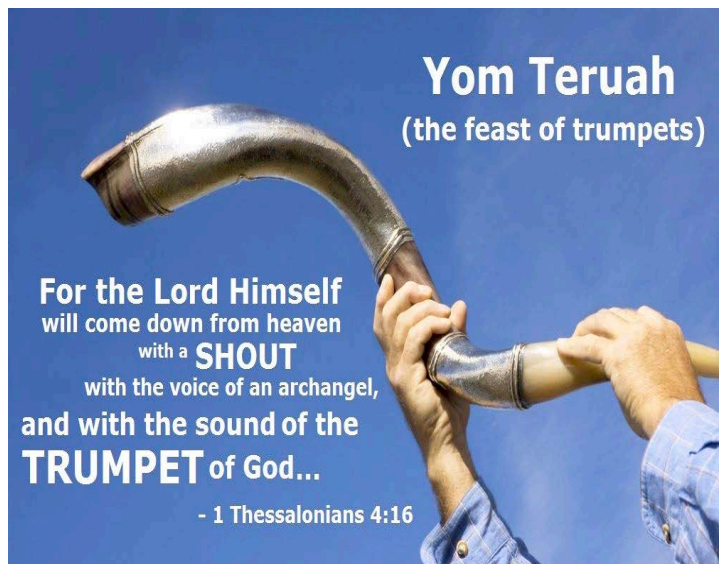
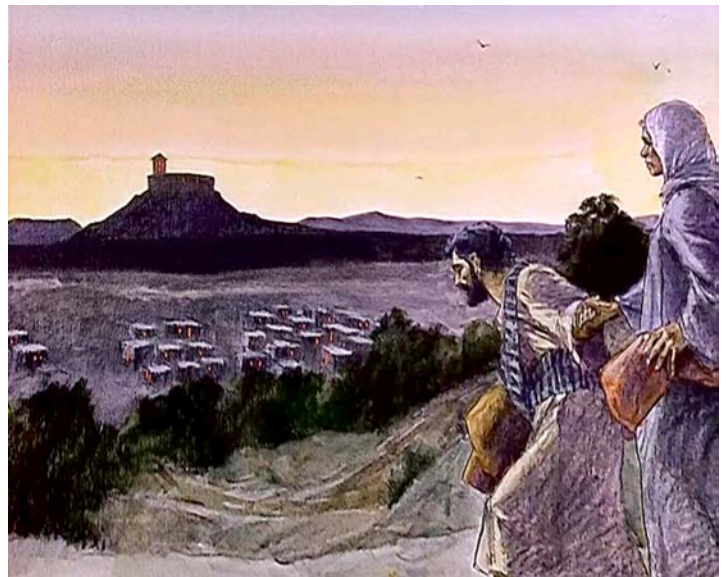


Yom Teruah

Aka
Feast of Trumpets



Leviticus 23:23-25

23 And YHVH spoke to Mosheh, saying 24 "Speak to the children of Yisra'el, saying 'In the 7th new moon, on the 1st day of the new moon have a rest, a remembrance of Teru'ah. A set apart gathering 25 Do no servile work and you shall bring an offering made by fire to YHVH'"

Yom Teruah – Feast of Trumpets – August 21st

Yom Kippur – Day of Atonement – August 30th

Sukkot – Feast of Tabernacles – September 10th

Shemini Azeroth – The Feast of the 8th Day – September 11th

These are the Feasts of YHVH found in Leviticus 23



Wayyiqra (Leviticus) 23

1 And יְהוָה spoke to Mosheh, saying,
2 "Speak to the children of Yisra'el, and say to them, 'The appointed times of יְהוָה, which you are to proclaim as set-apart gatherings, My appointed times, are these:

Does it have anything to do with the birth of Yeshua???

The picture

"The light of the world" ([John 8:12](#)) - Most likely conceived in December...probably During the Festival of Lights...lol.

"The lamb of God" ([John 1:29, 36](#)) – Born at Migdal Eder, the watchtower of the flock ([Mic 4:8](#)).

"The bread of life" ([John 6:48](#)) – Born in Bakeryville!!! ...lol

*Bethlehem aka house of bread – Beth = House, Lechem = Bread ([Luke 2:11](#))

And also knows as City of David ([1 Sam 16:4, 1 Sam 17:15](#)).

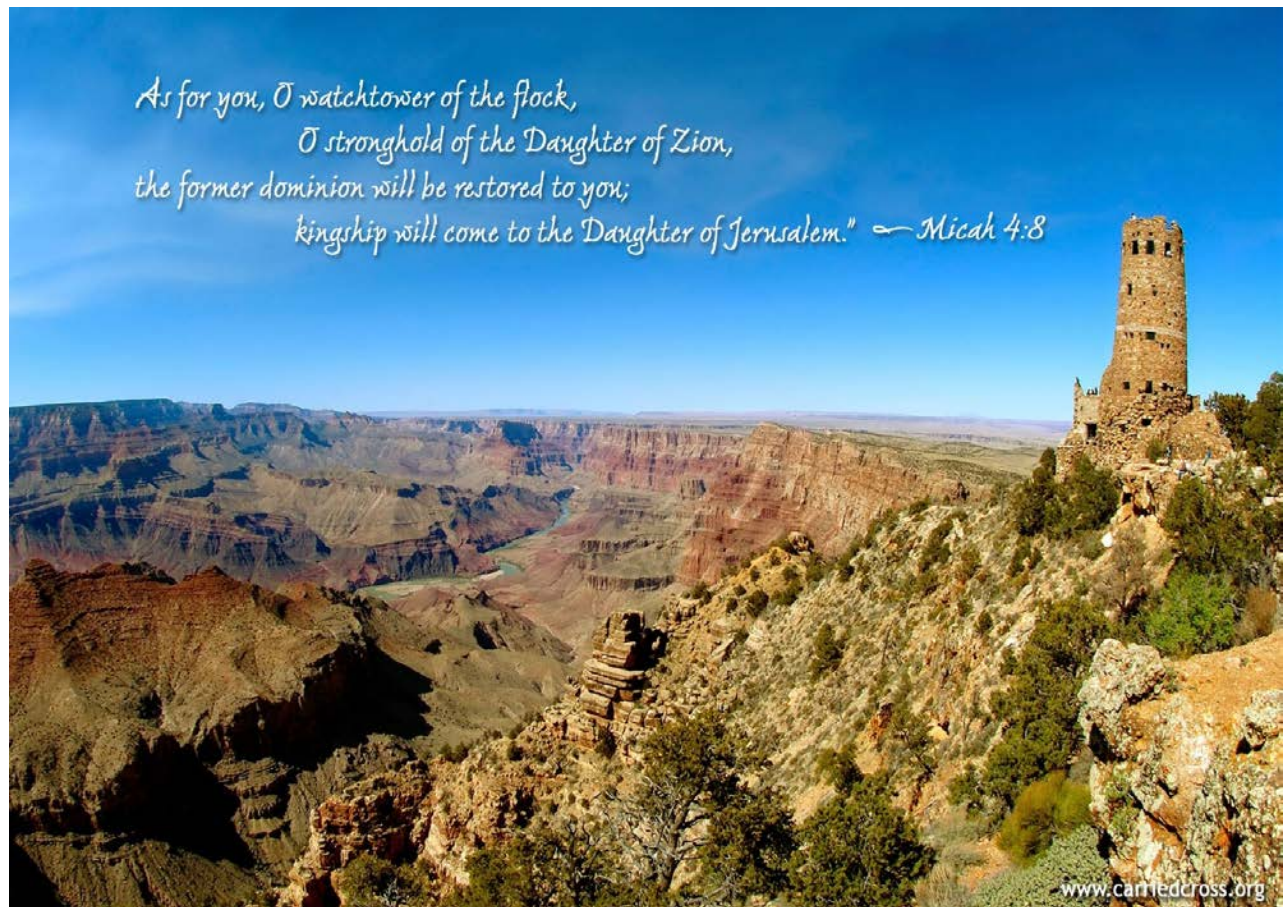
"Promise of living water" ([John 7:38](#)) - Born in a manger - Phatne #5336 – held water as herds grazed in the fields

"Good news coming with great shout and blast of joy" ([Psalm 81, Isaiah 58, Luke 2:13](#))

Yom Teruah???

*FYI, fun fact...Targum Yonatan Gen:35:21 and Jacob proceeded and spread his tent beyond the tower of Eder, the place from whence it is to be, the King Messiah will be revealed at the end of days

*Fun Clues – Gen 35:5-21, Gen 45:7, Gen 45:7, Gen 29:17-18, 30, Deut 32:47 – all deal with Migdal Eder



Luke 2:8-16

8And there were shepherds residing in the fields nearby, keeping watch over their flocks by night. **9**Just then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. **10**But the angel said to them, "Do not be afraid! For behold, I bring you good news of great joy that will be for all the people: **11**Today in the **city of David** a Savior has been born to you. He is Christ the Lord! **12**And this will be a sign to you: You will find a baby wrapped in **swaddling cloths** (Espargosen #4683) and lying in a **manger** (Phatne #5336)."

13And suddenly there appeared with the angel a great **multitude of the heavenly host, praising God and saying:**

14"Glory to God in the highest,
and on earth peace to men
on whom His favor rests!"

15When the angels had left them and gone into heaven, the shepherds said to one another, "**Let us go to Bethlehem** (Midgal Eder) and see this thing that has happened, which the Lord has made known to us."

16So they **hurried off** and found Mary and Joseph and the Baby, who was lying in the manger.



Note that the area which is called Bethlehem in biblical times covered a larger area than does present day Bethlehem and Migdal Eder was in that city, or on the outskirts of the city. The oldest tradition based upon Gen 35 and 48 places ancient Bethlehem Ephratah northeast of the current day city and about 4 miles south of the Old City of Jerusalem.



Can we prove the date???

We can investigate 2 things
The course of Abijah and heavenly signs

Biblical	Babylonian	Priestly	Priestly	Name Meanings	
Month names	Month names	course #	course names		
1	Nisan	1	Jehoiarib		YHWH contends
		2	Jedaiah		YHWH has known
2	Iyar	3	Harim		Dedicated
		4	Seorim		Barley
3	Sivan	5	Malchijah		my king is YHWH
		6	Mijamin		from the right hand
4	Tamuz	7	Hakkoz	Zacharias' priestly service ends	Thorn
		8	Abijah	Elisabeth conceives	YHWH is (my) father
5	Av	9	Jeshua	1	he is saved (salvation)
		10	Shecaniah		dweller with YHWH
6	Elul	11	Eliashib	2	El restores
		12	Jakim		He will raise
7	Tishrei	13	Huppah	3	Canopy
		14	Jeshebeab		Dwelling of the father
8	Cheshvan	15	Bilgah	4	Cheerfulness
		16	Immer		He hath said
9	Kislev	17	Hezir	5	Swine
		18	Aphses		to Break
10	Tevet	19	Pethahiah	6	Freed by YHWH
		20	Jehezkeel	1	El strengthens
11	Shvat	21	Jachin	2	He will establish
		22	Gamul		weaned
12	Adar	23	Delaiah	3	YHWH is drawn
		24	Maaziah		Consolation of YHWH
1	Nisan	1	Jehoiarib	4	YHWH contends
		2	Jedaiah		YHWH has known
2	Iyar	3	Harim	5	Dedicated
		4	Seorim		Barley
3	Sivan	5	Malchijah	6	my king is YHWH
		6	Mijamin		from the right hand
4	Tamuz	7	Hakkoz	7	Thorn
		8	Abijah		YHWH is (my) father
5	Av	9	Jeshua	8	he is saved (salvation)
		10	Shecaniah		dweller with YHWH
6	Elul	11	Eliashib	9	El restores
		12	Jakim		He will raise
7	Tishrei	13	Huppah	10	Canopy
		14	Jeshebeab		Dwelling of the father
8	Cheshvan	15	Bilgah	(40 weeks)	Cheerfulness
		16	Immer		He hath said
9	Kislev	17	Hezir		Swine
		18	Aphses		to Break
10	Tevet	19	Pethahiah	References:	Freed by YHWH
		20	Jehezkeel	1 Chronicles 24:1-19	El strengthens
11	Shvat	21	Jachin	1 Chronicles 27:1-15	He will establish
		22	Gamul	1 Kings 4:7	weaned
12	Adar	23	Delaiah	Luke 1	YHWH is drawn
		24	Maaziah		Consolation of YHWH

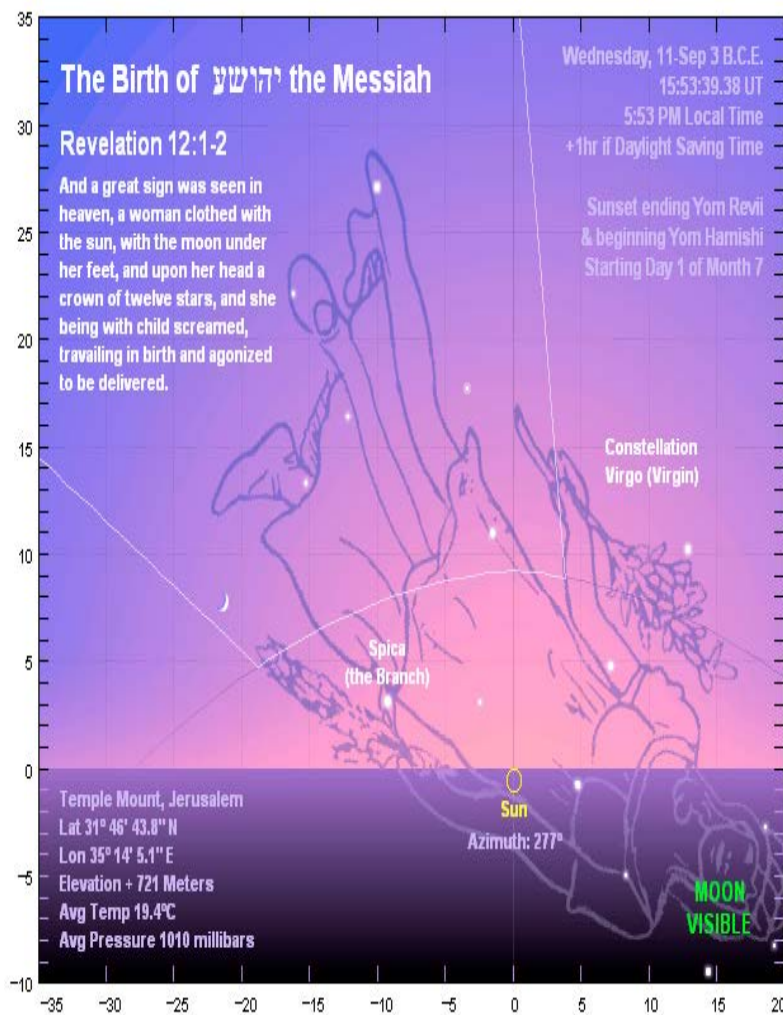
Course of Abijah.

Luke 1:5

⁵In the time of Herod king of Judea there was a priest named Zechariah, who belonged to the priestly division of Abijah; his wife Elizabeth was also a descendant of Aaron. ¹⁹"I am Gabriel," replied the angel. "I stand in the presence of God, and I have been sent to speak to you and to bring you this good news. ²⁰And now you will be silent and unable to speak until the day this comes to pass, because you did not believe my words, which will be fulfilled at their proper time." ²¹Meanwhile, the people were waiting for Zechariah and wondering why he took so long in the temple. ²²When he came out and was unable to speak to them, they realized he had seen a vision in the temple. He kept making signs to them but remained speechless.

Luke 1:35-37

³⁵The angel replied, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the Holy One to be born will be called the Son of God. ³⁶Look, even Elizabeth your relative has conceived a son in her old age, and she who was called barren is in her 6th month. ³⁷For no word from God will ever fail."



Heavenly Signs

That evening, from Bethlehem, as the constellation of Virgo became visible just above the horizon towards the west, it appeared as if sun set had 'cloaked' Virgo's body. The crescent moon was positioned right under her feet, whereas the day before, and after, the moon was not under her feet. Also, above Virgo's head are nine stars that form the constellation of Leo, which represents the Lion of the tribe of Judah who is Yeshua. That night however Mercury, Venus and Jupiter were also in Leo, making a total of twelve stars above Virgo's head. Planets were considered as stars in ancient days, and the word planet literally means wondering star. The book of Revelation describes a great sign in the Heavens, with the sun, moon, and stars, and describes the child being born, Jesus:

Revelation 12:1-2

1 And a great sign was seen in heaven, a woman clothed with the sun, with the moon under her feet, 2 and upon her head a crown of twelve stars, and she being with child screamed, travailing in birth, and agonized to be delivered.

Revelation 12:5

She gave birth to a son, a male child, who "will rule all the nations with an iron scepter." And her child was snatched up to God, and to his throne.

The prophet Isaiah also made a prophetic allusion to this sign over 700 years before.

Isaiah 7:14

Therefore the LORD Himself will give you a sign: The virgin will conceive, and give birth to a son, and will call him Emmanuel.

The Moedim – The Feasts – The appointed Times

A Brief Overview

In [Leviticus 23](#) we find how the Israelites were commanded by God to observe **7 feasts** over a period of **7 months**.

The Hebrew for feasts is moedim.

Moedim is translated as appointed times.

4 spring feasts and the final **3 fall feasts**

[Colossians 2:16-17](#)

Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a sabbath. These are a shadow of the things to come, but the substance belongs to Christ.

The Spring Feasts!!!

Passover

[Leviticus 23:5](#)

On the first month, on the fourteenth day of the month at twilight, is the LORD's Passover.

The Passover lambs died at twilight ([Ex. 12:6](#); [Lev. 23:5](#)) as did Yeshua (e.g. [Matt. 27:45-50](#)).

Unleavened Bread

[Leviticus 23:6](#)

And on the fifteenth day of the same month is the Feast of Unleavened Bread to the Lord; for seven days you shall eat unleavened bread.

It is evident to conclude that the buried body of Yeshua was likened to a kernel of wheat planted in the ground that would soon burst forth as the bread of life ([John 6:35-51](#)). Even Matzo bread eaten by Jews in the celebration of Passover today is filled with piercings and wounds ([Is. 53:5](#)).

First Fruits

[Leviticus 23:9-11](#)

And the Lord spoke to Moses, saying, "Speak to the people of Israel and say to them, When you come into the land that I give you and reap its harvest, you shall bring the sheaf of the first fruits of your harvest to the priest, and he shall wave the sheaf before the Lord, so that you may be accepted. On the day after the Sabbath the priest shall wave it.

The feast of First fruits is on the 17th of Nisan.

Yeshua rose from the dead on the third day and therefore on the feast of First fruits. His resurrection was the wave offering before the Father that signaled that there would be many more to follow ([Rom. 8:23](#)). Paul verifies this in [1 Corinthians 15:20](#): But in fact Yeshua has been raised from the dead, the first fruits of those who have fallen asleep.

Shavuot

[Leviticus 23:15-16](#)

You shall count seven full weeks from the day after the Sabbath, from the day that you brought the sheaf of the wave offering. You shall count fifty days to the day after the seventh Sabbath. Then you shall present a grain offering of new grain to the Lord.

On the 6th of Sivan Shavuot or the Feast of Weeks or Pentecost

[1 Pet. 2:9](#) On Shavuot the Father sent the Holy Spirit in Yeshua's name ([John 14:26](#)) to indwell in his people ([Acts 2](#)) Yeshua appeared over a period of forty days after His resurrection ([Acts 1:3](#)). Before Yeshua ascended, He told the apostles not to leave Jerusalem, but to wait for what the Father had promised. For ten days the apostles were waiting for something to happen. The wait was necessary because the Holy Spirit had to come on the specified day. Fifty days after Messiah's resurrection on First Fruits, God once again descended upon His people with fire ([Acts 2:3](#)).

✠the Father is looking for those that will worship in the Spirit and in truth connecting the 1200 years. ([John 4:23](#))

The Fall Feasts

Yom Teruah – The Feast of Trumpets

[Leviticus 23:23-25](#)

And the Lord spoke to Moses, saying, "Speak to the people of Israel, saying, In the seventh month, on the first day of the month, you shall observe a day of solemn rest, a memorial proclaimed with blast of trumpets, a holy convocation. You shall not do any ordinary work, and you shall present a food offering to the Lord."

It is believed Trumpets is the day Yeshua was born. It marks the beginning of the Autumn Feasts.

The Menorah with 7 candles for the 7 Moedim and Yeshua's birth is at the center upon which all Moedim are supported.

Day of Atonement

[Leviticus 23:26-28](#)

And the Lord spoke to Moses, saying, "Now on the 10th day of this 7th month is the Day of Atonement. It shall be for you a time of holy convocation, and you shall afflict yourselves and present a food offering to the Lord. And you shall not do any work on that very day, for it is a Day of Atonement, to make atonement for you before the Lord your God.

Tabernacles – The Feast of Sukkot

[Leviticus 23:33-34;42](#)

And the Lord spoke to Moses, saying, "Speak to the people of Israel, saying, On the fifteenth day of this seventh month and for seven days is the Feast of Booths to the Lord...You shall dwell in booths for seven days. All native Israelites shall dwell in booths

The Feast of Tabernacles will be fulfilled by the Millennium or Messianic age. This is a glorious period when Satan is bound and God in the person of Yeshua will tabernacle with His people ([Is. 24:21-23](#); [Zech. 14:9](#); [Rev. 20:1-7](#)).

Yeshua literally tabernacles with man by being the divine word and taking on flesh.

Yom Teruah – The Feast of Trumpets

The 1st day of the 7th month (Tishri) is called Yom Teruah, the Day of Trumpets, the first of the series of 3 fall feasts, all of which are celebrated in the 7th month of the year.

Leviticus 23:24

24 "Tell the people of Israel, 'In the seventh month, the first of the month is to be for you a day of complete rest for remembering, a holy convocation announced with blasts on the shofar.

Numbers 29:1

'In the seventh month, on the first day of the month, you are to have a holy convocation; do not do any kind of ordinary work; it is a day of blowing the shofar for you.

Ezekiel 46:1

Thus says the Lord God: "The gateway of the inner court that faces toward the east shall be shut the six working days; but on the sabbath it shall be opened and **on the day of the New Moon it shall be opened**

The Moedim

Remembering his promise (covenant) and rehearsing his return!!!

Gen 1:14 And God said, "Let there be lights in the expanse of the sky to separate the day from the night and let them serve as signs to mark **seasons** and days and years

Seasons – Moed - #4350 – appointed time, sacred season and set feast.

Very interesting is the fact it is used over 150 times as – **Congregation**.

Additionally it is the fact it is used over 23 times as – **Feast**

Ex 13:9 It shall be as a sign to you on your hand as a memorial between your eyes that the Lord's law may be in your mouth; for with a strong hand the Lord has brought you out of Egypt.

Ex 13:10 You shall therefore keep this ordinance in its **season** from year to year.

1 Thes 5:1-3 **1**But concerning the times and the seasons (Kairos) brethren, you have no need that I should write to you. **2**For you yourselves know perfectly that the day of the Lord so comes as a thief in the night. **3**For when they say, "Peace and safety!" Then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape.

1 Thes 5:4

But you brethren are not in darkness (unknowledgeable), so that this Day should overtake you as a thief

We know the season and day!

Carefully LOOK at what you HEAR???

Mark 4:24

Consider carefully what you hear," he continued. "With the measure you use, it will be measured to you--and even more.

Translated incorrectly...as consider carefully...the Hebrew word Blepo # 991 means to look at (visually), perceive

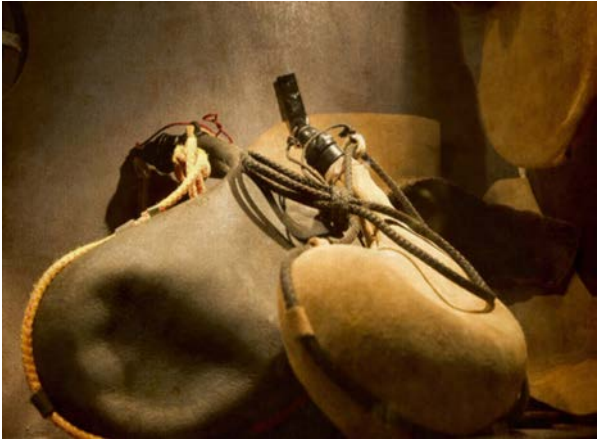
Do you see it?? It says... "Look at what you hear"

How do you "look at" what your "hear"

Blepo - #991 – to look at, perceive,

verses

Periblepo - #4017 – to look around, gaze, survey



The Picture



Abraham planted a tamarisk tree in Beersheba, and there he called upon the name of the LORD. [Genesis 21:33-34](#).

Carefully LOOK at what you hear???

The Branch – The Netzer

Isaiah 4:2

In that day the Branch of God will be beautiful, and resplendent, and the fruit of the land will be the pride, and splendor of the survivors in Israel.

Jeremiah 23:5

Behold, the days are coming,” says the LORD. “When I will raise up to David a righteous Branch, a King who will reign wisely, and do what is just and right in the land.

Zechariah 3:8

Hear O High Priest and your associates seated before you, who are men symbolic of things to come: I am going to bring My Servant, the Branch.”

Zechariah 6:12-13

12 And speak to him saying, this is what of Hosts says: ‘Here is the Man whose name is the Branch, and He will branch out from His place and build the Temple of God, 13 He will be clothed with majesty, and will sit, and rule on His throne. And He will be a Priest on His throne. And there will be prosperity between the two.’

Matthew 2:23

and he went and lived in a town called Nazareth. So was fulfilled what was said through the prophets, that he would be called a Nazarene.

Isaiah 11:1

A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit.

The Rod - Choter

The Hebrew word **Choter**, or rod, is only found **twice** in the ancient prophetic text. **Netzer**, or branch, is only found **four** times.

Isaiah 11:1 (He predicts something that will take place in a future time).
And there shall come forth a **rod** out of the stem of Jesse, and a **Branch** shall grow out of his roots.

The word rod is Choter (kho'-ter) and is defined as a branch, a twig or a rod.
The word translated branch or Netzer (na'-tser) is defined as a sprout or a shoot.

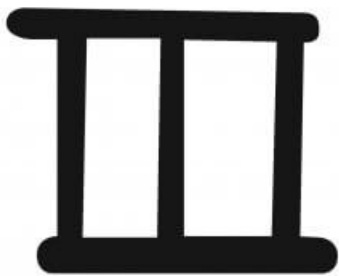
Isaiah 10:33-34 (describes the judgment of the proud by YHWH).
Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature shall be hewn down, and the haughty shall be humbled. And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.

Isaiah 11:4
But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

So let's LOOK at what is SAID!!!



Choter – ROD is spelled = Chet Tet Reysh.



CHET



TET





Reysh



Chet is the number 8 and signifies a new beginning.

Tet is the number 9 and tells of an evaluation of man resulting in judgment and the conclusion of a matter.

Reysh is the number 200 and compares the sufficiency of God w/ the insufficiency of man.




 = CHOTER - Rod

CHET



Chet is the number 8 and signifies a new beginning.

TET



Tet is the number 9 and tells of an evaluation of man resulting in judgment and the conclusion of a matter.

Reysh

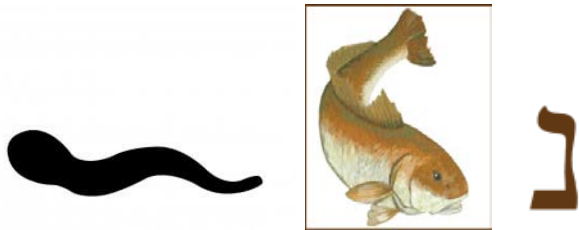


Reysh is the number 200 and compares the sufficiency of God w/ the insufficiency of man.

Netzer - Branch is spelled **Noon Tsade Reysh**.



Netzer - Branch is spelled **Noon Tsade Reysh**.



Noon

Noon is the number 50 and stands for the Holy Spirit and deliverance followed by rest.



Tsade

Tsade is the number 90 and is a combination of ordinal perfection and the judgment of man.



Reysh

Reysh again is the number 200 and compares the insufficiency of man with the sufficiency of God.



But when the letter Tav,
which is the picture of the crossed sticks, is added to the word Netzer ...
it forms the word Natzeret which we know today as Nazareth!!!

The cross is the key to linking Messiah to come with Yeshua the Nazarene.

Matthew 2:23 (where Yeshua the Messiah made His early home)

And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets,
He shall be called a Nazarene.

Galatians 4:3-5 (Paul described this work of grace for us)

Even so we when we were children, were in bondage under the elements of the world; but when the fullness
of time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were
under the law, that we might receive the adoption as sons.

Preparing the Way for the Lord

Yom Teruah (Feast of Trumpets) - August 21st

Yom Kippur (The Day of Atonement) – August 30th

Sukkot (Feast of Tabernacles) – September 4th-10th

Shemini Azeret (Feast of the Eighth Day) – September 11th

Prepare

Prepare - Asah #2633 – To make, produce, observe, celebrate; To bring about; To put in order; To ordain; To press.

Prepare – Qadash # 172 – To be made holy, set apart; To consecrate, dedicate or observe that which is Holy ([Jer 51:28](#)).

Prepare – Kuhn # 219 – To be firm or established; to be set up or fixed.

Prepare – Panah #135 – To turn toward or turn away from; To turn and do

“Prepare ye the way of the Lord” [Isaiah 40:3](#), [Mark 1:3](#)

Teshuva - Repentance ([Hebrew](#): תשובה, literally, "return", pronounced "tshuva" or "teshuva") is one element of [atonement](#) for [sin](#) in [Judaism](#). Judaism recognizes that everybody sins on occasion, but that people can stop or minimize those occasions in the future by repenting for past transgressions. Thus, the primary purpose of repentance in Judaism is ethical self transformation

Hetoimazo – Greek – To make ready or prepare; To make preparations; To get everything ready.

[Matthew 3:3](#) For this is he that was spoken of by the prophet Isaiah, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Greek vs Hebrew

[Isaiah 40:3](#) The voice of him that cried in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.

How do we Prepare - Rehearse - Celebrate

Yom Teruah – Day of Blowing (Trumpets) – Tishri 1 – Aug 21

- *Head of the year of the civil and governmental calendar
- *It is always the first day of the 7th month
- *It is the beginning of the High Holy Days of the Fall.
- *This is the day that God breathed life into Adam.
- *This is the only feast that doesn't have a biblical name. It was just called "the blowing" (of trumpets)
- *The coronation of kings happened on this day-day of coronation!
- *This is Judgement Day where you judge yourself before the Final Judgement.
- *Separation of the sheep the goats. And the 2nd judgement, the main judgement will come 10 days later (Yom Kippur)
- *It is a time of asking and offering forgiveness of all wrongs of the past year.

Why???Because we are the bride that committed adultery.

- *It is the only Feast that appears on a New Moon (when the moon is dark-waiting for the sliver of the new moon).
- *It begins with the sounding of two silver trumpets.

Numbers 10:2 "Make two silver trumpets for yourself; you shall make them of hammered work; you shall use the for calling the congregation and for direction of the movement of the camps

Isaiah 44

1But now listen, O Jacob My servant, Israel, whom I have chosen.

2This is the word of the LORD, your Maker, who formed you from the womb and who will help you: "Do not be afraid, O Jacob My servant, Jeshurun, whom I have chosen.

3For I will pour water on the thirsty land, and currents on the dry ground. I will pour out My Spirit on your descendants, and My blessing on your offspring.

4They will sprout among the grass like willows by flowing streams.

5One will say, 'I belong to the LORD,' another will call himself by the name of Jacob, and still another will write on his hand, 'The LORD's,' and will take the name of Israel."

6Thus says the LORD, the King and Redeemer of Israel, the LORD of Hosts: 'I am the First and I am the Last; Besides Me there is no God

7Who then is like Me? Let him say so! Let him declare his case before Me, since I established an ancient people. Let him foretell the things to come, and what is to take place.

8Do not tremble or fear. Have I not told you and declared it long ago? **You are My witnesses!** Is there any God but Me? There is no other Rock; I know not one."

Revelation 11:3-4.

3And I will empower my **2 witnesses**, and they will prophesy for 1,260 days, clothed in sackcloth.

4These witnesses are the **2 olive trees** and the **2 lamp stands** that stand before the Lord of the earth.

5If anyone wants to harm them, fire proceeds from their mouths and devours their enemies. In this way, anyone who wants to harm them must be killed

1 Thess 4:16-17

16For the Lord Himself will descend from heaven with a **loud command**, with the voice of an archangel, and with the **trumpet** of God, and the dead in Christ will be the first to rise. **17**After that, we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air. And so we will always be with the Lord.

Rev 1:10

I was in the Spirit on the Lord's day and heard behind me a great voice, as a **trumpet**

Leviticus 23:24 "Speak to the children of Israel, saying: 'In the seventh month, on the first day of the month, you shall have a Sabbath, a memorial of blowing of trumpets, a holy convocation. **25**"You shall do no customary work on it; and you shall offer an offering made by fire to the Lord."

Isaiah 58:1

Cry aloud, spare not, lift up your **voice like a trumpet** and show my people their transgressions, and the house of Jacob their sins

Why Do We Trumpet???

Reasons for the Trumpet

- * It was used to call Moses up to the mountain [Exodus 19:19-20](#).
- * It was used to call the congregation for was [Judges 3:27](#).
- * It was blown at the start of a Jubilee year [Leviticus 25:9](#).
- * It was used to sound at the Coronation service of a new king of Israel [1 Kings 1:34](#)
- * It was used to re-gather the disbursed of Israel [Isaiah 27:13](#)
- * It was blown to warn of danger [Amos 3:6](#).
- * It was blown to announce the coming of Messiah [Zech 9:12](#), [Rev 1:10](#).
- * It was used to announce the time of daily sacrifice (9am & 3pm), the new moon & the feast days [Num 10:10](#)
- * It was blown to warn of danger [Amos 3:6](#)

[Ezekiel 33:4](#).

then if anyone hears the trumpet but does not heed the warning and the sword comes and takes their life, their blood will be on their own head.



[Zephaniah 1:14-16](#)

- [14](#) The great Day of the LORD is near—near and coming quickly. Listen, the Day of the LORD! Then the cry of the mighty will be bitter.
- [15](#) That day will be a day of wrath, a day of trouble and distress, a day of destruction and desolation, a day of darkness and gloom, a day of clouds and blackness.
- [16](#) a day of **horn blast** and battle cry against the fortified cities, and against the high corner towers

Why Silver???

Silver is a precious metal that is next in line to gold, which is the metal of the King.

It has tremendous worth if it is pure.

It is the best reflector of light known to man which is why it's used in photography and mirrors

It can withstand extreme temperature and pressure

After being mined it must be crushed and then ran through water,

prepared for the furnace and then beaten

Silver can tarnish over time if it isn't polished (iron sharpens iron)

1 Corinthians 14:8

For if the trumpet give an uncertain sound, who will prepare himself for the battle?

We are the trumpets and when we get off course, when we stop preparing and we stop

speaking truth and spread lies we cannot set people free...

and become a clanging cymbal.

The Traditional Wedding Ceremony

1. Shiddukhin - the process by which a bride is chosen by the father
The Father chooses the bride
Abraham – Go to my people (wedding guests) and get a bride for my son out of my people
Wedding guests and the bride
2. Ketubah – marriage contract (aka Torah) – this is the Groom's written promises and conditions for the marriage starting with Adam, then to Abraham and then to Moses and then made clear again in Jeremiah 31

Jeremiah 31:31-34

31"Behold, the days are coming, says the Lord, when I will make a new covenant with the **House of Israel and with the house of Judah** – *not the house of gentiles!!!*

32"not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the Lord

33"But this is the covenant that I will make with the house of Israel after those days, say the Lord: I will put My law (Torah) in their minds, and write it on their hearts and I will be their God, and they shall be My people

3. The Mohar – The Bridal Payment
 - *This is a gift from the Groom to the Bride's entire family, but ultimately only belongs to the Bride.
 - *This payment changes her status in her own home and sets her free from her parent's household.

Romans 5:8

But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.

The Great Conundrum

The Great Conundrum

Jeremy 3:8

"Then I saw that for all the causes for which backsliding Israel had committed adultery, I had put her away and given her a certificate of divorce; yet her treacherous sister Judah did not fear, but went and played the harlot also.

Deut 24:1-4

Once divorced by the Husband, the adulterous wife is not allowed to come back

Romans 7:1-4

Or do you not know, brethren (for I speak to those who know the law), that the law has dominion over the man as long as he lives?? 2For the woman who ha a husband is bound by the law to her husband as long as he lives. But if the husband dies, she is released from the law of her husband 3So then if , while her husband lives, she marries another man, she will be called an adulteress; but of her husband does. She is free from, that law. So that she is no adulteress, though she has married another man. 4Therefore, my brethren, you also have become dead to the law (dead to adultery) through the body of Christ, that you may be married to another to Him who was raised from the dead, that we should bear fruit to God.

Matthew 15:24

But He answered and said, "I was not sent except to the lost sheep of the House of Israel."

Matthew 10:6

"But go rather to the lost sheep of the house of Israel"

The (Re) Marriage Supper of the Lamb

4. The Mikva (Ritual Immersion)

*Before the actual betrothal began formally, both parties would be immersed as a symbol of spiritual purity and cleansing.

([Acts 2:38](#), [Matthew 3:11](#))



The Groom Prepares the Chuppah

The Bridal Chamber



5. The Chuppah

John 14:2

"In My Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you ³and if I go and prepare a place for you, I will come again and receive you to myself; that where I am, there you may be also

6. The Gift

The word in Hebrew for gift is "Matan" and in Greek is "Charis mata"
He gave us a Helper...the "Gift" of the Holy Spirit – the Ruach

The spiritual gifts...the fruit of the spirit...

to get along, to sharpen one another, to edify one another...the gift of the Holy Spirit

The gift to always remind us that he is coming back for us

That is why exercising the spiritual gifts is so important!

The tree doesn't eat of its own fruit!!!

It's there to edify those YeHoVaH provisions to be near you.

The fruit of the Spirit is...

*love, joy, peace, patience, kindness, goodness, faithfulness,
gentleness and self control*

7. Nissuin "To Carry"

[1 Corinthians 4:16](#)

For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. [17](#) Then we who are alive and remain shall be caught up together with the in the clouds to meet the Lord in the air. And thus we shall always be with the Lord.

The throne of Yehovah ([Jer 3:17](#))

The center point of Law under Messiah ([Isa 2:3](#))

YeHoVaH has placed his name there forever ([2Chron 33:4](#))



Genesis 22:2

Then God said, "Take your son, your **only** son, **whom you love**--Isaac--and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you."

Only – Yachid - #3173 - only, one, beloved

Love – Aheb - #157 – to love

Example #2

Genesis 6:8-9, 18,22

8But Noah found favor in the eyes of YeHoVaH

9This is the genealogy of Noah. Noah was a **righteous** man, perfect in his generations. Noah walked with Elohim.

18And I shall establish **My Covenant** with you, and you shall come into the ark, **you and your sons and your wife and your sons' wives** with you

22And Noah did according to all that Elohim commanded him, so he did

Genesis 8:1

And Elohim **remembered** Noah and all the beasts and all the cattle that were with him in the ark

2Peter 2:5

5if he did not spare the ancient world when he brought the flood on its ungodly people, but protected **Noah, a preacher of righteousness**, and seven others

The Covenant.

Exodus 23:20-22.

20Behold, I am sending an angel before you to protect you along the way and to bring you to the place I have prepared. **21**Pay attention to him and listen to his voice; do not defy him, for he will not forgive rebellion, since My Name is in him. **22**But if you will listen carefully to his voice and do everything I say, I will be an enemy to your enemies and a foe to your foes.

Deuteronomy 7:12-14

12If you listen to these ordinances and keep them carefully, then the LORD your God will **keep His covenant** and the loving devotion that He swore to your fathers. **13**He will love you and bless you and multiply you. He will bless the fruit of your womb and the produce of your land—your grain, new wine, and oil, the young of your herds and the lambs of your flocks—in the land that He swore to your fathers to give you. **14**You will be blessed above all peoples; among you there will be no barren man or woman or livestock.

Leviticus 26:42.

I will remember my covenant with Jacob and my covenant with Isaac and my covenant with Abraham, and I will remember the land.

Psalms 25:7.

Do not remember the sins of my youth and my rebellious ways; according to your love **remember me**, for you, LORD, are good.

Lamentations 5:1.

Remember, LORD, what has happened to us; look, and see our disgrace.

Ecclesiastes 12:1.

Remember your Creator in the days of your youth, before the days of trouble come and the years approach when you will say, "I find no pleasure in them"

Remember – Zakar - #2142 (verb).

been mindful (1), boast (1), bring my to remembrance (1), **bringing to mind** (1), brings to remembrance (1), burns (1), call to mind (1), **celebrate** (1), certainly still remember (1), come to remembrance (1), confess (1), consider (2), extol (1), **invoke** (1), invoked (1), keep (1), make mention (2), mention (4), mentioned (5), mentioning (1), mindful (1), named* (1), preserve (1), put me in remembrance (1), recorder (9), remember (132), remembered (42), remembering (1), remembers (4), remind (1), reminder (1), report (1), surely my remembers (1), take thought (1), well remember (1).

The generally accepted idea of binding or establishing a bond between two parties is supported by the use of the term berith [[tyir.B](#)]. #1285

*When Abimelech and Isaac decided to settle their land dispute, they made a binding agreement, league, or covenant to live in peace. An oath confirmed it ([Gen 26:26-31](#)).

*When Joshua and the Gibeonites bound themselves, by oath, to live in peace together ([Joshua 9:15](#)), although YeHoVaH commanded that Israel was not to bind themselves to the people living in the land of Canaan ([Deut 7:2](#) ; [Judges 2:2](#)).

*Solomon and Hiram made a binding agreement to live and work in peace together. ([1 Kings 5:12](#)).

*A friendship bond was sealed by oath between David and Jonathan.([1 Samuel 20:3](#) [1 Samuel 20:16-17](#)).

*Marriage is a bond (covenant) for life.

*Biblical testimony points to the fact that God covenanted when he created. Hosea ([6:7](#)) refers to Adam breaking the covenant.

*Jeremiah spoke of the covenant of the day and the night that no one can alter ([33:19-20](#)); this covenant is understood to have been initiated in creation when God separated light from darkness and gave the sun and moon their appointed place and role ([Genesis 1:3-5](#) [Genesis 1:14](#)).

*When YeHoVaH God first spoke to Noah, he said he was going to wipe humankind from the face of the earth ([Gen 6:7](#)). But he assured Noah he would uphold and cause his covenant to continue. Hence Noah did not have to fear that God's plan for and method of administering his cosmic kingdom would be different after the flood.

*When YeHoVaH God covenanted with David, according to 2 Samuel 7, the term "covenant" does not appear but when David referred to what Yehovah had said and done, he said, "Has he not made with me an everlasting covenant?" ([2 Sam 23:5](#) ; cf. [Psalm 89:3](#)).

*When Abram was afraid after his separation from and rescue of Lot ([Gen. 13-14](#)),

*God assured Abram of his abiding presence and protection for him (shield) and of the blessed spiritual future YeHoVaH had for him great reward, ([Gen 15:1](#)).

*Abram realized his great future included children; he inquired about this. Yehovah assured him he would have many ([Gen 15:5](#)). In this way the continuity of the covenant was assured. An added promise was given: that he would possess the land ([15:7](#)).

A covenant ratification ceremony was performed in a vision to Abram in which the blessing of peace for Abram and a curse (punishment) was pronounced on those enslaving covenantal seed ([15:12-21](#)). Genesis 15 includes covenantal elements: (1) Yehovah's sovereign presence; (2) Abram's assured rich future; (3) continuity through much seed; (4) a place to live and serve in the midst of the nations; (5) a curse on opponents of the blessed; and (6) the response of faith and blessing of justification.

After God had redeemed the Israelites from Egypt, he instituted a second covenantal sacrament, the Passover, a feast to commemorate Israel's deliverance and at which fathers were to instruct their children about Yehovah's faithful words and deeds ([Ex 12:24-28](#)).

The actual process of confirming the covenant with Israel took place at Mount Sinai.

1. The first stage of the process included the following. First, Yehovah presented himself as the greater covenant maker, delivering, guiding, and protecting God of Israel who brought Israel to himself. He confirmed the life-love bond and relationship ([Ex 19:3-4](#)).
2. Second, he made an all-inclusive stipulation: obey my covenant. The stipulation was explicated later. This stipulation was not presented as a condition that Israel could choose to obey or reject. Rather, Yehovah revealed in what manner a rich, full-orbed, covenantal relationship would function. Israel, responding obediently to Yehovah's covenant demands, would realize the promises.
3. Third, the promises were in the form of four assurances that included responsibilities.

(4) Israel was to be a sanctified, dedicated, and consecrated nation. As an organized people ruled by Yehovah, they were to avoid and fight against sin and corruption and reflect the purity, majesty, and grandeur of their holy Lord among the nations

[Exodus 19:5-6](#)

5 Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine, 6 you will be for me a kingdom of priests and a holy nation.' These are the words you are to speak to the Israelites."

4. Fourth, Israel responded covenantally: "We will do everything Yehovah has said." They did not say, "We choose to" (they were not given an option) or "We will try"; they made a full commitment.

Let us remember who YeHoVaH is!

- 1. Almighty One** – “...who is and who was and who is to come, the Almighty.” [Rev. 1:8](#)
- 2. Alpha and Omega** – “I am the Alpha and the Omega, the First and the Last, the Beginning and the End.” [Rev. 22:13](#)
- 3. Advocate** – “My dear children, I write this to you so that you will not sin. But if anybody does sin, we have an advocate with the Father--Jesus Christ, the Righteous One.” [1 John 2:1](#)
- 4. Author and Perfecter of Our Faith** – “Fixing our eyes on Jesus, the author and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.” [Heb. 12:2](#)
- 5. Authority** – “Jesus said, ‘All authority in heaven and on earth has been given to me.’” [Matt. 28:18](#)
- 6. Bread of Life** – “Then Jesus declared, ‘I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty.’” [John 6:35](#)
- 7. Beloved Son of God** – “And behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.” [Matt. 3:17](#)
- 8. Bridegroom** – “And Jesus said to them, “Can the wedding guests mourn as long as the bridegroom is with them? The days will come when the bridegroom is taken away from them, and then they will fast.” [Matt. 9:15](#)
- 9. Chief Cornerstone** – “The stone which the builders rejected has become the chief corner stone.” [Ps. 118:22](#)
- 10. Deliverer** – “And to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.” [1 Thess. 1:10](#)
- 11. Faithful and True** – “I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and wages war.” [Rev. 19:11](#)
- 12. Good Shepherd** - “I am the good shepherd. The good shepherd lays down his life for the sheep.” [John 10:11](#)
- Great High Priest**
- Head of the Church** – “And he put all things under his feet and gave him as head over all things to the church.” [Eph. 1:22](#)
- 15. Holy Servant** – “...and grant that Your bond-servants may speak Your word with all confidence, while You extend Your hand to heal, and signs and wonders take place through the name of Your holy servant Jesus.” [Acts 4:29-30](#)
- 16. I Am** – “Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” [John 8:58](#)
- 17. Immanuel** – “...She will give birth to a son and will call him Immanuel, which means 'God with us.'” [Is. 7:14](#)
- 18. Indescribable Gift** – “Thanks be to God for His indescribable gift.” [2 Cor. 9:15](#)
- 19. Judge** – “...he is the one whom God appointed as judge of the living and the dead.” [Acts 10:42](#)
- 20. King of Kings** – “These will wage war against the Lamb, and the Lamb will overcome them, because He is Lord of lords and King of kings, and those who are with Him are the called and chosen and faithful.” [Rev. 17:14](#)
- 21. Lamb of God** – “The next day John saw Jesus coming toward him and said, “Look, the Lamb of God, who takes away the sin of the world!” [John 1:29](#)
- 22. Light of the World** – “I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life.” [John 8:12](#)
- 23. Lion of the Tribe of Judah** – “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.” [Rev. 5:5](#)

- 24. Lord of All** – “For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name, so that at the name of Jesus every knee will bow, of those who are in heaven and on earth and under the earth, and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.” [Phil. 2:9-11](#)
- 25. Mediator** – “For there is one God, and one mediator between God and men, the man Christ Jesus.” [1 Tim. 2:5](#)
- 26. Messiah** – “We have found the Messiah” (that is, the Christ).” [John 1:41](#)
- 27. Mighty One** – “Then you will know that I, the Lord, am your Savior, your Redeemer, the Mighty One of Jacob.” [Is. 60:16](#)
- 28. One Who Sets Free** – “So if the Son sets you free, you will be free indeed.” John 8:36
- 29. Our Hope** – “...Christ Jesus our hope.” [1 Tim. 1:1](#)
- 30. Peace** – “For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility,” [Eph. 2:14](#)
- 31. Prophet** – “And Jesus said to them, “A prophet is not without honor, except in his hometown and among his relatives and in his own household.” [Mark 6:4](#)
- 32. Redeemer** – “And as for me, I know that my Redeemer lives, and at the last He will take His stand on the earth.” [Job 19:25](#)
- 33. Risen Lord** – “...that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures.” [1 Cor. 15:3-4](#)
- 34. Rock** – “For they drank from the spiritual Rock that followed them, and the Rock was Christ.” [1 Cor. 10:4](#)
- 35. Sacrifice for Our Sins** – “This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins.” [1 John 4:10](#)
- 36. Savior** – “For unto you is born this day in the city of David a Savior, who is Christ the Lord.” [Luke 2:11](#)
- 37. Son of Man** – “For the Son of Man came to seek and to save the lost.” [Luke 19:10](#)
- 38. Son of the Most High** – “He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David.” [Luke 1:32](#)
- 39. Supreme Creator Over All** – “By Him all things were created, both in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities-- all things have been created through Him and for Him. He is before all things, and in Him all things hold together....” [Col. 1:16-17](#)
- 40. Resurrection and the Life** – “Jesus said to her, “I am the resurrection and the life. The one who believes in me will live, even though they die.” [John 11:25](#)
- 41. The Door** – “I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture.” [John 10:9](#)
- 42. The Way** – “Jesus answered, “I am the way and the truth and the life. No one comes to the Father except through me.” [John 14:6](#)
- 43. The Word** – “In the beginning was the Word, and the Word was with God, and the Word was God.” [John 1:1](#)
- 44. True Vine** - “I am the true vine, and My Father is the vinedresser.” [John 15:1](#)
- 45. Truth** – “And you will know the truth, and the truth will set you free.” [John 8:32](#)
- 46. Victorious One** – “To the one who is victorious, I will give the right to sit with me on my throne, just as I was victorious and sat down with my Father on his throne.” [Rev. 3:21](#)
- 47. – 50. Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace**