



# Winter

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# **Amidah Da'at Petition for Knowledge and Insight**

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**You show favour to a man of knowledge,  
and You teach understanding to a mortal  
man. Be gracious to us. A mind of  
understanding and intellect is from You.  
Blessed are You Yehovah, who favours  
us with knowledge.**

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**Amos 3:7 For the Lord Jehovah  
will do nothing unless He  
reveals His secret to His  
servants the prophets.**

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Weeks of years	Luke 4:19 to proclaim the acceptable year of יהוה.							Jubilee
	2045							120
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1996							119	
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**John 10:22 And the Feast of  
Dedication took place at  
Jerusalem, and it was winter.**

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**Proverb 20:4 The lazy one will  
not plow; after the autumn he  
shall beg in harvest and have  
nothing.**

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**The sluggard H6102 will not H3808  
plow H2790 by reason of the  
cold; H4480 H2779 therefore shall he  
beg H7592 in harvest, H7105  
and have nothing. H369**

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[H2779](#) (Ancient Hebrew)

[H2779](#) = AHLB# 2208 (g)

2208) חֶרֶף (חרף HhRP) ac: **Pierce** co: **Winter** ab: ? The piercing cold of winter. [from: חָרַף - piercing]

V) חֶרֶף (חרף Hh-RP) - I. **Taunt**: To pierce another with sharp words of reproach, scorn or taunting (see Psalms 42:10). II. **Betrothal**: A nose ring is put in the piercing of the nose as a sign of betrothal (see Genesis 24:47). [freq. 41] (vf: Paal, Niphal, Piel) |kiv: reproach, defy, betroth, blaspheme, jeopardise| {[H2778](#)}

N<sup>f1</sup>) חֶרֶף (חרפה HhR-PH) - **Piercing**: A scorn, taunting or reproach as a piercing. [freq. 73] |kiv: reproach, shame, rebuke, reproachfully| {[H2781](#)}

g<sup>m</sup>) חֶרֶף (חורף HhW-RP) - **Winter**: The time of the piercing cold. [freq. 7] |kiv: winter, youth, cold| {[H2779](#)}

[H2779](#) (Brown-Driver-Briggs)

חרף

chôreph

**BDB Definition:**

1) harvest time, autumn

2) winter

**Part of Speech:** noun masculine

**A Related Word by BDB/Strong's Number:** from [H2778](#)

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H2779

חרף

Choreph

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[H2779](#) (KJC)

חרף

chôreph

Total KJV Occurrences: 6

winter, 3

[Gen 8:22](#), [Psa 74:17](#), [Amo 3:15](#)

cold, 1

[Pro 20:4](#)

winterhouse, 1

[Jer 36:22](#)

youth, 1

[Job 29:4](#)

[H2779](#) (Strong)

חֶרֶף

chôreph

kho'-ref

From [H2778](#); properly the *crop* gathered, that is, (by implication) the *autumn* (and winter) season; figuratively *ripeness* of age: - cold, winter ([-house]), youth.

Total KJV occurrences: 7

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**Genesis 8:22 (KJV+)**  
**22 While H5750 the earth H776**  
**remaineth, H3605 H3117**  
**seedtime H2233 and**  
**harvest, H7105 and cold H7120**  
**and heat, H2527 and**  
**summer H7019 and winter, H2779**  
**and day H3117 and night H3915**  
**shall not H3808 cease. H7673**

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**H2778 (Brown-Driver-Briggs)**

חרף

châraph

**BDB Definition:**

1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid

1a) (Qal) to reproach

1b) (Piel) to reproach, defy, taunt

2) (Qal) to winter, spend harvest time, remain in harvest time

3) (Niphal) to acquire, be betrothed

**Part of Speech:** verb

**A Related Word by BDB/Strong's Number:** a primitive root

**H2778 (KJC)**

חרף

châraph

**Total KJV Occurrences:** 42

**reproached, 12**

[2Ki 19:22-23](#) (2), [Psa 55:12](#), [Psa 69:9](#), [Psa 74:18](#), [Psa 79:12](#), [Psa 89:51](#) (2), [Isa 37:23-24](#) (2), [Zep 2:8](#), [Zep 2:10](#)

**reproach, 10**

[2Ki 19:4](#), [2Ki 19:16](#), [Neh 6:13](#), [Job 27:6](#), [Psa 42:10](#), [Psa 57:3](#), [Psa 74:10](#), [Psa 102:8](#), [Isa 37:4](#), [Isa 37:17](#)

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reproach, 10

[2Ki 19:4](#), [2Ki 19:16](#), [Neh 6:13](#), [Job 27:6](#), [Psa 42:10](#), [Psa 57:3](#),  
[Psa 74:10](#), [Psa 102:8](#), [Isa 37:4](#), [Isa 37:17](#)

defied, 5

[1Sa 17:36](#), [1Sa 17:45](#), [2Sa 21:21](#), [2Sa 23:9](#), [1Ch 20:7](#)

reproacheth, 5

[Psa 44:16](#), [Psa 119:42](#), [Pro 14:31](#), [Pro 17:5](#), [Pro 27:11](#)

defy, 3

[1Sa 17:10](#), [1Sa 17:25-26](#) (2)

winter, 2

[Isa 18:6](#), [Zec 14:8](#)

betrothed, 1

[Lev 19:20](#)

blasphemed, 1

[Isa 65:7](#)

jeoparded, 1

[Jdg 5:18](#)

rail, 1

[2Ch 32:17](#)

upbraid, 1

[Isa 8:15](#)



H2778

חרף

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## H2778 (Strong)

חָרַף

châraph

*khaw-raf'*

A primitive root; to *pull* off, that is, (by implication) to *expose* (as by *stripping*); specifically to *betroth* (as if a surrender); figuratively to carp at, that is, *defame*; denominatively (from [H2779](#)) to spend the *winter*: - betroth, blaspheme, defy, jeopard, rail, reproach, upbraid.

**Total KJV occurrences: 41**

figuratively to carp  
at, that is, defame  
Carp  
to find fault or  
complain  
querulously

[H2778](#) (Strong)

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figuratively to carp  
at, that is, defame

Defame

to harm the  
reputation of by  
communicating  
false statements  
about

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[H2778](#) (Strong)

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**Isaiah 58:1 Cry aloud, do not spare, lift up your voice like a ram's horn, (TRUMPETS) and show My people their rebellion, and the house of Jacob their sins. (ATONEMENT)**

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**Isaiah 58:7 Is it not to break your bread to the hungry, and that you should bring home the wandering poor? When will you see the naked and cover him; and you will not hide yourself from your own flesh?**

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**Gen 3:7 And the eyes of both of them were opened. And they knew that they were naked. And they sewed fig leaves together and made girdles for themselves. 8 And they heard the voice of Jehovah God walking in the garden in the cool of the day. And Adam and his wife hid themselves from the presence of Jehovah God in the middle of the trees of the garden.**

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H5903 (Ancient Hebrew)

H5903 = AHLB# 1365-A (ecp)

1365)   (ער AhR) ac: **Bare** co: **Skin** ab: ?: The pictograph  is a picture of the eye, the  is a picture of a man. Combined these mean "see a man". When the enemy is captured, he is stripped of his clothes to the skin and carefully watched.

A)   (ער AhR) ac: ? co: **Naked** ab: ?

**Naked**

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**How do we cover this Nakedness?**

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**How do we cover this Nakedness?  
With White Robes of Righteousness!**

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**Psa 119:172 My tongue shall speak Your  
Word, for all Your  
Commandments are righteousness.**

**White Robes of Righteousness!**

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**Mat 25:31 But when the Son of Man comes in His glory, and all the holy angels with Him, then He shall sit on the throne of His glory.**

**32 And all nations shall be gathered before Him. And He shall separate them from one another, as a shepherd divides the sheep from the goats.**

**33 And indeed He shall set the sheep on His right hand, but the goats off the left.**

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**Mat 13:37 He answered and said to them, He who sows the good seed is the Son of Man; 38 the field is the world; the good seed are the sons of the kingdom; but the darnel are the sons of the evil one.**

**39 The enemy who sowed them is the Devil; the harvest is the end of the world; and the reapers are the angels.**

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**We are talking about the Harvest at the end of this  
world**

**We are talking about the word winter or Charaph**

**We are talking about the Ten Days of Awe. Yom Teruah  
to Yom Kippur**

**Mat 13:39 the harvest is the end of the world;**

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**We are talking about the the years from 2024 to 2033  
that we explained to you last Sabbath.**

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**Exo 23:15 You shall keep the Feast of Unleavened Bread. You shall eat unleavened bread seven days, as I commanded you, in the time appointed of the month Abib, for in it you came out of Egypt. And no one shall appear before Me empty.**

**16 Also the Feast of Harvest, the first-fruits of your labors, which you have sown in the field. Also the Feast of Ingathering, in the end of the year, when you have gathered in your labors out of the field.**

**17 Three times in the year all your males shall appear before the Lord God.**

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**This year 2021, we have had Rebecca reporting about the Barley being ready. We kept Passover on time. Everyone else was late.**

**She told us about the wheat being ready just in time for Shavuot. First Fruits not seconds or left overs.**

**She then reported about the grapes ready for harvest in the 5<sup>th</sup> month. Just as the Bible says they would be ready  
Then in the 6<sup>th</sup> month she told us about the figs being ready  
and at the end of the sixth month the Pomegranates were ripe.**

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**We all kept Yom Teruah and Yom Kippur on time this year.  
Not Early. Everyone else is late.**

**And Yehovah is watching and listening.**

**Now He is showing us things that are stunning to understand  
and yet are so obvious.  
But this is only coming because we are obeying.**

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**The Fields have to be cut and gleaned at the end of the year.**

**This is done by the time the 7<sup>th</sup> month is here and all of it completed by Yom Kippur. We have to bring up our first fruits at sukkot in 5 days time.**

**All the men have to go to Jerusalem for Sukkot.**

**So the fields are stripped. Now the ploughing and sowing begins. The barley and wheat are planted at this time for next year.**

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**This is all done before & during the 10 days of the 7<sup>th</sup> month.**

**The 10 Days of Awe.**

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**The Fields are stripped, Charaph during the remaining 10 days leading up to Yom Kippur**

**The 10 Days of Awe.**

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A)   (ער AhR) ac: ? co: **Naked** ab: ?

The Land is  
going to be  
stripped  
Naked

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**Yehovah is stripping the earth during the 10 days of Awe**  
**He is stripping the harvest from 2024 to 2033**

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**Isa 13:11 And I will visit evil on the world, and their iniquity on the wicked. And I will cause the arrogance of the proud to cease, and will lay low the pride of tyrants.**

**12 I will make a man more precious than gold; even a man than the fine gold of Ophir.**

**13 So I will shake the heavens, and the earth shall move out of its place, in the wrath of Jehovah of Hosts, and in the day of His fierce anger.**

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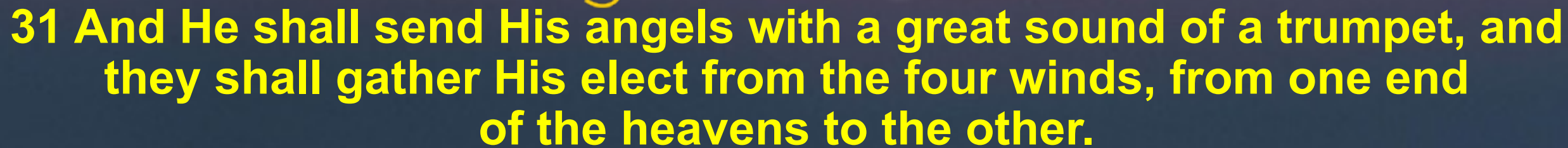
**Mat 24:30 And then the sign of the Son of Man shall appear in the heavens. And then all the tribes of the earth shall mourn, and they shall see the Son of Man coming in the clouds of the heaven with power and great glory.**

**31 And He shall send His angels with a great sound of a trumpet, and they shall gather His elect from the four winds, from one end of the heavens to the other.**

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**A** Opening - the Aleph-Tav - "He who comes" (1)

**B** Seven Assemblies - "He that overcometh" (2-3)

**C** Heavenly Vision - The throne and a book (4-5)

**D** Seven Seals, Seven Trumpets (6-9)

**E** The 144,000 (7)

**F** The Mighty Angel, 2 Witnesses (10-11)

**G** The Woman – the Male Child - The Dragon – The Overcomers (12)

**F** The Dragon, 2 Beasts (13)

**E** The 144,000 (14)

**D** Seven Plagues, Seven Bowls (15-18)

**C** Heavenly Vision - Thrones and books (19-20)

**B** New Jerusalem - "He that overcometh" (21)

**A** Closing - the Aleph-Tav - "He who comes" (22)

Prologue (1:1-20)

Seven Epistles (2:1-3:22)

Seven Seals (4:1-8:1)

144,000 saints & Seven Trumpets (7:1-11:19)

The Two Witnesses (11:1-13)

Woman clothed with the sun (12:1)

Dragon in heaven (12:4)

Woman flees to wilderness (12:6)

Satan cast out (12:12)

Woman flees to wilderness (12:14)

Dragon persecutes woman (12:15)

Woman's seed keeps the commandments of God (12:17)

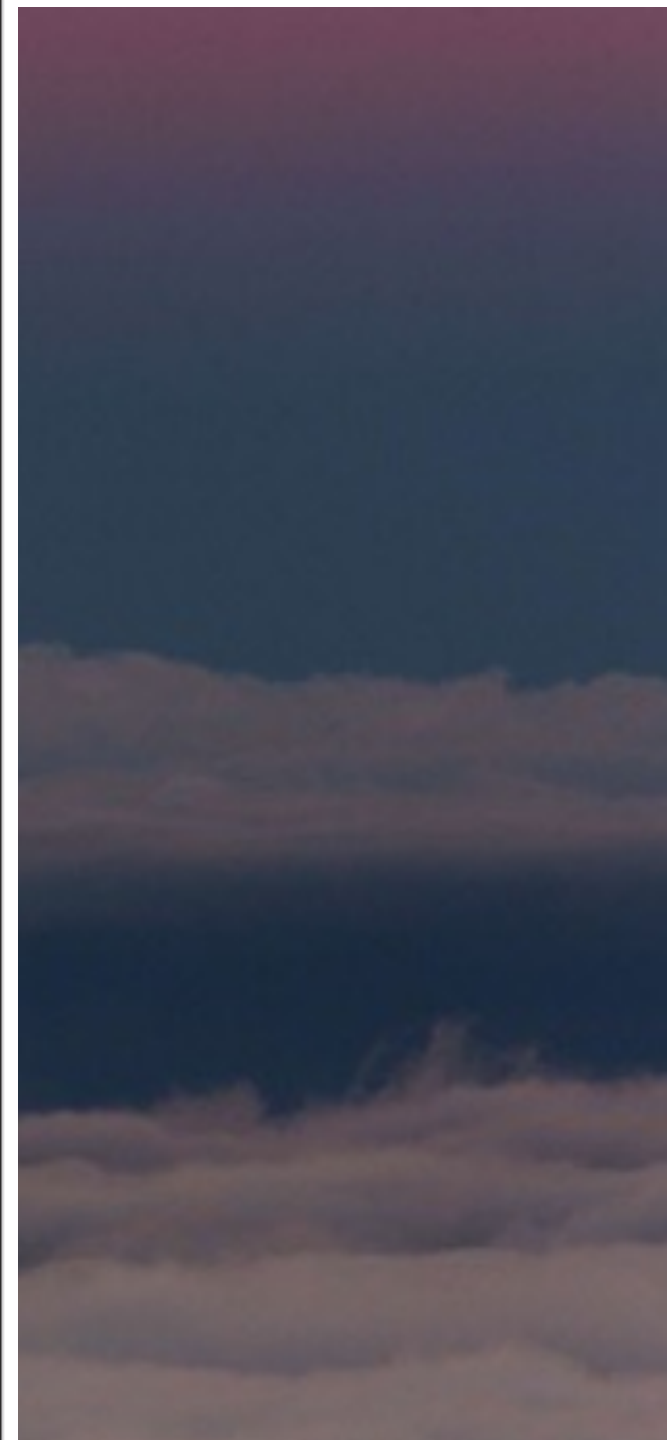
The Two Beasts (13:1-18)

144,000 saints & Seven Angels (14:1-15:4)

Seven Bowls (15:1,5-16:21)

Seven Angels: whore of Babylon vs. New Jerusalem (17:1-22:5)

Epilogue (22:6-21)







# **Read Rev 7**

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**Read Rev 14:1-13**

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## **The Harvest of the Earth**

**Rev 14:14 And I looked, and behold, a white cloud. And on the cloud sat one like the Son of man, having a golden crown on His head, and a sharp sickle in His hand.**

**15 And another angel came out of the temple, crying in a great voice to Him sitting on the cloud, Thrust in Your sickle and reap, for the time has come for You to reap, for the harvest of the earth was dried.**

**16 And He sitting on the cloud thrust in His sickle on the earth, and the earth was reaped.**

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**17 And another angel came out of the temple in Heaven, also having a sharp sickle.**

**18 And another angel came out from the altar, who had authority over fire. And he spoke with a great cry to him who had the sharp sickle, saying, Thrust in your sharp sickle, and gather the clusters of the vine of the earth, for her grapes are fully ripe.**

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**19 And the angel thrust in his sickle into the earth and gathered the vine of the earth, and cast it into the great winepress of the anger of God.**

**20 And the winepress was trodden outside the city, and blood came out of the winepress, even to the bridles of the horses, for the space of a thousand, six hundred stadia.**

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**Every morning  
and afternoon  
Incense was  
offered**





**Exodus 30:6 And you shall put it before the veil that is by the ark of the testimony, in front of the mercy-seat that is beside the testimony, where I will meet with you.**

**7 And Aaron shall burn sweet incense on it every morning; when he dresses the lamps he shall burn it.  
8 And when Aaron lights the lamps at evening, he shall burn it, a perpetual incense before Jehovah throughout your generations.**

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**9 You shall offer no strange incense on it, nor burnt sacrifice, nor meal offering. Neither shall you pour drink offering on it.**

**10 And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offerings of atonement. He shall make atonement on it once in the year throughout your generations. It is most holy to Jehovah.**

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**Once a year On  
The Day of  
Atonement, the  
High Priest  
Enters the Holy  
Of Holies and  
offers up  
incense.**



**Lev 16:12 And he shall take a censer full of coals of fire from off the altar before Jehovah, and his hands full of fragrant perfumes beaten small, and bring it within the veil.**

**13 And he shall put the incense on the fire before Jehovah. And the cloud of the incense shall cover the mercy-seat that is on the Testimony. And he shall not die.**





## **The Seventh Seal and the Golden Censer**

**8:1 And when He opened the seventh seal, there was silence in Heaven for about half an hour.**

**2 And I saw the seven angels who stood before God, and seven trumpets were given to them.**

**3 And another angel came and stood at the altar, having a golden censer. And many incenses were given to him, so that he should offer it with the prayers of all saints on the golden altar before the throne.**



**4 And the smoke of the incense which came with the prayers of the saints, ascended up before God from the angel's hand.**

**5 And the angel took the censer and filled it with fire from the altar, and cast it into the earth. And voices and thunderings and lightnings and an earthquake occurred.**

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# The Scroll and the Lamb



**Rev 5:1 And I saw a book on the right of Him sitting on the throne, written inside and on the back, sealed with seven seals.**

**2 And I saw a mighty angel proclaiming with a loud voice, Who is worthy to open the book and to loosen its seals?**

**3 And no one in  
Heaven, nor on the  
earth, nor under the  
earth, was able to  
open the book or to  
look at it.**

**4 And I wept very  
much, because no one  
was found worthy to  
open and to read the  
book, nor to look at it.**







**5 And one of the elders said to me, Do not weep. Behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the book and to loose the seven seals of it.**

**6 And I looked, and lo, in the midst of the throne and of the four living creatures, amidst the elders, a Lamb stood, as if it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.**



**7 And He came and took the book out of the right hand of Him sitting on the throne.**

**8 And when He had taken the book, the four living creatures and the twenty-four elders fell down before the Lamb, each one having harps and golden vials full of incense, which are the prayers of the saints.**





**9 And they sang a new song, saying, You are worthy to take the book and to open its seals, for You were slain and have redeemed us to God by Your blood out of every kindred and tongue and people and nation.**

**10 And You made us kings and priests to our God, and we will reign over the earth.**





**Your Prayers Matter. They are the  
Incense on the Altar directly before the  
Holy of Holies.**

**And they are the one thing that goes  
into the Holy of Holies once per year and  
remain there all day.**

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**You show favour to a man of knowledge,  
and You teach understanding to a mortal  
man. Be gracious to us. A mind of  
understanding and intellect is from You.  
Blessed are You Yehovah, who favours  
us with knowledge.**

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Weeks of years	Luke 4:19 to proclaim the acceptable year of יהוה.							Jubilee
	2045							120
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	6th Millennial Day Ended  70
	2044	2037	2030	2023	2016	2009	2002	
	2043	2036	2029	2022	2015	2008	2001	
	2042	2035	2028	2021	2014	2007	2000	
	2041	2034	2027	2020	2013	2006	1999	
	2040	2033	2026	2019	2012	2005	1998	
	2039	2032	2025	2018	2011	2004	1997	
	2038	2031	2024	2017	2010	2003	1996	
1996							119	
Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		





**[https://www.youtube.com/watch?v= aRa6ZI018I](https://www.youtube.com/watch?v=aRa6ZI018I)**

**Here are the notes from our Newsletter so you  
can read it all with us.**

**<https://sightedmoon.com/shabbat-shuva-2021-teshuva/>**

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**<https://www.youtube.com/watch?v=Trse3zFoXtc>**

**Here is the link to the teaching Becca did on the  
Charaph and Winter which was an answered  
prayer to understanding the year 2024 and these  
last days.**

**It is the stripping of the earth of mankind.  
Charaph.**

**The Holy Spirit is at work in these last days.**

**Joseph F Dumond**

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