

# When does the month begin?

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 [sightedmoon.com/when-does-the-month-begin/](http://sightedmoon.com/when-does-the-month-begin/)

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News Letter 5853-023

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The 1st Year of the 4th Sabbatical Cycle

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The 22nd year of the Jubilee Cycle

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**The 3rd day of the 6th month 5853 years after the creation of Adam**

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**The 6th Month in the First year of the Fourth Sabbatical Cycle**

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**The 4th Sabbatical Cycle after the 119th Jubilee Cycle**

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**The Sabbatical Cycle of Sword, Famines, and Pestilence**

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August 26, 2017

Shabbat Shalom to our Family around the world,

**Calculated or sighted. How you can prove which one it is.**

Shabbat Shalom Brethren, with all that is about to happen with James and I heading off to Burundi this coming week, I have to get this following information out to the new people. And even to those who need to be refreshed on these subjects so you can Guard the Torah properly.

How do you know which moon to use to start the month? Do you go with the Jewish Hebrew Calendar that uses the conjunction moon to begin the month or do you use the crescent moon also known as the first sliver to start the month?

It makes a huge difference. By one method you will be keeping the Holy Days according to the will of Yehovah. By using the other method you would be as much as three days off.

If Yehovah said to meet with him at the corner of first and second ave. in New York city on the 10th day of the 7th month you would make sure to be there and to be on time. But if you are using the wrong calendar then you will not be there at the right time and you will miss your appointment with the Creator of the Universe. So this is a very serious subject to understand.

If keeping the weekly Sabbath on Sunday is a sin then keeping the Holy Days at the wrong time is also a sin. No matter how you wrap it up, or justify it or play the ignorance card, it is still sin. You did not keep it at the proper time.

I am now going to present to you articles that cover this subject that anyone could take to a court of law and present. Each one is from a different perspective.

For example in our first article, how do you prove using the bible which moon to use to start the month? Not opinions and not heresy. We are showing you scriptures and historical facts.

Conjunction or sighted Which?

Our next article is directed at all those people who are or call themselves Churches of God. Those groups who once were part of the World Wide Church of God. In this article, I am quoting the many church leaders who state that the month begins with the sighting of the crescent moon. They state the facts and then do not obey Yehovah. They then teach all of you to do likewise and not obey by your actions.

H.W. Armstrong Declared the Month began with the Sighted Moon. Now what are you Going to do?

Our third article shows you precisely when the Conjunction Calendar began to be used according to historical facts and not opinions. Many Assume it began with Hillel in 352

C.E. They would be proven wrong in a court of law. And this is why I have shared with you the following article. So you can know and be absolutely positive of what you are doing and why.

### Why use the Conjunction Moon to begin the month???

Our 4th article is going to use many Jewish sources and quoting them to show you the truth that is often hidden from you. Many will hide the truth in order to preside over an argument. Let us now look at what the authorities have to say.

### Admissions on the Calculated Rabbinical Calendar

Our last bit of homework for you is going to be our teaching on the Postponement Rules also known as The *dehiyyot* Rules that have been added to the Hebrew Calendar. Why do we postpone the Holy Days according to the Hebrew Calendar in the fall so that you do not have two Holy Days back to back? Such as the weekly Sabbath and any of the Fall Holy Days. Yet we do not postpone Shavuot which comes on a Sunday nor do we postpone the Passover Feast Days although that has now been changed and they do have postponement rules for Passover.

### A Look at the History of Postponement Rules

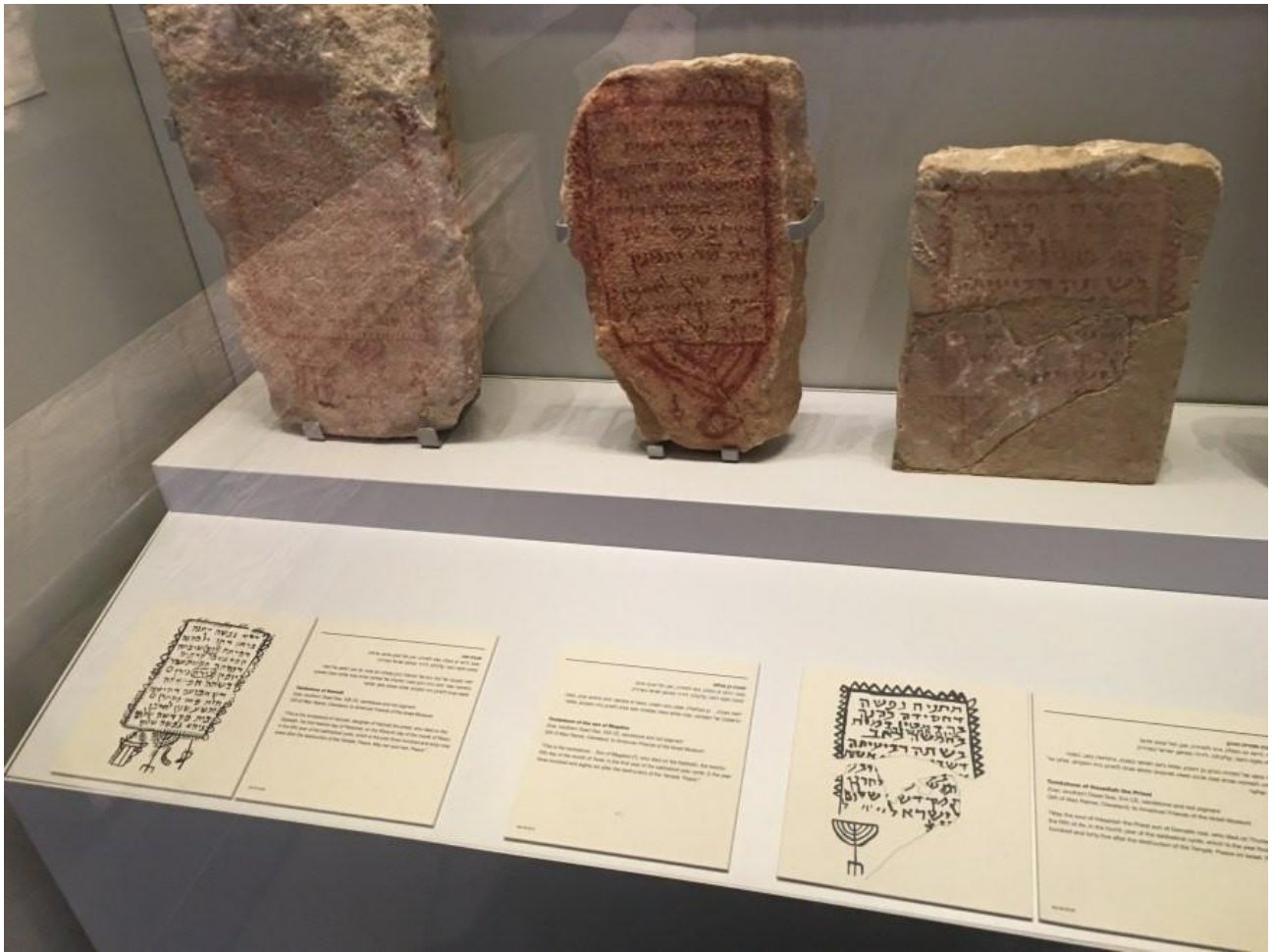
#### Tombstone of Hannah

I have to include just one more bit of evidence. It is one of the Tomb Stones from Zoar that we only discovered in 2013.

It read as follows.

Here are the words on the actual tombstone of Hannah:

“This is the tombstone of Hannah, daughter of Ha[niel] the priest, who died on the Sabbath, the first festival of Passover, on the fifteenth day of the month of Nisan, in the fifth year of the sabbatical cycle, which is the year three hundred and sixty-nine years after the destruction of the Temple. Peace. May her soul rest. Peace”





We all know the Temple was destroyed in 70 C.E. on the 9th of Av. So by adding 369 to the year 70, we arrive at 439 C.E. And when we look at the year 439 C.E. in our charts, we can see that it is indeed the 5th year of the Sabbatical cycle just as the tombstone declares.

This simple tombstone has also got three huge secrets that it is revealing to anyone willing to look.

The first secret is this. That the actual day of Passover according to these Jews in the year 439 C.E. was on the 15th day of the 1st month, not the 14th as many try to say today. She died

on the Sabbath and that Sabbath of that first month was Passover. It was the 15th of the month, not the 14th.

You learn the second secret when you go to Torah Calendar and check this out.

When you look up the year 439 and the 1st month you will see that Passover that year is listed by TorahCalendar as the 14th and on Sabbath. But our Tombstone says it was the Sabbath and it was the 15th. You will also notice that this month is April 14th and is very late in the year for Passover, according to Torah Calendar which uses the Hebrew Calendar for all its calculations.

So this Hebrew calendar does not match up with what the Tombstone is saying.

So let's say that the 1st month was the month before. Much like the controversial year, we had in 2016. So let us now look at what Torah Calendar says is the 13 month for the year before. This would be the first month if there was not a leap year added.

When we look at this 13th month we can see that the 15th is on a Friday. If the moon was not seen then the 15th would be moved one day and it would then be on the Sabbath. When we check the 12th month of the year 438 we learn that it was a 29 day month. But if the moon was not seen that month then it would be a 30 day month.

What this Tombstone is telling us is that the Sabbath was the 15th and it was Passover. The only way this could be true is if there was not a leap year added and if the moon was not seen the month before to begin the new year. In other words, this Tombstone is showing us that they used a sighted moon calendar to begin the month and they used the barley to start the year.

They did not use the Hebrew calculated calendar with the mandatory leap years in it.

This tombstone was written by Jews outside the land of Israel who were keeping the Sabbatical and Jubilee years and using the barley to begin the year at least as late as 439 CE. and Hillel published his calculated calendar in 352 C.E.