

# Where do we see the Sabbatical and Jubilee Years in Scripture and Why is this important?



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**29nd day of the 12th month 5846 years after creation**

**The 12th Month in the first year of the third Sabbatical Year**

**The Third Sabbatical Year of the 119th Jubilee Cycle**

**March 5, 2011**

Shabbat Shalom Brethren,

Brethren I have been posting on Face Book for the past month all kinds of News items about the food crisis and Egypt and Libya and what Europe is preparing for. On Thursday the USA said it could not provide a no fly zone because of its involvement in Iraq and Afghanistan. The USA no longer has the will to help. In this void A German led Europe is about to step up. I do not have the space to share all the News stories here but if you friend me on FB you could be receiving them and as I post them then your friends could also see them as you shared them.

In light of all these things we have been showing you, I continue to urge you all to help us raise the needed funds to purchase a farm in Israel. We cannot do it unless you step out in faith and contribute. It is time for action on your part no more excuses of why you cannot help. You are going to need a place to go with those who keep Torah. Start to find reasons why you can help. Any amount will help. I will be reporting on this very soon.

Many think that what is coming will not be that hard to endure. Here is part of an article about the prisoners of Bergen Belsen Prison Camp during WWI.

Around 35,000 of the prisoners at Bergen-Belsen died from hunger and disease in just the three months prior to the camp being voluntarily turned over to the British on April 15, 1945.

The lack of water was so severe that prisoners in Bergen-Belsen died of thirst. Others went mad with hunger and thirst and turned to cannibalism in their despair.

According to the Memorial Site at Bergen-Belsen, the camp population on December 1, 1944 was 15,257. By February 1, 1945, there were 22,000 prisoners in the camp, and by March 1, 1945, the number of inmates had swelled to 41,520. On April 15, 1945, there were an estimated 60,000 prisoners in the camp. A total of 50,000 prisoners died during the two years

the camp was in operation, including 13,000 who died of weakness and disease after the camp was liberated. By far the biggest killer in the camp was typhus, a deadly disease that is transmitted by body lice.

The story of Bergen-Belsen can be summed up by a chart that hangs on the wall of the Museum there. It shows that there were 350 deaths in the camp in December 1944 before the typhus epidemic started. In January 1945, after a typhoid epidemic started, there were between 800 and 1000 deaths; in February 1945, after the typhus epidemic broke out, there were 6,000 to 7,000 deaths. In March 1945, the number of deaths had escalated to an incredible 18,168 in only one month. In April 1945, the deaths were 18,355 in only one month, with half of these deaths occurring after the British took over. Unlike the death camps in Poland, the Bergen-Belsen camp was not equipped to handle this kind of death rate; there was only one crematory oven in the camp.

When the British arrived on April 15, 1945, there were 10,000 bodies that were still unburied, and more were dying every day because the Germans could not control the epidemics. By the end of April, in only two weeks' time, 9000 more had died. Another 4,000 died before the end of May.

Brethren we are in the third Sabbatical cycle of this the last Jubilee cycle in this age. Lev 26 tells us that during this third Sabbatical cycle you can expect pestilence and famine. The Fourth Sabbatical cycle is famine Pestilence and war. The fifth is pestilence, famine, death and captivity. How do you want to spend the next three sabbatical cycles? That is 21 years! Think about it and then help us to raise the money to buy these farms in the one place you are told you will be kept safe. Think about your children and grandchildren.

We have covered the 4th commandment in the past few News Letters showing you the weekly Sabbath from Sunset Friday evening to Sunset Saturday evening. We have shown you the Holy Days and only those found in Leviticus 23 are Yehovah's Holy Days. And we have shown you that Yehovah tests you to see if you will keep His Sabbaths or not.

Those who do not keep the 4th commandment are those who have the Mark of the Beast already.

But are you aware the 4th commandment has another part that is to be included in it?

In exodus 23 we are told;

Exo 23:10 And you shall sow your land six years, and shall gather in the fruits of it. Exo 23:11 But the seventh year you shall let it rest and let it alone, so that the poor of your people may eat. And what they leave, the animals of the field shall eat. In the same way you shall deal with your vineyard and with your olive yard.

And then in the very next verse Moses shows how the Sabbath year is also connected to and just like the weekly Sabbath. You count to seven each week and on the seventh day you have

your Sabbath. You count out six years you can work the land but the seventh the land is to rest.

Exo 23:12 You shall do your work six days, and on the seventh day you shall rest, so that your ox and your ass may rest, and the son of your handmaid, and the stranger, may be refreshed.

Having now laid out the pattern of the Sabbatical years coming every 7th year just like the weekly Sabbath, Moses then goes into details in Lev.

Right after we read of the Holy Days in Lev 23 we then read in Lev 24 which seems to be out of place, as we were talking about the Holy Days then the Oil for the Menorah and the show bread on the Sabbath.

At the end of chapter 24 Moses writes 22 One judgment shall be for you whether an alien or a native; for I am Yehovah your God.

The Torah is for all people and it does not change because you are one race or another. It does not change because you live in Albuquerque or Jerusalem, there is one Torah for all and the Law is the same for everyone everywhere.

Then Moses gets back in line with what he was doing in explaining all the Holy set apart times, only now he moves on to explain the Sabbatical years.

In Exodus he has shown us that they are just like the weekly Sabbath, and come every 7th year with no exceptions.

Now in Lev 25:2 He tells them when to have a special additional Sabbatical year. That year would be the very first year they come into the land of Israel.

Lev 25:2 "Speak to the children of Yisra'el, and say to them, 'When you come into the land which I give you, then the land shall observe a Sabbath to Yehovah.

Then after this they are told to count to the seventh year and that would be a Sabbatical year.

Some people try to justify not keeping the Sabbatical year based on Lev 25:2 saying it was just for those in the Land of Israel. Yet we have just read it there is one law for gentile and Israelite and it to be applied the same everywhere.

Using this same argument we can also go to Lev 19 where it says in 23 'And when you come into the land,' so that what is about to be said only applies to those who are in the land and then those who not in the land of Israel are free to do what they want.

Lev 19:26 'Do not eat meat with the blood. Do not practice divination or magic.

Lev 19:27 'Do not round the corner of your head, nor destroy the corner of your beard. Lev

19:28 'And do not make any cuttings in your flesh for the dead, nor put tattoo marks on you.

I am Yehovah.

Lev 19:29 'Do not profane your daughter by making her a whore, so that the land does not become a whore, and the land becomes filled with wickedness.

Lev 19:30 'Guard My Sabbaths and reverence My set-apart place. I am Yehovah.

Lev 19:31 'Do not turn to mediums, and do not seek after spiritists to be defiled by them. I am Yehovah your Elohim.

Using the same argument that people use not to keep the Sabbatical year, because Lev 25:2 says 'when you come into the land,' does not apply to those who live in other lands, then those who are not in the land of Israel can Eat Meat with blood in it. They can practice divination and magic. They can cut themselves for the dead and wear tattoos. They can prostitute their daughters all they want and rent them out as whores. They do not have to keep the Sabbath or Holy Days and they can go to fortune tellers all they want. And the reason they can do this if we apply the same argument as people do for not keeping the Sabbatical years is because they are not in the land of Israel.

Well by now you should know that is nothing but horse feathers.

There is one law for the native born and for the foreigner. One Law for all the world and it is Torah.

Now let's do some simple math.

When you add up all the years from Adam to Abraham you will see that Abraham was born in the year 1948 after the creation of Adam. In Genesis 15 we read about the Covenant Abraham made with Yehovah. He was 80 years old when this covenant was made.

We are also told that the Israelites left Egypt 430 years to the very day as this covenant was made. Exodus 12:41.

Now most people will quickly add on to this the 40 years wondering in the wilderness but they overlook a scripture in Numbers 10:11 And it came to be on the twentieth day of the second month, in the second year, that the cloud was taken up from above the Dwelling Place of the Witness.

Num 10:12 And the children of Yisra'el departed, setting out from the Wilderness of Sinai. And the cloud dwelt on it in the Wilderness of Paran.

Num 10:13 Thus they departed the first time, according to the command of Yehovah by the hand of Mosheh.

Israel left Mount Sinai 2 years after the Exodus. And then it was in the fifth month of this year that they sinned and were cursed for 40 years.

So now we do the math

1948 + 80 + 430 + 2 + 40 = 2500 years after the Creation of Adam. This is the 51st Jubilee year since the creation of Adam. The very year Joshua entered the Promised Land was a Jubilee year.

From this we now know that the first year in The Land was Jubilee year. From this year they began to count to 7 and they did that seven times. Then the 50th time again was another Jubilee year.

Again back in Lev 23 we are told how to keep the Feast of Shavuot or Pentecost. It begins on the day after the weekly Sabbath, which is always on a Sunday. You are then told to count to 7 Sabbaths and the day after the seventh Sabbath is the 50th day and it again is Sunday the first day of the week. The 50th day is also the first day in the next count.

But in order to know when the Sabbatical and Jubilee years are in our time we need a date in history we can work with. The year Joshua entered the Promised Land we have great difficulty reckoning to our time.

We are told in 2 King 19:29 'And this is the sign for you: This year you eat what grows of itself, and in the second year what springs from that, and in the third year sow and reap and plant vineyards and eat their fruit.

What this verse is speaking of is a Sabbatical year in which you do not sow or harvest, but you will eat only what grew of itself. Not only is it speaking of a Sabbatical year, it is speaking of two of them back to back.

The only time you have a Sabbatical year back to back is when you have the 49th Sabbatical year followed by the 50th Jubilee year.

This event that Isaiah is speaking to Hezekiah about is one of the most undisputed dates in chronology. The year that Hezekiah was to eat what grows of itself was 701 BC and the following year, or the Jubilee year when he could eat what springs from the same, was the year 700. All reputable chronologists agree to these two dates.

On top of this we also have recorded in history in the bible and in other sources the following known Sabbatical years again which all chronologist agree to. What they disagree with is whether the year begins at Aviv in the spring or Tishri in the 7th month.

The years we know to be Land Rest years and Jubilee Years are as follows. From Qadesh La Yahweh Press.

- A land rest year occurred in 701 BC and a Jubilee in 700 BC as written in the Bible in 2 Kings 19:29, Isaiah 37, and 2 Chronicles 32
- A Sabbath year occurred in 456 BC Nehemiah 8:18
- A Sabbath year occurred in 162 BC 1 Macc 16:14 Jos Antiq
- A Sabbath year occurred in 134 BC 1 Macc & Jos Antiq
- A Sabbath year occurred in 43 BC as issued by Gaius Julius Caesar And Jos Antiq
- A Sabbath year occurred in 36 BC Jos Antiq 14:16:2

- A Sabbath year occurred in 22 BC Jos Antiq 15:9:1
- A Sabbath year occurred in 42 CE Jos Antiq 18
- A Sabbath year occurred in 56 CE
- A Sabbath year occurred in 70 CE
- A Sabbath year occurred in 133 CE
- A Sabbath year occurred in 140 CE

Qadesh La Yahweh Press <http://www.yahweh.org/yahweh2.html> goes to great detail to prove these dates are correct and shows how the all other theories go astray. A most enjoyable read.

Qadesh La Yahweh Press also proves that the 50th year was the year after the 49th and also it was the first year in the following count. Or in other words 49, 50, then year two would be next.

When you project this information forward to our time you will see that 1996 was a Jubilee year, and 2002, and 2009 were Sabbatical years. 2016 will be the next Sabbatical year beginning at Aviv. Will you be keeping it that year? You no longer can say you did not know.

As it says in Colossians 2: 16 Let no one therefore judge you in eating or in drinking, or in respect of a festival or a new moon or Sabbaths –

Col 2:17 which are a shadow of what is to come – but the Body of the Messiah. Col 2:18 Let no one deprive you of the prize, one who takes delight in false humility and worship of messengers, taking his stand on what he has not seen, puffed up by his fleshly mind, Col 2:19 and not holding fast to the Head, from whom all the Body – nourished and knit together by joints and ligaments – grows with the growth of Elohim.

The Sabbath Day, each of the Holy Days, the Land Rest years and the Jubilee year are all shadow pictures of good things to come. They all show you the plan of Yehovah and how it is going to be played out in these the very last day. But unless we are obedient and keep this time Holy we will miss the events that occur during these days and years, just as the Jews missed the Messiah and the events that happened during Passover, at that time.

It has been with this understanding of the Holy Days and the Weekly Sabbath and the Sabbatical and Jubilee years that I have known about the many things I have told you over the past few years in the DVD and in The Prophecies of Abraham, which have come to pass. Because of this understanding I told you about the financial crisis that would occur during the Sabbatical year. I told you of the food crisis now gripping the world, and the rise of the crisis in Egypt and Libya and soon Ethiopia.

Again brethren you too could know all of these things and more just by obeying the Sabbatical and Jubilee years and keeping the Holy Days.

Watch the DVD at

[https://sightedmoon.com/sightedmoon\\_2015/?page\\_id=251](https://sightedmoon.com/sightedmoon_2015/?page_id=251) which explains the Sabbatical and Jubilee years and the curses for not keeping them and you can order your own copy by going to [www.sightedmoon.com](http://www.sightedmoon.com) and clicking on the DVD and placing an order. In years past I did not sell the DVD. Now I am and all the proceeds will be used to help us purchase this farm in Israel. You can also order The Prophecies of Abraham by just clicking on the book and follow the links.

### **Another question some will ask is ‘Does any of this really matter?’**

Dan 9:1 In the first year of Dareyawesh the son of Ah’ashw’rosh, of the seed of the Medes, who was set up as sovereign over the reign of the Chaldeans –

Dan 9:2 in the first year of his reign I, Dani’el, observed from the Scriptures the number of the years, according to the word of Yehovah given to Yirmeyah the prophet, for the completion of the wastes of Yerushalayim would be seventy years.

The scriptures Daniel was reading were in the book of Jeremiah.

Jer 25:7 “But you did not listen to Me,” declares Yehovah, “so as to provoke Me with the works of your hands, for your own evil.

Jer 25:8 “Therefore thus said Yehovah of hosts, ‘Because you did not obey My words,

Jer 25:9 see, I am sending and taking all the tribes of the north,’ declares Yehovah, ‘and Nebuk ad’retsar the sovereign of Babel, My servant, and shall bring them against this land and against its inhabitants, and against these nations all around, and shall put them under the ban, and make them an astonishment, and a hissing, and everlasting ruins.

Jer 25:10 ‘And I shall banish from them the voice of rejoicing and the voice of gladness, the voice of the bridegroom and the voice of the bride, the sound of the millstones and the light of the lamp.

Jer 25:11 ‘And all this land shall be a ruin and a waste, and these nations shall serve the sovereign of Babel seventy years.

Jer 25:12 ‘And it shall be, when seventy years are completed, that I shall punish the sovereign of Babel and that nation, the land of the Chaldeans, for their crookedness,’ declares Yehovah, ‘and shall make it everlasting ruins.

### **And we find the definitive answer to our question in 2 Chronicles. Are the Sabbatical and jubilee years important to Yehovah?**

2Ch 36:20 And those who escaped from the sword he exiled to Babel, where they became servants to him and his sons until the reign of the reign of Persia,

2Ch 36:21 in order to fill the word of d by the mouth of Yirmeyahu, until the land had enjoyed her Sabbaths. As long as she lay waste she kept Sabbath, until seventy years were completed.

Because Israel never kept the Sabbatical years and missed 70 of them, Judah had to pay the price of being out of the land for 70 years. One for each Sabbatical year not kept. That brings us back to the time of King David. That is how long they did not keep the Sabbatical years for.

And know this, because Judah has been back in the land of our fathers since 1948, and the Sabbatical years were 1953, 1960, 1967, 1974, 1981, 1988, 1995, 2002, 2009 and a Jubilee in 1996 none of which Judah has kept; they are about to be once again removed from the land.

They will be removed for 10 or 11 years depending if they are there for the Sabbatical year of 2016 or not.

Judah currently sells the land to a foreigner during the Sabbatical year so the land can still be worked and not rested. They also say the last Sabbatical year was year 5761 (2000-2001) and most recently 5768 (2007-2008) from the seventh month to the seventh month. They base their logic on being able to divide 7 into the Jewish year and having it come out with no decimal points. So 5761 is divided by 7 and it comes to 823.

So not only are they keeping the wrong year as the Sabbatical year, the year they do keep they get around the law by selling the land to someone else who works the land for them just for that year and then they buy back the land for a dollar. How hypocritical!!!

This would be the same as saying that the Sabbath was on Thursday and instead of us keeping it we will hire any pagan group of people to do all those things we could not do on that day.

Yehovah has shown us that the Sabbatical years are important to Him and in the past kicked Judah out for 70 years for not keeping them. He is about to do so again to us. So another question is well you keep the next Sabbatical year which you can prove to come in 2016-2017 from Aviv to Aviv?

If you do not then know that the 4th Sabbatical cycle which begins after 2017 is the cycle of war and Yehovah has promised He is going to come and destroy those who will not keep His laws.