit is: love, joy, peace,
long-suffering, kindness, goodness, faith,
23 meekness, self-control; against such things there
is no law.**

**24 But those belonging to Christ have crucified the
flesh with its passions and lusts.**

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**Isaiah 59:17 He put on righteousness like a breastplate,
And a helmet of salvation on His head;
And He put on garments of vengeance for clothing
And wrapped Himself with zeal as a mantle.**

**Isaiah 11:5 Also righteousness will be the belt about His
loins,
And faithfulness the belt about His waist.**

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Hab 2:4 Look at the proud one; his soul is not upright--but the righteous will live by faith--

Rom1:17 For the gospel reveals the righteousness of God that comes by faith from start to finish, just as it is written: "The righteous will live by faith."

Heb 10:38 But My righteous one will live by faith; and if he shrinks back, I will take no pleasure in him."

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Hebrew 11-12:2

Read it

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By Faith each of you are going to keep the Sabbatical Year in 2023 from Aviv to Aviv.

By Faith each of you are keeping the Holy Days according to the First Fruits of Barley which separates us from our brethren.

By Faith each of us struggles to obey the commandments no matter what.

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Our Faith, our Belief is built upon understanding why we keep the Holy Days and what they mean.

By doing them we are putting on righteousness.

Psa 119:142 Your righteousness is an everlasting righteousness, and Your Law is the truth.

Psa 119:172 My tongue shall speak Your Word, for all Your Commandments are righteousness.

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**Wave Sheaf Day takes place on the 8th Day.
The Morrow after the Sabbath.**

**Shavuot, Waving of the Two Loaves
takes place on the 8th Day.
The morrow after the 7th Sabbath. The 50th Day.**

The 50th Day is connected to the 50th Jubilee Year.

**What does all of this have to do with Shemini Atzeret, the 8th Day
Feast?**

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Wave Sheaf Day The Saint came back to Life.

Shavuot, All those Saints since Yehshua came out of the grave will come back to life or be changed. The same day the law was given and the Holy Spirit was given. They are connected.

The Jubilee Year each one is restored to their inheritance.

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**All of these are 8th Day Festival events.
Shemini Atzeret is the final 8th Day Feast.
The culmination of everything.
Yehovah's Spirit will be in all men.
The Law will be kept everywhere.
We will all have our inheritance.
We will all be with our Husband and King,
our Redeemer and Saviour, Yehovah.**

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Shavuot is a sampler and a reminder of the Betrothal and then the consummation of that engagement on the 8th Day Feast.

And Yehovah chose you to be His First Fruits of the spirit.

You

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This gift is yours for the taking.

Treasure it and value it beyond all measure.

You can lose it by not having fertile ground to grow in or getting tied up in other futile studying of Ba'ar things. That waste your time and do not draw you closer to Yehovah.

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Think about the many things you spread on Facebook and study to no end. That you mix with your torah.

- Exo 23:1 You shall not raise a false report. Do not put your hand with the wicked to be an unrighteous witness.**
- 2 You shall not follow a multitude to do evil. Neither shall you speak in a cause in order to follow many in order to wrest judgment.**
- 3 And you should not favor a poor man in his cause.**

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James 2:14-26

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Eph 6:10 Finally, my brothers, be strong in the Lord and in the power of His might.

11 Put on the whole armor of God so that you may be able to stand against the wiles of the devil.

12 For we do not wrestle against flesh and blood, but against principalities, against powers, against the world's rulers, of the darkness of this age, against spiritual wickedness in high places.

13 Therefore take to yourselves the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand.

14 Therefore stand, having your loins girded about with truth, and having on the breastplate of righteousness

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Eph 6:15 and your feet shod with the preparation of the gospel of peace.

16 Above all, take the shield of faith, with which you shall be able to quench all the fiery darts of the wicked.

17 And take the helmet of salvation, and the sword of the Spirit, which is the Word of God,

18 praying always with all prayer and supplication in the Spirit, and watching to this very thing with all perseverance and supplication for all saints.

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Eph 6:19 And pray for me, that utterance may be given to me, that I may open my mouth boldly to make known the mystery of the gospel, 20 for which I am an ambassador in bonds; so that in it I may speak boldly, as I ought to speak.

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