

Which Torah Did Moses Teach? Oral or Written

 sightedmoon.com/which-torah-did-moses-teach-oral-or-written-and-golgatha/

By Joseph F. Dumond

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News Letter 5846-040

6th day of the 9th month 5846 years after creation

The 9th Month in the first year of the third Sabbatical Year

The Third Sabbatical Year of the 119th Jubilee Cycle

November 13, 2010

Shabbat Shalom Family,

http://news.yahoo.com/s/ap/20101102/ap_on_re_as/as_indonesia_disasters

In Merapi, Indonesia we are reading about Volcanoes and in Haiti the Earthquake this spring has led to pestilence of Cholera in recent weeks and this past weekend Hurricane Tomas slammed into the thousand still sleeping in tents.

It is always very sad to see the pictures of people who have been caught up in these disasters and the hurt that you can see on their faces and loss of life that has taken place. Then everyone begins to ask why does God allow this? Where was God when I needed him?

The answer is both simple and blunt. The god they have been worshipping is the one that has protected them and brought this upon them. He is the god of this world, Satan.

More than 86% of Indonesia's are Muslim so I would urge them to continue to pray to Allah for help. In Haiti Voodoo is the religion that is most practiced and I would urge them to continue to pray to Lwa for their deliverance.

Am I endorsing the worship of other gods? Not at all. But I am showing you that the gods these people are praying too can't hear them. One of the indications that you are insane is to continue to do the same thing over and over and to expect different results each time. So keep on worshipping those gods that can't hear you and will not help you and expect everything to be better.

Or begin to read the Torah and to obey the Torah and do not add to it nor take away from it and Yahovah the Mighty El, Yahovah the Creator of all things promises to bless you and protect you. If you will obey; if you will not obey then you rely on luck as that is all you have to keep you in the time of trial that is coming upon all men. And now is.

Yahshua said in Mathew 24: "For nation shall rise against nation, and reign against reign. And there shall be scarcities of food, and deadly diseases, and earthquakes in places.

When we combine this with the information of Lev 26: 13 'I am Yehovah your Elohim, who brought you out of the land of Mitsrayim, from being their slaves. And I have broken the bars of your yoke and made you walk upright. 14 'But if you do not obey Me, and do not do all these commands, 15 and if you reject My laws, or if your being loathes My right-rulings, so that you do not do all My commands, but break My covenant, 16 I also do this to you:

Continuing in Verse 21 'And if you walk contrary to Me, and refuse to obey Me, I shall bring on you seven times more plagues, according to your sins, 22 and send wild beasts among you, which shall bereave you of your children. And I shall cut off your livestock, and make you few in number, and your highways shall be deserted.

This is speaking of Pestilence which always goes with Famine. Cholera is taking hold of the people of Haiti and is going to spread with the flooding rains from Tomas this past week.

Now I know these people will not change; they will continue to pray to Satan and his demonic spirits. We are told so in Revelation 16: 9 And men were burned with great heat, and they blasphemed the Name of Elohim who possesses authority over these plagues. And they did not repent, to give Him esteem. 10 And the fifth messenger poured out his bowl on the throne of the beast, and his reign became darkened. And they gnawed their tongues from pain. 11 And they blasphemed the Elohim of the heaven for their pains and their sores, and did not repent of their works.

Even though these people suffer from terrible plagues or Earthquakes or Pestilence or Hurricanes or Tsunamis or Volcanoes and burning ash clouds, they still will not repent but instead will blame the true Elohim and Creator for their misery, but will not submit to his authority. As I said it is insanity.

I am told that throughout the world right now 30 Volcanoes have become active in recent months; 21 in Indonesia alone.

But what about the famines? I have been telling you based on the Prophecies of Abraham to expect a famine to begin in 2010. I also expect them to last until the Messiah comes back, but do we see them yet. Last week I shared an article about this very thing from thetrumpet.com

Well as you should have guessed, the recent series of articles has caused a wide range of opinions to come forward. We shall share those emails with you.

Dr Pepper, you ask a very interesting question, to which I just happen to know the answer. Esther is the first book of the Bible to use the word Yehudi and the first reference to Yehadut ??? monotheism as a distinct belief system. It even has a word meaning to convert to ("hityahed") to become a Yehudi, showing that to the author of Esther, Yehudi was a Belief, not an ethnicity.

Yehudi. Scholars believe that this term is derived ... (someone who surrenders to YHWH) Torah only believers only

In Hebrew, a Christian is a Notsree and a believer is a Yehudi Mashiyach

Yeshua was a ??? Y'hu'di'y't (Judean)—not a Jew

“For he is not a real Jew who is one outwardly

Sha'ul was as fluent in Greek as Hebrew or Aramaic, an ex-Pharisee, ... Someone is not a Yehudi by what is seen. Rather one is a Yehudi by what is hidden. ... as a name Yehudi means The praised one The Aramaic English New Testament (AENT)

Stephen

I do agree (in broad strokes) with the info below – Jew does not mean Judah per se, but rather those that have the function of Judah.

Gen 29:35 35 And she conceived again and bore a son, and said, “Now I praise Yehovah.” So she called his name Yehudah. And she ceased bearing.

35 And she conceived again, and bare a son : and she said , Now will I praise the LORD : therefore she called his name Judah ; and left bearing .

3034 yadah yaw-daw' a primitive root; used only as denominative from 3027; literally, to use (i.e. hold out) the hand; physically, to throw (a stone, an arrow) at or away; especially to revere or worship (with extended hands); intensively, to bemoan (by wringing the hands):—cast (out), (make) confess(-ion), praise, shoot, (give) thank(-ful, -s, -sgiving). see HEBREW for 03027

The word praise is “yadah”

H3034 yadah (yaw-daw') v.

1. (literally) to use (i.e. hold out) the hand
2. (physically) to throw (a stone, an arrow) at or away
3. (especially) to revere or worship (with extended hands)
4. (intensively) to bemoan (by wringing the hands)

[a primitive root; used only as denominative from H3027]

KJV: cast (out), (make) confess(-ion), praise, shoot, (give) thank(-ful, -s, -sgiving).

Root(s): H3027

3027 yad yawd a primitive word; a hand (the open one (indicating power, means, direction, etc.), in distinction from 3709, the closed one); used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote (as follows):—(+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, (broken)handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand(-staves, -y work), X he, himself, X in, labour, + large, ledge, (left-)handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, though, X throwing, + thumb, times, X to, X under, X us, X wait on, (way-)side, where, + wide, X with (him, me, you), work, + yield, X yourselves. see HEBREW for 03709

H3027 yad (yawd) n-f.

1. a hand (the open one (indicating power, means, direction, etc.), in distinction from H3709, the closed one)
2. used (as noun, adverb, etc.) in a great variety of applications, both literally and figuratively, both proximate and remote (as follows) [a primitive word]

The pictograph “yod” is a picture of a hand, the “dalet” is a picture of door that allows movement in and out of the tent. Combined these mean “hand moves”. The hand is the part of the body that enables man to perform many works.

Remember Caleb was not of Judah but was considered part of the tribe and we see at the end of Ezekiel in the portions given to each tribe, that it is for the tribe and those who sojourn with them.

Shalom,
BB

Now Having read the above emails, consider what the following scriptures say in light of the above.

Zechariah 8: 20 “Thus said Yehovah of hosts, ‘Peoples shall yet come, inhabitants of many cities,

21 and the inhabitants of the one go to another, saying, “Let us earnestly go and pray before Yehovah, and seek Yehovah of hosts. I myself am going.” 22 ‘And many peoples and strong nations shall come to seek Yehovah of hosts in Yerushalayim, and to pray before Yehovah.’

23 “Thus said Yehovah of hosts, ‘In those days ten men from all languages of the nation’s take hold, yea, they shall take hold of the edge of the garment of a man, a Yehudite¹, saying, “Let us go with you, for we have heard that Elohim is with you.” ’ ” Footnote: 1John 4:22.

John 4:19 The woman said to Him, “Master, I see that You are a prophet. 20 “Our fathers worshipped on this mountain, but you people say that in Yerushalayim is the place where one needs to worship.” 21 Yeshua said to her, “Woman, believe Me, the hour is coming when you shall neither on this mountain, nor in Yerushalayim, worship the Father. 22 “You worship what you do not know. We worship what we know, because the deliverance is of the Yehud’im.¹ Footnote: 1Ps. 147:19, Isa. 2:3, Isa. 14:1, Isa. 56:6-8, Ezek. 47:22-23, Zech. 2:10-11, Zech. 8:23, Rom. 2:20, Rom. 3:2, Rom. 9:4, Rev. 21:12 & 24. 23 “But the hour is coming, and now is, when the true worshippers shall worship the Father in spirit and truth, for the Father also does seek such to worship Him. 24 “Elohim is Spirit, and those who worship Him need to worship in spirit and truth.”

Psalm 147: 19 Declaring His Word to Ya’aqob, His laws and His right-rulings to Yisra’el 1.

Footnote: 1These two verses (19 & 20) are confirmed in Rom. 2:20, Rom. 3:2, and Rom. 9:4.

20 He has not done so with any nation; And they have not known His right-rulings! Praise Yah!

Which Torah did Moshe Teach? ORAL or WRITTEN

Let us remember something. Aaron was a descendant of Levi and all the Temple duties and teachings were to be done by the Children of Levi, not Judah. Yet it is Judah and those who claim to be Judah that say we must obey them because they have the Oral Torah.

I have said this before and I ask again. If you are obeying Yahovah and doing your best to keep His Torah and not your own then He will bless you as He has promised in the Torah. Yet throughout history Judah has been attacked and attacked and attacked. Terrible things have happened to her. If the keeping of the Oral Torah means that we are to suffer like this all the time then why would I want to keep the Oral Torah? The gentiles do not suffer as much.

It is because Judah refuses to repent from keeping the Oral law instead of keeping the written Torah. They will break the Torah so that they can keep the Oral law. And when they do this, they become the same as those in Indonesia and Haiti as I mentioned at the beginning.

How do they do this? We have shown you Purim, and next week I will show you Chanukah. We have shown you about the lighting of candles and of the many traditions that they do that come from the dead. Next week we will look at the so called command from G-d to light the Chanukkah. The Rabbis also postpone the Holy Days in the fall with no scriptural permission to change the times of Yahovah's Feast days. They have gone from a sighted moon calendar which they also admit they used to keep before the Diaspora and it is written in the Talmud which is part of the Oral Laws. By going to the Hebrew Calendar or the Calendar of Hillel they in effect do not keep any of the Holy Days at the appointed times.

Speaking of the end time emperor in Daniel 7 we are told what Satan would do. 25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Most people are watching and looking for the obvious thing; when the Vatican changes from the Sabbath to the Sunday and now they are making laws to this effect in Europe. But most people forget that Satan is subtle.

Genesis 3: 1 Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

sub•tle /sʰtəl/ Pronunciation Key – Show Spelled Pronunciation[suht-l] – adjective, -tler, -tlest.

1. thin, tenuous, or rarefied, as a fluid or an odor.
2. fine or delicate in meaning or intent; difficult to perceive or understand: subtle irony.
3. delicate or faint and mysterious: a subtle smile.
4. requiring mental acuteness, penetration, or discernment: a subtle philosophy.
5. characterized by mental acuteness or penetration: a subtle understanding.
6. cunning, wily, or crafty: a subtle liar.
7. insidious in operation: subtle poison.

8. skillful, clever, or ingenious: a subtle painter.

Satan has everyone watching for the change to come from the Vatican but no one has picked up on the changes that have come from Yahovah's own people. And even though the Sanhederin knows and admits the difference between the two calendars is growing further apart they will not change until the Messiah comes. Yet they continually attack the Karaites for using a sighted moon calendar.

You can read what the Sanhedrin says about sighting the moon at;

<http://sites.google.com/site/ moonsoc/>

The commandment (mitzvah) of sanctifying the month is the first one which the Children of Israel were commanded on leaving Egypt. This commandment is of great importance because the dates of the festivals, including over 60 commandments, depend on it. In addition to sanctifying months according to the appearance of the New Moon, the Hebrew calendar depends on leap years (extended by an extra month) that depend on the position of the Sun, ripeness of grains, etc.

For over a thousand years, the Hebrew calendar has been fixed by calculation. Today, the Hebrew calendar does not match that fixed by observing the Moon. Even though the gap between the two calendars continues to increase, we do not have the authority to alter the calendar until a new Sanhedrin (religious high court) is reestablished and is widely recognized. While sanctification of the month according to observation is not practiced today it is important to carry out calculations and practice observing the New Moon in order to be ready for when the Sanhedrin is reestablished. Likewise, there is increasing involvement in the Temple, red heifer, etc. Of course, we are not intending to change the current calendar (this is a task for an authorized Sanhedrin) but just to increase involvement in and embellish the Torah.

Because Judah is trapped in this notion that the Rabbis have Divine Authority, even though they see the error of their way, they will not change unless the Sanhedrin says so. And there is no official Sanhedrin now to make such changes.

So let us today look at the Oral Torah and place it under the spot light of Yahovah's Torah and see where it stands.

What is the Oral Law?

From **http://en.wikipedia.org/wiki/Oral_Torah**

A term used to denote the legal and interpretative traditions which, according to tradition, were transmitted orally from Mount Sinai, and were not written in the Torah. According to Rabbinic Judaism, the oral Torah, oral Law, or oral tradition (Hebrew: תורה שבעל פה, Torah she-be-'al peh) was given by God orally to Moses in conjunction with the written Torah (Hebrew: תורה שבכתב, Torah she-bi-khtav), after which it was passed down orally through the ages. Later to be codified and written in the Talmud. The form of Judaism which does not recognize an Oral

Torah as authoritative, instead relying on the most natural meaning of the Written Torah to form the basis of Jewish law, is known as Karaite Judaism.

While other cultures and Jewish groups maintained oral traditions, only the Rabbis gave ideological significance to the fact that they transmitted their tradition orally.[1] According to Rabbinic tradition, Moses and the Israelites received an oral as well as the written Torah (“teaching”) from God at Mount Sinai. The books of the Tanakh (Hebrew Bible) were relayed with an accompanying oral tradition passed on by each generation. Jewish law and tradition thus is not based on a strictly literal reading of the Tanakh, but on combined oral and written traditions.

Rabbis of the Talmudic era conceived of the Oral Law in two distinct ways. First, Rabbinic tradition conceived of the Oral law as an unbroken chain of transmission. The distinctive feature of this view was that Oral Law was “conveyed by word of mouth and memorized.”[2] Second, the Rabbis also conceived of the Oral law as an interpretive tradition, and not merely as memorized traditions. In this view, the written Torah was seen as containing many levels of interpretation. It was left to later generations, who were steeped in the oral tradition of interpretation to discover those (“hidden”) interpretations not revealed by Moses.[3] The “oral law” was ultimately recorded in the Mishnah, the Talmud and Midrash.

In Mathew 15 we read mention of this Oral Law in verse 2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread. And in Mark 7 this same discussion is expounded.

2 And seeing some of His taught ones eat bread with defiled, that is, with unwashed hands, they found fault. 3 For the Pharisees, and all the Yehud'im, do not eat unless they wash their hands thoroughly, holding fast the tradition of the elders, 4 and coming from the market-place, they do not eat unless they wash. And there are many other traditions which they have received and hold fast – the washing of cups and utensils and copper vessels and couches. 5 Then the Pharisees and scribes asked Him, “Why do Your taught ones not walk according to the tradition of the elders, but eat bread with unwashed hands?”

Yahshua told those asking this question exactly what Yahshua thought of the traditions they were trying to enforce and then explained it to His disciples in Mark 7: 6 And He answering, said to them, “Well did Yeshayahu prophesy concerning you hypocrites, as it has been written, ‘This people respect Me with their lips, but their heart is far from Me. 7 And in vain do they worship Me, teaching as teachings the commands of men.’¹ Footnote: ¹See Isa. 29:13, 2 Ki. 17:19, and Mt. 15:3-9. 8 “Forsaking the command of Elohim, you hold fast the tradition of men.” 9 And He said to them, “Well do you set aside the command of Elohim, in order to guard your tradition. 10 “For Mosheh said, ‘Respect your father and your mother,’ and, ‘He who curses father or mother, let him be put to death.’ 11 “But you say, ‘If a man says to his father or mother, “Whatever profit you might have received from me, is Qorban (that is, a gift),” ’ 12 you no longer let him do any matter at all for his father or his mother, 13 nullifying the Word of Elohim through your tradition which you have handed down. And many such traditions you do.”

14 And calling the crowd to Him, He said to them, "Hear Me, everyone, and understand: 15 "There is no matter that enters a man from outside which is able to defile him, but it is what comes out of him that defiles the man. 16 "If anyone has ears to hear, let him hear!" 17 And when He went from the crowd into a house, His taught ones asked Him concerning the parable. 18 And He said to them, "Are you also without understanding? Do you not perceive that whatever enters a man from outside is unable to defile him, 19 because it does not enter his heart but his stomach,¹ and is eliminated, thus purging all the foods?" Footnote: 1Mt. 15:20. 20 And He said, "What comes out of a man, that defiles a man. 21 "For from within, out of the heart of men, proceed evil reasonings, adulteries, whorings, murders, 22 thefts, greedy desires, wickednesses, deceit, indecency, an evil eye, blasphemy, pride, foolishness. 23 "All these wicked matters come from within and defile a man."

Paul also speaks of the traditions of men in Colossian 2: 4 And this I say, so that no one deceives you with enticing words. 5 For though I am absent in the flesh, yet I am with you in spirit, rejoicing to see your good order and the steadfastness of your belief in Messiah. 6 Therefore, as you accepted Messiah Yeshua the Master, walk in Him, 7 having been rooted and built up in Him, and established in the belief, as you were taught, overflowing in it with thanksgiving. 8 See to it that no one makes a prey of you through philosophy and empty deceit, according to the tradition of men, according to the elementary matters of the world,¹ and not according to Messiah. Footnote: 1See v. 20, and Gal. 4:3 & 9. 9 Because in Him dwells all the completeness of the Mightiness bodily, 10 and you have been made complete in Him, who is the Head of all principality and authority.

According to Hebrew Christian Scholar Alfred Edersheim, these traditions were actually regarded by the Pharisees as "not only of equal, but even greater obligation than Scripture itself" Eldershiem quotes a few Rabbinic writings which prove his assertion: "The sayings of the elders have more weight than those of the prophets" (Jer. Ber. 17) 'An offence against the sayings of the scribes is worse than one against those of Scripture' (Sanh. xi.3)...it is inferred from Jer ix. 12, 13, that to forsake the law-in Rabbinic sense-was worse than idolatry, uncleanness, or the shedding of blood" (The Life and times of Jesus the Messiah, Book 1 page 97f).

Paul warns us again in Titus 1: 7 For an overseer has to be unreprouvable, as a managing one of Elohim, not self-pleasing, not wrath, not given to wine, no brawler, not greedy for filthy gain, 8 but kind to strangers, a lover of what is good, sensible, righteous, set-apart, self-controlled, 9 clinging to the trustworthy word, according to the teaching, in order to be able both to encourage by sound teaching, and to reprove¹ those who oppose it. Footnote: 1Or: confute, or prove wrong. 10 For there are many unruly men, senseless talkers and deceivers, especially those of the circumcision, 11 whose mouths have to be stopped, who upset entire households, teaching what they should not teach, for the sake of filthy gain. 12 One of them, a prophet of their own, said, "Cretans are always liars, evil beasts, lazy gluttons." 13 This witness is true. Therefore rebuke them sharply, in order for them to be sound in the belief, 14 not paying attention to Yehud'ite fables, and commands of men who turn from the truth. 15 Indeed, all matters are clean to the clean, but to those who are defiled and unbelieving no matter is clean,

but both their mind and conscience are defiled. 16 They profess to know Elohim, but in works they deny Him, being abominable, and disobedient, and unfit for any good work. 1 Footnote: 1Mt. 7:21-23, 2 Peter 2:1-22, 1 John 2:4, Jud. v. 4.

If those Jewish Traditions or if those Christian traditions turn us away from the truth then there is a problem. As I have said above some of the traditions I would not have a problem with but for the fact that we are told through Rabbinic teachings that they are commandments of Yahovah and not traditions of men. The lighting of Shabbat candles is a perfect example. The lighting of the Chanukiah is another one which the Rabbis say Yahovah commanded us to do when clearly Yahovah said no such thing. Not even in the book of Maccabees does it say to do this. When Jews and others make these statements that it is commanded, they are in effect stating their loyalty to the Oral Law-the traditions of the rabbis which were rightly rejected by the Karaites and Nazarenes.

Many of us have come out pagan Christian teaching and have an earnest desire to keep the Torah as the Apostles did. Some have erroneously assumed that this means they should follow the Torah as prescribed by Orthodox Judaism. Most people do not realize how different Orthodox Judaism is from what Yahshua and the Apostles kept.

Jerome tells us how the Nazarenes understood the prophecy about Yahshua ministering in 'the land of Naphtali' Isaiah 9:1:

"The Nazarenes venture to explain this passage as; When Christ came to and His appearing was glittering, especially the land of Naphtali was delivered from the errors of the scribes and Pharisees, and He struck off from its neck the very burdensome yoke of the Jewish traditions"

From Nazarene Jewish Christianity (Jerusalem: Magnes Press, 1988) Dan Rogers and Pay Pritz page 18.

Now many Christians jump in here and say see, see, we are not to keep the Jewish traditions and they are not talking about the Oral Law, but they are referring to the Written Law which they do not want to keep. The Sabbath and the Holy Days, and Christianity seeks to confuse the issue so they do not have to obey Yahovah. They are clearly wrong. We are to keep the Written Torah; it is the Oral traditions that we are told not to keep.

Is there any written mention of the Oral law? Do we have any indication of it?

The scriptures are very clear that the Law was given to Moses at Mount Sinai. But the Talmud goes on to say that in addition to what was given to Moses in writing, G-d also gave an Oral law to Moses explaining the written law in great detail; this is what is now called the Talmud. According to the Talmud Moses told Joshua all these oral laws who then perfectly transmitted them to the elders of his generation who then transmitted it to each of the following generations by word of mouth perfectly not leaving out any details without any of it being written down. This was repeated until Hillel and Shammai and their Rabbinic academies wrote it down after the destruction of the Temple just before the close of the 1st century.

The Historical authority of the Rabbis was based explicitly on believing they were the direct linear recipients of this other revelation from Mt. Sinai. They believed this gave them the authority from God over the entire religious life of Israel. (The Oral Torah According to Moses by Walter Lieber)

Let us now look and see what Scriptures has to say about Moses passing on his teachings from Yahovah.

Exodus 24: 3 And Mosheh came and related to the people all the Words of Yehovah and all the right-rulings. And all the people answered with one voice and said, "All the Words which Yehovah has spoken we shall do." 4 And Mosheh wrote down all the Words of Yehovah, and rose up early in the morning, and built an altar at the foot of the mountain, and twelve standing columns for the twelve tribes of Yisra'el. 5 And he sent young men of the children of Yisra'el, and they offered burnt offerings and slaughtered peace slaughterings of bulls to Yehovah. 6 And Mosheh took half the blood and put it in basins, and half the blood he sprinkled on the altar. 7 And he took the Book of the Covenant and read in the hearing of the people. And they said, "All that Yehovah has spoken we shall do, and obey."

Take note that Moses wrote down all the Words of Yehovah, and then read what Yahovah said from a book.

We read in Exodus 34: 27 And Yehovah said to Mosheh, "Write these Words, for according to the mouth of these Words I have made a covenant with you and with Yisra'el."

It is only by those things written down just like a marriage contract that Yahovah has made His promises. A covenant is a marriage contract; A ketubah. If it was not written down and then if there was a disagreement, you would have no way of determining what was originally agreed to.

Deuteronomy was the last book that Moses wrote down. If Moses was going to tell the people that in addition to those things written down they had to also obey the volumes of oral teachings now would be the time to do it. But does Moses mention this Oral law at all?

We do not find any mention of it but what we do find is written instructions to the future Kings of Israel in Deuteronomy 17: 18 "And it shall be, when he sits on the throne of his reign, that he shall write for himself a copy of this Torah in a book, from the one before the priests, the L? writes. 19 "And it shall be with him, and he shall read it all the days of his life, so that he learns to fear Yehovah his Elohim and guard all the Words of this Torah and these laws, to do them, 20 so that his heart is not lifted up above his brothers, and so as not to turn aside from the command, right or left, so that he prolongs his days in his reign, he and his children, in the midst of Yisra'el.

The King is to make a copy of the Torah from the Levites. From a written book the King is to make a copy for himself.

Now I have questioned why Judah has suffered so much in their history. Let us read the answer in Deuteronomy 30: 1 "And it shall be, when all these words come upon you, the

blessing and the curse which I have set before you, and you shall bring them back to your heart among all the gentiles where Yehovah your Elohim drives you, 2 and shall turn back to Yehovah your Elohim and obey His voice, according to all that I command you today, with all your heart and with all your being, you and your children, 3 then Yehovah your Elohim shall turn back your captivity, and shall have compassion on you, and He shall turn back and gather you from all the peoples where Yehovah your Elohim has scattered you. 4 “If any of you are driven out to the farthest parts under the heavens, from there Yehovah your Elohim does gather you, and from there He does take you. 5 “And Yehovah your Elohim shall bring you to the land which your fathers possessed, and you shall possess it. And He shall do good to you, and increase you more than your fathers. 6 “And Yehovah your Elohim shall circumcise your heart and the heart of your seed, to love Yehovah your Elohim with all your heart and with all your being, so that you might live, 7 and Yehovah your Elohim shall put all these curses on your enemies and on those who hate you, who persecuted you. 8 “And you shall turn back and obey the voice of Yehovah and do all His commands which I command you today. 9 “And Yehovah your Elohim shall make you have excess in all the work of your hand, in the fruit of your body, and in the fruit of your livestock, and in the fruit of your ground for good. For Yehovah turns back to rejoice over you for good as He rejoiced over your fathers, 10 if you obey the voice of Yehovah your Elohim, to guard His commands and His laws which are written in this Book of the Torah, if you turn back to Yehovah your Elohim with all your heart and with all your being.

Israel and Judah will be driven from the land for not keeping the Torah and now in Deut 30 we are told that if we return to the Torah with our whole hearts and obey, Yehovah will bring us back to the land of our ancestors. Yehovah will do all of this ‘IF’ if we will guard His commands which are written in the Book of the Torah.

Then Moses said to the people in Deut 31: 9 And Mosheh wrote this Torah and gave it to the priests, the sons of Lewi, who bore the ark of the covenant of Yehovah, and to all the elders of Yisra’el. 10 And Mosheh commanded them, saying, “At the end of seven years, at the appointed time, the year of release, at the Festival of Booths, 11 when all Yisra’el comes to appear before Yehovah your Elohim in the place which He chooses, read this Torah before all Yisra’el in their hearing. 12 “Assemble the people, the men and the women and the little ones, and your sojourner who is within your gates, so that they hear, and so that they learn to fear Yehovah your Elohim and guard to do all the Words of this Torah. 13 “And their children, who have not known it, should hear and learn to fear Yehovah your Elohim as long as you live in the land you are passing over the Yarden to possess.”

This very thing, three other men and myself did standing where the Temple once stood and read the entire Torah out loud during Sukkot in the Sabbatical year of 2009. We read from the book the same things Moses had written. We did not recite any of the Oral Torah from memory.

Then the last things that Moses did was in Deut. 31: 23 And He commanded Yehoshua son of Nun, and said, “Be strong and courageous, for you are to bring the children of Yisra’el into the land of which I swore to them, and I Myself am with you.” 24 And it came to be, when Mosheh

had completed writing the Words of this Torah in a book, until their completion, 25 that Mosheh commanded the Lewites, who bore the ark of the covenant of Yehovah, saying, 26 “Take this Book of the Torah, and you shall place it beside the ark of the covenant of Yehovah your Elohim, and it shall be there as a witness against you, 27 for I myself know your rebellion and your stiff neck. See, while I am still alive with you today, you have been rebellious against Yehovah, then how much more after my death? 28 “Assemble unto me all the elders of your tribes, and your officers, so that I speak these words in their hearing and call the heavens and the earth to witness against them. 29 “For I know that after my death you shall do very corruptly and turn aside from the way which I have commanded you. And evil shall come to you in the latter days, because you do what is evil in the eyes of Yehovah, to provoke Him through the work of your hands.”

Moses wrote down all that Yahovah had said to him. Then he had that written down book placed in the side of the Ark. Now that Moses is dead is the Oral law mentioned by Joshua?

Joshua 1: 7 “Only be strong and very courageous, to guard to do according to all the Torah which Mosheh My servant commanded you. Do not turn from it right or left, so that you act wisely wherever you go. 8 “Do not let this Book of the Torah depart from your mouth, but you shall meditate on it day and night, so that you guard to do according to all that is written in it.

For then you shall make your way prosperous, and act wisely. 9 “Have I not commanded you? Be strong and courageous. Do not be afraid, nor be discouraged, for Yehovah your Elohim is with you wherever you go.”

Do all that is written in it. Written; no mention of those things not written. And this time it is Yahovah himself who says to do what is written. He never said and to remember the Oral stuff.

Joshua when he was at mount Ebal and Mount Gerizim could have mentioned the Oral law at that time but does he? Joshua 8: 34 And afterward he read all the words of the Torah, the blessings and the cursings, according to all that is written in the Book of the Torah. 35 There was not a word of all that Mosheh had commanded which Yehoshua did not read before all the assembly of Yisra’el, with the women, and the little ones, and the sojourners who accompanied them.

Joshua read, he read and did not go by memory, but he read all that was written down, again all that was written down in the Book of the Torah. And Joshua did not leave out one word that Moses had commanded.

Can it be any clearer? Everything that Yahovah told to Moses, Moses wrote down. The whole idea of an Oral Torah is nothing but a fabrication with devastating effects investing the rabbis with an authority that Yahovah never meant for them to have. When a group of leaders falsely impose upon the Scriptures an incredible abstruse body of their own teaching and make it binding on the people it has the extremely undesirable effect of something akin to a bondage to the rabbis.

Again it was when Moses had finished writing these things down and he commanded that the Levite keep this book in the side of the ark. Why? Because Moses knew that after he died they would try and pervert the Torah by adding to it and taking away from it. Judah tries to add to it by the Oral law which Moses never mentions and Christianity tries to take away from the Torah those things clearly written down for our admonition.

IN 2 Kings 17 we read 18 So Yehovah was very enraged with Yisra'el, and removed them from His presence – none was left but the tribe of Yehud'ah alone. 19 Yehud'ah, also, did not guard the commands of Yehovah their Elohim, but walked in the laws¹ of Yisra'el which they made. Footnote: ¹Man-made laws. 20 And Yehovah rejected all the seed of Yisra'el, and afflicted them, and gave them into the hand of plunderers, until He had cast them out from His presence. 21 For He tore Yisra'el from the house of Dawid, and they made Yarob'am son of Neb'at sovereign. And Yarob'am drove Yisra'el from following Yehovah, and made them commit a great sin. 22 And the children of Yisra'el walked in all the sins of Yarob'am which he did. They did not turn away from them, 23 until Yehovah removed Yisra'el from His presence, as He spoke by all His servants the prophets. So Yisra'el was exiled from their land to Ashshur, as it is to this day.

According to the Prophecies of Abraham Judah is about to be taken away once again in captivity, Israel too.

The Oral Torah is one of those reasons why Yahovah is about to remove them. It is just one.

All of us and I do mean all of us need to guard the Torah as told to us by Moses who got it from Yahovah and WROTE it down for all of us. If we do, Yahovah promises to bless us, and if we do not then we will be removed from the land as Israel was and also as Judah was. Now that part of Judah has returned to the land they are about to be removed once again, and again it is because she will not keep the Torah and has raised her own laws above that which Yahovah gave to Moses at Mount Sinai.

So what about you? Will you add to the Torah your own traditions and justify them by your own reasoning and make void the Torah by your own traditions? It is up to you to decide. But if choose wisely then Yahovah will protect you and keep you from the terrible things He is about to do to those who continue to rebel and not obey His Torah. If you choose foolishly then you will suffer those things he has said He will send. Pestilences like Cholera which Haiti is now suffering, Earthquakes like those of Haiti, Chilli, New Zealand and Indonesia, Hurricanes and Tsunamis and soon famines. This is what this current Sabbatical cycle is teaching us is to come at this time. This will be followed by Wars in which the USA and the State of Israel will be removed and taken into captivity and sold as slaves around the world. This is the next Sabbatical cycle and begins at Aviv in 2017. Young Women will be raped and used as prostitutes for armies of men, young boys the same. Wives will be ravished and pregnant women disemboweled; children will be eaten by parents and strangers alike due the extreme hunger they are about to suffer. All because they will not keep the Torah but would rather keep an Oral law and traditions not found in the Written Word of Yahovah. Moses warned you of these very things. Are you so stiff necked that you will not repent and obey? Are you so sure

that what you do is right even if it is not found written in the first five books of Moses, the Torah? Are you willing to bet the lives of your family on your traditions? Are you too going to wake up in tears at the calamity that has caught you and your family and then say where is god that I have been praying too? Just as those at the beginning of this article have said, but they were praying to Satan and His demons.

Who is it that you pray too; it is the one you obey, if it is Yahovah then keep His Torah; if it is the rabbis and the Oral law then let them save you, if it Baal and his traditions then let Baal save you.

Do not become angry at me and curse me out and call me all kinds of names and wish me evil as some emails have done. Repent from not obeying the Torah and begin to obey it. It is that simple and has nothing to do with me. It is totally dependent upon what you do, as to whether or not you and your family will be blessed and prosper, or whether they will be cursed and die a sad death. Pray to Yahovah and ask Him to reveal to you the truth about what you are doing and whether or not it pleases Him. Ask Yahovah if you are not sure. If it can be found in the Torah then do it. If it can be found in Lev 23 then keep it. If not then why take the chance? Why take the chance with your beloved wife and your beloved children. Why would you chance having to watch them being raped and ravished in front of you or eaten in front of you? Why do you fight Yahovah in order to do your own will? Why? You are not fighting me by those things you say in your emails, your fight is with Yahovah. It is Him whom you battle so that you can keep your traditions.

Wish evil upon me if you want. Let it come true if you will, but Yahovah will raise up another to tell you the exact same things and try and warn you as much as He can before you force Him to act and to execute judgement upon yourself. We are commanded to pray for judgement to come and I do pray that Yahovah will no longer turn His head and cover His eyes from the evil that is running amuck here. From His Torah being profaned by making it void, from those who will not keep Torah at all and from those who twist it to their own making. Let our Father no longer delay his judgements and let them begin in order that some will repent and return to the truth. Let those curses of Lev 26 begin to bite in order for everyone to wake up and know that Yahovah is real and does not sit by and let those who do His will suffer unjustly. It is time for Yahovah to act, it is time now for His promised curses to begin.

And for those of you are still absolutely sure that the Oral Torah was passed down from Moses by Yahovah then please go and read this link in which the Oral Torah teaches you about having sex with children under three.

<http://www.truthtellers.org/alerts/pedophiliasecret.html>

Would Yahovah have said this?

References to pedophilia abound in the Talmud. They occupy considerable sections of Treatises Kethuboth and Yebamoth and are enthusiastically endorsed by the Talmud's definitive legal work, Treatise Sanhedrin. Does this sound like something Yahovah would have told Moses which was not written down for over 1400 years? Is Yahovah into pedophilia?

According to the Oral Torah, g-d condones such things.

From Reading this link we can learn of other things the rabbis endorsed things like the worship of Molech. <http://www.israelect.com/reference/WillieMartin/KHAZAR-1.htm>

Would Yahovah tell us how to worship Molech where we could place our live enfants on a red hot alter and watch them be burnt alive screaming in agony as they died. Would He condone such a thing? According to the Oral Torah yes he would.

Is this what you want to follow? Is this what you want to support?

Yet, Rabbi Says; Regarding Devotion to Other gods, There are Ways that are Permissible — “Mishnah. He who gives of his seed (His children) to Molech incurs no punishment unless he delivers it to Molech and causes it to pass through the fire. If he gave it to Molech but did not cause it to pass through the fire, or the reverse, he incurs no penalty, unless he does both.”

“GEMARA. The Mishnah teaches idolatry and giving to Molech. R. Abin said: Our Mishnah is in accordance with the view that Molech worship is not idolatry. For it has been taught, [if one causes his seed to pass through the fire,] whether to Molech or to any other idol he is liable [to death]. R. Eleazar son of R. Simeon said: If to Molech, he is liable; if to another idol, he is not.” (Talmud Mas. Sanhedrin 64a)

EXODUS 20:14; “Thou shalt not commit adultery.” Thus saith the LORD¹/₄!

Yet, Rabbi Says; When a Woman has Sexual Intercourse with a Boy the Degree of Wrong is as Being Injured by a Piece of Wood; “GEMARA. Rab Judah said that Rab said: A small boy who has intercourse with a grown up woman makes her [as though she were] injured by a piece of wood. When I said it before Samuel he said: ‘Injured by a piece of wood’ does not apply to flesh. Some teach this teaching by itself: [As to] a small boy who has intercourse with a grown up woman. Rab said, he makes her [as though she were] injured by a piece of wood; whereas Samuel said: ‘Injured by a piece of wood’ does not apply to flesh. R.” (Talmud Mas. Kethuboth 11b)

Yet, Rabbi Says; When a man has Intercourse with a Little Girl it is Nothing — “Raba said. It means this: When a grown up man has intercourse with a little girl it is nothing, for when the girl is less than this, it is as if one puts the finger into the eye; but when a small boy has intercourse with a grown up woman he makes her as ‘a girl who is injured by a piece of wood.’ and [with regard to the case of] ‘a girl injured by a piece of wood.’ itself, there is the difference of opinion between R. Meir and the Sages.” (Talmud Mas. Kethuboth 11b)

Yet, Rabbi Says; A LITTLE GIRL MUST BE THREE YEARS OLD TO HAVE INTERCOURSE; “An objection was raised: A GIRL OF THE AGE OF THREE YEARS AND EVEN ONE OF THE AGE OF TWO YEARS AND ONE DAY MAY BE BETROTHED BY INTERCOURSE; so R. Meir. But the Sages say: Only one who is three years and one day old.” (Talmud Mas. Nidah 44b)

Yet, Rabbi Says; If A LITTLE GIRL IS FORCED TO HAVE INTERCOURSE BEFORE SHE IS

THREE, NO PROBLEM, ON THE THIRD TIME IT IS AS THOUGH A FINGER BEING DIPPED IN HONEY; “Our Rabbis taught: A story is told of a certain woman who came before R. Akiba and said to him, ‘Master, intercourse has been forced upon me when I was under three years of age; what is my position towards the priesthood?’ ‘You are fit for the priesthood’, he replied. ‘Master’, she continued, ‘I will give you a comparison; to what may the incident be compared? To a babe whose finger was submerged in honey. The first time and the second time he cries about it, but the third time he sucks it’.” (Talmud Mas. Nidah 45a)

There is so much filth in the Oral Law that it makes me sick to have to share it with you. It saddens me to have to expose these sins of Judah in order for you to know the difference between the Oral Law and the Written Torah. Read the links above and know for yourself.

But make no mistake brethren; I do use the Oral Torah for a reference and for information all the time, the same as I do Josephus, the Encyclopedia and any other reference material in Support of the Written Torah. But I never use a reference book to replace the Written Torah like many are now doing with the oral Law.