

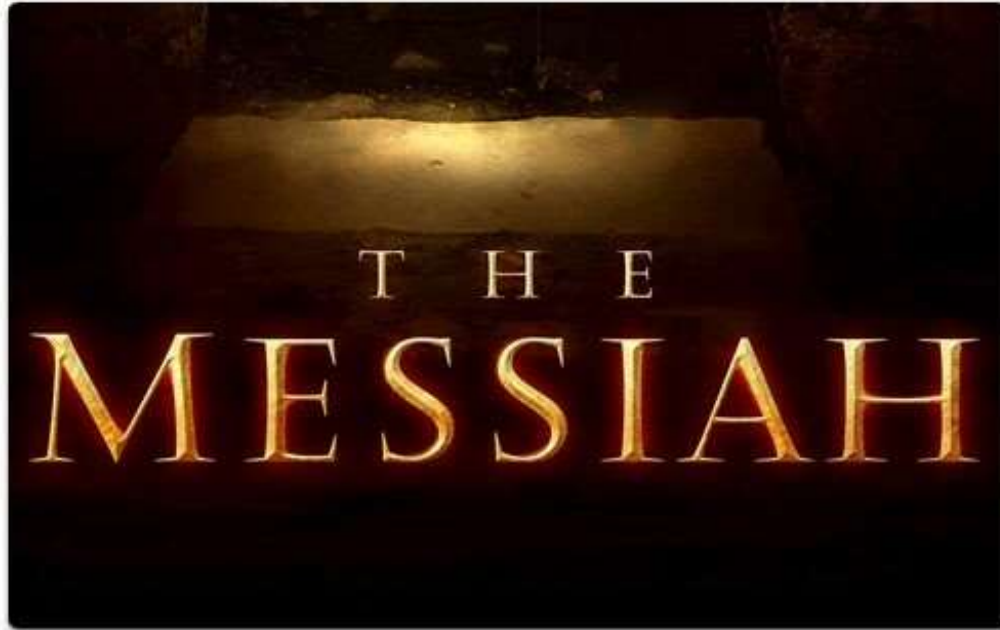
# Where Are We Told to Expect a Messiah in the Torah-Can You Prove it?

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 [sightedmoon.com/where-are-we-told-to-expect-a-messiah-in-the-torah-can-you-prove-it/](http://sightedmoon.com/where-are-we-told-to-expect-a-messiah-in-the-torah-can-you-prove-it/)

By Joseph F. Dumond

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News Letter 5853-032

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The 1st Year of the 4th Sabbatical Cycle  
The 22nd year of the Jubilee Cycle

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The 22nd day of the 8th month 5853 years after the creation of Adam  
The 8th Month in the First year of the Fourth Sabbatical Cycle  
The 4th Sabbatical Cycle after the 119th Jubilee Cycle  
The Sabbatical Cycle of Sword, Famines, and Pestilence

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November 11, 2017

Shabbat Shalom To the Royal Family,

This Remembrance Day

November 11, is remembrance day. It is the day we look back at The Great War and remember those who gave their lives in order to grant us the freedom we now enjoy and do not appreciate. The war was officially over at the 11th hour of the 11th day of the 11th month. This

Great war that was the war to end all wars was followed by another even worse war just 30 years later.

World War II was the deadliest conflict in human history, marked by 50 million to 85 million fatalities, most of which were civilians in the Soviet Union and China. It included massacres, the deliberate genocide of the Holocaust, strategic bombing, starvation, disease and the first use of nuclear weapons in history. Compare these numbers to WW I which had more than 70 million military personnel, including 60 million Europeans, who were mobilized in one of the largest wars in history up to that time. Over nine million combatants and seven million civilians died as a result of the war (including the victims of a number of genocides).

WW II had 6 times more fatalities than WW I combine civilians and combatants.

If we then use that same multiple of 6 times greater and multiply the 85 Million by 6 then we have 510 Million projected to die in WW III. But the next war comes in three phases. First, the King of the North must overwhelm and conquer the King of the South. Then Israel, all 12 tribes, must be conquered and defeated by this same King of the North. Then Russia and China are going to unite to defeat this King of the North. But only after they suffer heavy losses of their own.

Your bible tells us that the Two Witnesses will cause the rain to stop for 3 1/2 years. It is during this time that 1/4 of the earth people die. The earth's population today is 7.6 Billion, so 1/4 of these will be 1.9 Billion alone not counting those who die in the wars. But the population of the Israelite nations today is about 550 Million. If only 10% survive that means 495 Million must die in the coming war and captivity. That number alone already matches the projected 510 Million that we just talked about but it does not include the loss of life in the other nations nor that spoken of that would be caused by the Two Witnesses curse on the earth.

This remembrance day I want you to remember what Daniel tells you. That in the middle of the 70th Jubilee Cycle Israel, the anointed will be cut off and be as if they never were. Israel, all 12 tribes. The middle of this 70th Jubilee, since Moses was told to go and get Yehovah's people, is the year 2020. That is now less than 2 1/2 years from now.

With this now rolling around in your mind, I want you to know that Ezekiel was captured and taken into captivity about 600 BC with some of the Jewish inhabitants of that time. He is given this message before 586 BC when Jerusalem fell to the Babylonians. But this message is also for the tribes of Israel. The trouble is that Israel went into captivity about 137 years before Judah fell. If today is 2017 then 137 years ago would be 1880. That is the same amount of time Israel had been gone. And yet in the prophecy given to Ezekiel, he was told to speak to the Israelites who were already gone 137 years before. And the last verse speaks of the coming King who would take over at the 7th Millennium. So although this prophecy is speaking to Judah at that time just before they fell, it is also speaking to us today at the end of this age.

Ezekiel 6:1-14 Now the word of the Lord came to me, saying: "Son of man, set your face toward the mountains of Israel, and prophesy against them, and say, "O mountains of Israel, hear the word of the Lord God! Thus says the Lord God to the mountains, to the hills, to the ravines, and to the

valleys: ‘Indeed I, even I, will bring a sword against you, and I will destroy your high places. Then your altars shall be desolate, your incense altars shall be broken, and I will cast down your slain men before your idols. And I will lay the corpses of the children of Israel before their idols, and I will scatter your bones all around your altars. In all your dwelling places the cities shall be laid waste, and the high places shall be desolate, so that your altars may be laid waste and made desolate, your idols may be broken and made to cease, your incense altars may be cut down, and your works may be abolished. The slain shall fall in your midst, and you shall know that I am the Lord.

“Yet I will leave a remnant, so that you may have some who escape the sword among the nations, when you are scattered through the countries. Then those of you who escape will remember Me among the nations where they are carried captive, because I was crushed by their adulterous heart which has departed from Me, and by their eyes which play the harlot after their idols; they will loathe themselves for the evils which they committed in all their abominations. And they shall know that I am the Lord; I have not said in vain that I would bring this calamity upon them.” “Thus says the Lord God: “Pound your fists and stamp your feet, and say, ‘Alas, for all the evil abominations of the house of Israel! For they shall fall by the sword, by famine, and by pestilence. He who is far off shall die by the pestilence, he who is near shall fall by the sword, and he who remains and is besieged shall die by the famine. Thus will I spend My fury upon them. Then you shall know that I am the Lord, when their slain are among their idols all around their altars, on every high hill, on all the mountaintops, under every green tree, and under every thick oak, wherever they offered sweet incense to all their idols. So I will stretch out My hand against them and make the land desolate, yes, more desolate than the wilderness toward Diblah, in all their dwelling places. Then they shall know that I am the Lord.’ ” ’ ”

Ezekiel 21:1-27 And the word of the Lord came to me, saying, “Son of man, set your face toward Jerusalem, preach against the holy places, and prophesy against the land of Israel; and say to the land of Israel, ‘Thus says the Lord: “Behold, I am against you, and I will draw My sword out of its sheath and cut off both righteous and wicked from you. Because I will cut off both righteous and wicked from you, therefore My sword shall go out of its sheath against all flesh from south to north, that all flesh may know that I, the Lord, have drawn My sword out of its sheath; it shall not return anymore.” ’ Sigh therefore, son of man, with a breaking heart, and sigh with bitterness before their eyes. And it shall be when they say to you, ‘Why are you sighing?’ that you shall answer, ‘Because of the news; when it comes, every heart will melt, all hands will be feeble, every spirit will faint, and all knees will be weak as water. Behold, it is coming and shall be brought to pass,’ says the Lord God.”

Again the word of the Lord came to me, saying, “Son of man, prophesy and say, ‘Thus says the Lord!’ Say:

‘A sword, a sword is sharpened And also polished!

Sharpened to make a dreadful slaughter, Polished to flash like lightning!

Should we then make mirth? It despises the scepter of My son, As it does all wood.

And He has given it to be polished, That it may be handled;

This sword is sharpened, and it is polished To be given into the hand of the slayer.’

“Cry and wail, son of man; For it  
will be against My people,  
Against all the princes of Israel.  
Terrors including the sword will be against My people; Therefore  
strike your thigh.

“Because it is a testing,  
And what if the sword despises even the scepter?  
The scepter shall be no more,” says the Lord God.

“You therefore, son of man, prophesy, And  
strike your hands together.  
The third time let the sword do double damage.

It is the sword that slays,  
The sword that slays the great men, That  
enters their private chambers.

I have set the point of the sword against all their gates, That  
the heart may melt and many may stumble.

Ah! It is made bright;  
It is grasped for slaughter:

“Swords at the ready!

Thrust right!

Set your blade!

Thrust left—

Wherever your edge is ordered!

“I also will beat My fists together,

And I will cause My fury to rest;

I, the Lord, have spoken.”

The word of the Lord came to me again, saying: “And son of man, appoint for yourself two ways  
for the sword of the king of Babylon to go; both of them shall go from the same land. Make a sign;  
put it at the head of the road to the city. Appoint a road for the sword to go to Rabbah of the  
Ammonites, and to Judah, into fortified Jerusalem. For the king of Babylon stands at the parting of  
the road, at the fork of the two roads, to use divination: he shakes the arrows, he consults the  
images, he looks at the liver. In his right hand is the divination for Jerusalem: to set up battering  
rams, to call for a slaughter, to lift the voice with shouting, to set battering rams against the gates,  
to heap up a siege mound, and to build a wall. And it will be to them like a false divination in the  
eyes of those who have sworn oaths with them; but he will bring their iniquity to remembrance,  
that they may be taken.

“Therefore thus says the Lord God: ‘Because you have made your iniquity to be remembered, in  
that your transgressions are uncovered, so that in all your doings your sins appear—because you  
have come to remembrance, you shall be taken in hand.

“Now to you, O profane, wicked prince of Israel, whose day has come, whose iniquity shall end,  
thus says the Lord God:

“Remove the turban, and take off the crown; Nothing  
shall remain the same.

Exalt the humble, and humble the exalted.

Overthrown, overthrown,

I will make it overthrown!

It shall be no longer,

Until He comes whose right it is,  
And I will give it to Him.” ’

Compare what is said here by Yehovah with what He says in Lev 26. Even the Monarchs will die.

This remembrance day think back at the horrors of WW I and WW II and then consider what is about to come and is going to last for 13 years in total. It is time to get things right with Yehovah.

It is time that you too warn those that have ears and those far off. It is time for you too to speak up and sound this warning.

Where are we told to expect a Messiah in the Torah?

Many of you read those things I write and do not prove them true or false. For the most part, you either agree or disagree and that is it.

A few weeks ago a friend of mine declared that there was no proof that Old Testament claimed that the Messiah would come the first time let alone a second time. Many immediately called him a heretic and then stopped listening to him or any more of his teachings. I watched his videos and listened to questions and statement. They were well thought out and gave me a new assignment.

Over the past few weeks, I have been rebuking many of you for your lack of respect for the Sabbath and Holy Days and the way you callously broke them. I Also wrote to you about your abnormal love affair with all things fake and your lack of study habits. Many wrote in to thank me for these rebukes and promised to change.

So this week we are going to get into some real meat. Proving from the Old Testament that the Messiah was to come. Let me resay this. This week you are going to get into some real meat teachings because you are going to do the work. So listen carefully.

This week I have an assignment for you. Pretend you are living in Jerusalem and the year is 4 BC. The New Testament has not been written and Yehshua has not been born.

Prove to me why we are expecting a Messiah at this time. All you have to prove it is the Torah. You only have the Torah, the Prophets, and the Psalms. So prove it to me. Prove it to yourself.

From the Torah prove to me and to anyone else that the Messiah is about to come. Just prove it.

Then once you have found those scriptures that show a Messiah is about come, write out those scriptures and send them to me. Or post them in the comment section below.

We read in Luke 24:44 Yehshua stating that the scriptures are the Torah, the Prophets, and the Psalms. These are the books you are to use. Not the New Testament.

Luke 24:44-45 Then He said to them, “These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me.” And He opened their understanding, that they might comprehend the Scriptures.

I can count 31 people who claimed to be the Messiah. You can read about [them all at this link](#)

Now before you continue to read, I want you to list and quote the scriptures that prove we were to be expecting a Messiah about 4 B.C.

Then once you have done this you can continue to read. I will give you some clues in the articles to follow.

Sorry.

At the last minute, I have changed my mind. You know sightedmoon.com’s by-line is “To Prove All Things”. This week you are going to step up to the plate and you’re going to do the work. I have removed some of the answers I was about to share. I want you to do this assignment. Prove from the Torah that we are expecting a Messiah about 4 B.C. Prove it me and yourself.

Write the answers in the comments below this article.

If I get no answers then I will assume you do not care and we can go back to some milk teachings. I need to have some answers by the end of Sabbath in order to know which way I should direct my efforts for next week. Whether I return to milk or continue in the meat teachings.

You have believed in Jesus all your life. Now you believe in Yehshua. So it should be very easy for you to prove to me from the Torah why he was expected around 4 B.C. Please, no long essays. Just quote the scriptures with a brief explanation if they need any. So get to it.