

Which Day is the Passover Meal on? Understanding the Chronology

 sightedmoon.com/which-day-is-the-passover-meal-on-understanding-the-chronology-2/

By Joseph F. Dumond

News Letter 5848-002

8th day of the 1st month 5848 years after the creation of Adam

The 1st Month in the Third year of the third Sabbatical Cycle

The Third Sabbatical Cycle of the 119th Jubilee Cycle

The Sabbatical Cycle of Earthquakes Famines, and Pestilences

March 31, 2012

Shabbat Shalom Brethren and Family,

We are now at the end of the first week of the third tithe year where we are commanded to look after the Levite, the widow and the orphan. I hope you have not forgotten. If you do then Yehovah may also forget to give you the blessing He has waiting for those who are obedient.

We have now just begun the third year of this the third Sabbatical cycle. Keep this year special by keeping this command to bless those widows and those who have lost their parents as you can.

Deu 26:12 "When you have completed tithing all the tithe of your increase in the third year, which is the year of tithing, and have given it to the Levite, to the stranger, to the fatherless, and to the widow, and they have eaten within your gates and have been satisfied, 13 then you shall say before Yehovah your Elohim, 'I have put away the set-apart portion from my house, and also have given it to the Levite, and to the stranger, and to the fatherless, and to the widow, according to all Your command which You have commanded me. I have not transgressed Your commands, nor have I forgotten. 14 'I have not eaten any of it when in mourning, nor have I removed any of it for any unclean use, nor given any of it for the dead. I have obeyed the voice of Yehovah my Elohim, I have done according to all that You have commanded me. 15 'Look from Your set-apart dwelling place, from the heavens, and bless Your people Yisra'el and the land which You have given us, as You swore to our fathers, "a land flowing with milk and honey." '

We are just one to two years away from the false 3 ½ years tribulation beginning, depending if it is 2016 or 2017. Do not be deceived by this. I do expect Israel to be surrounded by Muslim armies at this time and for NATO to come to the rescue in 2013.

We are now just 5 years away from the Sabbatical cycle of war.

We are also just 12 years away from the Sabbatical cycle of captivity.

We are 18 years away from the start of the Tribulation.

We are 33 years away from the Next Jubilee year in 2045 and the beginning of the 7th Millennium.

I was talking to Avi ben Mordichai in Israel this week and we need to know how many are interested in joining us in Israel this year 2012 for Sukkot? Please if this is of interest write Avi and Dena so we can get a head count. We hope to make this trip very cheap so as many as can afford it can come. Details will be announced later.

Also, the rift between us the Petra group whom I left last year has been healed and we are working to have our feast together. But the two places we had planned on using both fell through. So, keep this in your prayers as we work on this for all of us. You can drop Avi a note at avinoam@m7000.com

This is not a commitment; just a note that you are interested. Once we have the prices then you can decide.

It is time again to go over the chronology of Passover with you all. We have covered it a number of times already. But the mail still comes in, asking when is Passover. I would also like to encourage you all to read the message from Set Apart People at http://www.setapartpeople.com/celebrate-pesach-feast-unleavened-bread?utm_source=Set+Apart+People+List&utm_medium=email&utm_campaign=3608607b56MailChimp_RSS2EMAIL_CAMPAIGN about this Passover. They answer many questions for those who are still wondering about this or that.

Here is one email though I found interesting;

Shalom Joseph,

do you keep the Nisan 14 "Last Supper" (since you and I both share much of the traditional teaching from the wwcog days should I assume a "Yes"?). Since it is not in Torah (Levit. 23) should we treat it the same as for Purim and Hanukah which you have definitely condemned as "adding to Torah"??

The person is asking, if Purim and Chanukah are adding to Torah, then did Yehshua add to torah by adding the symbols at the last supper.

1st of all Yehshua is the creator of all things and the one who told us about the Holy Days of Lev 23.

2nd He did not add another Holy Day to Lev 23 as Chanukah and Purim do. He merely showed us new symbols. But for the rest of this answer you need to read to the end of this article.

So which day is the Passover? Is it the beginning of the 14th or the end of 14th going into the 15th day at sunset?

The problem many are having is arising in Mathew, Mark and Luke.

In Mathew we read this;

Mat 26:17 And on the first day of Unleavened Bread the taught ones came to Yeshua, saying to Him, "Where do You wish us to prepare for You to eat the Passover?"

So, you must ask yourself the question "If this is the first day of Unleavened Bread, then Passover is already over with, right?" Because Passover always precedes Unleavened Bread.

So, it is obvious that something is not kosher here in Mathew. A bad translation or just a real bad interpretation by someone who does not know the Holy Days. Mathew did know the Holy Days being Jewish, so I am leaning to a bad interpretation.

Keep in mind as you read this on important fact;

Heb 13:7 Remember those leading you, who spoke the Word of Elohim to you. Consider the outcome of their way of life and imitate their belief. 8 Yeshua Messiah is the same yesterday, and today, and forever. 9 Do not be borne about by various and strange teachings. 1 For it is good for the heart to be established by favor, not with foods which have not profited those who have been occupied with them. Footnote: 1Eph. 4:14.

Yeshua does not change and has not changed. But strange teachings abound in these last days both from within the body as well as outside the body of believers. So, study your bible and search it daily to find the truth.

And we also read in;

Mal 3:6 "For I am Yehovah, I shall not change¹, and you, O sons of Yaaqob, shall not come to an end. Footnote: 1Jas. 1:17. 7 "From the days of your fathers you have turned aside from My laws and did not guard them. Turn back to Me, and I shall turn back to you," said Yehovah of hosts. "But you said, 'In what shall we turn back?'"

So many of you even now are so wrapped up in conspiracy teachings that it makes me sick. Always on the edge of your seat as this new thing or that new thing comes along. You swallow camels and believe these false teachings as if they came from the very word of Yeshua Himself.

The Torah does not change. And those of you who continue to jump on every new horse that goes by will soon find yourselves away from the truth and not have any way to know what is true and what is not true. You will have believed the lie and think it true; because you did not believe the truth to begin with.

2Th 2:11 And for this reason Elohim sends them a working of delusion, for them to believe the falsehood,¹ Footnote: 1Eze. 20:25, John 9:39, John 12:40, Acts 7:42, Rom. 1:24-28. 12 in order that all should be judged who did not believe the truth, but have delighted in the unrighteousness.

We then read in Mark the following;

Mar 14:12 And on the first day of Unleavened Bread, when they were slaughtering the Passover lamb, His taught ones said to Him, "Where do You wish us to go and prepare, for

You to eat the Passover?”

Here again we have a huge problem with the translation. You do not slaughter the Passover lamb on the first day of Unleavened bread. The first day of Unleavened Bread is always on the 15th day of the month and the Passover lambs were killed on the 14th.

Exo 12:3 “Speak to all the congregation of Yisra’el, saying, ‘On the tenth day of this month each one of them is to take for himself a lamb, according to the house of his father, a lamb for a household. 4 ‘And if the household is too small for the lamb, let him and his neighbor next to his house take it according to the number of the beings, according to each man’s need you make your count for the lamb. 5 ‘Let the lamb be a perfect one, a year-old male. Take it from the sheep or from the goats. 6 ‘And you shall keep it until the fourteenth day of the same month. Then all the assembly of the congregation of Yisra’el shall kill it between the evenings. 7 ‘And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it. 8 ‘And they shall eat the flesh on that night, roasted in fire – with unleavened bread and with bitter herbs they shall eat it. 9 ‘Do not eat it raw, nor boiled at all with water, but roasted in fire, its head with its legs and its inward parts. 10 ‘And do not leave of it until morning, and what remains of it until morning you are to burn with fire. 11 ‘And this is how you eat it: your loins girded, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Passover of Yehovah.

The Passover lamb was killed at the end of the 14th and eaten that evening as the 15th day which was the first day of Unleavened bread. This is why we are told to eat the Passover Lamb with unleavened bread.

8 ‘And they shall eat the flesh on that night, roasted in fire – with unleavened bread and with bitter herbs they shall eat it.

So, once we read and understand the scriptures we know that something is wrong with both Mathew and Mark when they say it was the first day of Unleavened Bread and they were going to prepare the Passover. It is not kosher.

Now let’s look at Luke.

Luk 22:7 And the Day of Unleavened Bread came when the Passover had to be slaughtered. 8 And He sent Kepha and Yohanan, saying, “Go and prepare the Passover for us to eat.”

Luke also does the exact same thing. It is telling us that this day is already the 14th day and also the 15th day at the same time. Again, this is not right.

As I discuss this subject those who want to hold to a certain position which I will soon explain quote the letter of Paul to Timothy.

2Ti 3:14 But you, stay in what you have learned and trusted, having known from whom you have learned, 15 and that from a babe you have known the Set-apart Scriptures, which are able to make you wise for deliverance through belief in Messiah Yeshua. 16 All Scripture is

breathed by Elohim and profitable for teaching, for reproof, for setting straight, for instruction in righteousness, 17 that the man of Elohim might be fitted, equipped for every good work.

We have a very good research paper at <http://www.tertullian.org/rpearse/nicaea.html> which shows us that the New Testament was created by the Nicene council under Emperor Constantine's orders in 352 AD.

In tracing the origin of the Bible, one is led to AD 325, when Constantine the Great called the First Council of Nicaea, composed of 300 religious leaders. Three centuries after Jesus lived, this council was given the task of separating divinely inspired writings from those of questionable origin.

If the New testament was put together 3 hundreds after the letter written to Timothy then what is Paul referring to when he says all scripture is breathed by Elohim and profitable for teaching, for reproof, for setting straight, for instruction in righteousness,

It most certainly could not be the New testament as it had not even been put together at that time.

It can be only the scriptures that he had at his disposal which we are told exactly what they are in Luke. In fact, Luke is quoting Yehshua who tells us what the scriptures are and what Paul is referring to.

Luk 24:44 And He said to them, "These are the words which I spoke to you while I was still with you, that all have to be filled that were written in the Torah of Mosheh and the Prophets and the Psalms concerning Me."

Clarke's Commentary on the Bible

The law – the prophets – the psalms – This was the Jewish division of the whole old covenant. The Law contained the five books of Moses; the Prophets, the Jews divided into former and latter; they were, according to Josephus, thirteen. "The Psalms included not only the book still so named, but also three other books, Proverbs, Job, and Canticles.

These all," says the above author, "contain hymns to God, and rules for the conduct of the lives of men." Joseph. Cont. App. i. 8. This account is imperfect: the common Jewish division of the writings of the old covenant is the following, and indeed seems to be the same to which our Lord alludes: –

I. The Law, Torah, including Genesis, Exodus, Leviticus, Numbers, and Deuteronomy.

II. The Prophets, Nabiaim, or teachers, including Joshua, Judges, the two books of Samuel, and the two books of Kings: these were termed the former prophets. Isaiah, Jeremiah, Ezekiel, Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, and Malachi: these were termed the latter prophets.

III. The Hagiographa, (holy writings), Kethuvim, which comprehended the Psalms, Proverbs, Job, Canticles, Ruth, Lamentations, Ecclesiastes, Esther, Daniel, Ezra, Nehemiah, and the

two books of Chronicles. The Jews made anciently only twenty-two books of the whole, to bring them to the number of the letters in the Hebrew alphabet; and this they did by joining Ruth to Judges, making the two books of Samuel only one; and so of Kings and Chronicles; joining the Lamentations to Jeremiah, and making the twelve minor prophets only one book.

I point this out because Paul is not talking about the New Testament which had not yet been put together. Paul was talking about the Old Testament.

Far too many believe in the Inerrancy and Infallibility of the Bible, yet we have just shown you that the New Testament does have three mistakes in it and that the saying of Paul's applies to the Old Testament and not the new.

Getting back to the point of this article. The chronology of events of the last supper which is NOT and never was a Passover meal.

We now go to John who was there and rested on the breast of Yeshua.

Joh 13:1 And before the Festival of the Passover, Yeshua knowing that His hour had come that He should move out of this world unto the Father, having loved His own who were in the world, He loved them to the end. 2 And supper taking place, the devil having already put it into the heart of Yehudah from Qerioth, son of Shimon, to deliver Him up, 3 Yeshua, knowing that the Father had given all into His hands, and that He had come from Elohim and was going to Elohim, 4 rose from supper and laid aside His garments, and having taken a towel, He girded Himself. 5 After that He put water into a basin and began to wash the feet of the taught ones, and to wipe them with the towel with which He was girded.

You will notice that it was BEFORE THE PASSOVER.

You cannot eat the Passover Lamb at the beginning of the 14th which was the night before when the lambs had not yet been killed!!!

Think brethren and stop being the dumb Christians we all used to be. Think!!!

Now I am going to lay out the Chronology of this night of the Last Supper which this year will be Thursday March 5th at sunset. This will be the start of the 14th of Aviv; the evening before the Passover Meal which comes at the end of the 14 and into the 15th or First day of Unleavened Bread.

You can do this if you are in a small group or at home alone with one other person.

But be very mindful of the seriousness of this night. It is not to be an evening of socializing or joking and talking and small talk. It is to be a very solemn and sober occasion. You are to think on the fact that your sins have caused the death of the Creator of the universe which took place beginning on this night 1981 years ago.

1Co 11:26 For as often as you eat this bread and drink this cup, you proclaim the death of the

Master until He comes. 27 So that whoever should eat this bread or drink this cup of the Master unworthily shall be guilty of the body and blood of the Master. 28 But let a man examine himself, and so let him eat of that bread and drink of that cup. 29 For the one who is eating and drinking unworthily, eats and drinks judgment to himself, not discerning the body of the Master. 30 Because of this many are weak and sick among you, and many sleep. 31 For if we were to examine ourselves, we would not be judged. 32 But when we are judged, we are disciplined by the Master, that we should not be condemned with the world.

If you do not consider the cost of this night but come together to have just another meal and eat this matzo and drink this wine just like any other night then you bring judgment down on yourself. It is a most serious night.

So turn off the phones, the computers and have a babysitter look after the kids for this one night. Each person is to have eaten before they arrive to take part in this service. It is not to be a meal and social gathering. I stress this so that you can get your head into the right frame of mind. You do not want to become sick or die nor your family to have this happen to them. Keep in Mind we are in the third Sabbatical cycle of pestilence.

What we have done in the past is to take a table and place a pure white linen cloth on it; Then the wine and the matzo bread unbroken. We then covered that with another pure white linen cloth so that it looked like a white casket. You should conduct yourself as if at the funeral parlor is how I would relate it. You are mourning the sins that you have brought forward which have caused the Messiah to have to die this day.

Each person comes in and sits down quietly and does not talk and they read the bible about the events of this night to themselves until the service is ready to begin which it does promptly at sunset.

The following is the order of events and scriptures to be read on this night. This is a guide and is not a law.

Mat 26:26 And as they were eating, Yeshua took bread, and having blessed, broke and gave it to the taught ones and said, "Take, eat, this is My body."

Luk 22:19 And taking bread, giving thanks, He broke it and gave it to them, saying, "This is My body which is given for you, do this in remembrance of Me."

The person conducting this service would now take the Matzo Bread which is the unleavened bread and begin to break it and the sound is like the whipping of Yehshua.

Once this is done he would read;

Isa 53:1 Who has believed our report? And to whom was the arm of Yehovah revealed? 2 For He grew up before Him as a tender plant, and as a root out of dry ground. He has no form or splendor that we should look upon Him, nor appearance that we should desire Him – 3 despised and rejected by men, a man of pains and knowing sickness. And as one from whom the face is hidden, being despised, and we did not consider Him. 4 Truly, He has borne our sicknesses and carried our pains. Yet we reckoned Him stricken, smitten by Elohim, and

afflicted. 5 But He was pierced for our transgressions, He was crushed for our crookednesses. The chastisement for our peace was upon Him, and by His stripes we are healed. 6 We all, like sheep, went astray, each one of us has turned to his own way. And Yehovah has laid on Him the crookedness of us all. 7 He was oppressed and He was afflicted, but He did not open His mouth. He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, but He did not open His mouth. 8 He was taken from prison and from judgment. And as for His generation, who considered that He shall be cut off from the land of the living? For the transgression of My people He was stricken. 9 And He was appointed a grave with the wrong, and with the rich at His death, because He had done no violence, nor was deceit in His mouth¹. Footnote: ¹See 1 Peter 2:22. 10 But Yehovah was pleased to crush Him, He laid sickness on Him, that when He made Himself an offering for guilt, He would see a seed, He would prolong His days and the pleasure of Yehovah prosper in His hand. 11 He would see the result of the suffering of His life and be satisfied. Through His knowledge My righteous Servant makes many righteous, and He bears their crookednesses. 12 Therefore I give Him a portion among the great, and He divides the spoil with the strong, because He poured out His being unto death, and He was counted with the transgressors, and He bore the sin of many, and made intercession for the transgressors.

After this pass the broken bread around so that all could have a piece and eat it as soon as you take yours and pass the tray to the next person.

Once this part is done then the leader can read the follow.

Mat 26:27 And taking the cup, and giving thanks, He gave it to them, saying, "Drink from it, all of you. 28 "For this is My blood, that of the renewed covenant, which is shed for many for the forgiveness of sins. 29 "But I say to you, I shall certainly not drink of this fruit of the vine from now on till that day when I drink it anew with you in the reign of My Father."

.

Luk 22:14 And when the hour had come, He sat down, and the twelve emissaries with Him. 15 And He said to them, "With desire I have desired to eat this Passover with you before My suffering, 16 for I say to you, I shall certainly not eat of it again until it is filled in the reign of Elohim." 17 And taking the cup, giving thanks, He said, "Take this and divide it among yourselves, 18 for I say to you, I shall certainly not drink of the fruit of the vine until the reign of Elohim comes."

Luk 22:20 Likewise the cup also, after supper, saying, "This cup is the renewed covenant in My blood which is shed for you.

Psa 22:1 My ?!, My ?!, why have You forsaken Me – Far from saving Me, far from the words of My groaning? 2 O My Elohim, I call by day, but You do not answer; And by night, but I find no rest. 3 Yet You are set-apart, Enthroned on the praises of Yisra'el. 4 Our fathers trusted in You; They trusted, and You delivered them. 5 They cried to You, and were delivered; They trusted in You, and were not ashamed. 6 But I am a worm, and no man; A reproach of men, and despised by the people. 7 All those who see Me mock Me; They shoot out the lip, they shake the head, saying, 8 "He trusted in Yehovah, let Him rescue Him; Let Him deliver Him,

seeing He has delighted in Him!" 9 For You are the One who took Me out of the womb; Causing Me to trust while on My mother's breasts. 10 I was cast upon You from birth. From My mother's belly You have been My El. 11 Do not be far from Me, For distress is near; For there is none to help. 12 Many bulls have surrounded Me; Strong ones of Bashan have encircled Me. 13 They have opened their mouths against Me, As a raging and roaring lion. 14 I have been poured out like water, And all My bones have been spread apart; My heart has become like wax; It has melted in the midst of My inward parts. 15 My strength is dried like a potsherd, And My tongue is cleaving to My jaws; And to the dust of death You are appointing Me. 16 For dogs have surrounded Me; A crowd of evil ones have encircled Me, Piercing My hands and My feet; 17 I count all My bones. They look, they stare at Me. 18 They divide My garments among them, And for My raiment they cast lots. 19 But You, O Yehovah, do not be far off; O My Strength, hasten to help Me! 20 Deliver My life from the sword, My only life from the power of the dog. 21 Save Me from the mouth of the lion, And from the horns of the wild beasts! You have answered Me. 22 I make known Your Name to My brothers; In the midst of the assembly I praise You. 23 You who fear Yehovah, praise Him! All you seed of Ya'aqob, esteem Him, And fear Him, all you seed of Yisra'el! 24 For He has not despised Nor hated the affliction of the afflicted; Nor has He hidden His face from Him; But when He cried to Him, He heard. 25 From You is My praise in the great assembly; I pay My vows before those who fear Him. 26 The meek ones do eat and are satisfied; Let those who seek Him praise Yehovah. Let your heart live forever! 27 Let all the ends of the earth Remember and turn to Yehovah, And all clans of the nation's Bow themselves before You. 28 For the reign belongs to Yehovah, And He is ruling over the nations. 29 All the fat ones of the earth Shall eat and bow themselves; All who go down to the dust bow before Him, Even he who did not keep alive his own life. 30 A seed shall serve Him. It is declared of Yehovah to the coming generation. 31 They shall come and declare His righteousness To a people yet to be born¹, For He shall do it!

You would now pass around the wine and each one would drink it as they received it. Do not wait and do it all together as if in a toast. Drink it as soon as you receive it and consider the cost of your sins. Our savior's blood.

Now that the Unleavened Bread and wine have been done we move on to the foot washing and begin to read John 13.

Joh 13:1 And before the Festival of the Passover, Yeshua knowing that His hour had come that He should move out of this world unto the Father, having loved His own who were in the world, He loved them to the end. 2 And supper taking place, the devil having already put it into the heart of Yehudah from Qerioth, son of Shimon, to deliver Him up, 3 Yeshua, knowing that the Father had given all into His hands, and that He had come from Elohim and was going to Elohim, 4 rose from supper and laid aside His garments, and having taken a towel, He girded Himself. 5 After that He put water into a basin and began to wash the feet of the taught ones, and to wipe them with the towel with which He was girded. 6 And so He came to Shimon Kepha, and he said to Him, "Master, do You wash my feet?" 7 Yeshua answered and said to him, "You do not know what I am doing now, but you shall know after this." 8 Kepha said to Him, "By no means shall You wash my feet, ever!" Yeshua answered him, "If I do not wash

you, you have no part with Me.” 9 Shimon Kepha said to Him, “Master, not my feet only, but also my hands and my head!” 10 Yeshua said to him, “He who has had a bath does not need to wash, except his feet, but is clean altogether. And you are clean, but not all of you.” 11 For He knew who would deliver Him up, so He said, “You are not all clean.” 12 So when He had washed their feet and taken His garments, and sat down again, He said to them, “Do you know what I have done to you? 13 “You call me Teacher and Master, and you say well, for I am. 14 “Then if I, Master and Teacher, have washed your feet, you also ought to wash one another’s feet. 15 “For I gave you an example, that you should do as I have done to you. 16 “Truly, truly, I say to you, a servant is not greater than his master, nor is an emissary greater than he who sent him. 17 “If you know these teachings, blessed are you if you do them.

Having read this we then get up and go and wash each other’s feet; Men with men and women with women.

One time I lined up and ended up with an elderly gentleman. I let him sit and I removed his shoes and then his socks and then I washed his feet. It was most humbling for me to do this. I saw others where the father was doing the adult son and then the son doing his dad’s feet. After I had washed and dried this man’s feet and helped him to put on his socks and shoes. I sat down and let him do my feet. Again it was very humbling to allow someone to do my feet like this. I put my foot up on the chair so that he did not have to get down on his knees. But he insisted on doing everything himself without my help. Once we were done we would go back and sit and wait until everyone else was back, again maintaining the quiet and sobriety of this evening.

We would then begin to read the rest of this story. Note that the piece of bread Yeshua gives to Judas is bread and not Matzos. This is another clue as to the time we are in. It is the beginning of the 14th. All the leavened bread was to be out of the house by the 15th and the Passover meal was to be eaten with Matzo bread or unleavened Bread. So here again this is not the Passover meal Yeshua has just eaten.

Joh 13:18 “I do not speak concerning all of you. I know whom I have chosen, but that the Scripture might be filled, ‘He who eats bread with Me has lifted up his heel against Me.’ 19 “Now I say to you, before it takes place, that when it does take place, you shall believe that I am. 20 “Truly, truly, I say to you, he who receives whomever I send, receives Me. And he who receives Me, receives Him who sent Me.” 21 When Yeshua had said this He was troubled in spirit, and witnessed and said, “Truly, truly, I say to you, one of you shall deliver Me up.” 22 The taught ones looked at one another, doubting of whom He spoke. 23 And one of His taught ones, whom Yeshua loved, was reclining on the bosom of Yeshua. 24 Shimon Kepha then motioned to him to ask who it was of whom He spoke. 25 And leaning back on the breast of Yeshua he said to Him, “Master, who is it?” 26 Yeshua answered, “It is he to whom I shall give a piece of bread when I have dipped it.” And having dipped the bread, He gave it to Yehudah from Qerioth, son of Shimon. 27 And after the piece of bread, Satan entered into him. Yeshua, therefore, said to him, “What you do, do quickly.” 28 But no one at the table knew why He said this to him, 29 for some were supposing, because Yehudah had the bag, that Yeshua was

saying to him, "Buy what we need for the festival," or that he should give somewhat to the poor. 30 So, having received the piece of bread, he then went out straightaway, and it was night. 31 When, therefore, he went out, Yeshua said, "Now the Son of Adam has been esteemed, and Elohim has been esteemed in Him. 32 "If Elohim has been esteemed in Him, Elohim shall also esteem Him in Himself, and straightaway esteem Him. 33 "Little children, yet a little while I am with you. You shall seek Me, and as I said to the Yehudim, 'Where I am going, you are unable to come,' I now also say to you. 34 "A renewed command I give to you, that you love one another, as I have loved you, that you also love one another. 35 "By this shall all know that you are My taught ones, if you have love for one another." 36 Shimon Kepha said to Him, "Master, where are You going?" Yeshua answered him, "Where I am going you are unable to follow Me now, but afterwards you shall follow Me." 37 Kepha said to Him, "Master, why am I unable to follow You now? I shall lay down my life for You." 38 Yeshua answered him, "Shall you lay down your life for Me? Truly, truly, I say to you, the cock shall not crow at all until you have denied Me three times.

Joh 14:1 "Let not your heart be troubled. Believe in Elohim, believe also in Me. 2 "In My Father's house are many staying places. And if not, I would have told you. I go to prepare a place for you. 3 "And if I go and prepare a place for you, I shall come again and receive you to Myself, that where I am, you might be too. 4 "And where I go you know, and the way you know." 5 T'oma said to Him, "Master, we do not know where You are going, and how are we able to know the way?" 6 Yeshua said to him, "I am the Way, and the Truth, and the Life. No one comes to the Father except through Me. 7 "If you had known Me, you would have known My Father too. From now on you know Him, and have seen." 8 Philip said to Him, "Master, show us the Father, and it is enough for us." 9 Yeshua said to him, "Have I been with you so long, and you have not known Me, Philip? He who has seen Me has seen the Father, and how do you say, 'Show us the Father'? 10 "Do you not believe that I am in the Father, and the Father is in Me? The words that I speak to you I do not speak from Myself. But the Father who stays in Me does His works. 11 "Believe Me that I am in the Father and the Father in Me, otherwise believe Me because of the works themselves. 12 "Truly, truly, I say to you, he who believes in Me, the works that I do he shall do also. And greater works than these he shall do, because I go to My Father. 13 "And whatever you ask in My Name, that I shall do, in order that the Father might be esteemed in the Son. 14 "If you ask whatever in My Name, I shall do it. 15 "If you love Me, you shall guard My commands. 1 Footnote: 1See Ex. 20:6, vv. 21&23, 1 John 5:2-3, 2 John v. 6. 16 "And I shall ask the Father, and He shall give you another Helper, to stay with you forever – 17 the Spirit of the Truth, whom the world is unable to receive, because it does not see Him or know Him. But you know Him, for He stays with you and shall be in you. 18 "I shall not leave you orphans – I am coming to you. 19 "Yet a little while, and the world no longer sees Me, but you shall see Me, because I live, and you shall live. 20 "In that day you shall know that I am in My Father, and you in Me, and I in you. 21 "He who possesses My commands and guards them, it is he who loves Me. And he who loves Me shall be loved by My Father, and I shall love him and manifest Myself to him." 22 Yehudah – not the one from Qerioth – said to Him, "Master, what has come about that You are about to manifest Yourself to us, and not to the world?" 23 Yeshua answered him, "If anyone loves Me, he shall guard My

Word. And My Father shall love him, and We shall come to him and make Our stay with him. 24 “He who does not love Me does not guard My Words. And the Word which you hear is not Mine but of the Father Who sent Me. 25 “These Words I have spoken to you while still with you. 26 “But the Helper, the Set-apart Spirit, whom the Father shall send in My Name, He shall teach you all, and remind you of all that I said to you. 27 “Peace I leave with you – My peace I give to you. I do

not give to you as the world gives. Do not let your heart be troubled, neither let it be afraid. 28 “You heard that I said to you, ‘I am going away and I am coming to you.’ If you did love Me, you would have rejoiced that I said, ‘I am going to the Father,’ for My Father is greater than I. 29 “And now I have told you before it takes place, that when it does take place, you shall believe. 30 “I shall no longer talk much with you, for the ruler of this world is coming,¹ and he possesses none at all in Me, Footnote: 1See Lk. 4:6. 31 but, in order for the world to know that I love the Father, and that as the Father commanded Me, so I am doing. Rise up, let us go from here.

Joh 15:1 “I am the true vine, and My Father is the gardener. 2 “Every branch in Me that bears no fruit He takes away. And every branch that bears fruit He prunes, so that it bears more fruit. 3 “You are already clean because of the Word which I have spoken to you. 4 “Stay in Me, and I stay in you. As the branch is unable to bear fruit of itself, unless it stays in the vine, so neither you, unless you stay in Me. 5 “I am the vine, you are the branches. He who stays in Me, and I in him, he bears much fruit. Because without Me you are able to do naught! 6 “If anyone does not stay in Me, he is thrown away as a branch and dries up. And they gather them and throw them into the fire, and they are burned. 7 “If you stay in Me, and My Words stay in you, you shall ask whatever you wish, and it shall be done for you. 8 “In this My Father is esteemed, that you bear much fruit, and you shall be My taught ones. 9 “As the Father has loved Me, I have also loved you. Stay in My love. 10 “If you guard My commands, you shall stay in My love,¹ even as I have guarded My Father’s commands and stay in His love. Footnote: 1See 14:15. 11 “These words I have spoken to you, so that My joy might be in you, and that your joy might be complete. 12 “This is My command, that you love one another, as I have loved you.¹ Footnote: 1See 13:34, 15:17. 13 “No one has greater love than this: that one should lay down his life for his friends. 14 “You are My friends if you do whatever I command you. 15 “No longer do I call you servants, for a servant does not know what his master is doing. But I have called you friends, for all teachings which I heard from My Father I have made known to you. 16 “You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, so that whatever you ask the Father in My Name He might give you. 17 “These words I command you, so that you love one another.¹ Footnote: 1See 13:34, 15:12. 18 “If the world hates you, you know that it hated Me before it hated you. 19 “If you were of the world, the world would love its own. But because you are not of the world, but I chose you out of the world, for that reason the world hates you. 20 “Remember the word that I said to you, ‘A servant is not greater than his master.’ If they persecuted Me, they shall persecute you too. If they have guarded My Word, they would guard yours too. 21 “But all this they shall do to you because of My Name, because they do not know Him who sent Me. 22 “If I had not come and spoken to them, they would have no sin, but now they have no excuse for

their sin. 23 “He who hates Me hates My Father as well. 24 “If I did not do among them the works which no one else did, they would have no sin. But now they have both seen and have hated both Me and My Father, 25 but...that the word might be filled which was written in their Torah, ‘They hated

Me without a cause.’ 26 “And when the Helper comes, whom I shall send to you from the Father, the Spirit of the Truth, who comes from the Father, He shall bear witness of Me, 27 but you also bear witness, because you have been with Me from the beginning.

Joh 16:1 “These words I have spoken to you, so that you do not stumble. 2 “They shall put you out of the congregations, but an hour is coming when everyone who kills you shall think he is rendering service to Elohim. 3 “And this they shall do to you because they did not know the Father, nor Me. 4 “But I have said these words to you, so that when the hour comes you remember that I told them to you. And these words I did not say to you at the beginning, for I was with you. 5 “But now I go away to Him who sent Me, and not one of you asks Me, ‘Where are You going?’ 6 “But because I have said these words to you, grief has filled your heart. 7 “But I say the truth to you. It is better for you that I go away, for if I do not go away, the Helper shall not come to you at all, but if I go, I shall send Him to you. 8 “And having come, He shall reprove¹ the world concerning sin,² and concerning righteousness, and concerning judgment – Footnotes: 1Or confute or prove wrong. 22 Chr. 24:20, Neh. 9:30, Ezek. 36:27, Mic. 3:8, Acts 28:25-27. 9 concerning sin because they do not believe in Me, 10 concerning righteousness because I go to My Father and you see Me no more, 11 concerning judgment because the ruler of this world¹ is judged. Footnote: 1See Lk. 4:6. 12 “I still have many words to say to you, but you are not able to bear them now. 13 “But when He comes, the Spirit of the Truth, He shall guide you into all the truth. For He shall not speak from Himself, but whatever He hears He shall speak, and He shall announce to you what is to come. 14 “He shall esteem Me, for He shall take of what is Mine and announce it to you. 15 “All that the Father has is Mine. That is why I said that He takes from what is Mine and announces it to you. 16 “A little while, and you do not see Me, and again a little while, and you shall see Me.” 17 Therefore some of His taught ones said to one another, “What is this that He says to us, ‘A little while, and you do not see Me, and again a little while, and you shall see Me,’ and, ‘because I am going to the Father’?”

18 So they said, “What is this that He says, ‘A little while’? We do not know what He is saying.” 19 Yeshua, therefore, knew that they were wishing to ask Him, and He said to them, “Are you asking one another about what I said, ‘A little while, and you do not see Me, and again a little while, and you shall see Me’? 20 “Truly, truly, I say to you that you shall weep and lament, but the world shall rejoice. And you shall be grieved, but your grief shall become joy. 21 “The woman has grief when she is in labor, because her hour has come, but as soon as she has given birth to the child, she no longer remembers the affliction, for joy that a man was born into the world. 22 “And you, therefore, have grief now, but I shall see you again and your heart shall rejoice, and no one takes your joy away from you. 23 “And in that day you shall ask Me none at all. Truly, truly, I say to you, whatever you ask the Father in My Name He shall give you. 24 “Until now you have asked naught in My Name. Ask, and you shall receive, in order that your joy might be complete. 25 “These words I have spoken to you in figures of speech,

but an hour is coming when I shall no longer speak to you in figures of speech, but I shall declare the Father plainly to you. 26 “In that day you shall ask in My Name, and I do not say to you that I shall pray the Father on your behalf, 27 for the Father Himself does love you, because you have loved Me, and have believed that I came forth from Elohim. 28 “I came forth from the Father and have come into the world. Again, I leave the world and go to the Father.” 29 His taught ones said to Him, “See, now You are speaking plainly, and not using figure of speech! 30 “Now we know that You know all, and have no need that anyone should question You. By this we believe that You came forth from Elohim.” 31 Yeshua answered them, “Do you now believe? 32 “See, an hour is coming, and has now come, that you are scattered, each to his own, and leave Me alone. Yet I am not alone, because the Father is with Me. 33 “These words I have spoken to you, that in Me you might have peace. In the world you have pressure, but take courage, I have overcome the world.”

Joh 17:1 Yeshua said these words, and lifted up His eyes to the heaven, and said, “Father, the hour has come. Esteem Your Son, so that Your Son also might esteem You, 2 as You have given Him authority over all flesh, that He should give everlasting life to all whom You have given Him. 3 “And this is everlasting life, that they should know You, the only true Elohim, and Yeshua Messiah whom You have sent. 4 “I have esteemed You on the earth, having accomplished the work You have given Me that I should do. 5 “And now, esteem Me with Yourself, Father, with the esteem which I had with You before the world was. 6 “I have revealed Your Name to the men whom You gave Me out of the world. They were Yours, and You gave them to Me, and they have guarded Your Word.¹ Footnote: 1See Ps. 138:2. 7 “Now they have come to know that all You gave to Me, is from You. 8 “Because the Words which You gave to Me, I have given to them. And they have received them, and have truly known that I came forth from You, and they believed that You sent Me. 9 “I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours.¹⁰ “And all Mine are Yours, and Yours are Mine, and I have been esteemed in them. 11 “And I am no more in the world, but these are in the world, and I come to You. Set-apart Father, guard them in Your Name which You have given Me, so that they might be one,¹ as We are. Footnote: 1See 10:30. 12 “When I was with them in the world, I was guarding them in Your Name which You have given Me, and I watched over them, and not one of them perished except the son of destruction, that the Scripture might be filled. 13 “And now I come to You. And I speak these words in the world, so that they have My joy completed in them. 14 “I have given them Your Word, and the world hated them because they are not of the world, as I am not of the world. 15 “I do not pray that You should take them out of the world, but that You keep them from the wicked one. 16 “They are not of the world, as I am not of the world.¹⁷ “Set them apart in Your truth – Your Word is truth.¹ Footnote: 1See Ps. 119:142, 151. 18 “As You sent Me into the world, I also sent them into the world. 19 “And for them I set Myself apart, so that they too might be set apart in truth. 20 “And I do not pray for these alone, but also for those believing in Me through their word, 21 so that they all might be one, as You, Father, are in Me, and I in You, so that they too might be one in Us, so that the world might believe that You have sent Me. 22 “And the esteem which You gave Me I have given them, so that they might be one as We are one, 23 “I in them, and You in Me, so that they might be perfected into one, so that the

world knows that You have sent Me, and have loved them as You have loved Me. 24 “Father, I desire that those whom You have given Me, might be with Me where I am, so that they see My esteem which You have given Me, because You loved Me before the foundation of the world. 25 “O righteous Father, indeed the world did not know You, but I knew You, and these knew that You sent Me. 26 “And I have made Your Name known to them, and shall make it known,1 so that the love with which You loved Me might be in them, and I in them.” Footnote: 1See v. 6, Ps. 22:22, Heb. 2:12.

Joh 18:1 Having said these words, Yeshua went out with His taught ones beyond the Qidron torrent, where there was a garden, into which He and His taught ones entered. Mat 26:30 And having sung a song, they went out to the Mount of Olives

It is at this point that we would sing one hymn. Not a joyful one, but one that would reflect on the somberness of the evening. I am sorry I cannot think of one at this time.

Once we sung the hymn we would all leave and go home with nothing else said and no socializing. Let everyone think about the events of this night. If you talk to others then you would be interrupting them as they contemplated what they have just read and heard and done.

You could then go on to read the rest of John during the day when Yehshua was killed. I also watch the Passion to remind me of the suffering he went through.

Yehshua was the lamb, He was the Passover Lamb which was killed at 3 PM on the 14th day of Aviv. The meal Yehshua had the night before which we have just read about was not the Passover meal. Once the Passover lamb is killed on the 14th which is the exact same time when Yehshua was killed, then that lamb had to be roasted and taken back to the homes to be eaten.

We do not have a Temple today. You are not to kill a Passover lamb unless it is done at the Temple. You can purchase lamb at the store to eat but do not sacrifice a lamb on this day. It is murder as Torah states.

During this evening when you eat the Passover Lamb or chicken or fish or whatever kosher food you decide on, it is the beginning of the 15th, the First day of Unleavened Bread which is when the blood from that lamb killed at the Temple, is taken and placed on your door post and lintel. It is on this night of the 15th while you're eating the lamb that the Death angel passed over the houses of the Israelites in Egypt. When Morning came the first born of all the Egyptians was dead and Israel then left Egypt traveling over the Sinai during the 7 days of Unleavened Bread arriving at Nuweiba where they would cross the Red Sea.

I like to watch the Ten Commandments on this night.

Brethren are you aware there is a relationship between this festival of Passover and the Patriarch Abraham. Yehovah first mentions foot washing, unleavened bread and wine in a religious ceremony with Abraham. There is more to the story than what we have been told so

far. Yehshua did not implement something new and foreign in his day. Abraham did not think it unusual to take of the bread and the wine with Melchizedek when he brought it out to him after the battle.

Gen 14:17 And after his return from the defeat of Kedorlaomer and the sovereigns who were with him, the sovereign of Sedom came out to meet him at the Valley of Shevah, that is, the Sovereign's Valley. 18 And Malkitsedeq sovereign of Shalem brought out bread and wine.

Now he was the priest of the Most High ?l. 19 And he blessed him and said, "Blessed be Abram of the Most High El, Possessor of the heavens and earth. 20 "And blessed be the Most High El who has delivered your enemies into your hand." And he gave him a tenth of all.

Gen 17:11 "And you shall circumcise the flesh of your foreskin, and it shall become a sign of the covenant between Me and you. 12 "And a son of eight days is circumcised by you, every male child in your generations, he who is born in your house or bought with silver from any foreigner who is not of your seed. 13 "He who is born in your house, and he who is bought with your silver, has to be circumcised. So shall My covenant be in your flesh, for an everlasting covenant. 14 "And an uncircumcised male child, who is not circumcised in the flesh of his foreskin, his life shall be cut off from his people – he has broken My covenant."

Again when Abraham met the angels who were on their way to Sodom he again brought out bread and washed their feet. You will see the time of year when these angels arrive at Lots door.

Gen 18:1 And Yehovah appeared to him by the terebinth trees of Mamre, while he was sitting in the tent door in the heat of the day. 2 So he lifted his eyes and looked, and saw three men standing opposite him. And when he saw them, he ran from the tent door to meet them, and bowed himself to the ground, 3 and said, "Yehovah, if I have now found favor in Your eyes, please do not pass Your servant by. 4 "Please let a little water be brought, and wash your feet, and rest yourselves under the tree. 5 "And let me bring a piece of bread and refresh your hearts, and then go on, for this is why you have come to your servant." And they said, "Do as you have said." 6 So Abraham ran into the tent to Sarah and said, "Hurry, make ready three measures of fine flour, knead it and make cakes." 7 And Abraham ran to the herd, took a tender and good calf, gave it to a young man, and he hurried to prepare it. 8 And he took curds and milk and the calf which he had prepared, and set it before them, and he stood by them under the tree as they ate.

Gen 19:1 And the two messengers came to Sedom in the evening, and Lot was sitting in the gate of Sedom. And when Lot saw them, he rose up to meet them, and he bowed himself with his face toward the ground, 2 and he said, "Look, please my masters, please turn in to your servant's house and spend the night, and wash your feet, and rise early and go your way." And they said, "No, but let us spend the night in the open square." 3 But he urged them strongly, and they turned in to him and came into his house. And he made them a feast, and baked unleavened bread, and they ate.

What did Abraham understand about the Plan of Yehovah?

Abraham knew about the meaning of the symbols of the covenant: foot washing, bread, wine, and circumcision. Yehshua did not add anything new to this day at the beginning of the 14th. What He did was to bring it back our attention the very same things that Abraham already knew.

May Yehovah bless you as you obey and keep His Passover according to His timing and in His order. And May He bless you as you consider the new symbols Yehshua showed us which were there from Abraham's time until now.