

# Why Keep the 40 days of Repentance? & The Little Red Hen

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## (Excerpt from News Letter 5850-025)

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17th day of the 6th month 5850 years after the creation of Adam  
The 6th Month in the Fifth year of the Third Sabbatical Cycle  
The Third Sabbatical Cycle of the 119th Jubilee Cycle  
The Sabbatical Cycle of Earthquakes, Famines and Pestilence

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**September 13, 2014**

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Shabbat Shalom Family,

I received this cute little story in the mail this week.

The Story of The Little Red Hen

Once upon a time, a lamb, a cat, a pig, and a little red hen lived on an old farm on a flowery hill surrounded by fields of golden wheat. One day, the Little Red Hen found some grains of wheat scattered in the barnyard. "Look what I've found!" she said to the other animals. "Who will help me plant these grains of wheat?"

"Not I!" said the lamb.

"Not I!" said the cat.

"Not I!" said the pig.

"Then I'll do it myself," said the Little Red Hen. And so she did. She knew that seeds need water to grow tall and strong. "Who will help me water these seeds?" asked the Little Red Hen.

"Not I!" said the lamb.

"Not I!" said the cat.

"Not I!" said the pig.

"Then I'll do it myself," said the Little Red Hen. And so she did. The Little Red Hen watered the soil and waited patiently for the wheat to grow. When the wheat was tall and golden, she knew it was ready to be cut. "Who will help me harvest the wheat?" asked the Little Red Hen.

"Not I!" said the lamb.

"Not I!" said the cat.

“Not I!” said the pig.

“Then I’ll do it myself,” said the Little Red Hen. And so she did. The Little Red Hen’s basket was soon filled with wheat. “Who will help me take the wheat to the mill to be ground into flour?” asked the Little Red Hen.

“Not I!” said the lamb “

Not I!” said the cat.

“Not I!” said the pig.

“Then I’ll do it myself,” said the Little Red Hen. And so she did. The kind miller ground the wheat into powdery, velvety flour, and the Little Red Hen carried it home in a rough brown sack.

“Who will help me make this flour into bread?” asked the Little Red Hen.

“Not I!” said the lamb.

“Not I!” said the cat.

“Not I!” said the pig.

“Then I’ll do it myself,” said the Little Red Hen. And so she did. The Little Red Hen mixed the flour into sticky dough and kneaded it into a smooth loaf. “Who will help me put this bread into the oven to bake?” asked the Little Red Hen.

“Not I!” said the lamb.

“Not I!” said the cat.

“Not I!” said the pig.

“Then I’ll do it myself,” said the Little Red Hen. And so she did. The kitchen filled with the delicious scent of baking bread, and the other animals came to see what was happening. The Little Red Hen took the warm, crusty loaf out of the oven, and set it on the table. “Who will help me eat this fresh, tasty bread?” asked the Little Red Hen.

“I will!” said the lamb.

“I will!” said the cat.

“I will!” said the pig.

“No, you will not,” said the Little Red Hen. “You didn’t help me plant it, or water it, or harvest it, or mill it, or bake it. I shall eat it myself!” And so she did.

“Oh me!” said the lamb.

“Oh my!” said the cat.

“Oh me, oh my!” said the pig.

The next time the Little Red Hen found some grains of wheat, the lamb planted it in the rich, brown soil, the cat watered it carefully every day, and the pig harvested the wheat when it had grown tall and strong. When the dough was baked, together the animals made hot chocolate and ate the fresh, warm bread. It was delicious! The animals lived happily ever after, cooperating and helping every day.

Brethren, I am sure many of you know, as I do, that we are on the final run. You see the same things I see now. You know that we must tell others so they too can see. If you will not support me then support those who are warning the brethren, not those putting on entertainment for you.

Mat 25:14 For it is as if a man going abroad called his own servants and gave them his goods. 15 And to one he gave five talents, to another two, and to another one; to each according to his ability. And he went abroad at once. 16 And going he who had received the five talents traded with them, and made another five talents. 17 And likewise he who had received two, he also gained another two. 18 But he who had received the one talent went and dug in the earth and hid his lord's silver. 19 After a long time the lord of those servants came and took account with them. 20 And so he who had received five talents came and brought another five talents, saying, Lord, you delivered five talents to me. Behold, I have gained five talents above them. 21 His lord said to him, Well done, good and faithful servant! You have been faithful over a few things; I will make you ruler over many things. Enter into the joy of your lord. 22 He also who had received two talents came and said, Lord, you delivered two talents to me. Behold, I have gained two other talents above them. 23 His lord said to him, Well done, good and faithful servant! You have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord. 24 And he who had received the one talent came and said, Lord, I knew that you were a hard man, reaping where you did not sow, and gathering where you did not scatter. 25 And I was afraid and went and hid your talent in the earth. Lo, you have yours. 26 His lord answered and said to him, Evil and slothful servant! You knew that I reaped where I did not sow, and gathered where I did not scatter, 27 then you should have put my money to the exchangers, and coming I would have received my own with interest. 28 Therefore take the talent from him and give it to him who has ten talents. 29 For to everyone who has, more shall be given, and he will abound. But from him who has not, even that which he has shall be taken away from him. 30 And throw the unprofitable servant into outer darkness; there shall be weeping and gnashing of teeth. 31 But when the Son of Man comes in His glory, and all the holy angels with Him, then He shall sit on the throne of His glory. 32 And all nations shall be gathered before Him. And He shall separate them from one another, as a shepherd divides the sheep from the goats. 33 And indeed He shall set the sheep on His right hand, but the goats off the left. 34 Then the King shall say to those on His right hand, Come, blessed of My Father, inherit the kingdom prepared for you from the foundation of the world. 35 For I was hungry, and you gave me food; I was thirsty, and you gave Me drink; I was a stranger, and you took Me in; 36 I was naked, and you clothed Me; I was sick, and you visited Me; I was in prison, and you came to Me. 37 Then the righteous shall answer Him, saying, Lord, when did we see You hungry, and fed You? Or thirsty, and gave You drink? 38 When did we see You a stranger, and took You in? Or naked, and clothed You? 39 Or when did we see You sick, or in prison, and came to You? 40 And the King shall answer and say to them, Truly I say to you, Inasmuch as you did it to one of the least of these My brothers, you have done it to Me. 41 Then He also shall say to those on the left hand, Depart from Me, you cursed, into everlasting fire prepared for the Devil and his angels. 42 For I was hungry, and you gave Me no food; I was thirsty, and you gave Me no drink; 43 I was a stranger and you did not take Me in; I was naked, and you did not clothe Me; I was sick,

and in prison, and you did not visit me. 44 Then they will also answer Him, saying, Lord, when did we see You hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not minister to You? 45 Then He shall answer them, saying, Truly I say to you, Inasmuch as you did not do it to one of the least of these, you did not do it to Me. 46 And these shall go away into everlasting punishment, but the righteous into everlasting life.

The application of this parable must be understood within the context of the message of Matthew 24-25. It is first a message to the people of Israel that will live in the last days before the Lord returns. The statement, in Matthew 24:13, "But he that shall endure unto the end, the same shall be saved" is a key statement. This is the believing remnant that will receive the promise of the kingdom. In Matthew 24:32-34, the Lord states, "Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: So likewise ye, when ye shall see all these things, know that it is near, even at the doors. Verily I say unto you, This generation shall not pass, till all these things be fulfilled." These will be alive when He returns and will have understood and believed their Lord. The application to the people of Israel is graphic and relevant. Those that believe Him will be rewarded in His kingdom. The basis of the reward will be their stewardship of His resources entrusted to them. Those who fear and do not believe will be rejected and judged.

Another lady wrote me the following;

We're excited to share these revelations with others. We are extremely thankful to you and your dedication!!! My husband has spent hours going over your books (we have 2 online Prophecies of Abraham & 2300 Days and 1 hard copy of 2016) and newsletters to verify about the Sabbatical year. We are going up against some opposition, as you have spoken about in your videos. We're not afraid!!! We have shared with some friends we met at Passover in Charlotte (from Ottawa and several others from America as well as many as read my posts). We are thankful to you and I want you to know that after reading your newsletter last night/this am – my husband said that we are going to begin supporting your ministry on a regular basis – that's how much you have impacted our lives and want to ensure that the word continues to go forth!! Blessings and Shalom to you too, Joseph!!

Brethren, I need your help. You all know your talents and how best to utilize them. If it is in prayer then pray always, if you know key people who can help share this message then contact them. If you can post and tell others in your social media circles, then do it often and keep doing it until the end. If your talent has blessed you financially then we ask that you think of this work and help us to further it along. If you have a talent that could help us further this message and want to help us do so then contact us. Keep in mind there is only one of me and I have no staff.

## Why Keep the 40 days of Repentance?

We are almost at the 20th day of this month. It is time for us all to get on our knees.

First of all lets note that the number 40 is very special in the bible. There are at least ten instances in the Old Testament and New Testament where 40 occurs, either in years or days. Example;. it rained for 40 days and 40 nights, Moses was on the mountain 40 days and 40 nights, the Israelites wandered 40 years, Yehshua fasted in the wilderness for 40 days and was seen on the earth for 40 days after His crucifixion.

We have shown you from *The Prophecies of Abraham* how by looking at other Jubilee cycles of Abraham, Noah, Jacob and Joseph we can in fact see prophetic messages that are to be applied to us now in this last Jubilee cycle.

The fact that Yehshua fasted for 40 days BEFORE He began His ministry is telling us we can glean some more truths from these other events or that this event helps to explain things in them.

Last week we quoted this to you:

According to tradition, the month of Elul is the time that Moses spent on Mount Sinai preparing the second set of tablets after the incident of the golden calf (Ex. 32; 34:27-28). He ascended on Rosh Chodesh Elul and descended on the 10th of Tishri, at the end of Yom Kippur, when repentance was complete. Other sources say that Elul is the beginning of a period of 40 days that Moses prayed for G-d to forgive the people after the Golden Calf incident, after which the commandment to prepare the second set of tablets was given.

We read of what John the Baptist was doing in Mat 3:5 Then Jerusalem and all Judea went out to him, and all the region round about Jordan. 6 And they were baptized by him in the Jordan, confessing their sins.

They were confessing their sins is a clue as to the time of year.

We then read in Matthew again about what Yehshua does after this baptism John does with Him.

Mat 4:1 Then Jesus was led by the Spirit up into the wilderness, to be tempted by the Devil. 2 And when He had fasted forty days and forty nights, He was afterwards hungry.

And also notice that Satan does not show up until the end of the 40 days. This is also a huge clue as to when this 40-day fast of Yehshua took place.

We also have in John 2:13 Yehshua going to Jerusalem to keep Passover but this was after many other things had taken place. After the 40-day fast, after Yehshua had gathered up the Apostles in Matthew and spoke to them and after John had been arrested and beheaded.

Almost everyone acknowledges that Yehshua began His ministry in the fall and preached for 3 ½ years being killed at Passover. It is not my intention to have to prove this to you at this time. But 3 ½ years before Passover 31 C.E. is Trumpets 27 C.E.

You all can go and read about these events in your own bible. For time's sake I am going to get to the points I want to make.

Matthew and Luke do not follow Mark's testimony, but follow the 'Q' document in which the allusion to Elijah differs in a subtle way, taking the angel out of the gospel story and instead having Yehshua fast for forty days, just as Elijah did after the angel ministered to him. In this version, the further allusion to Exodus 34:28 is more readily recognized, and there is no longer any doubt that Yehshua fasted.

Let's first look at the events of Elijah, who is said to be the spirit in whom John the Baptist came and in whose spirit, someone at the end time is going to come again just before the end.

Those are the two witnesses of Revelation 11.

1Ki 19:1 And Ahab told Jezebel all that Elijah had done, and all that he killed, all the prophets with the sword. 2 And Jezebel sent a messenger to Elijah saying, So let the gods do to me, and more also, if I do not make your life like the life of one of them by tomorrow about this time.

Jezebel and Ahaz are likened to Satan in this story and they, like Satan, seek to kill and destroy those who are following Yehovah. Elijah is like us, destroying and exposing as false those doctrines which are not found in Torah. Many of the Christians would be horrified to know they would be counted as the Priest of Baal in this example.

1Ki 19:3 And he saw, he rose and went for his life, and came to Beer-sheba of Judah, and left his servant there. 4 And he himself went a day's journey into the wilderness, and came and sat down under a broom tree. And he begged for his life, that he might die. And he said, It is enough. O Jehovah, take away my life. For I am no better than my fathers.

Here too, is another clue to our future. I have been telling you over and over and over again how bad things are about to get. It begins in 2020 and goes until 2033. That is 13 years of pure hell for those who are obeying Yehovah and worse for those who do not. During this time we all will want to give up and just die, it is going to be that bad.

1Ki 19:5 And as he lay and slept under a broom tree, behold, then an angel touched him and said to him, Arise, eat. 6 And he looked, and, behold, a cake was baked on the coals, and a jug of water at his head. And he ate and drank, and lay down again. 7 And the angel of Jehovah came to him the second time and touched him, and said, Arise, eat, because the journey is too great for you. 8 And he arose, and ate and drank, and went in the strength of that food forty days and forty nights to Horeb the mount of God.

Elijah is now fasting for 40 days at the Mountain of Yehovah in the Arabian Peninsula Jabal Al Lawz. Elijah is in the wilderness and it is when he is in this wilderness that Yehovah comes and talks to him.

This is the exact same thing that we see in Revelation.

Rev 12:13 And when the dragon saw that he was cast to the earth, he persecuted the woman who bore the man child. 14 And two wings of a great eagle were given to the woman, so that she might fly into the wilderness, into her place, where she is nourished for a time and times and half a time, from the serpent's face. 15 And the serpent cast out of his mouth water like a flood after the woman, so that he might cause her to be carried away by the river. 16 And the earth helped the woman. And the earth opened its mouth and swallowed up the river which the dragon cast out of his mouth. 17 And the dragon was enraged over the woman, and went to make war with the rest of her seed, who keep the commandments of God and have the testimony of Jesus Christ.

And again Yehovah told us this is what He was going to do in Hosea.

Hos 2:13 And I will visit on her the days of the Baals, in which she burned incense to them, and she adorned herself with her nose-rings and her jewels, and she went after her lovers and forgot Me, says Jehovah. 14 Therefore, behold, I will lure her and bring her into the wilderness, and speak comfortably to her. 15 And I will give her vineyards to her from there, and the valley of Achor for a door of hope. And she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt. 16 And it shall be at that day, says Jehovah, you shall call Me, My Husband, and shall no more call Me, My Baal. 17 For I will take away the names of the Baals out of her mouth, and they will no more be remembered by their name.

It is in the wilderness that Yehovah is going to speak directly to us. It is during this time of great tribulation. Elijah was afraid for his life and wanted to just give up. This women that is Israel will flee for her life for a number of years and will want to just give up. Then Yehovah will speak to us during the last 3 ½ years of the Great Tribulation.

1Ki 19:9 And he came there to a cave and stayed there. And behold, the Word of Jehovah came to him, and He said to him, What are you doing here, Elijah? 10 And he said, I have been very zealous for Jehovah the God of Hosts. For the sons of Israel have forsaken Your covenant, thrown down Your altars, and have slain Your prophets with the sword. And I, I alone, am left. And they seek to take my life away. 11 And He said, Go forth and stand on the mountain before Jehovah. And, behold, Jehovah passed by, and a great and strong wind tore the mountains, and broke the rocks in pieces before Jehovah. But Jehovah was not in the wind. And after the wind was an earthquake, but Jehovah was not in the earthquake. 12 And after the earthquake was a fire, but Jehovah was not in the fire. And after the fire was a still, small voice. 13 And it happened when Elijah heard, he wrapped his face in his mantle and went out, and stood at the cave entrance. And behold, a voice came to him and said, What are you doing here, Elijah? 14 And he said, I have been very zealous for Jehovah, the God of Hosts, because the sons of Israel have forsaken Your covenant, have thrown down Your altars, and have slain Your prophets with the sword. And I, I alone, am left. And they seek to take my life away. 15 And Jehovah said to him, Go, return on your way to the wilderness of Damascus. And when you come, anoint Hazael to be king over Syria. 16 And you shall anoint Jehu the son of Nimshi to be king over Israel. And Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. 17 And it will be, whoever escapes the sword of

Hazael, Jehu will kill. And whoever escapes from the sword of Jehu, Elisha will kill. 18 Yet I have left seven thousand in Israel, all the knees which have not bowed to Baal, and every mouth which has not kissed him. 19 And he left there, and found Elisha the son of Shaphat, and he was plowing; twelve pairs of oxen were before him, and he was with the twelfth. And Elijah passed by him and threw his mantle on him. 20 And he left the oxen and ran after Elijah, and said, Please, let me kiss my father and my mother, and I will follow you. And he said to him, Go back again, for what have I done to you? 21 And he turned back from him, and took a yoke of oxen and killed them, and boiled their flesh with the instruments of the oxen, and gave it to the people, and they ate. And he arose and went after Elijah, and ministered to him.

When Israel fled Egypt they were tested at the waters of Marah. Between Egypt and the entrance into the Promised Land there was a stretch of time in the wilderness wandering which lasted 42 years. 2 years at Jabel Al Lawz and 40 year in the wilderness. The New Testament teaches us that these historic episodes are for our instruction.

1Co 10:11 And all these things happened to them as examples; and it is written for our warning on whom the ends of the world have come. 12 So let him who thinks he stands take heed lest he fall. 13 No temptation has taken you but what is common to man; but God is faithful, who will not allow you to be tempted above what you are able, but with the temptation also will make a way to escape, so that you may be able to bear it.

After this episode at Marah, the children of Israel are led to a beautiful oasis called Elim. This is a picture of the bountiful provisions for Yehovah's people when they take up their cross – twelve springs and seventy palms trees. (Notice 12 and 70. Jacob's descendants that went into Egypt and 12 disciples).

Not only were the children of Israel tested by a lack of accessible water in the wilderness, but also a lack of food. How do you feed so great a multitude (over 2 million people) where there is no food at hand? A miracle of food production takes place. Yehshua refers to this after He miraculously multiplies the fish and the loaves to feed the multitudes that followed him to a secluded place.

Joh 6:32 Then Jesus said to them, Truly, truly, I say to you, Moses did not give you that bread from Heaven, but My Father gives you the true bread from Heaven. 33 For the bread of God is He who comes down from Heaven and gives life to the world. 34 Then they said to him, Lord, evermore give us this bread. 35 And Jesus said to them, I am the bread of life. He who comes to Me shall never hunger, and he who believes on Me shall never thirst.

Yehshua takes the picture of the manna from heaven and applies it to Himself. As those who have been crossed from death to life by virtue of our being identified with Yehshua in His death, burial and resurrection, we are to learn to live feeding on Him every day. This is our work – to believe on Him; to affirm and appropriate what He has given to us in terms of His provisions and His promises.



Joh 6:48 I am the Bread of life. 49 Your fathers ate the manna in the wilderness, and died. 50 This is the Bread which comes down from Heaven, so that a man may eat of it and not die. 51 I am the Living Bread which came down from Heaven. If anyone eats of this Bread, he shall live forever. And truly the bread that I will give is My flesh, which I will give for the life of the world. 52 Then the Jews argued with one another, saying, How can this man give us his flesh to eat?

53 Then Jesus says to them, Truly, truly, I say to you, Unless you eat the flesh of the Son of Man, and drink His blood, you do not have life in yourselves. 54 Whoever partakes of My flesh and drinks My blood has eternal life, and I will raise him up at the last day. 55 For My flesh is food indeed, and My blood is drink indeed. 56 He who partakes of My flesh and drinks My blood dwells in Me, and I in him. 57 As the living Father has sent Me, and I live through the Father, so he who partakes of Me, even he shall live by Me. 58 This is the Bread which came down from Heaven, not as your fathers ate the manna, and died; he who partakes of this Bread shall live forever.

The third test in the wilderness was not believing Yehovah.? Once again the children of Israel are thirsty. They even have the pillar of cloud leading them by day and by night. Instead they quarrel with Moses.

Paul tells us that the Rock at Horeb represents Yehshua.

1Co 10:2 And all were baptized to Moses in the cloud and in the sea, 3 and all ate the same spiritual food, 4 and all drank the same spiritual drink; for they drank of the spiritual Rock that followed them, and that Rock was Christ. 5 But with many of them God was not well pleased, for they were scattered in the wilderness.

Moses strikes the rock once and water comes out for the people to drink. This picture is of the rock being struck once by death. This event took place after the Israelites had refused to go into the Promised Land and were now beginning the 40 years of wandering in the wilderness.

When Yehshua was tempted in the wilderness at the end of His 40 days He responds to Satan by quoting these three specific passages.

Deu 8:3 And He humbled you and allowed you to hunger, and then He fed you with manna, which you did not know, neither did your fathers know it, so that He might make you know that man shall not live by bread alone, but by every word that comes out of the mouth of Jehovah man shall live.

Deu 6:13 You shall fear Jehovah your God and serve Him, and shall swear by His name.

Deu 6:16 You shall not tempt Jehovah your God as you tempted in Massah.

Where is this place called Massah?

You just read about it.

Exo 17:6 Behold, I will stand before you there upon the rock in Horeb. And you shall smite the rock, and there shall come water out of it, so that the people may drink. And Moses did so in

the sight of the elders of Israel. 7 And he called the name of the place Massah, and Meribah, because of the wrangling of the sons of Israel, and because they tempted Jehovah, saying, Is Jehovah among us or not?

Fasting traditionally presaged a great spiritual struggle as we have now just showed you in both Elijah's and Moses' life; Elijah with Jezebel and Moses with the rebellious Israelites. And this as we have just seen was the very answers Yehshua gave when He was tempted by Satan at the end of His 40 days.

The temptation of making bread out of stones occurs in the same desert setting where Yehshua had been fasting. Alexander Jones reports that the wilderness mentioned here has, since the fifth century, been believed to be the rocky and uninhabited area between Jerusalem and Jericho, with a spot on Mount Quarantania traditionally being considered the exact location. The desert was seen as outside the bounds of society and as the home of demons such as Azazel (Leviticus 16:10). Keep this in mind as we continue with this line of thinking.

You and I are the product of Israel who rebelled after the incident between Jeroboam and Rehoboam. Israel left and right away began to worship at Tel Dan with a golden calf. We have from that day to this rebelled against the Torah of Jehovah. By doing this we were kicked out of the land of Israel, the land promised to Abraham and his heirs if they would obey. We did not and here we are wanting to come back, but for most of those wanting to go back, they do so without obeying Jehovah or changing one iota.

Jehovah is not going to allow this. You once again need to read Ezekiel.

Eze 12:1 And the Word of Jehovah came to me, saying, 2 Son of man, you dwell in the midst of a rebellious house, who have eyes to see and see not. They have ears to hear and hear not, for they are a rebellious house.

Israel had already gone into captivity when this prophecy was given to Ezekiel. You need to read all of Ezekiel 12.

Then once you do, go and read this.

Eze 20:34 And I will bring you out from the people, and I will gather you out of the lands in which you are scattered among them, with a mighty hand and with a stretched out arm and with fury poured out. 35 And I will bring you into the wilderness of the people, and there I will enter into judgment with you face to face. 36 Just as I entered into judgment with your fathers in the wilderness of the land of Egypt, so I will enter into judgment with you, says the Lord Jehovah. 37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant. 38 And I will purge out from among you the rebels and those who sin against Me. I will bring them out from the land where they reside, and they shall not enter into the land of Israel. And you shall know that I am Jehovah.

This fury poured out is the same one in Lev 26 and also in Matthew 22.

Lev 26:27 And if you will not for all of this listen to Me, but will walk contrary to Me,  
28 then I will walk contrary to you also in fury. And I, even I, will chastise you seven times for your sins.

Mat 22:7 But when the king heard, he was angry. And he sent out his armies and destroyed those murderers, and burned up their city.

That word Angry is wrath, as in Furious.

Yehovah also makes you to pass under the rod, which is what the sheep do. Every tenth one is saved as being Holy. The rest are sent to be butchered.

Isaiah tells us that Rod is Assyria who are today known as the nation of Germany.

During the last ten days of these 40 days of repentance a common phrase is said as you greet people. "May your name be found in the Book of Life."

This same book is mentioned a number of times in Revelation. Those who are rebellious will be purged out and their names not found in that book.

We want to repent of our sins. We want to have our name found in this book.

No, the command to keep these 40 days of Repentance is not found in Lev 23. But we have clear examples of this in the Exodus Story and we have it again in the story of Elijah and both of these stories are referred to in Yehshua's 40 day fast when He was tempted by Satan at the end of his 40 days.

And Satan is not revealed to men until the end of the Great Tribulation, which climaxes the 40 days of repentance. It is during this time that He is revealed and defeated.

When we look at the year of 2033 when Satan is to be locked away according to the Sabbatical and Jubilee years, we see the 10 years and the 10 days of Awe line up. If we count back to the start of those 40 years in relation to the 40 days they begin in the year 1994 2 years before the Jubilee year of this the 120th Jubilee cycle. We have had the 7 years of Terror, which I explain in the DVD. We have had the 7 years of severe weather, or extreme weather in the 2nd Sabbatical cycle. And we are now in the third one and watching as these curses grow towards the 4th one to start in 2017.

No, we are not to keep any holidays like Chanukah or Purim, which are not found in Lev 23. But we do have ample examples of why we need to mourn and repent for our sins, as they are an example of the days and years we are in that lead up to the final victory over Satan and sin.

Two more notes as you repent and turn from your sins.

**Luk 7:36** And one of the Pharisees asked Him to eat with him. And going into the Pharisee's house, He reclined. 37 And behold, a woman, a sinner in the city, knowing that He reclined in the Pharisee's house, brought an alabaster vial of ointment. 38 And she stood behind *Him*, weeping at His feet, and she began to wash His feet with tears and wipe them with the hair of her head. And

*she* ardently kissed His feet and anointed *them* with the ointment. 39 But seeing this, the Pharisee who had invited Him, spoke within himself, saying, This man, if he were a prophet, would have known who and what kind of woman *this is* who touches him, for she is a sinner. 40 And answering, Jesus said to him, Simon, I have something to say to you. And he said, Teacher, speak. 41 There was a certain creditor who had two debtors. The one owed five hundred denarii, and *the* other fifty. 42 And they having nothing to pay, he freely forgave both. Then which of them do *you* say will love him most? 43 And answering, Simon said, I suppose that one to whom he forgave most. And He said to him, You have judged rightly. 44 And He turned to the woman and said to Simon, Do you see this woman? I entered into your house, yet you gave Me no water for My feet. But she has washed My feet with tears, and has wiped *them* with the hair of her head. 45 You gave Me no kiss, but this woman, since the time I came in, has not ceased to kiss My feet. 46 You did not anoint My head with oil, but this woman has anointed My feet with ointment. 47 Therefore I say to you, Her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, he loves little. 48 And He said to her, Your sins are forgiven. 49 And those reclining with *Him* began to say within themselves, Who is this who even forgives sins? 50 And He said to the woman, Your faith has saved you, go in peace.

**Col 3:12** Therefore, as the elect of God, holy and beloved, put on tender feelings of mercy, kindness, humbleness of mind, meekness, long-suffering, 13 forbearing one another and forgiving yourselves, if anyone has a complaint against any. As Christ forgave you, so also you *do*. 14 And above all these things *put on* love, which is *the* bond of perfectness. 15 And let the peace of God rule in your hearts, to which you also are called in one body, and be thankful.

**Mat 18:1** At that hour the disciples came to Jesus, saying, Who is the greater in the kingdom of Heaven? 2 And Jesus called a little child to Him and set him in their midst, 3 and said, Truly I say to you, Unless you are converted and become as little children, you shall not enter into the kingdom of Heaven. 4 Therefore whoever shall humble himself like this little child, this one is the greater in the kingdom of Heaven. 5 And whoever shall receive one such little child in My name receives Me. 6 But whoever shall offend one of these little *ones* who believes in Me, it would be better for him that an ass's millstone were hung around his neck, and he be sunk in the depth of the sea. 7 Woe to the world because of offenses! For it is necessary that offenses come; but woe to that man by whom the offense comes! 8 And if your hand or your foot causes you to offend, cut them off and throw *them* from you. It is better for you to enter into life lame or maimed, rather than having two hands or two feet to be cast into everlasting fire. 9 And if your eye offends you, pluck it out and throw *it* from you. It is better for you to enter into life with one eye, rather than having two eyes to be cast into the hell of fire. 10 Take heed *that* you do not despise one of these little *ones*. For I say to you that in Heaven their angels always behold the face of My Father in Heaven. 11 For the Son of Man has come to save that which was lost. 12 What do you think? If a man has a hundred sheep and one of them strays, does he not leave the ninety and nine *and* go into the mountains and seek the straying one? 13 And if it happens that he finds it, truly I say to you, he rejoices more over it than over the ninety and nine which did not stray. 14 Even so it is not *the* will of your Father in Heaven that one of these little *ones* should perish. 15 But if your brother shall trespass against you, go and tell him his fault between you and him alone. If he hears you, you have gained your brother. 16 But if he will not hear *you*, take one or two more with you, so that in *the* mouth of two or three witnesses every word may be established. 17 And if he shall neglect to hear them, tell *it* to the church. But if he neglects to hear the church, let him be to you as a heathen and a tax-collector. 18 Truly I say to you, Whatever you shall bind on earth shall occur, having been bound in Heaven; and whatever you shall loose on earth shall occur, having been loosed in Heaven. 19 Again I say to you that if two of you shall agree on earth as regarding anything that they shall ask, it shall be done for them by My Father in Heaven. 20 For where two or three are gathered together in My name, there I am in their midst. 21 Then

Peter came to Him and said, Lord, how often shall my brother sin against me and I forgive him? Until seven times? 22 Jesus said to him, I do not say to you, Until seven times; but, Until seventy times seven. 23 Therefore the kingdom of Heaven has been compared to a certain king who desired to make an accounting with his servants. 24 And when he had begun to count, one was brought to him who owed him ten thousand talents. 25 But as he had nothing to pay, his lord commanded that he, and his wife and children, and all that he had, be sold, and payment be made. 26 Then the servant fell down and worshiped him, saying, Lord, have patience with me and I will pay you all. 27 Then the lord of that servant was moved with compassion and released him and forgave him the debt. 28 But the same servant went out and found one of his fellow servants who owed him a hundred denarii. And he laid hands on him and took *him* by the throat, saying, Pay me what you owe. 29 And his fellow servant fell down at his feet and begged him, saying, Have patience with me and I will pay you all. 30 And he would not, but went and cast him into prison until he should pay the debt. 31 So when his fellow servants saw what was done, they were very sorry. And they came and told their lord all that was done. 32 Then his lord, after he had called him, said to him, O wicked servant, I forgave you all that debt because you begged me. 33 Should you not also have pitied your fellow servant, even as I had pity on you? 34 And his lord was angry, and delivered him to the tormentors until he should pay all that was due to him. 35 So likewise shall My heavenly Father do also to you, unless each one of you from your hearts forgive his brother their trespasses.

How many of you have ever screwed up? How many of you have been forgiven for screwing up?

How many of you have been deeply hurt by divorce or incest or betrayed by a friend? How many of you are that servant who has been forgiven my Yehovah your many sins, but you will not forgive those who have hurt you? Each time you sin you hurt the feelings of our Father.

If you cannot find it in yourself to forgive your parents, your mother or father for their faults in raising you; if you cannot forgive your spouse who cheated on you or hurt you in some way; if you cannot forgive those who you work with then remember the fate that awaits you because you cannot forgive like a little child can forgive and forget. You will be like that person taken and tormented. Read the last 3 verses again and think about these days of repentance. You seek to be forgiven. Also know others need you to forgive them for their short comings.

Last point, Yehovah has forgiven you if you repent and turn from continuing in that sin. You have been forgiven. Now you must learn to forgive yourself. You must stop beating yourself up for your past. You have been forgiven. Forgive yourself and let's move on, helping others to better themselves. This year, forgive yourself.

