

# Yeshua's 3 Prayers & Their Relationship to the Curses

 [sightedmoon.com/Yeshuas-3-prayers-death-captivity-and-when-a-loved-one-dies-then-what/](http://sightedmoon.com/Yeshuas-3-prayers-death-captivity-and-when-a-loved-one-dies-then-what/)

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## News Letter 5847-052

23th day of the 12th month 5847 years after the creation of Adam

The 12th Month in the Second year of the third Sabbatical Cycle

The Third Sabbatical Cycle of the 119th Jubilee Cycle

The Sabbatical Cycle of Earthquakes Famines, and Pestilences

March 17, 2012

Shabbat Shalom Brethren and Family,

This past week my sister-in-law died. She is just another one in a growing list of people who passed away this past month.

Her death makes my whole family and extended family look at life and wonder what it is all about. What happens after this life? Is she in Heaven; I hope she is not in Purgatory; I know she is not in Hell; What happens when you die? They all say.

In the news of late have been the deaths of some famous people. I won't mention them by name here and add to their fame, but Brethren, my Family in the faith, are you aware of the names of the Saints that have died lately? I am not going to list them all in case I leave someone out, but I am going to name one that has had an effect on my life and yours.

I began to write this Newsletter out of anger when I first started. I was mad that my Church of God brethren had the nerve to ask me not to come back. Me!! I was a good person. So I began the web site the very same week I was asked to leave. That was back in July of 2006.

Since then I have had my share of hateful emails from those who call themselves followers of god and also followers of Yahweh. And they would get to me after a while. Even another one this past week.

But at some point this Saint wrote me as have others to tell me how much my News Letters meant to her. They were a breath of fresh air she would say.

This lady had worked the office in Australia for the Church of God Australia. She later worked with Fred Coulter and his ministry. And then she began to read the News letter's at Sightedmoon.com and then she began to write.

Her encouragement always came when I was about to quit. I did not need this flack I was getting and I felt no one was hearing me and so I was about to give up many times. And

almost every time I was about to quit, this ladies email would come along to encourage me and to tell me how much a certain newsletter had touched her.

Brethren had it not been for her I think I would have stopped this a number of years ago. Had I stopped when I wanted to, you would not be reading the Prophecies of Abraham today. You would not be learning the many things the bible has to say about the Sabbatical and Jubilee years; At least not from this site.

You would not know about the Prophecy in the Law of Niddah which this same lady inspired me to look at as we discussed the subject. That led me into an even deeper study of the 70 Shabua. And these two subjects are the climatic teachings I am doing in my speaking engagements now.

How different things would have been had this elderly lady from Australia not had the wit and charm and desire to write and tell me to keep going. This Saint is Wendy McNamara and not too many people knew her or were aware of her death over a month ago. She died from cancer.

Another lady who died many years ago before I had ever thought of starting the web site said to me the things I was talking about had to be said and to keep telling people until they heard it. I wrote about her in one of my early Newsletters.

I could go to the scriptures and pull up many stories of how the little things that people did led to bigger successes of others. Do not think for a moment that you do not count; that you living in the corner of the world where you are does not matter and there is nothing you can do. The person you encourage could go on to do great things. That little boy or that little girl you talk to and tell them nothing is impossible could be inspired because of your choice words. Just as I was by Wendy's encouraging emails.

When a Saint dies does anyone notice? Most assuredly the one who created them Knows. If He knows all the hairs on your head then He knows who you are and what He has planned for you to do.

Mat 10:28 "And do not fear those who kill the body but are unable to kill the being. But rather fear Him who is able to destroy both being and body in Gehenna. 29 "Are not two sparrows sold for a copper coin? And not one of them falls to the ground without your Father. 30 "And even the hairs of your head are all numbered. 31 "So do not fear, you are worth more than many sparrows. 32 "Everyone, therefore, who shall confess Me before men, him I shall also confess before My Father who is in the heavens. 33 "But whoever shall deny Me before men, him I shall also deny before My Father who is in the heavens.

At the funeral of my sister-in-law the questions were asked by me as I heard the sermon by the Anglican minister. He stated she was in heaven right now looking down on us here. I had to wonder how that would suck to be in such an awesome place and to always be looking down

here where everyone is so hurting. It would make them so sad I thought to see how we are hurting.

Another person speaks of the rapture that we are going to be in. I have to ask then if these people are in heaven why would they come back down to be raised up first before those in the rapture?

Another wonders if they are going to hell. Everyone thinks they are going to heaven and no one ever says may they have peace in purgatory.

The minister talks of the dead already in heaven and then quotes from Ezekiel about the dead bones coming back to life. Does this mean those who were in heaven have to give that up and then go back into their former bodies that just came back to life?

Yes Brethren when you go to any funeral there are so many false teachings that it makes you want to puke. Yet none of these people will bother to look into the only source that tells them. Instead they rely on the man of the cloth, the Catholic or Anglican Priest or Baptist Pastor who is supposed to know these things. They only know the doctrines that their association has taught them; but not what Yehovah says in His word.

Two weeks ago a lady told me about those who were going to hell. When I told her she too was going to hell when she died she was very offended. She argued for a bit and then left the meeting and never came back. How much garbage do you carry with you today brethren? Do you understand the plan of Yehovah? Is He going to leave any behind so Satan can claim victory over even one?

Do you understand the stories of the constellation that explain this?

The stories of the little bear and the great bear which Yehovah speaks about in Job? Do you understand and know about the meaning of the constellation of the Good Ship Argo?

Do you know and understand about the wave offering and how it depicts the first resurrection of Saints? Before this ceremony became a reality no one had gone up to heaven! Do you know this?

Joh 3:11 "Truly, truly, I say to you, We speak what We know and witness what We have seen, and you do not receive Our witness. 12 "If you do not believe when I spoke to you about earthly matters, how are you going to believe when I speak to you about the heavenly matters? 13 "And no one has gone up into the heaven except He who came down from the heaven – the Son of Adam.

No Enoch did not go up to Heaven; if he did then Yeshua is a liar.

But on that day after the Messiah came out of the grave having been in there for 3 days and 3 nights, on this first day of the week when He told Mary Madelyn not to touch Him as he had not yet ascended to heaven. It was on this first day when the wave offering is made that Yeshua

who was the wave offering went before Yehovah and he brought with Him an example of those who had already believed.

Joh 20:15 Yeshua said to her, "Woman, why do you weep? Whom do you seek?" Thinking He was the gardener, she said to Him, "Master, if You have carried Him away, say to me where You put Him, and I shall take Him away." 16 Yeshua said to her, "Miryam!" She turned and said to Him, "Rabboni!" (which means Teacher). 17 Yeshua said to her, "Do not hold on to Me, for I have not yet ascended to My Father. But go to My brothers and say to them, 'I am ascending to My Father and your Father, and to My Elohim and your Elohim.' "

Paul spoke of the First Fruits that went with Him.

1Co 15:14 And if Messiah has not been raised, then our proclaiming is empty, and your belief also empty, 15 and we are also found false witnesses of Elohim, because we have witnessed of Elohim that He raised up Messiah, whom He did not raise up, if then the dead are not raised. 16 For if the dead are not raised, then neither Messiah has been raised. 17 And if Messiah has not been raised, your belief is to no purpose, you are still in your sins! 18 Then also those who have fallen asleep in Messiah have perished. 19 If in this life only we have expectation in Messiah, we are of all men the most wretched. 20 But now Messiah has been raised from the dead, and has become the first-fruit of those having fallen asleep. 21 For since death is through a man, resurrection of the dead is also through a Man. 22 For as all die in Adam, so also all shall be made alive in Messiah. 23 And each in his own order: Messiah the first-fruits, then those who are of Messiah at His coming, 24 then the end, when He delivers up the reign to Elohim the Father, when He has brought to naught all rule and all authority and power.

Do you see what Paul just said?

Yeshua is the first Fruit of those who are asleep. This is the barley wave offering and is also the little bear or little Dipper depicting the first crop of saints to be raised from the grave on this so special day. Before this day no one went to heaven. All were dead and asleep in the grave. Moses, Elijah and Enoch were all dead in the grave.

This is when the dead came out of the grave in Mathew after Yeshua rose first and they walked into Jerusalem.

Mat 27:50 And Yeshua cried out again with a loud voice, and gave up His spirit. 51 And see, the veil of the Dwelling Place was torn in two from top to bottom, and the earth was shaken, and the rocks were split, 52 and the tombs were opened, and many bodies of the set-apart ones who had fallen asleep were raised, 53 and coming out of the tombs after His resurrection, they went into the set-apart city and appeared to many.

The Saints came out 'coming out of the tombs after His resurrection' after the Messiah was resurrected. They came back to life that Saturday evening when Yeshua came back to life. This is so amazing as it had never happened before.

Eph 4:8 That is why it says, “When He went up on high, He led captivity captive, and gave gifts to men.” 9 But what does “He went up” mean, except that He also first went down into the lower parts of the earth? 10 He who went down is also the One who went up far above all the heavens, to fill all.

Those who are dead are captive; they are captives of Satan whose only tool to scare people to obey him is through death. And once you commit sin you are a prisoner of sin and when you die you are a captive of Satan. But the Saints Yeshua has rescued as we have just read.

At the first wave offering Yeshua went into the grave and then came up and brought the Saints with Him out of captivity. And they went with Him to Heaven. Not everyone who had died went, but only those Saints did. And not all of them for Paul also says that King David was with them even at that time and this was after the Resurrection.

This is why this time of year is so precious. It shows us that the dead will rise to be with the Messiah if we are guarding the commandments and doing them. If we do not then we will remain dead but not for ever.

The next wave offering is at Pentecost and it is the one with the wheat offering. Not Barley this time. We are to be the wheat. And it is at this time in the near future that the wheat cakes or two loaves will be raised up and waved before Yehovah. This is when all those Saints from the time of Messiah will then be raised up, those who are dead first and then those of us who alive at that time.

1Th 4:13 Now, brothers, we do not wish you to be ignorant concerning those who have fallen asleep, lest you be sad as others who have no expectation. 14 For if we believe that Yeshua died and rose again, so also Elohim shall bring with Him those who sleep<sup>1</sup> in Yeshua.

Footnote: 1An euphemism for death, a typical Hebrew word for it. 15 For this we say to you by the word of the Master, that we, the living who are left over at the coming of the Master shall in no way go before those who are asleep. 16 Because the Master Himself shall come down from heaven with a shout, with the voice of a chief messenger, and with the trumpet of Elohim, and the dead in Messiah shall rise first. 17 Then we, the living who are left over, shall be caught away together with them in the clouds to meet the Master in the air – and so we shall always be with the Master. 18 So, then, encourage one another with these words.

This is not the rapture; it is the second wave offering of Pentecost and it is just for those people who keep and kept the commandments. It is not for all mankind. This resurrection at this Feast of Pentecost is explained by understanding the Great Bear or as we know it today the Big Dipper.

But what about the rest of mankind who never knew the Messiah or had a chance to learn about Him? This is explained by the Fall Feast of Sukkot. It is the harvest of all the rest of the fruit. It is the harvest of all the rest of Mankind at that time. And the constellation of the good ship Argo also helps in explaining this. <http://www.ucg.org/booklet/gods-holy-day-plan-promise-hope-all->

## mankind/feasttabernacles-jesus-christ-reigns-over-all-e/

In his first inspired sermon after receiving the Holy Spirit on Pentecost, the apostle Peter summed up God's instruction for mankind: "Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord, and that He may send Jesus Christ, who was preached to you before, whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy prophets since the world began" (Acts 3:19-21).

But what are these "times of refreshing" and "times of restoration" of which Peter spoke? God's plan for mankind involves restoration. The Feast of Tabernacles symbolizes the restoration process, which will start with the return of Jesus Christ, pictured by the Feast of Trumpets, and the banishment of Satan, depicted by the Day of Atonement. Once these events have taken place, as represented by the previous Holy Days, the foundation is in place for the restoration of the creation to peace and harmony with God.

The seven-day Feast of Tabernacles, which begins with an annual Holy Day (Leviticus 23:34-35), pictures the 1,000-year reign of Jesus Christ over the earth after His second coming (see Revelation 20:4). This period is often called the Millennium, which simply means "1,000 years." That age to come, a wonderful "rest" following the hardships of the present age, is symbolized every seven days by the weekly Sabbath (Hebrews 4:1-11) and every year by the Feast of Tabernacles. Also called the Feast of Ingathering (Exodus 23:), it celebrates the great harvest of humanity when all people who are alive on earth will learn God's ways. Humanity will at last be restored to a right relationship with God (Isaiah 11:9-10).

In the beginning, God created mankind to cooperate with Him in a beautiful relationship characterized by love, peace and obedience to His laws. At the completion of His creation, "God saw everything that He had made, and indeed it was very good" (Genesis 1:3). This time of peace and harmony abruptly ended because of Satan's deception and man's disobedience (Genesis 3:1-6). Disobedience cut mankind off from God's way (verses 21-24). The Bible describes the tragic result: "Then the LORD saw that the wickedness of man was great in the earth, and that every intent of the thoughts of his heart was only evil continually" (Genesis 6:). This broken relationship between God and man has continued through history to our time. Paul reflected on this state: "Through one man [Adam] sin entered the world, and death through sin, and thus death spread to all men, because all sinned" (Romans 5:12). Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:).

Paul knew that the breach created by man's disobedience is healed through Jesus Christ: "For since by man [Adam] came death, by Man [Christ] also came the resurrection of the dead. For as in Adam all die, even so in Christ all shall be made alive" (1 Corinthians 15:21-22).

We have the first wave offering when the Saints who lived up to the time of Yeshua were raised up. We have the second wave offering of Pentecost when the next group of Saints who

have lived since Messiah will then be raised up. And we have the Feast of Sukkot which shows us when the rest of mankind will be raised up at the end of the 7th Millennium.

This is the Great News that needs to be shared at these funerals. Not the dreaded end of life that is now taught there.

I know some of you still hurt from the loss of a loved one recently. Some of you are trying to be strong and live your life. It is OK to go and cry and have a good long cry. You will not see them for a long time. But know they will be raised up at some time. And if you want to be there with them when it happens then keep the commandments and study the Holy Days and pray.

The meaning of the wave offering at Passover is so huge when you grasp it. This year as you keep Passover and think of your loved ones who have already died, think on these truths. And rejoice this Passover as you come to know the truth of the Plan of Yehovah.

Here are some more articles that may help you to understand this overall plan of Yehovah.

**<http://www.ucg.org/booklet/why-does-god-allow-suffering/>**

**<http://www.ucg.org/booklet/heaven-and-hell-what-does-bible-really-teach/>**

**<http://www.ucg.org/booklet/what-happens-after-death/>**

Brethren I have just come to understand something I had never seen before this week. I would like to share with you a prophecy that Yeshua shared just before He died and how it is for us in this last Jubilee cycle.

So many times we read over something and never see what is being said in it.

Mat 26:36 Then Yeshua came with them to a place called Gethsemane, and said to the taught ones, "Sit here while I go over there and pray." 37 And He took with Him K?pha and the two sons of Zab?dai, and He began to be grieved and deeply distressed. 38 Then He said to them, "My being is exceedingly grieved, even to death. Stay here and watch with Me." 39 And going forward a little, He fell on His face, and prayed, saying, "O My Father, if it is possible, let this cup pass from Me. Yet not as I desire, but as You desire." 40 And He came to the taught ones and found them asleep, and said to K?pha, "So, were you not able to watch with Me one hour?" 41 "Watch and pray, lest you enter into trial. The spirit indeed is eager, but the flesh is weak." 42 Again He went away, a second time, and prayed, saying, "O My Father, if it is impossible for this to pass unless I drink it, let Your desire be done." 43 And He came and found them asleep again, for their eyes were heavy. 44 And He left them, went away again, and prayed the third time, saying the same words. 45 Then He came to His taught ones and said to them, "Still sleeping and taking rest? See, the hour has come near, and the Son of Adam is delivered up into the hands of sinners. 46 "Rise, let us go. See, he who delivers Me up has come near." 47 And while He was still speaking, see, Yehud?ah, one of the twelve, with a large crowd with swords and clubs, came from the chief priests and elders of the people. 48 And he who was delivering Him up gave them a sign, saying, "Whomever I kiss, it is He, seize

Him.” 49 And going straight up to Yeshua he said, “Greetings, Rabbi!” and kissed Him. 50 And Yeshua said to him, “Friend, why have you come?” Then they came and laid hands on Yeshua and seized Him.

I have been to this garden called Gethsemane many times. I have stayed there and prayed there and cried there. I have brought brethren up to it many times to show them the secrets it reveals.

This is also called Golgotha and The Mount of Offence and the Mount of Olives and is part of the Mountains of Mariah.

So let us begin to examine this event in Yeshua’s life and take special note of what we are being told. We begin with the word Gethsemane; what does it mean?

G1068 ??? Gethse’mane gheth-say-man-ay’

Of Chaldee origin (compare [H1660] and [H8081]); oil press; Gethsemane, a garden near Jerusalem: – Gethsemane.

H1660 ??? gath

Probably from H5059 (in the sense of treading out grapes); a wine press (or vat for holding the grapes in pressing them): – (wine-) press (fat).

H8081 ????? shemen sheh’-men

From H8080; grease, especially liquid (as from the olive, often perfumed); figuratively richness: – anointing, X fat (things), X fruitful, oil ([-ed]), ointment, olive, + pine.

You can easily see where the word Gath Sheh Men formed the modern word Gethsemane. The Mount of Olives is covered in Olive trees or used to be and at the top of this Mount in the place known as the garden of Gethsemane they would squeeze out the olive oil by applying pressure to the olives.

To this day there is an ancient Olive oil press complete with stone and basin. It is right beside the fountain and is so peaceful and quite. This same fountain today is right along the rows of Olive and Orange Trees along with pomegranate and Lemon trees as well as Almond trees.

An Olive press is used to extract the olive oil from the fruit. The finest olive oil is produced by either just using the weight of the beam to squeeze out the oil or by adding one stone to it. This oil was used for anointing the Kings and High Priests. After so much time has passed another heavier stone is used to squeeze out even more oil. It is this oil that is used for the lighting of the Menorah; The Menorah which made to look like an almond tree. Then again after some time is passed another heavier stone still is added to squeeze the last of the olive oil out.

All of this took place at this garden of Gethsemane on top of the Mount of Olive. And it was in this very quiet and serene garden that we read about Yeshua praying just before the events that would lead to His death that same day on the 14th of Nisan.



Marks accounts of this event are the same as Mathews and John does not add any more to it. We can learn a little more from Luke.

Luk 22:39 And coming out, He went to the Mount of Olives, according to usage, and His taught ones also followed Him. 40 And coming to the place, He said to them, "Pray that you do not enter into trial." 41 And He withdrew from them about a stone's throw, and falling on His knees He was praying, 42 saying, "Father, if it be Your counsel, remove this cup from Me. Yet not My desire, but let Yours be done." 43 And there appeared a messenger from heaven to Him, strengthening Him. 44 And being in agony, He was praying more earnestly. And His sweat became like great drops of blood falling down to the ground. 45 And rising up from prayer, and coming to His taught ones, He found them sleeping from grief. 46 And He said to them, "Why do you sleep? Rise and pray, lest you enter into trial." 47 And while He was still speaking, see: a crowd! And he who was called Yehud<sup>a</sup>h, one of the twelve, was going before them and came near to Yeshua to kiss Him. 48 And Yeshua said to him, "Yehudah, do you deliver up the Son of Adam with a kiss?"

In Luke Yeshua tells His disciples to pray they do not fall into trial or temptation.

He then takes Peter John and James off to pray and tell them to watch with Him. 'Stay here and watch with Me'

They were commanded to watch; that is be on guard. This is the same command we have today to guard the Torah and to keep it. But at this time Yeshua knew Judas was coming and it was for him that they were to watch for.

Yeshua then went to pray and it was this first prayer that is represented by the first squeezing of the Olive fruit. Yeshua was under stress and praying that what was about to come not have to come to Him.

Mathew 26: 39 And going forward a little, He fell on His face, and prayed, saying, "O My Father, if it is possible, let this cup pass from Me. Yet not as I desire, but as You desire."

What I have come to understand brethren, is that this first prayer is symbolic of the first curse of Leviticus 26; the curse of Terror. Yeshua said 'He began to be grieved and deeply distressed. 38 Then He said to them, "My being is exceedingly grieved, even to death.'

There are five curse in Lev 26 and the first one was about the Terror to come.

His being; His body was grieved even unto death. Even unto death – This denotes extreme sorrow and agony.

Rom 12:4 For as we have many members in one body, but all members do not have the same function, 5 so we, the many, are one body in Messiah, and members each one of one another.

We are the body of Yeshua and it us that are grieved even unto death. I am speaking of this the last Jubilee cycle of this age. We are living it and as part of His body we feel the deep hurt

and despair about what is coming. Those who see it and understand the curses of Lev 26 are moved to action and go out to warn everyone they can. We are moved in grief and despair. We are to become like Yeshua.

Php 2:1 If, then, there is any encouragement in Messiah, if any comfort of love, if any fellowship of Spirit, if any affection and compassion, 2 make my joy complete by being of the same mind, having the same love, one in being and of purpose, 3 doing none at all through selfishness or self-conceit, but in humility consider others better than yourselves. 4 Each one should look out not only for his own interests, but also for the interests of others. 5 For, let this mind be in you which was also in Messiah Yeshua, 6 who, being in the form of Elohim, did not regard equality with Elohim a matter to be grasped, 7 but emptied Himself, taking the form of a servant, and came to be in the likeness of men.

But just like Yeshua when we go to the brethren we find them all asleep. And we rebuke them to wake up and watch and to look at the signs all around us of the coming trouble and to warn them again to pray.

40 And He came to the taught ones and found them asleep, and said to Kepha, "So, were you not able to watch with Me one hour? 41 "Watch and pray, lest you enter into trial. The spirit indeed is eager, but the flesh is weak." 42 Again He went away, a second time, and prayed, saying, "O My Father, if it is impossible for this to pass unless I drink it, let Your desire be done."

This second time praying is then likened to the second stone being placed on the olives to create even more pressure and to squeeze even more oil out of them.

It is also likened to the second curse of drought in Leviticus 26. The second time Yeshua prayed the second time He was vexed about what was coming is just like the second curse of Lev 26. It is our second time to pray and return to Yehovah but when we come to the brethren to warn them we again find them all sleeping and not watching.

Yeshua asked again if this was possible to not have the coming events take place. If there was some other way, but if not then to let His will be done. But the Apostles just like the brethren today do not see the grave danger right in front of them because they have fallen asleep.

42 Again He went away, a second time, and prayed, saying, "O My Father, if it is impossible for this to pass unless I drink it, let Your desire be done." 43 And He came and found them asleep again, for their eyes were heavy.

44 And He left them, went away again, and prayed the third time, saying the same words. 45 Then He came to His taught ones and said to them, "Still sleeping and taking rest? See, the hour has come near, and the Son of Adam is delivered up into the hands of sinners.

It is during this third time that Yeshua went to pray that we read of in Luke of His sweat turning to blood due to His extreme anguish.

41 And He withdrew from them about a stone's throw, and falling on His knees He was praying, 42 saying, "Father, if it be Your counsel, remove this cup from Me. Yet not My desire, but let Yours be done." 43 And there appeared a messenger from heaven to Him, strengthening Him. 44 And being in agony, He was praying more earnestly. And His sweat became like great drops of blood falling down to the ground. 45 And rising up from prayer, and coming to His taught ones, He found them sleeping from grief. 46 And He said to them, "Why do you sleep? Rise and pray, lest you enter into trial." 47 And while He was still speaking, see: a crowd! And he who was called Yehud<sup>ah</sup>, one of the twelve, was going before them and came near to Yeshua to kiss Him. 48 And Yeshua said to him, "Yehudah, do you deliver up the Son of Adam with a kiss?"

This too is likened to the third stone being added to the Olive press to again squeeze out even more of the rest of the olive oil. It is also likened to us today in this the third and last sabbatical cycle that we have to warn the brethren of what is coming.

It was after this third prayer sweating blood that Yeshua again found the disciples sleeping and as He rebuked them that He was betrayed and arrested and began the beatings and trial and the nailing to the tree and the stoning until He died on that tree.

In this third Sabbatical cycle we continue to warn and tell people of the curses that are all around us; of the massive increase in earthquakes, and the growing food crisis and the lurking pestilence outbreak that WHO is expecting at any time; H1N1 and H5N1 Swine and Bird flu. But the brethren are still sleepy eyed and do not get it.

And it will be while we are in this third curse warning the brethren that we will be arrested. We are to watch for the one like Judas who is coming. He is coming from the brethren.

The fourth curse of Lev 26 is the coming war and this is represented by the torture and execution of Yeshua. He is grieved because He knows His bride, Israel will have to go through this severe trial and be as Daniel 9 says, be as if they never were. They, we, will be so utterly destroyed and devastated that little trace of us will be found. And just like Yeshua whom we are to be just like, we Israel, all twelve tribes will be destroyed and killed. We will be so devastated that few of us will be left. A tenth.

At Noon when the sun is the highest is when on this day it became the darkest as darkness fell on the land. Consider this which is part of the fourth curse in Lev 26 and then consider the darkness from the following scriptures on judgment.

Isa 5:30 And in that day they shall growl over it as with the growling of the sea. And one shall look at the earth, and see, darkness and distress! And light shall be darkened by the clouds.

Isa 13:9 See, the day of ????? is coming, fierce, with wrath and heat of displeasure, to lay the earth waste, and destroy its sinners from it. 10 For the stars of the heavens and their constellations do not give off their light. The sun shall be dark at its rising, and the moon not send out its light. 11 "And I shall punish the world for its evil, and the wrong for their

crookedness, and shall put an end to the arrogance of the proud, and lay low the pride of the ruthless. 12 “I shall make mortal man scarcer than fine gold, and mankind scarcer than the gold of Ophir.

Joe 2:1 Blow a ram’s horn in Tsiyon, and sound an alarm in My set-apart mountain! Let all the inhabitants of the earth tremble, for the day of ????? is coming, for it is near:2 a day of darkness and gloom, a day of clouds and thick darkness, like the morning clouds spread over the mountains – a people many and strong, the like of whom has never been, nor shall there ever be again after them, to the years of many generations.

Amo 5:20 Is not the day of ????? darkness, and not light? Is it not very dark, with no brightness in it?

Zep 1:14 Near is the great day of ?????, near and hurrying greatly, the noise of the day of ?????. Let the mighty man then bitterly cry out! 15 That day is a day of wrath, a day of distress and trouble, a day of waste and ruin, a day of darkness and gloominess, a day of clouds and thick darkness, 16 a day of ram’s horn and alarm – against the walled cities and against the corner towers.

2Pe 2:4 For if Elohim did not spare the messengers who sinned, but sent them to Tartaros, and delivered them into chains of darkness, to be kept for judgment,

Joh 3:19 “And this is the judgment, that the light has come into the world, and men loved the darkness rather than the light, for their works were wicked. 20 “For everyone who is practicing evil matters hates the light and does not come to the light, lest his works should be exposed.

Jud 1:6 And the messengers who did not keep their own principality, but left their own dwelling, He has kept in everlasting shackles under darkness for the judgment of the great day.

Abraham also witnessed this great darkness when he made the covenant with Yehovah and he was terrified of it. All of this is pointing to the destruction of the USA and UK commonwealth countries.

When Yeshua was placed in the grave for 3 days and 3 nights it is compared to the 5th curse of Lev 26 when those of us who do survive this terrible war that is about to come will wake up and find ourselves in captivity. Being in the grave is likened to those who are dead. They are held captive by Satan.

But we all know Yeshua conquered the grave and rose from it. This is our only hope and we all need to pray like our very lives depended on it. We need to pray so hard and be so concerned that blood will drip from us, due to the anguish we feel for what is about to come. So many are about to die in the coming war which starts in just 5 years’ time.

Something else to consider as we study these events that led up the crucifixion of Yeshua; just before He was arrested the apostles fought. Peter took the sword and cut off the ear of the High Priests servant. We are also told that we would be betrayed by a kiss from someone who

was a part of us. What this means is still up for discussion. I do not know at this time. But it does continue to add to the teaching we have been doing about the coming persecution of the Saints before the Sabbatical cycle of war begins. We have determined that time to be sometime in 2014 based on the covenant Yehovah made with Abraham and the warning of Yehovah gave to Abraham of the 400 years of persecution on his descendants that the time this was given was the year that matches our time of 2014 today.

So brethren as you keep this Passover season, think on this and warn those you can about the 4th curse of war when Israel; the USA and UK and her commonwealth along with the State of Israel will be utterly destroyed. Utterly!! Do we get it yet?