What time is it Mr Wolf? Overview of History Past & Future

sightedmoon.com/what-time-is-it-mr-wolf/

By Joseph F. Dumond March 9, 2018



News Letter 5853-048

The 1st Year of the 4th Sabbatical Cycle

The 22nd year of the Jubilee Cycle

The 21st day of the 12th month 5853 years after the creation of Adam

The 12th Month in the First year of the Fourth Sabbatical Cycle

The 4th Sabbatical Cycle after the 119th Jubilee Cycle

The Sabbatical Cycle of Sword, Famines, and Pestilence

March 10, 2018

Shabbat Shalom To the Royal Family,

What Time is it Mr Wolf?



Do you recall the children's game of 'What time is it Mr Wolf?' One person was chosen to be Mr Wolf and all the other children would call out What Time is it, Mr Wolf. Mr Wolf would have his back to the crowd and holler back it was 4 O'clock or 11 O'clock and the children would walk 4 or 11 steps towards Mr Wolf, or whatever number he called out. When Mr wolf would sense the children were very close to him after they again asked 'What Time is it Mr Wolf', he would shout out it is Dinner Time and turn and begin to chase them and catch whom he could.

Well, this is not a childish game we are playing. The events on the nightly news are proving these prophecies true with each passing day. And still many of you are asleep at the wheel with all the people of your city or your country or your own family waiting on you to step up and be the watchman Yehovah has called you to be.

Pauline Reardon-Benjes is from Australia and she has been helping me look after our Facebook Sightedmoon page. She wrote the following to her family not too long ago.

These are very serious times we are living in. There's a list of things that have taken place recently that everyone needs to be aware of. These news items can slide right by you unnoticed if you're not aware of end time Bible prophecy. This is sent to you all because I care about you. And I'm concerned about what is about to happen to our beautiful country. I hope you will take the time to read what I've written below.

1. The migration of Muslims to Europe and the flood of Muslims trying to get into Australia. This has been on the mainstream news long enough for everyone to be aware of its happening. So I won't give you a link to the news about it. See Prophecy:

Hab 1:5 "Look among the nations and see, and be amazed, be amazed! For a work is being wrought in your days which you would not believe if it were told. 6 "See, I am raising up the Kasdim, a bitter and hasty nation, who is going through the breadth of the earth, to possess dwelling places that are not theirs. 7 "They are frightening and fearsome, their right-ruling and their exaltation proceed from themselves. 8 "Their horses shall be swifter than leopards, and more fierce than evening wolves. And their horsemen shall charge ahead, and their horsemen come from afar. They fly as the eagle, rushing to eat. 9 "All of them come for violence, the direction of their faces is like the east wind, and they gather captives like sand. 10 "And they scoff at sovereigns, and princes are a laughing matter to them. They laugh at every stronghold, for they pile up earth and seize it. 11 "Then shall he pass on as a wind, and transgress and be guilty, and ascribe this power to his mighty one." 12 Are You not from everlasting, O YHVH my Elohim, my Set-apart One? You do not die! O YHVH, You have appointed them for right-ruling, O Rock, You have established them for reproof.

I have to interject here and ask you who are the Kasdim that Habakkuk just spoke about?

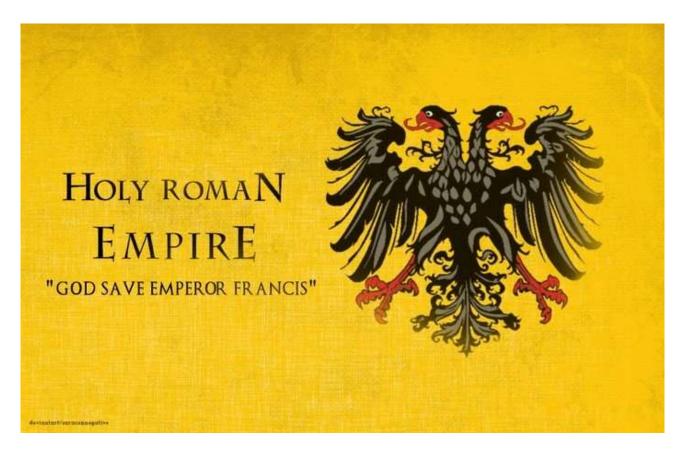
The Kasdim are also known as the Chaldeans. Who are the Chaldeans? They are the Assyrians. And who are the Assyrians? Today they are known as the Germans. The very same people who were exterminating the Jews just 70 years ago. The very same German nation, who have just brought in millions of Islamic people who hate the Jews and America with a passion.

The same nation that has leopard tanks and submarine wolf packs.



The same German nation that has an eagle for its Luftwaffe. And has a two headed eagle for the emblem of the nation.





I again urge you to get our book <u>The 2300 Days of Hell</u> after the Sabbath and read it. I also urge you to watch our <u>video series on YouTube for free</u>. But you have to take the time to watch or read them and you have to tell others. More after this letter.

Now read that verse in Habakkuk again. Then continue with Pauline's letter.

2. It's been announced that Australia is #3 on the ISLAMIC State hit list. That Australia has had just as many terror attacks as the UK. In Australia they are mostly foiled. http://www.abc.net.au/news/2016-08-04/australia-ranked-as-islamic-states-third-top-target-inwest/7689612

Lev 26:14 'But if you do not obey Me, and do not do all these commands, 15 and if you reject My laws, or if your being loathes My right-rulings, so that you do not do all My commands, but break My covenant, 16 I also do this to you: And I shall appoint sudden alarm(TERROR) over you, wasting disease and inflammation, destroying the eyes, and consuming the life. And you shall sow your seed in vain, for your enemies shall eat it. 17 'And I shall set My face against you, and you shall be smitten before your enemies. And those who hate you shall rule over you, and you shall flee when no one pursues you.

Lev 26:23 'And if you are not instructed by Me by these, but walk contrary to Me, 24 then I also shall walk contrary to you, and I Myself shall strike you seven times for your sins. 25 'And I shall bring against you a sword executing the vengeance of My covenant, and you shall gather together in your cities, and I shall send pestilence among you, and you shall be given into the hand of the enemy.

3. Imam Abu Sa'd at-Trinidadi a major muslim leader based in Trinidad has demanded that all Christians convert to Islam, pay jizyah (tax) or get the sword.

Major Muslim Leader Makes This Message To All Christians: "If you refuse to convert to Islam, then the only thing between you and us is the sword."

Eze 6:3 "And you shall say, 'O mountains of Yisra'el, hear the word of the Master Yehovah Thus said the Master Yehovah to the mountains, to the hills, to the ravines, and to the valleys, "Look, I Myself am bringing a sword against you, and I shall destroy your high places. 4 "And your slaughter-places shall be ruined, your sun-pillars shall be broken in pieces. And I shall make your slain fall in front of your idols,

(Think; Obelisks, Memorials & dawn services, statues of Mary & Buddha etc) Notice what has already been done in Egypt and Syria to the Christians, their churches, their statues and monuments. It's coming here too...

Eze 6:5 and lay the corpses of the children of Yisra'el in front of their idols, and scatter your bones all around your slaughter-places. 6 "In all your dwelling places the cities shall be destroyed and the high places deserted, so that your slaughter-places are broken and bear their punishment. And your idols shall be smashed and made to cease, and your sun-pillars cut down, and your works blotted out. 7 "And the slain shall fall in your midst, and you shall know that I am YHVH. 8 "But I shall leave a remnant, in that some of you shall escape the sword among the nations, when you are scattered throughout the lands. 9 "And those of you who escape shall remember Me among the nations where they have been taken captive, because I have been broken by their adulterous heart which has turned away from Me, and by their eyes which whored after their idols. And they shall loathe themselves for the evils which they have done in all their abominations. 10 "And they shall know that I am Yehovah, and not for naught have I spoken to do this evil to them." 11 Thus said the Master Yehovah, "Strike with your hand and stamp your feet, and say, 'Alas, because of all the evil abominations of the house of Yisra'el who shall fall by sword, by scarcity of food, and by pestilence! 12 He who is far off shall die by pestilence, he who is near fall by the sword, and he who is left over and is besieged die by scarcity of food. And I shall complete My wrath upon them. 13 And you shall know that I am Yehovah, when their slain are among their idols all around their slaughter-places, on every high hill, on all the mountaintops, under every green tree, and under every thick oak, wherever they offered sweet incense to all their idols. 14 And I shall stretch out My hand against them and make the land a wasteland, even more waste than the wilderness toward Di?lah, in all their dwelling places. And they shall know that I am Yehovah.

And then to top it all off...

4. Australian parliament has significantly decreased the parameters of our freedom of speech. https://www.brisbanetimes.com.au/national/act/act-parliament-passes-religious-vilification-laws20160804-gqlagu.html

This is in order to 'shut up' those who are talking about the threat that is before us. It's to 'shut up' people like me who are speaking up and warning you. They are trying to stop you from

hearing that you need to read your Bible and change your ways so that you live in accordance with the 10 Commandments, give up paganism e.g. Christmas and Easter and instead you observe the Feast Days found in Leviticus and you read the instructions to find out which ones pertain to you. (Not Judaism – don't go there!)

It's not for nothing that these things are happening. There's been no official announcement... so I'll make one now...

We are at war with Islam and Islam is at war with us!

It's time we all wake up to that. But the real question you should be asking is WHY is it here? and what should you do now that you know? Over the past 3 years I've been researching that question. I have a lot of research notes to write up before I'm anywhere near publishing a book on the subject. Right now I'm a uni studying graphic design so that I have some tools to help you understand what the Bible says about these things. I don't have time right now to tell you everything but I know someone who has done the same independent study; but for about 20 years longer than me. He has already written his research and published books. He found the same things I did and so much more! He has footnoted all the evidence and you can look it all up for yourself. His name is Joseph Dumond and you'll find him and his books at www.sightedmoon.com

The answer to 'why' Islam is coming for us; is found in Daniel Chapter 9. This chapter also points to what you should do now that you know. See Joseph Dumond's books for an in-depth look into the meaning of the text below.

Daniel's Prayer for His People

Dan 9:1 In the first year of Dareyawesh the son of A?ashw?rosh, of the seed of the Medes, who was set up as sovereign over the reign of the Kasdim (Chaldeans)—2 in the first year of his reign I, Dani'el, observed from the Scriptures the number of the years, according to the word of YHVH given to Yirmeyah the prophet, for the completion of the wastes of Yerushalayim would be seventy years. 3 So I set my face toward YHVH the Elohim to seek by prayer and supplications, with fasting, and sackcloth, and ashes. 4 And I prayed to YHVH my Elohim, and made confession, and said, "O YHVH, great and awesome ?l, guarding the covenant and the lovingcommitment to those who love Him, and to those who guard His commands. 5 "We have sinned and did crookedness, and did wrong and rebelled, to turn aside from Your commands and from Your right-rulings. 6 "And we have not listened to Your servants the prophets, who spoke in Your Name to our sovereigns, our heads, and our fathers, and to all the people of the land. 7 "O YHVH, to You is the righteousness, and to us the shame of face, as it is this day – to the men of Yehudah, to the inhabitants of Yerushalayim and all Yisra'el, those near and those far off in all the lands to which You have driven them, because of their trespass which they have trespassed against You. 8 "O Master, to us is the shame of face, to our sovereigns, to our heads, and to our fathers, because we have sinned against You. 9 "To ???? our Elohim are the compassions and forgivenesses, for we have rebelled against Him. 10 "And we have not obeyed the voice of ???? our Elohim, to walk in His Torot (instructions), which He set before us through His servants the prophets. 11 "And all Yisra'el have transgressed Your Torah, and turned aside, so as not to obey Your voice. So the

curse (H423) and the oath written in the Torah of Mosheh the servant of Elohim have been poured out on us, for we have sinned against Him.

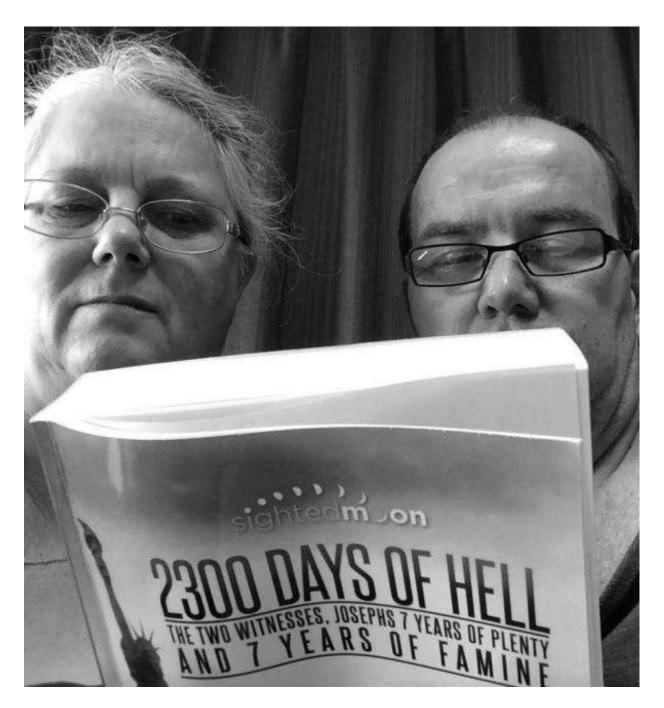
Notice that the word 'curse' is H423 is Strong's Concordance. Curse translated from Hebrew means 'Alah'. Who does Islam say is great? They say the 'curse' is great.

H423 ????? 'âlâh aw-

law'

From H422; an imprecation: – curse, cursing, execration, oath, swearing.

Cont... 12 "And He has confirmed His words, which He spoke against us and against our rulers who judged us, by bringing upon us great evil. For under all the heavens there has not been done like what was done to Yerushalayim. 13 "As it is written in the Torah of Mosheh, all this evil has come upon us, and we have not entreated the face of ???? our Elohim, to turn back from our crookednesses, and to study Your truth. 14 "Hence???? has watched over the evil and has brought it upon us. For ???? our Elohim is righteous in all the works which He has done, but we have not obeyed His voice. 15 "And now, O???? our Elohim, who brought Your people out of the land of Mitsrayim with a strong hand, and made Yourself a Name, as it is this day – we have sinned, we have done wrong! 16 "O????, according to all Your righteousness, I pray, let Your displeasure and Your wrath be turned away from Your city Yerushalayim, Your set-apart mountain. For, because of our sins, and because of the crookednesses of our fathers, Yerushalayim and Your people have become a reproach to all those around us. 17 "And now, our Elohim, hear the prayer of Your servant, and his supplications, and for the sake of ???? cause Your face to shine on Your set-apart place, which is laid waste. 18 "O my Elohim, incline Your ear and hear. Open Your eyes and see our wastes, and the city which is called by Your Name. For we do not present our supplications before You because of our righteous deeds, but because of Your great compassions. 19 "O ????, hear! O ????, forgive! O ????, listen and act! Do not delay for Your own sake, my Elohim, for Your city and Your people are called by Your Name."



It has been suggested that everyone take a selfy of themselves reading either The 2300 Days of Hell or Remembering the Sabbatical year of 2016 and use it as your profile picture on your social media page. If people begin to see many other people all at the same time with this book or the other one as their FB profile it could very well start a conversation. You could also put why your posting this book as your profile to help others understand the meaning each book teaches you.

I am in. Are you?



Who is Mr Wolf?

We have for the past ten years been warning you of this age, this 4th Sabbatical cycle and what it was going to be like. In our teaching on Assyria, *The Breaker that Breaks in Pieces*, we showed you who the Assyrians are. The Kasdim as mentioned above in Hosea and those same Assyrians who are today Germany. We also have this as <u>part of our video teaching</u>.

We have shown you how Germany through the cover of the EU has built up this mighty nation in Europe or the European Union which now has about 350 Million people. This EU operates in and under the cover of the UN to protect it from Russia and to covertly advance its policies.

We have shown you how the EU was greatly upset over the BREXIT divorce with Great Britain. They had lost a large source of their income. We have also shown you how upset the UN and the EU were as well as Germany over the ripping up of the Paris Treaty by Donald Trump in 2017 and his withdrawal of financing at the UN also in 2017. The state of Israel would also withdraw funding from UNESCO.

All of those who have read our book <u>The 2300 Days of Hell</u> were overwhelmed by the amount of evidence we provided to prove just exactly who the Ten Tribes of Israel are today. The leading tribes today are the USA and the UK being Israel and the State of Israel being Judah. If you do not understand this fact then you cannot understand what is going on in the world today or prophecy. It is just that simple.

No the Tribes of Israel are not the Black Hebrews as some claim. They are not some obscure little group in the remote parts of India or China. The Ten Lost tribes make up the most powerful nations on earth at the end of Days just as Yehovah promised they would be. That is the USA and UK and the State of Israel.

All across the Middle East, you have seen on TV the Islamic chant death to the Great Satan and death to the little Satan. Other times they come right out and say it, death to the USA or Death to the UK and Death to Israel. Where ever Islam is this chant is part of their teaching and brainwashing.

And then you have the lie that they promote and many in the west believe to our own detriment. That they are the religion of peace. Read again what Jeremiah says about that peace.

(The following is a picture I took of Bruce Brill blowing the shofar in Tekoa)



Impending Disaster for Jerusalem
Jer 6:1-15 Flee for safety, O people of Benjamin,
from the midst of Jerusalem!
Blow the trumpet in Tekoa,
and raise a signal on Beth-haccherem,
for disaster looms out of the north,
and great destruction.
The lovely and delicately bred I will destroy,
the daughter of Zion.
Shepherds with their flocks shall come against her;

they shall pitch their tents around her; they shall pasture, each in his place. "Prepare war against her; arise, and let us attack at noon! Woe to us, for the day declines, for the shadows of evening lengthen! Arise, and let us attack by night and destroy her palaces!" For thus says the Lord of hosts: "Cut down her trees; cast up a siege mound against Jerusalem. This is the city that must be punished; there is nothing but oppression within her. As a well keeps its water fresh, so she keeps fresh her evil; violence and destruction are heard within her; sickness and wounds are ever before me. Be warned, O Jerusalem, lest I turn from you in disgust, lest I make you a desolation, an uninhabited land." Thus says the Lord of hosts: "They shall glean thoroughly as a vine the remnant of Israel; like a grape gatherer pass your hand again over its branches."

To whom shall I speak and give warning, that they may hear?
Behold, their ears are uncircumcised,

they cannot listen;

behold, the word of the Lord is to them an object of scorn; they take no pleasure in it.

Therefore I am full of the wrath of the Lord; I am weary of holding it in. "Pour it out upon the children in the street, and upon the gatherings of young men, also; both husband and wife shall be taken, the elderly and the very aged. Their houses shall be turned over to others, their fields and wives together, for I will stretch out my hand against the inhabitants of the land," declares the Lord.

"For from the least to the greatest of them, everyone is greedy for unjust gain; and from prophet to priest, everyone deals falsely.

They have healed the wound of my people lightly, saying, Peace, peace,' when there is no peace.

Were they ashamed when they committed abomination? No, they were not at all ashamed; they did not know how to blush.

Therefore they shall fall among those who fall; at the time that I punish them, they shall be overthrown," says the Lord.

Where is Mr Wolf?

In Jeremiah 23 is a warning against false prophets. In particular, it is about men, claiming to speak for God, who tell the people—whose lives deny Yehovah even exists—that, "The LORD has said, 'You shall have peace.'" These prophets say to the people, who were walking according to the dictates of their own hearts, "No evil will come upon you." In essence, they deny Yehovah's justice and they deny the fact that sin has consequences. They are telling the people not to worry about God's judgment upon them—everything would be fine; no change of course would be necessary.

However, the people, in reality, have declared war on Yehovah and His way of life through the conduct of their own lives. Whether or not they realize it, their carnal minds hold great enmity for Yehovah's way of doing things. They can never have peace with Him until they repent and change.

So Yehovah is sending the peaceful religion upon those who love the liberal society we now live in. They do not realize just how severe the wound is in Israel.

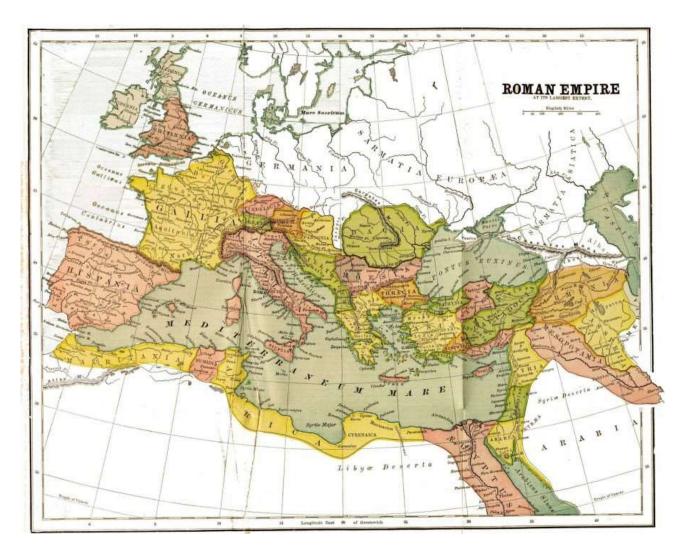
Peace peace when there is no peace.

Here is something else to add to this.

Daniel 11:38 He shall honor the god of fortresses instead of these. A god whom his fathers did not know he shall honor with gold and silver, with precious stones and costly gifts. He shall deal with the strongest fortresses with the help of a foreign god. Those who acknowledge him he shall load with honor. He shall make them rulers over many and shall divide the land for a price.

The god of fortresses is the Blessed Virgin Mary which today is known as the Catholic Faith. But the god his fathers did not know is Islam and the nation this part of Daniel is speaking about is how the Holy Roman Empire is going to rule the world once again.

Look at the land the Roman Empire once ruled in 150 AD.



Now, look at the Holy Roman Empire in the year 1200 AD. It is basically Germany and Italy. The same two nations of World War II.



Now in the past few years, Germany has invited Millions of people from which nations. Look at the maps above. They are all for the most part coming from those regions that were once the Roman Empire of which Daniel talks about that 4th Beast. And as you think on this remember what we just showed you above about the foreign god.

Daniel 11:38 He shall honor the god of fortresses instead of these. A god whom his fathers did not know he shall honor with gold and silver, with precious stones and costly gifts. He shall deal with the strongest fortresses with the help of a foreign god. Those who acknowledge him he shall load with honor. He shall make them rulers over many and shall divide the land for a price.

The image of Daniel chapter 2 and the beasts of Chapter 7 are the same thing.

Daniel 2:40 And there shall be a fourth kingdom, strong as iron, because iron breaks to pieces and shatters all things. And like iron that crushes, it shall break and crush all these. And as you saw the feet and toes, partly of potter's clay and partly of iron, it shall be a divided kingdom, but some of the firmness of iron shall be in it, just as you saw iron mixed with the soft clay. And as the toes of the feet were partly iron and partly clay, so the kingdom shall be partly strong and partly brittle. As you saw the iron mixed with soft clay, so they will mix with one another in marriage, but they will not hold together, just as iron does not mix with clay.

Daniel 7:15-28 "As for me, Daniel, my spirit within me was anxious, and the visions of my head alarmed me. I approached one of those who stood there and asked him the truth concerning all this. So he told me and made known to me the interpretation of the things. These four great beasts are four kings who shall arise out of the earth. But the saints of the Most High shall receive the kingdom and possess the kingdom forever, forever and ever.'

"Then I desired to know the truth about the fourth beast, which was different from all the rest, exceedingly terrifying, with its teeth of iron and claws of bronze, and which devoured and broke in pieces and stamped what was left with its feet, and about the ten horns that were on its head, and the other horn that came up and before which three of them fell, the horn that had eyes and a mouth that spoke great things, and that seemed greater than its companions. As I looked, this horn made war with the saints and prevailed over them, until the Ancient of Days came, and judgment was given for the saints of the Most High, and the time came when the saints possessed the kingdom.

shall be a fourth kingdom on earth, which shall be different from all the kingdoms, and it shall devour the whole earth, and trample it down, and break it to pieces. As for the ten horns, out of this kingdom ten kings shall arise, and another shall arise after them; he shall be different from the former ones, and shall put down three kings. He shall speak words against the Most High, and shall wear out the saints of the Most High, and shall think to change the times and the law; and they shall be given into his hand for a time, times, and half a time. But the court

shall sit in judgment,

"Thus he said: 'As for the fourth beast, there

and his dominion shall be taken away, to be consumed and destroyed to the end. And the kingdom and the dominion and the greatness of the kingdoms under the whole heaven shall be given to the people of the saints of the Most High; his kingdom shall be an everlasting kingdom, and all dominions shall serve and obey him.'
"Here is the end of the matter. As for me, Daniel, my thoughts greatly alarmed me, and my color changed, but I kept the matter in my heart."

Again above we mentioned in our teaching on Assyria, <u>The Breaker that Breaks in Pieces</u>. Here in Daniel's prophecy is the same phrase that this Beast is going to break in pieces the whole world.

Now, look at the prophecy Isaac gives to Esau.

Gen 27:40And by your sword you shall live, and shall serve your brother. And it shall be when you shall have the dominion, you shall break his yoke from off your neck.

The word dominion is

H7300 ru^d rood

A primitive root; to *tramp* about, that is, *ramble* (free or disconsolate): – have the dominion, be lord, mourn, rule.

And the word for break in pieces is;

H6561 pa^raq *paw-rak* '

A primitive root; to *break* off or *craunch*; figuratively to *deliver*: – break (off), deliver, redeem, rend (in pieces), tear in pieces.

This is the very same thing that Daniel is being shown in both of the prophecies above, which is what Isaac was telling Esau. All of these things are now happening. They are happening so fast that I am not able to keep up with them all. The Islamification of Germany has now become National policy. they are seeing this as an opportunity to use Islam to conquer the world just as Daniel 11:38 says they would, by using a god their Fathers did not know.

Now watch and pay close attention to the following. Yes, I know it is from Alex Jones. Never the less watch and listen.

Understanding What Time It IS

Jubilee-Chart.pdf

So I want you all to understand. I want you all to know what time it is. So I am going to walk you through each chart and explain them to you so that anyone can then begin to share them with others.

We are going to start in the bottom right-hand corner where it says 1 in yellow.

This is the very first year when Adam was created. Our chronology that we get from Genesis starts with the creation of Adam. We then count up from this first year to the number 7 above the one and this year number 7 is the first Sabbatical year.

The column to the left of number 1 in yellow is the 8th year since the creation of Adam. It is the start of the 2nd Sabbatical cycle. Each cycle is at the top of each column. And the numbering system is going from bottom to top and from right to left.

So when you get to the 7th column from the right you are in the 7th cycle which I have called the Sabbatical cycle. This column consists of year 43 and counting up ends at year 49. Year 49 is the 7th Sabbatical Year. The 50th year is the next year which is also the first year of the next count. We have explained this in our teaching on Shavuot. The 50th day is Shavuot and it is always on the 1st day of the week. The Sabbatical cycle is the exact same thing. The 50th year is the first year in the next counting system. The 50th year is the first year the same as the 50th day of Shavuot is always on the first day of the week.

When we go to the left of the year 49 we have a green column with the number 0 at the bottom in yellow and above it besides the number 49 is the number 1 in yellow.

This green column between the yellow 0 and the yellow 1 represents the 1st Jubilee cycle. You say a baby is one year old after they have completed one year. Before that, they are just 11 months or 9 months old. A Jubilee cycle is not counted until it is completed. So the 50th year in purple marks this 1st cycle completed.

If we scroll up to the 3rd Jubilee cycle we see in yellow the year 130. Each year that is marked by various colours is then mentioned in the notes section at the bottom of the page with a corresponding colour. The note for this year 130 says that this is the year Seth was born to Adam when Adam was 130 years old.

And if we scroll up to the 5th Jubilee cycle we see the year 235 in yellow and the note says that this was the year Enosh was born to Seth when Seth was 105. All we have done is add the ages up of each of the patriarchs when they had their children.

Adam was 130 when Seth was born and Seth was 105 when Enosh was born. This makes the year Enosh was born in the year 235 years after the creation of Adam.

Look at the 2nd Jubilee cycle. Note that we have counted 49 years again and the 49th year is the year 98. This means that the year 99 is the second Jubilee year which you can see is marked in purple. I have distinguished the Jubilee year in each case by setting it outside of the entire Jubilee cycle. You will notice that the first year in the bottom right corner of each Jubilee cycle begins with this same Jubilee year only now without the purple to highlight it.

This was just the way I did it.

The Jubilee cycles on the right-hand side of this green column are all counting from the creation of Adam.

To the left of this green column is the exact same years counting each jubilee cycle with the creation of Adam in the year marked in yellow -3836. -3836 in yellow is the same year as 1 in yellow on the other side of the green column. The left side is counting the years in B.C. years using the – sign to show B.C. and the right side of the green column is counting the years from the creation of Adam.

The right side is a mirror of the left side, just using a different method to record the years.

So the 49th year from the creation of Adam is the year -3788 B.C. The year Seth was born when Adam was 130 is -3707 B.C.

We have explained the chronology and how to do the counting in our book <u>Remembering the Sabbatical Year of 2016</u>. I urge you to get it so you can completely understand this. It is very important to know what time it is.

You are also welcome to print this off and share it with those you are going to teach. Or any of these other charts.

We also have these same charts with all the blood moons marked out for you. https://sightedmoon.com/wp-content/uploads/2018/01/Blood-Moons.pdf

And we have the Niddah cycles for the great Whore and for Israel also marked on this chart. https://sightedmoon.com/wp-content/uploads/2015/12/Niddah-Cycle-for-Israel-and-the-Whore.pdf

	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Cabbash	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cy
W407000	THE OWNER OF TAXABLE PARTY.	STREET, SQUARE, SQUARE	THE RESERVE AND PARTY AND PERSONS ASSESSMENT	THE REAL PROPERTY.	THE RESERVE AND ADDRESS OF THE PERSON NAMED IN	THE OWNER WHEN PERSON NAMED IN	THE RESERVE OF THE PERSON NAMED IN		Sabbath	THE OWNER WHEN		CHARLES AND DESCRIPTION OF THE PERSON NAMED IN	THE RESERVE OF THE PERSON NAMED IN	COLUMN TO SERVICE SERV	20
Year Year	-3592 -3593	-3599 -3600	-3606 -3607	-3613 -3614	-3620 -3621	-3627 -3628	-3634 -3635		245	238	231	224	217	210	20
Year	-3593	-3601	-3608	-3615	-3622	-3629	-3636		244	236	229	223	215	209	20
Year	-3595	-3602	-3609	-3616	-3622	-3630	-3637		242	235	228	221	214	207	20
Year	-3596	-3603	-3610	-3617	-3624	-3631	-3638		241	234	227	220	213	206	19
Year	-3597	-3604	-3611	-3618	-3625	-3632	-3639		240	233	226	219	212	205	19
					-3625		-3640		239	232	225	219	211	204	19
Year	-3598	-3605	-3612	-3619	-3626	-3633	3648	4	239	232	225	218	211	204	19
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st C
Year	-3641	-3648	-3655	-3662	-3669	-3676	-3683		196	189	182	175	168	161	1500
Year	-3642	-3649	-3656	-3663	-3670	-3677	-3684	1	195	188	181	174	167	160	15
Year	-3643	-3650	-3657	-3664	-3671	-3678	-3685		194	187	180	173	166	159	15
Year	-3644	-3651	-3658	-3665	-3672	-3679	-3686		193	186	179	172	165	158	15
Year	-3645	-3652	-3659	-3666	-3673	-3680	-3687		192	185	178	171	164	157	15
Year	-3646	-3653	-3660	-3667	-3674	-3681	-3688		191	184	177	170	163	156	14
Year	-3647	-3654	-3661	-3668	-3675	-3682	-3689		190	183	176	169	162	155	14
100	-3047	-3034	-5001	-2000	-3073	-3002	3689	3	130	103	1/0	103	102	133	14
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st C
Year	-3690	-3697	-3704	-3711	-3718	-3725	-3732		147	140	133	126	119	112	10
Year	-3691	-3698	-3705	-3712	-3719	-3726	-3733		146	139	132	125	118	111	10
Year	-3692	-3699	-3706	-3713	-3720	-3727	-3734		145	138	131	124	117	110	10
Year	-3693	-3700	-3707	-3714	-3721	-3728	-3735		144	137	130	123	116	109	10
Year	-3694	-3701	-3708	-3715	-3722	-3729	-3736		143	136	129	122	115	108	10
Year	-3695	-3702	-3709	-3716	-3723	-3730	-3737		142	135	128	121	114	107	10
Year	-3696	-3703	-3710	-3717	-3724	-3731	-3738		141	134	127	120	113	106	99
THERE !							-3738	2							99
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st C
Year	-3739	-3746	-3753	-3760	-3767	-3774	-3781		98	91	84	77	70	63	56
Year	-3740	-3747	-3754	-3761	-3768	-3775	-3782		97	90	83	76	69	62	5
Year	-3741	-3748	-3755	-3762	-3769	-3776	-3783		96	89	82	75	68	61	54
Year	-3742	-3749	-3756	-3763	-3770	-3777	-3784		95	88	81	74	67	60	5
Year	-3743	-3750	-3757	-3764	-3771	-3778	-3785		94	87	80	73	66	59	52
Year	-3744	-3751	-3758	-3765	-3772	-3779	-3786		93	86	79	72	65	58	5:
Year	-3745	-3752	-3759	-3766	-3773	-3780	-3787		92	85	78	71	64	57	50
							3787	1							- 5
0.000	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st C
Year	-3788	-3795	-3802	-3809	-3816	-3823	-3830		49	42	35	28	21	14	7
Year	-3789	-3796	-3803	-3810	-3817	-3824	-3831	0.0	48	41	34	27	20	13	6
Year	-3790	-3797	-3804	-3811	-3818	-3825	-3832	150	47	40	33	26	19	12	5
Year	-3791	-3798	-3805	-3812	-3819	-3826	-3833	Millemial	46	39	32	25	18	11	4
Year	-3792	-3799	-3806	-3813	-3820	-3827	-3834	Day	45	38	31	24	17	10	3
Year	-3793	-3800	-3807	-3814	-3821	-3828	-3835	Begins	44	37	30	23	16	9	2
Year	-3794	-3801	-3808	-3815	-3822	-3829	-3836	0	43	36	29	22	15	8	-1
	B.C. And C.E	. Years Startir	ng with 3836	B.C. On the L	eft Side			Compared to		r Creation Ye ing with Year		A CONTRACTOR OF THE PARTY OF TH			
					The Year be	gins with Aviv	and Ends w	ith Adar or Ad	ar Bet (Marc	th or April)					
	STATE OF THE PARTY														
		sh born to Se h born to Ada													

You can now continue from the bottom right hand side counting each year and each Sabbatical year and each Jubilee cycle.

This chart is showing you the years for each Jubilee cycle from 6 to 10 again in the green column.

The year 460 After the Creation of Adam or A.C. is in the 3rd Sabbatical cycle and the note says it is the year Jared was born to Mahalalel when Mahalalel was 65. So that took place in the year 460 after the creation of Adam and it is equivalent to the year -3377 B.C.

What do the other two years 325 and 395 mean? And what are their BC equivalent years?

							-3346	10	Š.						491
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-3347	-3354	-3361	-3368	-3375	-3382	-3389		490	483	476	469	462	455	448
6th Year	-3348	-3355	-3362	-3369	-3376	-3383	-3390		489	482	475	468	461	454	447
5th Year	-3349	-3356	-3363	-3370	-3377	-3384	-3391		488	481	474	467	460	453	446
4th Year	-3350	-3357	-3364	-3371	-3378	-3385	-3392		487	480	473	466	459	452	445
3rd Year	-3351	-3358	-3365	-3372	-3379	-3386	-3393		486	479	472	465	458	451	444
2nd Year	-3352	-3359	-3366	-3373	-3380	-3387	-3394		485	478	471	464	457	450	443
1st Year	-3353	-3360	-3367	-3374	-3381	-3388	-3395		484	477	470	463	456	449	442
	Balleton (Automotive			***			3395	9					Taria tari kanada ana		442
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-3396	-3403	-3410	-3417	-3424	-3431	-3438		441	434	427	420	413	406	399
6th Year	-3397	-3404	-3411	-3418	-3425	-3432	-3439		440	433	426	419	412	405	398
5th Year	-3398	-3405	-3412	-3419	-3426	-3433	-3440		439	432	425	418	411	404	397
4th Year	-3399	-3406	-3413	-3420	-3427	-3434	-3441		438	431	424	417	410	403	396
3rd Year	-3400	-3407	-3414	-3421	-3428	-3435	-3442		437	430	423	416	409	402	395
2nd Year	-3401	-3408	-3415	-3422	-3429	-3436	-3443		436	429	422	415	408	401	394
1st Year	-3402	-3409	-3416	-3423	-3430	-3437	-3444	8	435	428	421	414	407	400	393 393
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	0	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-3445	-3452	-3459	-3466	-3473	-3480	-3487		392	385	378	371	364	357	350
6th Year	-3446	-3453	-3460	-3467	-3474	-3481	-3488		391	384	377	370	363	356	349
5th Year	-3447	-3454	-3461	-3468	-3475	-3482	-3489		390	383	376	369	362	355	348
4th Year	-3448	-3455	-3462	-3469	-3476	-3483	-3490		389	382	375	368	361	354	347
3rd Year	-3449	-3456	-3463	-3470	-3477	-3484	-3491		388	381	374	367	360	353	346
2nd Year	-3450	-3457	-3464	-3471	-3478	-3485	-3492		387	380	373	366	359	352	345
1st Year	-3451	-3458	-3465	-3472	-3479	-3486	-3493		386	379	372	365	358	351	344
		-				-	3493	7							344
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	Sabbath -3494	6th Cycle -3501	5th Cycle -3508	4th Cycle -3515	3rd Cycle -3522	2nd Cycle -3529	-3536		Sabbath 343	6th Cycle 336	5th Cycle 329	4th Cycle 322	3rd Cycle 315	2nd Cycle 308	1st Cycle 301
7th Year 6th Year	-3494 -3495	-3501 -3502			-3522 -3523	-3529 -3530)	343 342	336 335	329 328	322 321	315 314	308 307	301 300
6th Year 5th Year	-3494 -3495 -3496	-3501 -3502 -3503	-3508 -3509 -3510	-3515 -3516 -3517	-3522 -3523 -3524	-3529 -3530 -3531	-3536 -3537 -3538)	343 342 341	336 335 334	329 328 327	322 321 320	315 314 313	308 307 306	301 300 299
6th Year 5th Year 4th Year	-3494 -3495 -3496 -3497	-3501 -3502 -3503 -3504	-3508 -3509 -3510 -3511	-3515 -3516 -3517 -3518	-3522 -3523 -3524 -3525	-3529 -3530 -3531 -3532	-3536 -3537 -3538 -3539)	343 342 341 340	336 335 334 333	329 328 327 326	322 321 320 319	315 314 313 312	308 307 306 305	301 300 299 298
6th Year 5th Year 4th Year 3rd Year	-3494 -3495 -3496 -3497 -3498	-3501 -3502 -3503 -3504 -3505	-3508 -3509 -3510 -3511 -3512	-3515 -3516 -3517 -3518 -3519	-3522 -3523 -3524 -3525 -3526	-3529 -3530 -3531 -3532 -3533	-3536 -3537 -3538 -3539 -3540)	343 342 341 340 339	336 335 334 333 332	329 328 327 326 325	322 321 320 319 318	315 314 313 312 311	308 307 306 305 304	301 300 299 298 297
6th Year 5th Year 4th Year 3rd Year 2nd Year	-3494 -3495 -3496 -3497 -3498 -3499	-3501 -3502 -3503 -3504 -3505 -3506	-3508 -3509 -3510 -3511 -3512 -3513	-3515 -3516 -3517 -3518 -3519 -3520	-3522 -3523 -3524 -3525 -3526 -3527	-3529 -3530 -3531 -3532 -3533 -3534	-3536 -3537 -3538 -3539 -3540 -3541)	343 342 341 340 339 338	336 335 334 333 332 331	329 328 327 326 325 324	322 321 320 319 318 317	315 314 313 312 311 310	308 307 306 305 304 303	301 300 299 298 297 296
6th Year 5th Year 4th Year 3rd Year	-3494 -3495 -3496 -3497 -3498	-3501 -3502 -3503 -3504 -3505	-3508 -3509 -3510 -3511 -3512	-3515 -3516 -3517 -3518 -3519	-3522 -3523 -3524 -3525 -3526	-3529 -3530 -3531 -3532 -3533	-3536 -3537 -3538 -3539 -3540)	343 342 341 340 339	336 335 334 333 332	329 328 327 326 325	322 321 320 319 318	315 314 313 312 311	308 307 306 305 304	301 300 299 298 297 296 295
6th Year 5th Year 4th Year 3rd Year 2nd Year	-3494 -3495 -3496 -3497 -3498 -3499 -3500	-3501 -3502 -3503 -3504 -3505 -3506 -3507	-3508 -3509 -3510 -3511 -3512 -3513 -3514	-3515 -3516 -3517 -3518 -3519 -3520 -3521	-3522 -3523 -3524 -3525 -3526 -3527 -3528	-3529 -3530 -3531 -3532 -3533 -3534 -3535	-3536 -3537 -3538 -3539 -3540 -3541 -3542	6	343 342 341 340 339 338 337	336 335 334 333 332 331 330	329 328 327 326 325 324 323	322 321 320 319 318 317 316	315 314 313 312 311 310 309	308 307 306 305 304 303 302	301 300 299 298 297 296 295
6th Year 5th Year 4th Year 3rd Year 2nd Year 1st Year	-3494 -3495 -3496 -3497 -3498 -3499 -3500	-3501 -3502 -3503 -3504 -3505 -3506 -3507	-3508 -3509 -3510 -3511 -3512 -3513 -3514	-3515 -3516 -3517 -3518 -3519 -3520 -3521 4th Cycle	-3522 -3523 -3524 -3525 -3526 -3527 -3528 3rd Cycle	-3529 -3530 -3531 -3532 -3533 -3534 -3535	-3536 -3537 -3538 -3539 -3540 -3541 -3542 -3542 -3542 -3542	6	343 342 341 340 339 338 337	336 335 334 333 332 331 330 6th Cycle	329 328 327 326 325 324 323 5th Cycle	322 321 320 319 318 317 316	315 314 313 312 311 310 309	308 307 306 305 304 303 302 2nd Cycle	301 300 299 298 297 296 295 295 1st Cycle
6th Year 5th Year 4th Year 3rd Year 2nd Year 1st Year 7th Year	-3494 -3495 -3496 -3497 -3498 -3499 -3500 Sabbath -3543	-3501 -3502 -3503 -3504 -3505 -3506 -3507 -3507	-3508 -3509 -3510 -3511 -3512 -3513 -3514 Sth Cycle -3557	-3515 -3516 -3517 -3518 -3519 -3520 -3521 4th Cycle -3564	-3522 -3523 -3524 -3525 -3526 -3527 -3528 3rd Cycle -3571	-3529 -3530 -3531 -3532 -3533 -3534 -3535 2nd Cycle -3578	-3536 -3537 -3538 -3539 -3540 -3541 -3542 1st Cycle -3585	6	343 342 341 340 339 338 337 Sabbath 294	336 335 334 333 332 331 330 6th Cycle 287	329 328 327 326 325 324 323 5th Cycle 280	322 321 320 319 318 317 316 4th Cycle 273	315 314 313 312 311 310 309 3rd Cycle 266	308 307 306 305 304 303 302 2nd Cycle 259	301 300 299 298 297 296 295 295 1st Cycle 252
6th Year 5th Year 4th Year 3rd Year 2nd Year 1st Year 7th Year 6th Year	-3494 -3495 -3496 -3497 -3498 -3499 -3500 Sabbath -3543 -3544	-3501 -3502 -3503 -3504 -3505 -3506 -3507 -3507 -3550 -3550	-3508 -3509 -3510 -3511 -3512 -3513 -3514 -3557 -3558	-3515 -3516 -3517 -3518 -3519 -3520 -3521 4th Cycle -3564 -3565	-3522 -3523 -3524 -3525 -3526 -3527 -3528 3rd Cycle -3571 -3572	-3529 -3530 -3531 -3532 -3533 -3534 -3535 2nd Cycle -3578 -3579	-3536 -3537 -3538 -3539 -3540 -3541 -3542 1st Cycle -3585 -3586	6	343 342 341 340 339 338 337 Sabbath 294	336 335 334 333 332 331 330 6th Cycle 287 286	329 328 327 326 325 324 323 5th Cycle 280 279	322 321 320 319 318 317 316 4th Cycle 273 272	315 314 313 312 311 310 309 3rd Cycle 266 265	308 307 306 305 304 303 302 2nd Cycle 259 258	301 300 299 298 297 296 295 295 1st Cycle 252 251
6th Year 5th Year 4th Year 3rd Year 2nd Year 1st Year 7th Year 6th Year 5th Year	-3494 -3495 -3496 -3497 -3498 -3499 -3500 Sabbath -3543 -3544 -3545	-3501 -3502 -3503 -3504 -3505 -3506 -3507 6th Cycle -3550 -3551 -3552	-3508 -3509 -3510 -3511 -3512 -3513 -3514 Sth Cycle -3557 -3558 -3559	-3515 -3516 -3517 -3518 -3519 -3520 -3521 4th Cycle -3564 -3565 -3566	-3522 -3523 -3524 -3525 -3526 -3527 -3528 3rd Cycle -3571 -3572 -3573	-3529 -3530 -3531 -3532 -3533 -3534 -3535 2nd Cycle -3578 -3579 -3580	-3536 -3537 -3538 -3539 -3540 -3541 -3542 3542 1st Cycle -3585 -3586 -3587	6	343 342 341 340 339 338 337 Sabbath 294 293	336 335 334 333 332 331 330 6th Cycle 287 286 285	329 328 327 326 325 324 323 5th Cycle 280 279 278	322 321 320 319 318 317 316 4th Cycle 273 272 271	315 314 313 312 311 310 309 3rd Cycle 266 265 264	308 307 306 305 304 303 302 2nd Cycle 259 258 257	301 300 299 298 297 296 295 295 1st Cycle 252 251 250
6th Year 5th Year 4th Year 3rd Year 2nd Year 1st Year 7th Year 6th Year 5th Year 4th Year	-3494 -3495 -3496 -3497 -3498 -3499 -3500 -3543 -3543 -3544 -3545 -3546	-3501 -3502 -3503 -3504 -3505 -3506 -3507 -3550 -3550 -3551 -3552 -3553	-3508 -3509 -3510 -3511 -3512 -3513 -3514 Sth Cycle -3557 -3558 -3559 -3560	-3515 -3516 -3517 -3518 -3519 -3520 -3521 4th Cycle -3564 -3565 -3566 -3567	-3522 -3523 -3524 -3525 -3526 -3527 -3528 3rd Cycle -3571 -3572 -3573 -3574	-3529 -3530 -3531 -3532 -3533 -3534 -3535 2nd Cycle -3578 -3579 -3580 -3581	-3536 -3537 -3538 -3539 -3540 -3541 -3542 1st Cycle -3585 -3586 -3587 -3588	6	343 342 341 340 339 338 337 Sabbath 294 293 292 291	336 335 334 333 332 331 330 6th Cycle 287 286 285 284	329 328 327 326 325 324 323 5th Cycle 280 279 278 277	322 321 320 319 318 317 316 4th Cycle 273 272 271 270	315 314 313 312 311 310 309 3rd Cycle 266 265 264 263	308 307 306 305 304 303 302 2nd Cycle 259 258 257 256	301 300 299 298 297 296 295 295 1st Cycle 252 251 250 249
6th Year 5th Year 4th Year 3rd Year 2nd Year 1st Year 7th Year 6th Year 5th Year 4th Year 3rd Year	-3494 -3495 -3496 -3497 -3498 -3499 -3500 Sabbath -3543 -3544 -3545 -3546 -3547	-3501 -3502 -3503 -3504 -3505 -3506 -3507 6th Cycle -3550 -3551 -3552 -3553 -3554	-3508 -3509 -3510 -3511 -3512 -3513 -3514 Sth Cycle -3557 -3558 -3559 -3560 -3561	-3515 -3516 -3517 -3518 -3519 -3520 -3521 4th Cycle -3564 -3565 -3566 -3567 -3568	-3522 -3523 -3524 -3525 -3526 -3527 -3528 3rd Cycle -3571 -3572 -3573 -3574 -3575	-3529 -3530 -3531 -3532 -3533 -3534 -3535 2nd Cycle -3578 -3579 -3580 -3581 -3582	-3536 -3537 -3538 -3539 -3540 -3541 -3542 1542 1st Cycle -3585 -3586 -3587 -3588 -3589	6	343 342 341 340 339 338 337 Sabbath 294 293 292 291 290	336 335 334 333 331 330 6th Cycle 287 286 285 284 283	329 328 327 326 325 324 323 5th Cycle 280 279 278 277 276	322 321 320 319 318 317 316 4th Cycle 273 272 271 270 269	315 314 313 312 311 310 309 3rd Cycle 266 265 264 263 262	308 307 306 305 304 303 302 2nd Cycle 259 258 257 256 255	301 300 299 298 297 296 295 295 1st Cycle 252 251 250 249 248
6th Year 5th Year 4th Year 3rd Year 2nd Year 1st Year 7th Year 6th Year 5th Year 4th Year 3rd Year 2nd Year	-3494 -3495 -3496 -3497 -3498 -3499 -3500 Sabbath -3543 -3544 -3545 -3546 -3547 -3548	-3501 -3502 -3503 -3504 -3505 -3506 -3507 -3550 -3551 -3552 -3553 -3554 -3555	-3508 -3509 -3510 -3511 -3512 -3513 -3514 Sth Cycle -3557 -3558 -3559 -3560 -3561 -3562	-3515 -3516 -3517 -3518 -3519 -3520 -3521 4th Cycle -3564 -3565 -3566 -3567 -3568 -3569	-3522 -3523 -3524 -3525 -3526 -3527 -3528 3rd Cycle -3571 -3572 -3573 -3574 -3575 -3576	-3529 -3530 -3531 -3532 -3533 -3534 -3535 2nd Cycle -3578 -3579 -3580 -3581 -3582 -3583	-3536 -3537 -3538 -3539 -3540 -3541 -3542 -3542 -3585 -3586 -3587 -3588 -3589 -3590	6	343 342 341 340 339 338 337 Sabbath 294 293 292 291 290 289	336 335 334 333 332 331 330 6th Cycle 287 286 285 284 283 282	329 328 327 326 325 324 323 Sth Cycle 280 279 278 277 276 275	322 321 320 319 318 317 316 4th Cycle 273 272 271 270 269 268	315 314 313 312 311 310 309 3rd Cycle 266 265 264 263 262 261	308 307 306 305 304 303 302 2nd Cycle 259 258 257 256 255 254	301 300 299 298 297 296 295 295 1st Cycle 252 251 250 249 248 247
6th Year Sth Year 4th Year 3rd Year 2nd Year 1st Year 7th Year 6th Year 5th Year 4th Year 3rd Year	-3494 -3495 -3496 -3497 -3498 -3499 -3500 Sabbath -3543 -3544 -3545 -3546 -3547	-3501 -3502 -3503 -3504 -3505 -3506 -3507 6th Cycle -3550 -3551 -3552 -3553 -3554	-3508 -3509 -3510 -3511 -3512 -3513 -3514 Sth Cycle -3557 -3558 -3559 -3560 -3561	-3515 -3516 -3517 -3518 -3519 -3520 -3521 4th Cycle -3564 -3565 -3566 -3567 -3568	-3522 -3523 -3524 -3525 -3526 -3527 -3528 3rd Cycle -3571 -3572 -3573 -3574 -3575	-3529 -3530 -3531 -3532 -3533 -3534 -3535 2nd Cycle -3578 -3579 -3580 -3581 -3582	-3536 -3537 -3538 -3539 -3540 -3541 -3542 -3542 -3585 -3586 -3587 -3588 -3589 -3590 -3591		343 342 341 340 339 338 337 Sabbath 294 293 292 291 290	336 335 334 333 331 330 6th Cycle 287 286 285 284 283	329 328 327 326 325 324 323 5th Cycle 280 279 278 277 276	322 321 320 319 318 317 316 4th Cycle 273 272 271 270 269	315 314 313 312 311 310 309 3rd Cycle 266 265 264 263 262	308 307 306 305 304 303 302 2nd Cycle 259 258 257 256 255	301 300 299 298 297 296 295 1st Cycle 252 251 250 249 248 247 246
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6th Year Sth Year 4th Year 3rd Year 2nd Year 1st Year 7th Year 6th Year 5th Year 4th Year 3rd Year 2nd Year	-3494 -3495 -3496 -3497 -3498 -3499 -3500 Sabbath -3543 -3544 -3545 -3546 -3547 -3348 -3549	-3501 -3502 -3503 -3504 -3505 -3506 -3507 -3506 -3551 -3552 -3553 -3554 -3555 -3556	-3508 -3509 -3510 -3511 -3512 -3513 -3513 -3513 -35513 -3553 -3559 -3560 -3561 -3562 -3563 ahalalel age to Kenan age	-3515 -3516 -3517 -3518 -3519 -3520 -3521 4th Cycle -3564 -3565 -3566 -3567 -3568 -3569 -3570	-3522 -3523 -3524 -3525 -3526 -3527 -3528 3rd Cycle -3571 -3572 -3573 -3574 -3575 -3576	-3529 -3530 -3531 -3532 -3533 -3534 -3535 2nd Cycle -3578 -3579 -3580 -3581 -3582 -3583	-3536 -3537 -3538 -3539 -3540 -3541 -3542 -3542 -3585 -3586 -3587 -3588 -3589 -3590 -3591		343 342 341 340 339 338 337 Sabbath 294 293 292 291 290 289	336 335 334 333 332 331 330 6th Cycle 287 286 285 284 283 282	329 328 327 326 325 324 323 Sth Cycle 280 279 278 277 276 275	322 321 320 319 318 317 316 4th Cycle 273 272 271 270 269 268	315 314 313 312 311 310 309 3rd Cycle 266 265 264 263 262 261	308 307 306 305 304 303 302 2nd Cycle 259 258 257 256 255 254	301 300 299 298 297 296 295 1st Cycle 252 251 250 249 248 247 246
6th Year Sth Year 4th Year 3rd Year 2nd Year 1st Year 7th Year 6th Year 5th Year 4th Year 3rd Year 2nd Year	-3494 -3495 -3496 -3497 -3498 -3499 -3500 Sabbath -3543 -3544 -3545 -3546 -3547 -3348 -3549	-3501 -3502 -3503 -3504 -3505 -3506 -3507 -3550 -3551 -3552 -3553 -3554 -3555 -3556 ed born to M	-3508 -3509 -3510 -3511 -3512 -3513 -3513 -3513 -35513 -3553 -3559 -3560 -3561 -3562 -3563 ahalalel age to Kenan age	-3515 -3516 -3517 -3518 -3519 -3520 -3521 4th Cycle -3564 -3565 -3566 -3567 -3568 -3569 -3570	-3522 -3523 -3524 -3525 -3526 -3527 -3528 3rd Cycle -3571 -3572 -3573 -3574 -3575 -3576	-3529 -3530 -3531 -3532 -3533 -3534 -3535 2nd Cycle -3578 -3579 -3580 -3581 -3582 -3583	-3536 -3537 -3538 -3539 -3540 -3541 -3542 -3542 -3585 -3586 -3587 -3588 -3589 -3590 -3591		343 342 341 340 339 338 337 Sabbath 294 293 292 291 290 289	336 335 334 333 332 331 330 6th Cycle 287 286 285 284 283 282	329 328 327 326 325 324 323 Sth Cycle 280 279 278 277 276 275	322 321 320 319 318 317 316 4th Cycle 273 272 271 270 269 268	315 314 313 312 311 310 309 3rd Cycle 266 265 264 263 262 261	308 307 306 305 304 303 302 2nd Cycle 259 258 257 256 255 254	301 300 299 298 297 296 295 1st Cycle 252 251 250 249 248 247 246
6th Year Sth Year 4th Year 3rd Year 2nd Year 1st Year 7th Year 6th Year 5th Year 4th Year 3rd Year 2nd Year	-3494 -3495 -3496 -3497 -3498 -3499 -3500 Sabbath -3543 -3544 -3545 -3546 -3547 -3348 -3549	-3501 -3502 -3503 -3504 -3505 -3506 -3507 -3550 -3551 -3552 -3553 -3554 -3555 -3556 ed born to M	-3508 -3509 -3510 -3511 -3512 -3513 -3513 -3513 -35513 -3553 -3559 -3560 -3561 -3562 -3563 ahalalel age to Kenan age	-3515 -3516 -3517 -3518 -3519 -3520 -3521 4th Cycle -3564 -3565 -3566 -3567 -3568 -3569 -3570	-3522 -3523 -3524 -3525 -3526 -3527 -3528 3rd Cycle -3571 -3572 -3573 -3574 -3575 -3576	-3529 -3530 -3531 -3532 -3533 -3534 -3535 2nd Cycle -3578 -3579 -3580 -3581 -3582 -3583	-3536 -3537 -3538 -3539 -3540 -3541 -3542 -3542 -3585 -3586 -3587 -3588 -3589 -3590 -3591		343 342 341 340 339 338 337 Sabbath 294 293 292 291 290 289	336 335 334 333 332 331 330 6th Cycle 287 286 285 284 283 282	329 328 327 326 325 324 323 Sth Cycle 280 279 278 277 276 275	322 321 320 319 318 317 316 4th Cycle 273 272 271 270 269 268	315 314 313 312 311 310 309 3rd Cycle 266 265 264 263 262 261	308 307 306 305 304 303 302 2nd Cycle 259 258 257 256 255 254	301 300 299 298 297 296 295 1st Cycle 252 251 250 249 248 247 246
6th Year 5th Year 4th Year 3rd Year 2nd Year 1st Year 7th Year 6th Year 5th Year 4th Year 3rd Year 2nd Year	-3494 -3495 -3496 -3497 -3498 -3499 -3500 Sabbath -3543 -3544 -3545 -3546 -3547 -3348 -3549	-3501 -3502 -3503 -3504 -3505 -3506 -3507 -3550 -3551 -3552 -3553 -3554 -3555 -3556 ed born to M	-3508 -3509 -3510 -3511 -3512 -3513 -3513 -3513 -35513 -3553 -3559 -3560 -3561 -3562 -3563 ahalalel age to Kenan age	-3515 -3516 -3517 -3518 -3519 -3520 -3521 4th Cycle -3564 -3565 -3566 -3567 -3568 -3569 -3570	-3522 -3523 -3524 -3525 -3526 -3527 -3528 3rd Cycle -3571 -3572 -3573 -3574 -3575 -3576	-3529 -3530 -3531 -3532 -3533 -3534 -3535 2nd Cycle -3578 -3579 -3580 -3581 -3582 -3583	-3536 -3537 -3538 -3539 -3540 -3541 -3542 -3542 -3585 -3586 -3587 -3588 -3589 -3590 -3591		343 342 341 340 339 338 337 Sabbath 294 293 292 291 290 289	336 335 334 333 332 331 330 6th Cycle 287 286 285 284 283 282	329 328 327 326 325 324 323 Sth Cycle 280 279 278 277 276 275	322 321 320 319 318 317 316 4th Cycle 273 272 271 270 269 268	315 314 313 312 311 310 309 3rd Cycle 266 265 264 263 262 261	308 307 306 305 304 303 302 2nd Cycle 259 258 257 256 255 254	301 300 299 298 297 296 295 1st Cycle 252 251 250 249 248 247 246
6th Year 5th Year 4th Year 3rd Year 2nd Year 1st Year 7th Year 6th Year 5th Year 4th Year 3rd Year 2nd Year	-3494 -3495 -3496 -3497 -3498 -3499 -3500 Sabbath -3543 -3544 -3545 -3546 -3547 -3348 -3549	-3501 -3502 -3503 -3504 -3505 -3506 -3507 -3550 -3551 -3552 -3553 -3554 -3555 -3556 ed born to M	-3508 -3509 -3510 -3511 -3512 -3513 -3513 -3513 -35513 -3553 -3559 -3560 -3561 -3562 -3563 ahalalel age to Kenan age	-3515 -3516 -3517 -3518 -3519 -3520 -3521 4th Cycle -3564 -3565 -3566 -3567 -3568 -3569 -3570	-3522 -3523 -3524 -3525 -3526 -3527 -3528 3rd Cycle -3571 -3572 -3573 -3574 -3575 -3576	-3529 -3530 -3531 -3532 -3533 -3534 -3535 2nd Cycle -3578 -3579 -3580 -3581 -3582 -3583	-3536 -3537 -3538 -3539 -3540 -3541 -3542 -3542 -3585 -3586 -3587 -3588 -3589 -3590 -3591		343 342 341 340 339 338 337 Sabbath 294 293 292 291 290 289	336 335 334 333 332 331 330 6th Cycle 287 286 285 284 283 282	329 328 327 326 325 324 323 Sth Cycle 280 279 278 277 276 275	322 321 320 319 318 317 316 4th Cycle 273 272 271 270 269 268	315 314 313 312 311 310 309 3rd Cycle 266 265 264 263 262 261	308 307 306 305 304 303 302 2nd Cycle 259 258 257 256 255 254	301 300 299 298 297 296 295 1st Cycle 252 251 250 249 248 247 246

We have displayed here the 11th, 12th, 13th, 14th and 15th Jubilee cycles. The year 736 After the creation of Adam is the 15th Jubilee cycle since the creation of Adam. It is also the year 3101 B.C.

What do the notes say about those other years marked in yellow?

							-3101	15	Š						736
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-3102	-3109	-3116	-3123	-3130	-3137	-3144		735	728	721	714	707	700	693
6th Year	-3103	-3110	-3117	-3124	-3131	-3138	-3145		734	727	720	713	706	699	692
5th Year	-3104	-3111	-3118	-3125	-3132	-3139	-3146		733	726	719	712	705	698	691
4th Year	-3105	-3112	-3119	-3126	-3133	-3140	-3147		732	725	718	711	704	697	690
3rd Year	-3106	-3113	-3120	-3127	-3134	-3141	-3148		731	724	717	710	703	696	689
2nd Year	-3107	-3114	-3121	-3128	-3135	-3142	-3149		730	723	716	709	702	695	688
1st Year	-3108	-3115	-3122	-3129	-3136	-3143	-3150		729	722	715	708	701	694	687
							3150	14							687
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-3151	-3158	-3165	-3172	-3179	-3186	-3193		686	679	672	665	658	651	644
6th Year	-3152	-3159	-3166	-3173	-3180	-3187	-3194		685	678	671	664	657	650	643
5th Year	-3153	-3160	-3167	-3174	-3181	-3188	-3195		684	677	670	663	656	649	642
4th Year	-3154	-3161	-3168	-3175	-3182	-3189	-3196		683	676	669	662	655	648	641
3rd Year	-3155	-3162	-3169	-3176	-3183	-3190	-3197		682	675	668	661	654	647	640
2nd Year	-3156	-3163	-3170	-3177	-3184	-3191	-3198		681	674	667	660	653	646	639
1st Year	-3157	-3164	-3171	-3178	-3185	-3192	-3199		680	673	666	659	652	645	638
	711-						-3199	13							638
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-3200	-3207	-3214	-3221	-3228	-3235	-3242		637	630	623	616	609	602	595
6th Year	-3201	-3208	-3215	-3222	-3229	-3236	-3243		636	629	622	615	608	601	594
5th Year	-3202	-3209	-3216	-3223	-3230	-3237	-3244		635	628	621	614	607	600	593
4th Year	-3203	-3210	-3217	-3224	-3231	-3238	-3245		634	627	620	613	606	599	592
3rd Year	-3204	-3211	-3218	-3225	-3232	-3239	-3246		633	626	619	612	605	598	591
2nd Year	-3205	-3212	-3219	-3226	-3233	-3240	-3247		632	625	618	611	604	597	590
1st Year	-3206	-3213	-3220	-3227	-3234	-3241	-3248		631	624	617	610	603	596	589
						100	3248	12			-13				589
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-3249	-3256	-3263	-3270	-3277	-3284	-3291		588	581	574	567	560	553	546
6th Year	-3250	-3257	-3264	-3271	-3278	-3285	-3292		587	580	573	566	559	552	545
5th Year	-3251	-3258	-3265	-3272	-3279	-3286	-3293		586	579	572	565	558	551	544
4th Year	-3252	-3259	-3266	-3273	-3280	-3287	-3294		585	578	571	564	557	550	543
3rd Year	-3253	-3260	-3267	-3274	-3281	-3288	-3295		584	577	570	563	556	549	542
2nd Year	-3254	-3261	-3268	-3275	-3282	-3289	-3296		583	576	569	562	555	548	541
1st Year	-3255	-3262	-3269	-3276	-3283	-3290	-3297		582	575	568	561	554	547	540
							-3297	11							540
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-3298	-3305	-3312	-3319	-3326	-3333	-3340		539	532	525	518	511	504	497
6th Year	-3299	-3306	-3313	-3320	-3327	-3334	-3341		538	531	524	517	510	503	496
5th Year	-3300	-3307	-3314	-3321	-3328	-3335	-3342		537	530	523	516	509	502	495
4th Year	-3301	-3308	-3315	-3322	-3329	-3336	-3343		536	529	522	515	508	501	494
3rd Year	-3302	-3309	-3316	-3323	-3330	-3337	-3344		535	528	521	514	507	500	493
2nd Year	-3303	-3310	-3317	-3324	-3331	-3338	-3345		534	527	520	513	506	499	492
1st Year	-3304	-3311	-3318	-3325	-3332	-3339	-3346		533	526	519	512	505	498	491
		thuselah bor		5422			3345	10	E						491
	ACCURATION SERVICE	ch born to Ja		2000											

We have displayed here the 16th, 17th, 18th, 19th and 20th Jubilee cycles. The year 981 After the creation of Adam is the completion of the 20th Jubilee cycle since the creation of Adam. It is also the year -2856 B.C. 981 AC is also the first year in the 2nd millennium.

We now have covered the first 20 Jubilee cycles. This is the end of the first Millennial day. All you have to do is count the years to see that one millennial day is only 980 years. Yes, the scriptures say a day is as a thousand years. And they have just rounded up to the 1000 years. In actual fact, it is only 980. years.

But here is something else to notice from this section of these charts.

The year Adam dies is the year 930 After He was created. It is marked in red to highlight it. That same year is the year -2907 B.C.

Yehovah told Adam in the day that you eat of the Tree of Good and Evil you will die. And here we can see that Yehovah was speaking of one millennial day. Adam died in the year 930 AC. but the day ends in 980 AC. If you download our charts on the blood moons you will see that before Adam died there were blood moons in the year 928 and 929 and 930 on the High Holy Days of Passover and Sukkot for all three years. We do not know the month Adam died.

And you will see when you download the other charts that before each of the patriarchs died there were blood moons on the High Holy Days. There is a blood moon this January 31 which is also a blue moon. A blue moon is two full moons in the Gregorian month. There is no such thing as a blue moon in Yehovah's calendar as there is never two full moons in one month. I will let you think on this.

	V-10						2856	20		- E					981
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	1st	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-2857	-2864	-2871	-2878	-2885	-2892	-2899	Millenial	980	973	966	959	952	945	938
6th Year	-2858	-2865	-2872	-2879	-2886	-2893	-2900	Day	979	972	965	958	951	944	937
5th Year	-2859	-2866	-2873	-2880	-2887	-2894	-2901	Ended	978	971	964	957	950	943	936
4th Year	-2860	-2867	-2874	-2881	-2888	-2895	-2902		977	970	963	956	949	942	935
3rd Year	-2861	-2868	-2875	-2882	-2889	-2896	-2903		976	969	962	955	948	941	934
2nd Year	-2862	-2869	-2876	-2883	-2890	-2897	-2904		975	968	961	954	947	940	933
1st Year	-2863	-2870	-2877	-2884	-2891	-2898	-2905	1000	974	967	960	953	946	939	932
							-2905	19	- Sun Albertain						932
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-2906	-2913	-2920	-2927	-2934	-2941	-2948		931	924	917	910	903	896	889
6th Year	-2907	-2914	-2921	-2928	-2935	-2942	-2949		(980)	923	916	909	902	895	888
5th Year	-2908	-2915	-2922	-2929	-2936	-2943	-2950		929	922	915	908	901	894	887
4th Year	-2909	-2916 -2917	-2923 -2924	-2930	-2937	-2944 -2945	-2951 -2952		928	921 920	914	907	900 899	893 892	886 885
3rd Year 2nd Year	-2910 -2911	-2917	-2924	-2931 -2932	-2938 -2939	-2945 -2946	-2952 -2953		927 926	919	913 912	906 905	898	892 891	884
	-2911	-2918	-2925	-2932	-2939	-2946	-2953		925	918	911	904	897	890	883
1st Year	-2312	-2313	-2320	-2700	-2340	-2347	-2954	18	223	710	211	304	02/	070	883
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	10	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-2955	-2962	-2969	-2976	-2983	-2990	-2997		882	875	868	861	854	847	840
6th Year	-2956	-2963	-2903	-2977	-2984	-2991	-2998		881	874	867	860	853	846	839
5th Year	-2957	-2964	-2971	-2978	-2985	-2992	-2999		880	873	866	859	852	845	838
4th Year	-2958	-2965	-2972	-2979	-2986	-2993	-3000		879	872	865	858	851	844	837
3rd Year	-2959	-2966	-2973	-2980	-2987	-2994	-3001		878	871	864	857	850	843	836
2nd Year	-2960	-2967	-2974	-2981	-2988	-2995	-3002		877	870	863	856	849	842	835
1st Year	-2961	-2968	-2975	-2982	-2989	-2996	-3003		876	869	862	855	848	841	834
						1000	3003	17	1						834
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	Eth Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	Sabbath -3004	6th Cycle -3011	5th Cycle -3018	4th Cycle -3025	3rd Cycle -3032	2nd Cycle -3039	1st Cycle -3046)	Sabbath 833	6th Cycle 826	5th Cycle 819	4th Cycle 812	3rd Cycle 805	2nd Cycle 798	1st Cycle 791
7th Year 6th Year					The state of the s	TO SHARE)	THE R. P. LEWIS CO., LANSING						
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6th Year 5th Year 4th Year 3rd Year 2nd Year 1st Year 7th Year 6th Year 5th Year 4th Year 3rd Year 2nd Year	-3004 -3005 -3006 -3007 -3008 -3009 -3010 -3053 -3054 -3055 -3056 -3057 -3058 -3059	-3011 -3012 -3013 -3014 -3015 -3015 -3016 -3017 -3060 -3061 -3062 -3063 -3064 -3065 -3066	-3018 -3019 -3020 -3021 -3022 -3023 -3024 -3068 -3069 -3070 -3072 -3073	-3025 -3026 -3027 -3028 -3029 -3030 -3031 -3074 -3075 -3076 -3077 -3079 -3080	-3032 -3033 -3034 -3035 -3036 -3037 -3038 -3081 -3082 -3083 -3084 -3085 -3086 -3087	-3039 -3040 -3041 -3042 -3043 -3044 -3045 2nd Cycle -3088 -3089 -3090 -3091 -3092 -3093	-3046 -3047 -3048 -3049 -3050 -3051 -3052 1st Cycle -3095 -3096 -3097 -3098 -3099 -3100		833 832 831 830 829 828 827 Sabbath 784 783 782 781 780 779	826 825 824 823 822 821 820 6th Cycle 777 776 775 774 773 772	819 818 817 816 815 814 813 Sth Cycle 770 769 768 767 766 765	812 811 810 809 808 807 806 4th Cycle 763 762 761 760 759 758	805 804 803 802 801 800 799 3rd Cycle 756 755 754 753 752 751	798 797 796 795 794 793 792 2nd Cycle 749 748 747 746 745 744	791 790 789 788 787 786 785 785 1st Cycle 742 741 740 739 738 737
6th Year 5th Year 4th Year 3rd Year 2nd Year 1st Year 7th Year 6th Year 5th Year 4th Year 3rd Year 2nd Year	-3004 -3005 -3006 -3007 -3008 -3009 -3010 -3053 -3054 -3055 -3056 -3057 -3058 -3059	-3011 -3012 -3013 -3014 -3015 -3015 -3016 -3017 -3060 -3061 -3062 -3063 -3064 -3065 -3066	-3018 -3019 -3020 -3021 -3022 -3023 -3024 -3068 -3069 -3070 -3072 -3073	-3025 -3026 -3027 -3028 -3029 -3030 -3031 -3074 -3075 -3076 -3077 -3079 -3080	-3032 -3033 -3034 -3035 -3036 -3037 -3038 -3081 -3082 -3083 -3084 -3085 -3086 -3087	-3039 -3040 -3041 -3042 -3043 -3044 -3045 2nd Cycle -3088 -3089 -3090 -3091 -3092 -3093	-3046 -3047 -3048 -3049 -3050 -3051 -3052 1st Cycle -3095 -3096 -3097 -3098 -3099 -3100		833 832 831 830 829 828 827 Sabbath 784 783 782 781 780 779	826 825 824 823 822 821 820 6th Cycle 777 776 775 774 773 772	819 818 817 816 815 814 813 Sth Cycle 770 769 768 767 766 765	812 811 810 809 808 807 806 4th Cycle 763 762 761 760 759 758	805 804 803 802 801 800 799 3rd Cycle 756 755 754 753 752 751	798 797 796 795 794 793 792 2nd Cycle 749 748 747 746 745 744	791 790 789 788 787 786 785 785 1st Cycle 742 741 740 739 738 737
6th Year 5th Year 4th Year 3rd Year 2nd Year 1st Year 7th Year 6th Year 5th Year 4th Year 3rd Year 2nd Year	-3004 -3005 -3006 -3007 -3008 -3009 -3010 -3053 -3054 -3055 -3056 -3057 -3058 -3059	-3011 -3012 -3013 -3014 -3015 -3015 -3016 -3017 -3060 -3061 -3062 -3063 -3064 -3065 -3066	-3018 -3019 -3020 -3021 -3022 -3023 -3024 -3068 -3069 -3070 -3072 -3073	-3025 -3026 -3027 -3028 -3029 -3030 -3031 -3074 -3075 -3076 -3077 -3079 -3080	-3032 -3033 -3034 -3035 -3036 -3037 -3038 -3081 -3082 -3083 -3084 -3085 -3086 -3087	-3039 -3040 -3041 -3042 -3043 -3044 -3045 2nd Cycle -3088 -3089 -3090 -3091 -3092 -3093	-3046 -3047 -3048 -3049 -3050 -3051 -3052 1st Cycle -3095 -3096 -3097 -3098 -3099 -3100		833 832 831 830 829 828 827 Sabbath 784 783 782 781 780 779	826 825 824 823 822 821 820 6th Cycle 777 776 775 774 773 772	819 818 817 816 815 814 813 Sth Cycle 770 769 768 767 766 765	812 811 810 809 808 807 806 4th Cycle 763 762 761 760 759 758	805 804 803 802 801 800 799 3rd Cycle 756 755 754 753 752 751	798 797 796 795 794 793 792 2nd Cycle 749 748 747 746 745 744	791 790 789 788 787 786 785 785 1st Cycle 742 741 740 739 738 737

We are still counting the years from the bottom right-hand corner. That year is 981 and it is the 50th year of the completion of the 20th Jubilee cycle. It begins the new 2nd Millennial Day which we have marked in blue because it coincides with the time when Noah's Flood occurs.

In red we have marked the year Noah was born in 1056 after Creation. This year matches the year -2781 B.C.

In the centre column, in blue, we see the Jubilee cycles going from the 20th on up to the top and the completion of the 25th Jubilee Cycle which is the year 1226 after the Creation of Adam.

							-2611	25							1226
l.	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	Ist Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cyc
h Year	-2612	-2619	-2626	-2633	-2640	-2647	-2654		1225	1218	1211	1204	1197	1190	1183
th Year	-2613	-2620	-2627	-2634	-2641	-2648	-2655		1224	1217	1210	1203	1196	1189	1182
th Year	-2614	-2621	-2628	-2635	-2642	-2649	-2656		1223	1216	1209	1202	1195	1188	1181
th Year	-2615	-2622	-2629	-2636	-2643	-2650	-2657		1222	1215	1208	1201	1194	1187	1180
rd Year	-2616	-2623	-2630	-2637	-2644	-2651	-2658		1221	1214	1207	1200	1193	1186	1179
nd Year	-2617	-2624	-2631	-2638	-2645	-2652	-2659		1220	1213	1206	1199	1192	1185	1178
lst Year	-2618	-2625	-2632	-2639	-2646	-2653	-2660		1219	1212	1205	1198	1191	1184	1177
-							-2660	24							1177
Anna conse	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cyc
7th Year	-2661	-2668	-2675	-2682	-2689	-2696	-2703		1176	1169	1162	1155	1148	1141	1134
oth Year	-2662	-2669	-2676	-2683	-2690	-2697	-2704		1175	1168	1161	1154	1147	1140	1133
5th Year	-2663	-2670	-2677	-2684	-2691	-2698	-2705		1174	1167	1160	1153	1146	1139	1132
th Year	-2664	-2671	-2678	-2685	-2692	-2699	-2706		1173	1166	1159	1152	1145	1138	1131
rd Year	-2665	-2672	-2679	-2686	-2693	-2700	-2707		1172	1165	1158	1151	1144	1137	1130
nd Year	-2666	-2673	-2680	-2687	-2694	-2701	-2708		1171	1164	1157	1150	1143	1136	1129
1st Year	-2667	-2674	-2681	-2688	-2695	-2702	-2709		1170	1163	1156	1149	1142	1135	1128
- 1							-2709	23							1128
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cyc
th Year	-2710	-2717	-2724	-2731	-2738	-2745	-2752		1127	1120	1113	1106	1099	1092	1085
6th Year	-2711	-2718	-2725	-2732	-2739	-2746	-2753		1126	1119	1112	1105	1098	1091	1084
5th Year	-2712	-2719	-2726	-2733	-2740	-2747	-2754		1125	1118	1111	1104	1097	1090	1083
th Year	-2713	-2720	-2727	-2734	-2741	-2748	-2755		1124	1117	1110	1103	1096	1089	1082
rd Year	-2714	-2721	-2728	-2735	-2742	-2749	-2756		1123	1116	1109	1102	1095	1088	1081
nd Year	-2715	-2722	-2729	-2736	-2743	-2750	-2757		1122	1115	1108	1101	1094	1087	1080
1st Year	-2716	-2723	-2730	-2737	-2744	-2751	-2758		1121	1114	1107	1100	1093	1086	1079
1	0.11.01	(4.6.1			EL SELECTION SELECTION		-2758	22		(0.6.1	50.6.1	40.00	2.16.1		1079
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle 1064	4th Cycle	3rd Cycle 1050	2nd Cycle	1st Cyc 1036
7th Year	-2759	-2766	-2773	-2780	-2787	-2794	-2801		1078	1071		1057	2000	1043	
oth Year	-2760	-2767	-2774	-2781	-2788	-2795	-2802		1077	1070	1063	1050	1049	1042	1035
5th Year	-2761	-2768	-2775	-2782	-2789	-2796	-2803		1076	1069	1062	1055	1048	1041	1034 1033
th Year	-2762	-2769	-2776	-2783	-2790	-2797	-2804		1075	1068	1061	1054	1047	1040	
ord Year	-2763 -2764	-2770 -2771	-2777 -2778	-2784 -2785	-2791 -2792	-2798 -2799	-2805 -2806		1074 1073	1067	1060 1059	1053 1052	1046 1045	1039 1038	1032
Ind Year	-2765	-2772	-2779	-2786	-2792	-2/99	-2806		1073	1066 1065	1059	1051	1045	1038	1031
ist rear [-2/05	76116	-4/19	-2/00	-4/93	-2000	-2007	21	1072	1005	1050	1031	1044	1037	1030
- 1	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	- 41	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cvc
th Year	-2808	-2815	-2822	-2829	-2836	-2843	-2850		1029	1022	1015	1008	1001	994	987
oth Year	-2809	-2816	-2823	-2830	-2837	-2844	-2851		1028	1021	1014	1007	1000	993	986
5th Year	-2810	-2810	-2823	-2831	-2837	-2845	-2851		1028	1021	1014	1007	999	993	985
th Year	-2811	-2818	-2825	-2832	-2839	-2846	-2852	2nd	1026	1019	1013	1005	998	991	984
rd Year	-2812	-2819	-2826	-2833	-2840	-2847	-2854	Millenial	1025	1019	1011	1003	997	990	983
nd Year	-2813	-2820	-2827	-2834	-2841	-2848	-2855	Day	1025	1017	1011	1003	996	989	982
Ist Year	-2814	-2821	-2828	-2835	-2842	-2849	-2856	Starts	1024	1017	1009	1003	995	988	981
ist rear [-2014	-4041	-2020	-4633	-4044	-2049	-2856	20	1023	1010	1009	1002	993	300	981
	1148 A C P	nosh dies age	005	_			74079	20							781
		oah Born to l		82											
	1042 A.C.Se	th dies age 91	2												
	987 A.C. En	och Dies age	365												
	CONCERNION.														

In the centre column, in blue, we see the Jubilee cycles going from the 25th on up to the top and the completion of the 30th Jubilee Cycle since the creation of Adam which is the year 1471 after the Creation of Adam. It is also the year 2366 B.C.

							-2366	30							1471
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-2367	-2374	-2381	-2388	-2395	-2402	-2409		1470	1463	1456	1449	1442	1435	1428
6th Year	-2368	-2375	-2382	-2389	-2396	-2403	-2410		1469	1462	1455	1448	1441	1434	1427
5th Year	-2369	-2376	-2383	-2390	-2397	-2404	-2411		1468	1461	1454	1447	1440	1433	1426
4th Year	-2370	-2377	-2384	-2391	-2398	-2405	-2412		1467	1460	1453	1446	1439	1432	1425
3rd Year	-2371	-2378	-2385	-2392	-2399	-2406	-2413		1466	1459	1452	1445	1438	1431	1424
2nd Year	-2372	-2379	-2386	-2393	-2400	-2407	-2414		1465	1458	1451	1444	1437	1430	1423
1st Year	-2373	-2380	-2387	-2394	-2401	-2408	-2415		1464	1457	1450	1443	1436	1429	1422
				70'11 010'			2415	29							1422
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-2416	-2423	-2430	-2437	-2444	-2451	-2458		1421	1414	1407	1400	1393	1386	1379
6th Year	-2417	-2424	-2431	-2438	-2445	-2452	-2459		1420	1413	1406	1399	1392	1385	1378
5th Year	-2418	-2425	-2432	-2439	-2446	-2453	-2460		1419	1412	1405	1398	1391	1384	1377
4th Year	-2419	-2426	-2433	-2440	-2447	-2454	-2461		1418	1411	1404	1397	1390	1383	1376
3rd Year	-2420	-2427	-2434	-2441	-2448	-2455	-2462		1417	1410	1403	1396	1389	1382	1375
2nd Year	-2421	-2428	-2435	-2442	-2449	-2456	-2463		1416	1409	1402	1395	1388	1381	1374
1st Year	-2422	-2429	-2436	-2443	-2450	-2457	-2464		1415	1408	1401	1394	1387	1380	1373
	101						2464	28							1373
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-2465	-2472	-2479	-2486	-2493	-2500	-2507		1372	1365	1358	1351	1344	1337	1330
6th Year	-2466	-2473	-2480	-2487	-2494	-2501	-2508		1371	1364	1357	1350	1343	1336	1329
5th Year	-2467	-2474	-2481	-2488	-2495	-2502	-2509		1370	1363	1356	1349	1342	1335	1328
4th Year	-2468	-2475	-2482	-2489	-2496	-2503	-2510		1369	1362	1355	1348	1341	1334	1327
3rd Year	-2469	-2476	-2483	-2490	-2497	-2504	-2511		1368	1361	1354	1347	1340	1333	1326
2nd Year	-2470	-2477	-2484	-2491	-2498	-2505	-2512		1367	1360	1353	1346	1339	1332	1325
1st Year	-2471	-2478	-2485	-2492	-2499	-2506	-2513		1366	1359	1352	1345	1338	1331	1324
dan dan da		-2779	-2.102	2102	-	2,000	2513	27	1300		4224	1075	*220	1001	1324
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-2514	-2521	-2528	-2535	-2542	-2549	-2556		1323	1316	1309	1302	1295	1288	1281
6th Year	-2515	-2522	-2529	-2536	-2543	-2550	-2557		1322	1315	1308	1301	1294	1287	1280
5th Year	-2516	-2523	-2530	-2537	-2544	-2551	-2558		1321	1314	1307	1300	1293	1286	1279
4th Year	-2517	-2524	-2531	-2538	-2545	-2552	-2559		1320	1313	1306	1299	1292	1285	1278
3rd Year	-2518	-2525	-2532	-2539	-2546	-2553	-2560		1319	1312	1305	1298	1291	1284	1277
2nd Year	-2519	-2526	-2533	-2540	-2547	-2554	-2561		1318	1311	1304	1297	1290	1283	1276
1st Year	-2520	-2527	-2534	-2541	-2548	-2555	-2562		1317	1310	1303	1296	1289	1282	1275
	2320		2221		2310	2222	-2562	26	101/	1210	2303	1270	1107	1202	1275
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	4.0	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-2563	-2570	-2577	-2584	-2591	-2598	-2605		1274	1267	1260	1253	1246	1239	1232
6th Year	-2564	-2570	-2578	-2585	-2592	-2599	-2606		1273	1266	1259	1252	1245	1238	1232
5th Year	-2565	-2572	-2579	-2586	-2593	-2599	-2607		1273	1265	1258	1252	1245	1237	1231
4th Year	-2565	-2572	-2580	-2587	-2594	-2601	-2608		1272	1265	1257	1250	1244	1236	1229
3rd Year	-2567	-2573	-2581	-2588	-2595	-2601	-2609		1271	1263	1257	1249	1243	1235	1225
2nd Year	-2568	-2574	-2582	-2589	-2595	-2602	-2610		1269	1262	1255	1249	1242	1235	1228
	-2569	-2576							1268						
1st Year	-2505	-23/0	-2583	-2590	-2597	-2604	-2611	25	1200	1261	1254	1247	1240	1233	1226
	1290 A.C. M	red dies age ahalalel dies nan dies age	age 895												

What I have noticed on this chart is that I had not put why the year 1651 is highlighted. I have left off the note at the bottom. 1651 AC (After Creation of Adam) is the year Lamech died 777 years after he was born 874 AC.

Something else to notice in these charts is that all the patriarchs except for Noah were born on the first millennial day. Then all those same patriarchs died on the 2nd Millennial day except for Adam. And they all died before the flood which you can see is the year 1656 A.C. marked in red. This is the same year or equivalent year to -2181 B.C. Also, we have this special note about Methuselah, which I will let you read and then ponder why the flood took place in the second month after the time for the 2nd Passover. Methuselah lived the longest of all the Patriarchs.

Methuselah was born in the years 687 AC. He lived for 969 years. That means he died in the year 1656 AC. the same years as the flood. Read the notes below. Methuselah did not die because of the flood. No, Noah became unclean because of the death of Methuselah and could not keep Passover on 14th of the 1st month. Passover was postponed to the second month and this is why the flood came on the 17th day of the second month.

In the year 2181 BC when you look at the second month at <u>Torah Calendar</u> you will see that the Preparation day for the second Passover was on Sunday the 14th of Aviv. Monday would

have been the 15th when 1st day of Unleavened Bread was eaten. Tuesday was the 16th and Wednesday was the 17th day when the flood came. Notice that this day is the 4th day of the week.

Another thing to note is that Arpachshad was born two years after the flood when Shem was 100 in 1658 AC. Many people assume that Shem was 100 at the time of the flood. Again we explain this in Remembering the Sabbatical year of 2016.

And I almost forget this important point. Look at the year of the Flood. 1656 After Creation. Notice it is in the 6th Sabbatical cycle and it is the 4th year of that cycle. Now read Luke.

Luke 17:26 Just as it was in the days of Noah, so will it be in the days of the Son of Man. They were eating and drinking and marrying and being given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all. Likewise, just as it was in the days of Lot—they were eating and drinking, buying and selling, planting and building, but on the day when Lot went out from Sodom, fire and sulfur rained from heaven and destroyed them all—so will it be on the day when the Son of Man is revealed.

Now you have to go and read the chart about Sodom and Gomorrah to learn what is being revealed to you in Luke. And then you will have to look at the last days to see what is being revealed to you by Luke.

In the centre column, in blue, we see the Jubilee cycles going from the 30th on up to the top and the completion of the 35th Jubilee Cycle which is the year 1716 after the Creation of Adam. This is also the year -2121 B.C.

							-2121	35	and the same of						1716
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
Year	-2122	-2129	-2136	-2143	-2150	-2157	-2164		1715	1708	1701	1694	1687	1680	1673
Year	-2123	-2130	-2137	-2144	-2151	-2158	-2165		1714	1707	1700	1693	1686	1679	1672
Year	-2124	-2131	-2138	-2145	-2152	-2159	-2166		1713	1706	1699	1692	1685	1678	1671
Year	-2125	-2132	-2139	-2146	-2153	-2160	-2167		1712	1705	1698	1691	1684	1677	1670
Year	-2126	-2133	-2140	-2147	-2154	-2161	-2168		1711	1704	1697	1690	1683	1676	1669
Year	-2127	-2134	-2141	-2148	-2155	-2162	-2169		1710	1703	1696	1689	1682	1675	1668
Year	-2128	-2135	-2142	-2149	-2156	-2163	-2170		1709	1702	1695	1688	1681	1674	1667
	ELCONOMIC DESCRIPTION OF THE PERSON OF THE P	III CONTRACTOR OF THE PARTY OF					-2170	34	100000000000000000000000000000000000000						1667
100	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
Year	-2171	-2178	-2185	-2192	-2199	-2206	-2213		1666	1659	1652	1645	1638	1631	1624
Year	-2172	-2179	-2186	-2193	-2200	-2207	-2214	ľ i	1665	1658	1651	1644	1637	1630	1623
Year	-2173	-2180	-2187	-2194	-2201	-2208	-2215		1664	1657	1650	1643	1636	1629	1622
Year	-2174	-2181	-2188	-2195	-2202	-2209	-2216		1663	1656	1649	1642	1635	1628	1621
Year	-2175	-2182	-2189	-2196	-2203	-2210	-2217		1662	1655	1648	1641	1634	1627	1620
Year	-2176	-2183	-2190	-2197	-2204	-2211	-2218		1661	1654	1647	1640	1633	1626	1619
Year	-2177	-2184	-2191	-2198	-2205	-2212	-2219		1660	1653	1646	1639	1632	1625	1618
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, 100 m	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
Year	-2220	-2227	-2234	-2241	-2248	-2255	-2262		1617	1610	1603	1596	1589	1582	1575
Year	-2221	-2228	-2235	-2242	-2249	-2256	-2263		1616	1609	1602	1595	1588	1581	1574
Year	-2222	-2229	-2236	-2243	-2250	-2257	-2264		1615	1608	1601	1594	1587	1580	1573
Year	-2223 -2224	-2230 -2231	-2237 -2238	-2244 -2245	-2251 -2252	-2258 -2259	-2265 -2266		1614 1613	1607 1606	1600 1599	1593 1592	1586 1585	1579 1578	1572 1571
Year Year	-2224	-2232	-2239	-2245	-2252	-2259	-2266		1612	1605	1599	1592	1585	1577	1570
Year	-2226	-2233	-2239	-2247	-2254	-2261	-2268		1611	1604	1597	1590	1583	1576	1569
I car	-2220	-4455	-2270	-2247	-22.54	-2201	-2268	32	1011	1004	1397	1390	1505	1570	1569
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	- 34	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
DAMAGE.	Samuain	our Cycle													
Voor	-2260	-2276						1							
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Year Year Year Year Year Year Year Year	-2270 -2271 -2272 -2273 -2274 -2275 Sabbath -2318 -2319 -2320 -2321 -2322 -2323 -2324 1693 A.C. S 1658 A.C. A 1656 A.C. A 1658 A.C. A 1658 A.C. A	-2277 -2278 -2279 -2280 -2281 -2282 -2325 -2326 -2327 -2328 -2339 -2339 -2331 -2341 -2441	-2283 -2284 -2285 -2286 -2287 -2288 -2289 -2332 -2333 -2334 -2335 -2336 -2337 -2338 -2304 -237 -2338 -2304 -237 -238 -239 -239 -239 -239 -239 -239 -239 -239	-2290 -2291 -2292 -2293 -2294 -2295 -2296 4th Cycle -2339 -2340 -2341 -2342 -2343 -2344 -2345 di age 35 age 100 two	-2297 -2298 -2299 -2390 -2301 -2302 -2303 3rd Cycle -2346 -2347 -2348 -2349 -2350 -2351 -2352 years after T 69 Noah mu Month on tha	-2304 -2305 -2306 -2307 -2308 -2309 -2310 2nd Cycle -2353 -2354 -2355 -2356 -2357 -2358 -2359	-2311 -2312 -2313 -2314 -2315 -2316 -2317 -2317 -2317 -2317 -2317 -2360 -2360 -2361 -2362 -2363 -2364 -2366 -2366 -2366	30 A Limar Ectook place. Thare were October 5th April and 5c Days leading Passover thi	1568 1567 1566 1565 1564 1563 1562 Sabbath 1519 1518 1517 1516 1515 1514 1513 Ipse was see Noah took other Lanar 2183 B.C.; pitember 211 g up to the F	1561 1560 1559 1558 1557 1556 1555 6th Cycle 1512 1511 1510 1509 1508 1507 1506 n on March Ecipers on April 22nd at Passo was a total	1554 1553 1552 1551 1550 1549 1548 5th Cycle 1505 1503 1502 1501 1500 1499 List, 2181 BJ 2nd Passov April 1st and October 1 dis April 2 ver in 2181	1547 1546 1545 1544 1543 1542 1541 4th Cycle 1498 1497 1496 1495 1494 1493 1492 C. This woul rer due to it September 6th, 2184 B, and October 3.C., but kee	1540 1539 1538 1537 1536 1535 1534 3rd Cycle 1491 1499 1488 1487 1486 1485 d have been the death of 1485 C. It is reconstant.	1533 1532 1531 1530 1529 1528 1527 2nd Cycle 1484 1483 1482 1481 1480 1479 1479 1478	1526 1525 1524 1523 1522 1521 1520 1520 1520 1477 1476 1475 1474 1473 1471 1471 1471 1471 1471 1471
Year Year Year Year Year Year Year Year	-2270 -2271 -2272 -2273 -2274 -2275 Sabbath -2318 -2319 -2320 -2321 -2322 -2323 -2324 1693 A.C. S 1658 A.C. A 1656 A.C. A 1658 A.C. A 1658 A.C. A	-2277 -2278 -2278 -2279 -2280 -2281 -2282 -2325 -2326 -2327 -2328 -2329 -2330 -2331 -2331 -2346 -235 -237 -2381 -2	-2283 -2284 -2285 -2286 -2287 -2288 -2289 -2332 -2333 -2334 -2335 -2336 -2337 -2338 -2304 -237 -2338 -2304 -237 -238 -239 -239 -239 -239 -239 -239 -239 -239	-2290 -2291 -2292 -2293 -2294 -2295 -2296 4th Cycle -2339 -2340 -2341 -2342 -2343 -2344 -2345 d age 35 age 100 two subover age 9 the Second as on the 150	-2297 -2298 -2298 -2290 -2301 -2302 -2303 3rd Cycle -2346 -2347 -2349 -2350 -2351 -2352 years after T 68 Nash may Month on the	-2304 -2305 -2306 -2307 -2308 -2309 -2310 2nd Cycle -2353 -2354 -2355 -2356 -2357 -2358 -2359	-2311 -2312 -2313 -2314 -2315 -2316 -2317 -2317 -2317 -2317 -2317 -2360 -2361 -2363 -2364 -2365 -2366 -2366 -2366 -2366 -2366	A Lunur Ectook place. There were October 5th April and 5-	1568 1567 1566 1565 1564 1563 1562 Sabbath 1519 1518 1517 1516 1515 1514 1513 1519 1518 1517 1516 1519 1518 1517 1516 1519 1518 1517 1516 1519 1518 1517 1516 1519 1518 1517 1516 1519 1518 1519 1519 1519 1519 1519 1519	1561 1560 1559 1558 1557 1556 1555 6th Cycle 1512 1511 1510 1509 1508 1507 1506 n on March Ecipers on April 22nd at Passo was a total	1554 1553 1555 1550 1549 1548 5th Cycle 1505 1504 1503 1502 1501 1500 1499 21st, 2181 B.2 2nd Passou April 1st and ad October 1 ell as April 2 ver in 2181 Lunar Eclips	1547 1546 1545 1544 1543 1542 1541 4th Cycle 1498 1497 1496 1495 1494 1493 1492 C. This woul rer due to it September 6th, 2184 B, and October 3.C., but kee	1540 1539 1538 1537 1536 1535 1534 3rd Cycle 1491 1490 1489 1488 1487 1486 1485 1487 1486 1487 1486 1487	1533 1532 1531 1530 1529 1528 1527 2nd Cycle 1484 1483 1482 1481 1480 1479 1478 when the 1st Mothuselah C.; April 12t ded as a Lin cse are the fat	1526 1525 1524 1523 1522 1521 1520 1520 1520 15477 1476 1477 1477 1471 1471 1471 1471 1

In the centre column, in blue, we see the Jubilee cycles going from the 35th on up to the top and the completion of the 40th Jubilee Cycle which is the year 1961 after the Creation of Adam. This is also the year -1876 B.C.

We now have covered the first 40 Jubilee cycles. This is the end of the second Millennial day. All you have to do is count the years to see that two millennial days are 1961 years. Yes, the scriptures say a day is as a thousand year. And they have just rounded up to the 100 years. In actual fact, it is only 980. years. We now have completed the second Millennial Day once we come to the year 1961 After the Creation of Adam.

On this chart is the year Abraham was born and it was the year 1948 AC. We also explain the controversial years about Terah whether or not he was 70 years or 130 years old when Abraham was born and how you can prove it. You do need to get the book <u>Remembering the Sabbatical years of 2016.</u>

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	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	2nd	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st (
/ear	-1877	-1884	-1891	-1898	-1905	-1912	-1919	Millenial	1960	1953	1946	1939	1932	1925	19
Year	-1878	-1885	-1892	-1899	-1906	-1913	-1920	Day	1959	1952	1945	1938	1931	1924	15
Year	-1879	-1886	-1893	-1900	-1907	-1914	-1921	Ended	1958	1951	1944	1937	1930	1923	19
Year	-1880	-1887	-1894	-1901	-1908	-1915	-1922		1957	1950	1943	1936	1929	1922	19
Year	-1881	-1888	-1895	-1902	-1909	-1916	-1923		1956	1949	1942	1935	1928	1921	19
Year	-1882	-1889	-1896	-1903	-1910	-1917	-1924		1955	1948	1941	1934	1927	1920	19
Year	-1883	-1890	-1897	-1904	-1911	-1918	-1925		1954	1947	1940	1933	1926	1919	19
74.0							1925	39							- 19
10	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st
Year	-1926	-1933	-1940	-1947	-1954	-1961	-1968		1911	1904	1897	1890	1883	1876	18
Year	-1927	-1934	-1941	-1948	-1955	-1962	-1969		1910	1903	1896	1889	1882	1875	18
Year	-1928	-1935	-1942	-1949	-1956	-1963	-1970		1909	1902	1895	1888	1881	1874	18
Year	-1929	-1936	-1943	-1950	-1957	-1964	-1971		1908	1901	1894	1887	1880	1873	18
1000000	-1929	-1937	-1944			-1965	-1972		1907	1900		1886		1872	18
Year	0.000.000		1770	-1951	-1958				1750000		1893		1879		
Year	-1931	-1938	-1945	-1952	-1959	-1966	-1973		1906	1899	1892	1885	1878	1871	18
Year	-1932	-1939	-1946	-1953	-1960	-1967	-1974		1905	1898	1891	1884	1877	1870	18
							-1974	38							18
. Commonto	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st
Year	-1975	-1982	-1989	-1996	-2003	-2010	-2017		1862	1855	1848	1841	1834	1827	18
Year	-1976	-1983	-1990	-1997	-2004	-2011	-2018		1861	1854	1847	1840	1833	1826	18
Year	-1977	-1984	-1991	-1998	-2005	-2012	-2019		1860	1853	1846	1839	1832	1825	18
Year	-1978	-1985	-1992	-1999	-2006	-2013	-2020		1859	1852	1845	1838	1831	1824	18
Year	-1979	-1986	-1993	-2000	-2007	-2014	-2021		1858	1851	1844	1837	1830	1823	18
Year	-1980	-1987	-1994	-2001	-2008	-2015	-2022		1857	1850	1843	1836	1829	1822	18
Year	-1981	-1988	-1995	-2002	-2009	-2016	-2023		1856	1849	1842	1835	1828	1821	18
195						4000	-2023	37							18
333	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st (
Year	-2024	-2031	-2038	-2045	-2052	-2059	-2066		1813	1806	1799	1792	1785	1778	17
Year	-2025	-2032	-2039	-2046	-2053	-2060	-2067		1812	1805	1798	1791	1784	1777	17
Year	-2026	-2033	-2040	-2047	-2054	-2061	-2068		1811	1804	1797	1790	1783	1776	17
Year	-2027	-2034	-2041	-2048	-2055	-2062	-2069		1810	1803	1796	1789	1782	1775	17
Year	-2028	-2035	-2042	-2049	-2056	-2063	-2070		1809	1802	1795	1788	1781	1774	17
Year	-2029	-2036	-2043	-2050	-2057	-2064	-2071		1808	1801	1794	1787	1780	1773	17
(1)(33)(37)	-2020	-2037	-2044	-2051	-2058	-2065	-2072		1807	1800	1793	1786	1779	1772	17
Year	-2030	-2037	-2044	-2051	-2058	-2065	Company of the Compan	-	1807	1800	1/93	1/86	1//9	1//2	-
81							2072	36							17
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st
Year	-2073	-2080	-2087	-2094	-2101	-2108	-2115		1764	1757	1750	1743	1736	1729	17
Year	-2074	-2081	-2088	-2095	-2102	-2109	-2116		1763	1756	1749	1742	1735	1728	17
Year	-2075	-2082	-2089	-2096	-2103	-2110	-2117		1762	1755	1748	1741	1734	1727	17
Year	-2076	-2083	-2090	-2097	-2104	-2111	-2118		1761	1754	1747	1740	1733	1726	17
Year	-2077	-2084	-2091	-2098	-2105	-2112	-2119		1760	1753	1746	1739	1732	1725	17
Year	-2078	-2085	-2092	-2099	-2106	-2113	-2120		1759	1752	1745	1738	1731	1724	17
Year	-2079	-2086	-2093	-2100	-2107	-2114	-2121		1758	1751	1744	1737	1730	1723	17
0.00							-2121	35							17
	1948 A.C. Ab	raham Born	to Terah age	70											
	1878 A.C. Te	rah born to N	Vahor age 29												
		ahor born to													
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	A STATE OF THE STA	u born to Pe													
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In the centre column, which is now red, we see the Jubilee cycles going from the 40th on up to the top and the completion of the 44th Jubilee Cycle which is the year 2157 after the Creation of Adam. This is also the year -1680 B.C. We have now started the 3rd Millennial day with the year 1961 AC. Yehovah has now completed 40 Jubilee cycles and there is a lot going on in this section.

Abraham leaves Haran in the year 2023 AC at the age of 75. He then makes the Covenant with Yehovah at the age of 80 in the year 2028 AC.

The 430 years to the Exodus start at this time in the year 2028 AC at Passover. The 400 years to the Exodus begin when Isaac is 10 years old in the year 2058 AC again at Passover.

The destruction of Sodom and Gomorrah is at Passover in the year 2047 AC. After Creation.

The area in purple shows the 10 years for the trial of Nimrod by Shem in the Egyptian lower and upper courts before his execution by Shem.

Noah dies in the year 2006 AC which is -1831 B.C.

Noah is great segue back to our notes about the Flood.

Luke 17:26 Just as it was in the days of Noah, so will it be in the days of the Son of Man. They were eating and drinking and marrying and being given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all. Likewise, just as it was in the days of Lot—they were eating and drinking, buying and selling, planting and building, but on the day when Lot went out from Sodom, fire and sulfur rained from heaven and destroyed them all—so will it be on the day when the Son of Man is revealed.

In the year 2047 AC. in purple, we see that Sodom and Gomorrah were destroyed at this time and it too is Passover the same time as the Flood which took place in the second Passover month. But here in this verse, you are being told to look at the Flood and to look at the Destruction of Sodom and learn something. The end of the world in Noah's day and the end of Sodom and Gomorrah both took place in the 3rd and 4th years of the Sixth Sabbatical cycle.

This then become a huge prophetic reference when it comes to our time when we get to those charts.

I will let you read the rest of the notes here.

Again all the dates I am using are on the right-hand side of the Orange column in the middle and the corresponding BC years are on the left-hand side of that orange column. Please read the notes at the bottom of the chart to learn all the other events taking place at this time.

100							-1680	44		c 3					2157
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
th Year	-1681	-1688	-1695	-1702	-1709	-1716	-1723		2156	2149	2142	2135	2128	2121	2114
th Year	-1682	1689	-1696	-1703	-1710	-1717	-1724		2155	2148	2141	2134	2127	2120	2113
th Year	-1683	-1690	-1697	-1704	-1711	-1718	-1725		2154	2147	2140	2133	2126	2119	2112
th Year	-1684	-1691	-1698	-1705	-1712	-1719	-1726		2153	2146	2139	2132	2125	2118	2111
Brd Year	-1685	-1692	-1699	-1706	-1713	-1720	-1727		2152	2145	2138	2131	2124	2117	2110
nd Year	-1686	-1693	-1700	-1707	-1714	-1721	-1728		2151	2144	2137	2130	2123	2116	2109
lst Year	-1687	-1694	-1701	-1708	-1715	-1722	-1729		2150	2143	2136	2129	2122	2115	2108
							-1729	43							2108
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycl
th Year	-1730	-1737	-1744	-1751	-1758	-1765	-1772		2107	2100	2093	2086	2079	2072	2065
th Year	-1731	-1738	-1745	-1050	-1759	-1766	-1773		2106	2099	2092	2085	2078	2071	2064
th Year	-1732	-1739	-1746	-1753	-1760	-1767	-1774		2105	2098	2091	2084	2077	2070	2063
th Year	-1733	-1740	-1747	-1754	-1761	-1768	-1775		2104	2097	2090	2083	2076	2069	2062
Brd Year	-1734	-1741	-1748	-1755	-1762	-1769	-1776		2103	2096	2089	2082	2075	2068	2061
nd Year	-1735	-1742	-1749	-1756	-1763	-1770	-1777		2102	2095	2088	2081	2074	2067	2060
lst Year	-1736	-1743	-1750	-1757	-1764	-1771	-1778		2101	2094	2087	2080	2073	2066	2059
30							-1778	42							2059
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycl
th Year	-1779	-1786	-1793	-1800	-1807	-1814	-1821		2058	2051	2044	2037	2030	2023	2016
th Year	-1780	-1787	-1794	-1801	-1808	-1815	-1822	1 1	2057	2050	2043	2036	2029	2022	2015
th Year	-1781	-1788	-1795	-1802	1809	-1816	-1823		2056	2049	2042	2035	1028	2021	2014
th Year	-1782	-1789	-1796	-1803	-1810	-1817	-1824		2055	2048	2041	2034	2027	2020	2013
3rd Year	-1783	-1790	-1797	-1804	-1811	-1818	-1825		2054	2047	2040	2033	2026	2019	2012
nd Year	-1784	-1791	-1798	-1805	-1812	-1819	-1826		2053	2046	2039	2032	2025	2018	2011
Lst Year	-1785	-1792	-1799	-1806	-1813	-1820	-1827		2052	2045	2038	2031	2024	2017	2010
SEPTEMBER 1		- Service	NOVA III	O COMBOOD		4000	1827	41		-		O. American	02200		2010
100	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
th Year	-1828	-1835	-1842	-1849	-1856	-1863	-1870		2009	2002	1995	1988	1981	1974	1967
th Year	-1829	-1836	-1843	-1850	-1857	-1864	-1871		2008	2001	1994	1987	1980	1973	1966
th Year	-1830	-1837	-1844	-1851	-1858	-1865	-1872		2007	2000	1993	1986	1979	1972	1965
th Year	-1831	-1838	-1845	-1852	-1859	-1866	-1873		2006	1999	1992	1985	1978	1971	1964
3rd Year	-1832	-1839	-1846	-1853	-1860	-1867	-1874	Milleniat	2005	1998	1991	1984	1977	1970	1963
nd Year	-1833	-1840	-1847	-1854	-1861	-1868	-1875	Day	2004	1997	1990	1983	1976	1969	1962
lst Year	-1834	-1841	-1848	-1855	-1862	-1869	-1876	Starts	2003	1996	1989	1982	1975	1968	1961
ACATHORNOUS CO.							-1876	40							1961
19	2148 A.C. Es	au Mairies a	cage 40							2026 A.C. Re	eu dies age 2	39			
	From 2129-2	147 A.C. Isaa	ac Contends	with Abimele	ch who repr	esents Pharo	ah and Satai	n		2023 A.C. At	raham age 7	5 told to lea	ve and go to l	and of Cana	an
		elah dies ag				oraham dies				2013 A.C. To	ngues are Co	onfounded at	Babel		
	2121 A.C. Ja	cob and Esau	become of a	ge Immedia	tely after thi	s there is a F	amine 2124-	2127 A.C.?		2006 A.C. No	oah Dies Age	950			
	2108 A.C. Ja	cob born to I	saac age 60		2088 A.C. Isi	aac Marries I	Rebecceata	ge 40		1997 A.C. Na	shor dies age	148			
	2096 A.C. Ar	pachshad die	es age 438		2085 tranc (Offered as Sa	crifice Same	nime as whe	n:	1996 A.C. Pe	eleg dies age	239			
	2083 Terah	dies age 205						4th day when							
	2058 A.C. Isa	ac age 10, 4	00 years to E	xadus	Yahuhus Kill	ed on the me	e in the mid	die of the we							
	2049 A.C. Se	rug dies age	230	MUNICES C											
	2048 A.C. Isa	ac Born to A	braham age	100											
	2047 A.C. So	dom and Go	norrah Desti	oyed											
	2038-2047	.C. Represer	it the Ten ye	ars Awe and t	the Ten years	of Nimrads	Trial by Typh	o The							
	President al	so called Me	lchezidek Kir	ng of Salem											
			o Abraham a												
	2034 A.C. 151														
		raham goes													

In the centre column, in red, we see the Jubilee cycles going from the 44th on up to the top and the completion of the 48th Jubilee Cycle which is the year 2353 after the Creation of Adam. This is also the year -1484 B.C.

In the year 2158 AC Shem dies. For me, this is a big deal. Noah was alive and taught Abraham. There are stories about how Noah hid Abraham when Nimrod sought to kill him. Gilgamesh is another name for Nimrod who sought to talk to Noah which is what his great Gilgamesh Epic is all about. Shem after the death of Noah is the only one to have been before and after the Flood. It is he who built the pyramids under the name of Typho. He lived up until the time of Jacob being born. So to have this man around and to be able to talk to him and know what he had seen in his lifetime would have been spectacular. At least for me. Shem also was the one who built Salem, the city, in Canaanite language is Jeru. Shem was also known as Mechezideck the King of Salem or Jeru Salem.

There are two important things to note on this chart. The Prophecies of Abraham is comparing the event of Abrahams life with those of Jacob and of Joseph and these last days. Abrahams big events all took place in the 42nd Jubilee cycle. Especially the time of the trial of Nimrod during those 10 years that we marked in purple.

In this section during the 45th Jubilee cycle, we learn that in the 5th and 6th Sabbatical cycles Jacob is deceived about his true love. This is prophetic for us today as we too will be deceived that we are about to go home, only to find out it is an ambush to destroy us all for the final time in one location.

Also in the 45th Jubilee cycle in the 6th Sabbatical cycle, we see all the births of the children of Israel. Again this too is prophetic as it will be in this 6th Sabbatical cycle that Israel will be born again. But we also see that Jacob worked for 7 years only to be deceived at the end of the 5th Sabbatical cycle. This too is prophetic for our day.

Looking at the 46th Sabbatical cycle we see this is the time when Joseph become ruler in Egypt. This is an important prophecy for us today as well. The 7 years of plenty for Egypt take place in the green shaded areas. From 2230 AC. until 2236 AC. Then the 7 years of Famine for Egypt and the world begin from 2237 AC. until 2243 AC. It was the 2nd year of the famine when Joseph revealed himself to this brothers. That year was 2238 AC.

Today Egypt is the Great Whore of revelation and is the EU and UN with Germany as the head State. In our time they will reap the 7 years of plenty by raping the 12 Tribes of Israel and then will suffer the 7 years of famine starting with the two witnesses followed by the Great Tribulation and Yehovah Himself punishing them. We use this Jubilee cycle and overlay it with ours today to see all that Yehovah is connecting and showing us.

I also have to again point out to you that the end of the 7 years of Famine takes place in the year 2243 AC. Now compare that year to the two charts about the Flood and the destruction of Sodom and Gomorrah. Once again you are being shown the end comes in the 4th year of the 6th Sabbatical cycle.

Everyone is trying to get Judah to recognize all these Hebrew roots people as the Ten Lost Tribes coming home. I do not disagree with who we are and prove this in our teachings on Ten Lost Tribes. But what I have to point out is that Joseph did not reveal himself to Judah until the 2nd year of the Famine in the year 2238 AC marked in yellow. This becomes important when we again compare this chart to our time today.

This 46th Jubilee cycle, along with the 45th one and the 42nd one show us so very much about what is to happen in our time. You need to look at them and compare them one to another and to our time that we are in today. Take what happens in each Sabbatical cycle and see if other events also happen during that same time in other sabbatical cycles.

When you understand the meaning of each Holy Day and what it represents and then use these Jubilee cycles and Sabbatical cycles and see what took place at certain times in each one. Prophecy jumps off the pages of your Bible.

			10.			10	-1484	48		- CO	100				2353
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-1485	-1492	-1499	-1506	-1513	-1520	-1527		2352	2345	2338	2331	2324	2317	2310
6th Year	-1486	-1493	-1500	-1507	-1514	-1521	-1528		2351	2344	2337	2330	2323	2316	2309
5th Year	-1487	-1494	-1501	-1508	-1515	-1522	-1529		2350	2343	2336	2329	2322	2315	2308
4th Year	-1488	-1495	-1502	-1509	-1516	-1523	-1530		2349	2342	2335	2328	2321	2314	2307
3rd Year	-1489	-1496	-1503	-1510	-1517	-1524	-1531		2348	2341	2334	2327	2320	2313	2306
2nd Year	-1490	-1497	-1504	-1511	-1518	-1525	-1532		2347	2340	2333	2326	2319	2312	2305
1st Year	-1491	-1498	-1505	-1512	-1519	-1526	-1533		2346	2339	2332	2325	2318	2311	2304
							-1533	47							2304
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-1534	-1541	-1548	-1555	-1562	-1569	-1576		2303	2296	2289	2282	2275	2268	2261
6th Year	-1535	-1542	-1549	-1556	-1563	-1570	-1577		2302	2295	2288	2281	2274	2267	2260
5th Year	-1536	-1543	-1550	-1557	-1564	-1571	-1578		2301	2294	2287	2280	2273	2266	2259
4th Year	-1537	-1544	-1551	-1558	-1565	-1572	-1579		2300	2293	2286	2279	2272	2265	2258
3rd Year	-1538	-1545	-1552	-1559	-1566	-1573	-1580		2299	2292	2285	2278	2271	2264	2257
2nd Year	-1539	-1546	-1553	-1560	-1567	-1574	-1581		2298	2291	2284	2277	2270	2263	2256
1st Year	-1540	-1547	-1554	-1561	-1568	-1575	-1582		2297	2290	2283	2276	2269	2262	2255
							-1582	46							2255
anni anni	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-1583	-1590	-1597	-1604	-1611	-1618	-1625		2254	2247	2240	2233	2226	2219	2212
6th Year	-1584	-1591	1591	-1605	-1612	-1619	-1626		2253	2246	2238	2232	2225	2218	2211
5th Year	-1585	-1592	-1599	-1606	-1613	-1620	-1627		2252	2245	2238	2231	2224	2217	2210
4th Year	-1586	-1593	12500	-1607	-1614	-1621	1,628		2251	2244	2237	2230	2223	2216	2709
3rd Year	-1587		-1601	-1608	-1615	-1622	-1629		2250	2243	2236	2229	2222	2215	2208
2nd Year	-1588		-1602	-1609	-1616	-1623	-1630	_	2249	// THE	2235	2228	2221	2214	2207
1st Year	-1589	-1595	-1603	-1610	-1617	-1624	-1631		2248	2241	2234	2227	2220	2213	2206
						4	1631	45							2206
5.555500	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-1632	-1639	-1646	-1653	-1660	-1667	-1674		2205	2198	2191	2184	2177	2170	2163
6th Year	-1633	-1640	-1647	-1654	-1661	-1668	-1675		2204	2197	2190	2183	2176	2169	2162
5th Year	-1634	-1641	-1648	-1655	-1662	-1669	-1676		2203	2196	2189	2182	2175	2168	2161
4th Year	-1635	-1642	-1649	-1656	-1663	-1670	-1677		2202	2195	2188	2181	2174	2167	2160
3rd Year	-1636	-1643	-1650	-1657	-1664	-1671	-1678		2201	2194	2187	2180	2173	2166	2159
2nd Year	-1637	-1644	-1651	-1658	-1665	-1672	-1679		2200	2193	2186	2179	2172	2165	2158
1st Year	-1638	-1645	-1652	-1659	-1566	-1673	-1680		2199	2192	2185	2178	2171	2164	2157
	1						-1580	44							2157
		e year Josep									eginning of se	cond 7 years	ofservitude		
	2255 A.C. Th	e year Jacob	Dies							for Rachels					
	2237 2243	are the 7 yea		m Egypt Curn		100					ens Jacob wh		STATE OF THE PARTY		
			ear of the Fa					his Brothers			2185-2191 4		els Hand and	is decieved	
			years of Pler	nty in Egypt d	uring the Life	time of Jose	ph				nd marries L				
		seph is 30 ye									er dies age 4				
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	2216 A.C. Jo	seph is 17 ar	nd sold into S	lavery by His	Brothers		į.				Herrer, scol	-			
	2209 A L B				age 45			i e		2158 Shem	also called M	ielchezedek a	and Typho Di	es age 600	
	2199 A.C. Jo							4							
			to Bilhah (Rai												
	2197 A.C. As														
	2196 A.C. Ga														
	The Control of the Co		Leah, Dan Bo	rn to Bilhah (Kachel)										
		vi Born to Le													
	2193 A.C. Sir														
		euben Born ti	nlesh												

This next section is also very important.

In the centre column, in red, we see the Jubilee cycles going from the 48th on up to the top and the completion of the 53rd Jubilee Cycle which is the year 2598 after the Creation of Adam. This is also the year -1239 B.C.

It is in the year 2500 AC that we are able to prove all of our dates and calculations to be true or false. All of our Chronology for the Patriarchs must add up so that the year Joshua enters the promised land it is a Jubilee year as we are told in Lev 25:2. Lev 25 2 is telling you that the year, that first year they enter the land, they would be keeping a Jubilee year. Moses knew that at the end of the 40 years it would be a Jubilee year. So the age of Shem being 100 during the flood or 2 years after, the age of Terah being 70 or 130, the year of the covenant with Abraham in his 80th year or one of the other ten years all come home to roost now. Do they add up to a Jubilee year when the Israelites cross the Jordan just before Passover?

If your chronology does not add up to a Jubilee year then your chronology is wrong!

The chronology you have been following thus far all adds up to show that Joshua crossed the Jordan in a Jubilee year and thereby proving that our chronology thus far to be correct.

In the 51st Jubilee cycle is the exodus. The exodus takes place in the year 2458 AC. This is the year -1379 B.C. Moses began to do the curses in Egypt as I understand it for about three years before this date.

We have Moses being born (I only show these dates on the left-hand side of the orange column) -1459 B.C. He is 40 years old and flees to Midian in the year -1419 B.C. And then come to Egypt again and takes part in the Exodus in 1379 B.C when he was 80 years old. Moses then dies two years before they cross the Jordan in -1339 B.C. at the age of 120.

A very important note to remember is that the 40-year curse did not take place until it was the end of the 2nd year after the Exodus. They were two years at Mount Jebel Al Lawz before they departed. Number 10:11

I have to point out the most important part of this section. It is the note in green at the very bottom.

When the Israelites crossed the Red Sea they became a Nation that day. This is now the 51st Jubilee cycle and 50 Jubilee cycles have now passed.

In Daniel 9:24-27 is the section about the 70 weeks. Those 70 weeks are 70 Feast of Weeks. Look it up. That is 70 X 49 or 70 X 49 Jubilee cycles. Those 70 weeks begin with this 51st Jubilee cycle.

Daniel says the following. Know therefore and understand that from the going out of the word to restore and build Jerusalem

That command to go and get His people was when Yehovah told Moses in Exodus chapter 3 and 4 multiple times to go and get his people from Egypt.

Exodus 3:10 Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt."

:12 He said, "But I will be with you, and this shall be the sign for you, that I have sent you:

:16 Go and gather the elders of Israel together and say to them,

Exodus 4:12 Now therefore go, and I will be with your mouth and teach you what you shall speak."

This 51st Jubilee cycle is then the 1st of those 70 X 49 or 70 Jubilee cycles. Now you must count the Jubilee cycles to see when the 70th one is. We will mention that when we get to it.

Most Christians assume Daniel 9 is speaking about Jesus coming 483 years after the decree by Artaxerxes in 444 or thereabouts depending on which teacher you are listening to. So here is what they say and all of this is wrong. There is nothing in this following teaching worth saving.

It is this Royal Decree that begins the countdown of the 490 years (seventy weeks). In order for the 490 prophecy to be determined correctly, the correct starting point is necessary.

Here are the four different royal decree's that are usually considered when trying to determine the correct starting point for Daniel's 70 weeks (490 years) prophecy.

- 1). The first was Cyrus' decree in 538 b.c. (2 Chron. 36:22-23; Ezra 1:1-4; 5:13) (1) 2). The second was the decree of Darius I (522-486) in 520 b.c. (Ezra 6:1, 6-12). This decree actually was a confirmation of the first decree.(1)
- 3). The third was the decree of Artaxerxes Longimanus (464-424) in 457 b.c. (Ezra 7:11-26). The decree of Artaxerxes to Ezra, 458 or 457 B.C. (Ezra 7:11-26).(1)

The first two decrees pertain to the rebuilding of the temple in Jerusalem and the third relates to finances for animal sacrifices at the temple. These three say nothing about the rebuilding of the city itself. Since an unwalled city was no threat to a military power, a religious temple could be rebuilt without jeopardizing the military authority of those granting permission to rebuild it. No one of these three decrees, then, was the decree that formed the beginning of the 70 sevens.(1)

Fulfillment:

4). The fourth decree was also by Artaxerxes Longimanus, issued on March 5, 444 b.c. (Neh. 2:18). On that occasion Artaxerxes granted the Jews specific authorization to rebuild Jerusalem's city walls. This decree is the one referred to in Daniel 9:25.

What's so great about using the 444 B.C. Date is the fact that it uses a prophetic year (360 days) instead of the Gregorian Calendar year (365 days). There are solid biblical reasons for looking at this prophecy from a prophetic year perspective as opposed to any other type of year. 483 prophetic years is equal to 173,880 days (360 days X 483 years = 173,880 days). Going forward in time (the year 0 is skipped) from March 4, 444 B.C. (Neh. 2:1-8) 483 prophetic years would bring you out around March 30, A.D.33. which could easily be the date of the Jesus Triumphal Entry into Jerusalem found in Matthew 21. This would then be followed by His crucifixion on April 3rd A.D. 33.

Again all of the above is 100% wrong. I share it with you so you can figure out what is wrong. The starting date is when Moses was told to go and not some pagan King. 70 Weeks is 70 Feast of weeks. It is 70 X 49 not 70 X 7. Yehshua died in 31 AD and we can prove that because there is only one time when you have a Wednesday being the 14th of Nisan and Thursday being the 15th and High Holy Day and the weekly Sabbath 3 days later. That year is 31 CE. and no other. And not one of the teachings I have ever seen uses 31 AD. They will use all sorts of other days but never 31. I do hope this has not confused you but if you're going to teach you need to know how it is wrong.

							-1239	53							2598
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycl
Year	-1240	-1247	-1254	-1261	-1268	-1275	-1282		2597	2590	2583	2576	2569	2562	2555
Year	-1241	-1248	-1255	-1262	-1269	-1276	-1283		2596	2589	2582	2575	2568	2561	2554
h Year	-1242	-1249	-1256	-1263	-1270	-1277	-1284		2595	2588	2581	2574	2567	2560	2553
h Year	-1243	-1250	-1257	-1264	-1271	-1278	-1285		2594	2587	2580	2573	2566	2559	2552
rd Year	-1244	-1251	-1258	-1265	-1272	-1279	-1286		2593	2586	2579	2572	2565	2558	2551
nd Year	-1245	-1252	-1259	-1266	-1273	-1280	-1287		2592	2585	2578	2571	2564	2557	2550
st Year	-1246	-1253	-1260	-1267	-1274	-1281	-1288		2591	2584	2577	2570	2563	2556	2549
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	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cyc
th Year	-1289	-1296	-1303	-1310	-1317	-1324	-1331		2548	2541	2534	2527	2520	2513	2506
th Year	-1290	-1297	-1304	-1311	-1318	-1325	-1332		2547	2540	2533	2526	2519	2512	2505
th Year	-1291	-1298	-1305	-1312	-1319	-1326	-1333		2546	2539	2532	2525	2518	2511	2504
th Year	-1292	-1299	-1306	-1313	-1320	-1327	-1334		2545	2538	2531	2524	2517	2510	2503
rd Year	-1293	-1300	-1307	-1314	-1321	-1328	-1335		2544	2537	2530	2523	2516	2509	2502
nd Year	-1294	-1301	-1308	-1315	-1322	-1329	-1336		2543	2536	2529	2522	2515	2508	2501
st Year	-1295	-1302	-1309	-1316	-1323	-1330	-1337		2542	2535	2528	2521	2514	2507	2500
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	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cyc
th Year	-1338	-1345	-1352	-1359	-1366	-1373	-1380		2499	2492	2485	2478	2471	2464	2457
th Year	-1339	-1346	-1353	-1360	-1367	-1374	-1381		2498	2491	2484	2477	2470	2463	2456
th Year	-1340	-1347	-1354	-1361	-1368	-1375	-1382		2497	2490	2483	2476	2469	2462	2455
th Year	-1341	-1348	-1355	-1362	-1369	-1376	-1383		2496	2489	2482	2475	2468	2461	2454
rd Year	-1342	-1349	-1356	-1363	-1370	-1377	-1384		2495	2488	2481	2474	2467	2460	2453
nd Year	-1343	-1350	-1357	-1364	-1371	-1378	-1385		2494	2487	2480	2473	2466	2459	2452
st Year	-1344	-1351	-1358	-1365	-1372	-1379	-1386		2493	2486	2479	2472	2465	2458	2451
							-1386	50							2451
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cyc
th Year	-1387	-1394	-1401	-1408	-1415	-1422	-1429		2450	2443	2436	2429	2422	2415	2408
th Year	-1388	-1395	-1402	-1409	-1416	-1423	-1430		2449	2442	2435	2428	2421	2414	2407
th Year	-1389	-1396	-1403	-1410	-1417	-1424	-1431		2448	2441	2434	2427	2420	2413	2406
th Year	-1390	-1397	-1404	-1411	-1418	-1425	-1432		2447	2440	2433	2426	2419	2412	2405
rd Year	-1391	-1398	-1405	-1412	-1419	-1426	-1433		2446	2439	2432	2425	2418	2411	2404
nd Year	-1392	-1399	-1406	-1413	-1420	-1427	-1434		2445	2438	2431	2424	2417	2410	2403
st Year	-1393	-1400	-1407	-1414	-1421	-1428	-1435		2444	2437	2430	2423	2416	2409	2402
							-1435	49							2402
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	-	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cyc
th Year	-1436	-1443	-1450	-1457	-1464	-1471	-1478		2401	2394	2387	2380	2373	2366	2359
th Year	-1437	-1444	-1451	-1458	-1465	-1472	-1479		2400	2393	2386	2379	2372	2365	2358
th Year	-1438	-1445	-1452	-1459	-1466	-1473	-1480		2399	2392	2385	2378	2371	2364	2357
th Year	-1439	-1446	-1453	-1460	-1467	-1474	-1481		2398	2391	2384	2377	2370	2363	2356
rd Year	-1440	-1447	-1454	-1461	-1468	-1475	-1482		2397	2390	2383	2376	2369	2362	2355
nd Year	-1441	-1448	-1455	-1462	-1469	-1476	-1483		2396	2389	2382	2375	2368	2361	2354
st Year	-1442	-1449	-1456	-1463	-1470	-1477	-1484		2395	2388	2381	2374	2367	2360	2353
							-1484	48							2353
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					s was the firs	st year in the	land and		SECRETARIA DE LA CONTRACTORIO DE	iples were de	CONTRACTOR OF THE PERSON NAMED IN			5	
	it was a Jul	ilee year. A I			A 1 / 1 / 1 / 1		-		STREET, STREET	ses 1381, 138		uli as 1384 B			
	A SHOP OF THE REAL PROPERTY.		ne Exodus o	CONTRACTOR OF THE PARTY OF THE	his is 430 ye	ary to the ver	s day after			ing of this Sh					
	1329 R.C. Is		AND REAL PROPERTY.												
	the Covena	nt was made					12/11/2	_	1386 B.C. O						
	the Covena 1377 B.C. O	nt was made	s 2 Years afte	er the Exodu		went to the	Wilderness		70 X 49 = 34	130 Years. 34 Born-1419 F	30 + 2451 =	5881 A.C. wh	ich is 2045 C	E.	

In the centre column, in red, we see the Jubilee cycles going from the 53rd on up to the top and the completion of the 58th Jubilee Cycle which is the year 2843 after the Creation of Adam. This is also the year -994 B.C.

In the chart above we showed you that the calling of Daniel 9 was in the 51st Jubilee cycle with the Exodus. When we read the second part it will then confirm all that I have been showing you up until this point.

Daniel 9:25 Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks.

This is telling you that 7 Jubilee cycle will be completed and then the Prince will come. All the other teachings skip right over this part because it does not fit their theology. 7 X 49 is 343 years. 2451 is the start of the 51st Jubilee cycle. That year is 2451 AC. 2451 + 343 = 2794

When we look at the year 2794 AC. it is the start of the 58th Jubilee cycle. In that 58th Jubilee cycle, we see that King David became King and to rule over Judah in -1010 B.C and he began to rule when he was 30 years old.

2 Samuel 5:4 David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months, and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David reigned over all of Israel after -1003 B.C. When you subtract 30 from -1010 BC. you get 1040 BC as his birth which is 2797 AC on the right-hand side of the charts. This is when the Prince that is to come shows up in the 58th Sabbatical cycle.

Again Daniel 9:25 is speaking about 7 Jubilee cycles. From the Exodus in the 51st Jubilee until the time when King David would be anointed 3 times, brings you to the 58th Jubilee cycle since Adam and it is 7 Jubilee cycles after Moses was told to go and get His people. (David is anointed 3 times; once by Samuel and then by Judah and then by all of Israel). And we do not have to do any gymnastics to try and make this prophecy fit our preconceived notions like multiplying it by 360 day years. It is just sim0ply 7 Jubilee cycles later just as the prophecy says.

Now when you then count the 62 other Jubilee cycles from this 58th one you arrive at the 120th Jubilee cycle. In other words, the 70th Jubilee cycle from the time Yehovah told Moses to go and get His people is the 120th Jubilee cycle. The very one we are living in right now.

What time is it Mr. Wolf?

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	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1
r	-995	-1002	-1009	-1016	-1023	-1030	-1037	1	2842	2835	2828	2821	2814	2807	Г
	-996	-1003	-1010	-1017	-1024	-1031	-1038		2841	2834	2827	2820	2813	2806	576
r	-997	-1004	-1011	-1018	-1025	-1032	-1039		2840	2833	2826	2819	2812	2805	
5	-998	-1005	-1012	-1019	-1026	-1033	-1040		2839	2832	2825	2818	2811	2804	
r	-999	-1006	-1013	-1020	-1027	-1034	-1041		2838	2831	2824	2817	2810	2803	
6	-1000	-1007	-1014	-1021	-1028	-1035	-1042		2837	2830	2823	2816	2809	2802	
r	-1001	-1008	-1015	-1022	-1029	-1036	-1043		2836	2829	2822	2815	2808	2801	
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r	-1045	-1052	-1059	-1066	-1073	-1080	-1087	Y 1	2792	2785	2778	2771	2764	2757	-
E	-1046	-1053	-1060	-1067	-1074	-1081	-1088		2791	2784	2777	2770	2763	2756	
r	-1047	-1054	-1061	-1068	-1075	-1082	-1089		2790	2783	2776	2769	2762	2755	
r	-1048	-1055	-1062	-1069	-1076	-1083	-1090		2789	2782	2775	2768	2761	2754	
r	-1049	-1056	-1063	-1070	-1077	-1084	-1091		2788	2781	2774	2767	2760	2753	
r	-1050	-1057	-1064	-1071	-1078	-1085	-1092		2787	2780	2773	2766	2759	2752	
-	-1030	-1037	-1004	-10/1	-10/0	-1003	-1092	56	2101	2700	2112	2700	2/33	2/32	
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	-	_			3rd Cycle						THE REAL PROPERTY.				1
r	-1093	-1100	-1107	-1114	-1121	-1128	-1135		2744	2737	2730	2723	2716	2709	£
г	-1094	-1101	-1108	-1115	-1122	-1129	-1136		2743	2736	2729	2722	2715	2708	
r	-1095	-1102	-1109	-1116	-1123	-1130	-1137		2742	2735	2728	2721	2714	2707	
r	-1096	-1103	-1110	-1117	-1124	-1131	-1138		2741	2734	2727	2720	2713	2706	
r	-1097	-1104	-1111	-1118	-1125	-1132	-1139		2740	2733	2726	2719	2712	2705	
ır	-1098	-1105	-1112	-1119	-1126	-1133	-1140	_	2739	2732	2725	2718	2711	2704	
r L	-1099	-1106	-1113	-1120	-1127	-1134	-1141		2738	2731	2724	2717	2710	2703	_
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Ŀ	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	.1
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ır	-1144	-1151	-1158	-1165	-1172	-1179	-1186		2693	2686	2679	2672	2665	2658	
ır	-1145	-1152	-1159	-1166	-1173	-1180	-1187		2692	2685	2678	2671	2664	2657	
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г	-1148	-1155	-1162	-1169	-1176	-1183	-1190		2689	2682	2675	2668	2661	2654	
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	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	-1
r	-1191	-1198	-1205	-1212	-1219	-1226	-1233		2646	2639	2632	2625	2618	2611	
r	-1192	-1199	-1206	-1213	-1220	-1227	-1234		2645	2638	2631	2624	2617	2610	
r	-1193	-1200	-1207	-1214	-1221	-1228	-1235		2644	2637	2630	2623	2616	2609	
г	-1194	-1201	-1208	-1215	-1222	-1229	-1236		2643	2636	2629	2622	2615	2608	
r	-1195	-1202	-1209	-1216	-1223	-1230	-1237		2642	2635	2628	2621	2614	2607	
10	-1196	-1203	-1210	-1217	-1224	-1231	-1238		2641	2634	2627	2620	2613	2606	
r	-1197	-1204	-1211	-1218	-1225	-1232	-1239		2640	2633	2626	2619	2612	2605	
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0	King David B	egins to Rule	1010 B.C.												_
	King Saul Die				F										
100	Manager of London Street Street		the 7th Shab	uwa from the	e Exodus Dar	niel 9:24-26		Is this when	King David	is Anointed as	a child??				
-	Designation Company of the Company o	to be King 10		The state of the s	manager (A)	- Accessored					and the second				
		The state of the s	CO-CONTRACTOR												

In the centre column, in red, we see the Jubilee cycles going from the 58th on up to the completion of the 60th Jubilee Cycle which is the year 2941 after the Creation of Adam. This is also the year -896 B.C.

This is the end of the 3rd Millennial Day.

On the left-hand side in the year -970 BC we have Solomon becoming King and in the 4th year of his reign, he began to build the Temple in the year -967 B.C.

The purple column in the middle is showing us the start of the 4th Millennial day with the 61st Jubilee cycle up until the 63rd. I have not documented when each of the kings reigned for Judah and for Israel. That is a project someone could do at a later date.

-869 BC. A Sabbatical year. Jehoshaphat ascended the throne at the age of thirty-five and reigned for twenty-five years. He spent the first years of his reign fortifying his kingdom against the Kingdom of Israel. His zeal in suppressing the idolatrous worship of the "high places" is commended in 2 Chronicles 17:6.[2] In the third year of his reign, Jehoshaphat sent out priests and Levites over the land to instruct the people in the Law, an activity that was commanded for a Sabbatical year in Deuteronomy 31:10–13. The author of the Books of Chronicles generally praises his reign, stating that the kingdom enjoyed a great measure of peace and prosperity, the blessing of God resting on the people "in their basket and their store."

E. R. Thiele held that he became coregent with his father Asa in Asa's 39th year, 872/871 BC, the year Asa was infected with a severe disease in his feet, and then became sole regent when Asa died of the disease in 870/869 BC, his own death occurring in 848/847 BC. So Jehoshaphat's dates are taken as one year earlier: co-regency beginning in 873/871, sole reign commencing in 871/870, and death in 849/848 BC.

2 Ch 17:8-11 In the third year of his reign he sent his officials, Ben-hail, Obadiah, Zechariah, Nethanel, and Micaiah, to teach in the cities of Judah; and with them the Levites, Shemaiah, Nethaniah, Zebadiah, Asahel, Shemiramoth, Jehonathan, Adonijah, Tobijah, and Tobadonijah; and with these Levites, the priests Elishama and Jehoram. And they taught in Judah, having the Book of the Law of the Lord with them. They went about through all the cities of Judah and taught among the people.

1	4						-749	63			100			- 8	3088
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-750	-757	-764	-771	-778	-785	-792		3087	3080	3073	3066	3059	3052	3045
6th Year	-751	-758	-765	-772	-779	-786	-793		3086	3079	3072	3065	3058	3051	3044
5th Year	-752	-759	-766	-773	-780	-787	-794		3085	3078	3071	3064	3057	3050	3043
4th Year	-753	-760	-767	-774	-781	-788	-795		3084	3077	3070	3063	3056	3049	3042
3rd Year	-754	-761	-768	-775	-782	-789	-796		3083	3076	3069	3062	3055	3048	3041
2nd Year	-755	-762	-769	-776	-783	-790	-797		3082	3075	3068	3061	3054	3047	3040
1st Year	-756	-763	-770	-777	-784	-791	-798		3081	3074	3067	3060	3053	3046	3039
							-798	62							3039
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-799	-806	-813	-820	-827	-834	-841		3038	3031	3024	3017	3010	3003	2996
6th Year	-800	-807	-814	-821	-828	-835	-842		3037	3030	3023	3016	3009	3002	2995
5th Year	-801	-808	-815	-822	-829	-836	-843		3036	3029	3022	3015	3008	3001	2994
4th Year	-802	-809	-816	-823	-830	-837	-844		3035	3028	3021	3014	3007	3000	2993
3rd Year	-803	-810	-817	-824	-831	-838	-845		3034	3027	3020	3013	3006	2999	2992
2nd Year	-804	-811	-818	-825	-832	-839	-846		3033	3026	3019	3012	3005	2998	2991
1st Year	-805	-812	-819	-826	-833	-840	-847		3032	3025	3018	3011	3004	2997	2990
							-847	61							2990
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-848	-855	-862	-869	-876	-883	-890		2989	2982	2975	2968	2961	2954	2947
6th Year	-849	-856	-863	-870	-877	-884	-891		2988	2981	2974	2967	2960	2953	2946
5th Year	-850	-857	-864	-871	-878	-885	-892	1000001	2987	2980	2973	2966	2959	2952	2945
4th Year	-851	-858	-865	-872	-879	-886	-893	4th	2986	2979	2972	2965	2958	2951	2944
3rd Year	-852	-859	-866	-873	-880	-887	-894	Millenial	2985	2978	2971	2964	2957	2950	2943
2nd Year	-853	-860	-867	-874	-881	-888	-895	Day	2984	2977	2970	2963	2956	2949	2942
1st Year	-854	-861	-868	-875	-882	-889	-896	Starts	2983	2976	2969	2962	2955	2948	2941
							-896	60	S.						2941
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	310	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-897	-904	-911	-918	-925	-932	-939	Millionial	2940	2933	2926	2919	2912	2905	2898
6th Year	-898	-905	-912	-919	-926	-933	-940	Day	2939	2932	2925	2918	2911	2904	2897
5th Year	-899	-906	-913	-920	-927	-934	-941	Ended	2938	2931	2924	2917	2910	2903	2896
4th Year	-900	-907	-914	-921	-928	-935	-942		2937	2930	2923	2916	2909	2902	2895
3rd Year	-901	-908	-915	-922	-929	-936	-943		2936	2929	2922	2915	2908	2901	2894
2nd Year	-902	-909	-916	-923	-930	-937	-944		2935	2928	2921	2914	2907	2900	2893
1st Year	-903	-910	-917	-924	-931	-938	-945		2934	2927	2920	2913	2906	2899	2892
							1945	59							2892
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-946	-953	-960	-967	-974	-981	-988		2891	2884	2877	2870	2863	2856	2849
6th Year	-947	-954	-961	-968	-975	-982	-989		2890	2883	2876	2869	2862	2855	2848
5th Year	-948	-955	-962	-969	-976	-983	-990		2889	2882	2875	2868	2861	2854	2847
4th Year	-949	-956	-963	-976	-977	-984	-991		2888	2881	2874	2867	2860	2853	2846
3rd Year	-950	-957	-964	-971	-978	-985	-992		2887	2880	2873	2866	2859	2852	2845
2nd Year	-951	-958	-965	-972	-979	-986	-993		2886	2879	2872	2865	2858	2851	2844
1st Year	-952	-959	-966	-973	-980	-987	-994		2885	2878	2871	2864	2857	2850	2843
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		ng David Die								Carlo Carlo Const					
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	869 BC Jeh	osaphat send	s out Priest i	n nis 3rd yea	r to teach th	e foran to th	e people. A S	snemitan yea	IF.						
100		-	C 11		Y C.1		1,10100	alabia da	111111111111111111111111111111111111111		192/03/90	C.D	200/5045		
		T	he Sabbatica	and Jubilee	Year Calend	lar	www	sightedmoo	n.com		Joseph	F Dumond 20	009/5845		

This is another important chart. Actually, they all are important.

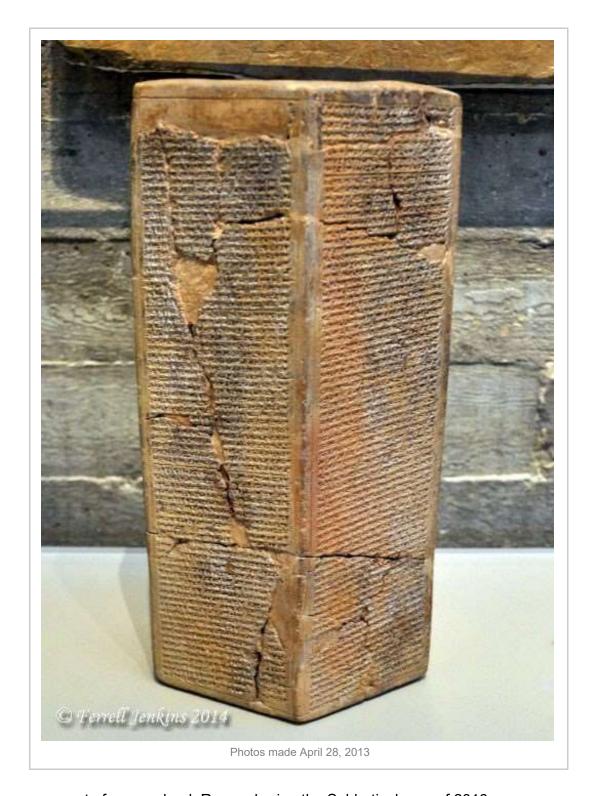
In the centre column, in purple, we see the Jubilee cycles going from the 63rd Jubilee cycle on up to the top and the completion of the 68th Jubilee Cycle which is the year 3333 after the Creation of Adam. This is also the year -504 B.C.

You will have noticed that I am now using the left-hand side of the charts because we are all familiar with these BC dates. We were familiar with the After Creation dates up until the crossing of the Jordan. And it is here that we are able to connect the two together.

In 2 Kings 19:29 is our key verse.

"And this shall be the sign for you: this year eat what grows of itself, and in the second year what springs of the same. Then in the third year sow and reap and plant vineyards, and eat their fruit.

This is speaking of a 49th year Sabbatical year followed by a Jubilee year. But this verse is also the most undisputed year in chronology. It is the year Sennacherib came against Hezekiah in Jerusalem. It is documented on the Prism that Sennacherib made recording how he was not able to take Jerusalem.



Let me now quote from our book Remembering the Sabbatical year of 2016.

Respected Chronologist, Edwin R. Thiele wrote the book, The Mysterious Numbers of the Hebrew Kings.110 In it he states how there are only two dates in all of Hebrew chronology that can be confirmed by outside sources.

In the Old Testament, no absolute dates are given for the Hebrew kings and it becomes a true Berean's task to establish, if he or she can, an absolute date in the history of Israel that can be used as a starting place to establish other dates in the desired chronological scheme. One's only hope of doing this in the instances where there exists historical gaps which cannot be accounted for, is to

isolate an intersecting principal point of contact where Hebrew history correlates with certainty to the history of another nation whose chronology, for a given space and time, is more well-known.

In the early history of the Hebrew monarchies, the two most well documented examples of this were the Assyrians first and the Babylonians second. Fortunately for us, the chronologies of these two nations as they pertain to the time periods we will be concerning ourselves with the most have been very thoroughly established.111

One is the battle of Qarqar in 853 B.C. in which King Ahab died. This story is found in I Kings 22. The reason this date is important is because of who Ahab is fighting against. He and his regiment were fighting against Assyria.

Assyrian chronology dating back to the beginning of the 9th century B.C. rests on a highly dependable and exceptionally solid foundation. All the essentials for a sound chronology are present. Therefore, scholars have been able to come up with a sound chronological system for the nation of Assyria.112

The only other date that ties into other chronologies is 701 B.C. when King Sennacherib attacks Judah in the fourteenth year of King Hezekiah's reign.

A solid synchronism between Judah and Assyria in which our pattern of Hebrew dates could begin is 701 B.C. is a definitely fixed date in Assyrian history and is the year in which King Sennacherib, in his third campaign, "went against the Hittite-land" (Aram), and shut up King Hezekiah the Jew... like a caged bird in Jerusalem, his royal city. This took place in the fourteenth year of King Hezekiah's reign (II Kings 18:13), that is, in the year 701 B.C.113

The Assyrians adhered to a practice of appointing to the office of Eponym, or Limmu, some high official of the court such as the governor of a province or the king himself. The Limmu held office for a calendar year and to that year was given the name of the individual then occupying the position of Limmu.114

From the ruins of Nineveh we have four Assyrian Chronologies called Eponym with which we can date from 911 B.C.—each of which overlap the others.

We also have seven Assyrian Chronologies called Limmu Lists which cover the years from 891 B.C.–648 B.C. and they too have astronomical events that can be used to pinpoint the exact time in history that an event itself took place and the King that existed at that time.

There are also two other documents known as the Khorsabad King List from Sargon and the SDAS King List which not only are in agreement with each other, but are also in agreement with the Eponym and Limmu Lists previously mentioned.

And if the above isn't enough, to all of this we can then add Ptolemy's Canon which is a chronology of Babylonian, Persian and Grecian kings dating from 747 B.C.—161 C.E. But even this is not the end of it. Ptolemy also authored over eighty astronomical recordings (aka, observations)—including their dates and their relationship to the rulers at that time. These

astronomical recordings can then be used to double-check the accuracy of the list of Kings and confirm when they ruled in human history.

It is only with these lists of chronologies, recovered from the ruins of Nineveh, that we are able to have a reliable chronological record of any of the Hebrew Kings.

Having the lists of Assyrian rulers at our disposal only matters, however, when we can connect one or more Israelite kings to it and, remarkably, this has been done with the Battle of Qarqar and the Assyrian attack on King Hezekiah. Except for these two events tying directly into the known Assyrian chronology, we would have no date by which to reckon the Kings of Israel to, for they left no records to us.

Why, you may ask, is any of this important?

For one, the reference above with regard to King Sennacherib's attack on King Hezekiah is recorded in the Assyrian chronologies. This recording is an absolute benchmark year and from that year we can determine when all the other kings of Israel reigned. We could also use the Battle of Qarqar, but the one for Hezekiah is much more important to us in the context of the Sabbatical and Jubilee Years.

In this well-documented account, of which I cited earlier, King Sennacherib, in his third campaign, "went against the Hittite-land Aram, and shut up Hezekiah the Jew ... like a caged bird in Jerusalem, his royal city." This took place in the fourteenth year of King Hezekiah's reign (II Kings 18:13). This is the year 701 B.C.

The first attacks on Israel began about 740 B.C. and I am showing you in this chart that there were blood moons at Passover and Sukkot in 741, 740, and 739. Then again in 731 and 730. Israel fell in 723 B.C. never to come back again.

When we looked at the fall of Judah in 586 B.C. I saw that there again were blood moons at Passover and Sukkot in 593, 592, 591, 590, and 589 B.C.

On many of the charts that you have, I have the year 516 as the 70th year for end the captivity of Judah. That is wrong and I have only realized it was there now. I have updated the chart below to address this change.

The 70 years of captivity began for Judah at the battle of Carchemish in the year 609 B.C. This then means that 70 years later was 539 B.C.

When the Assyrian capital Nineveh was overrun by the Medes, Scythians, Babylonians and their allies in 612 BC, the Assyrians moved their capital to Harran. When Harran was captured by the alliance in 609 BC,[4] the capital was once again moved, this time to Carchemish, on the Euphrates river. Egypt (a former vassal of Assyria) was allied with the Assyrian king Ashuruballit II, and marched in 609 BC to his aid against the Babylonians.[5]

The Egyptian army of Pharaoh Necho II was delayed at Megiddo by the forces of

King Josiah of Judah. Josiah was killed, and his army was defeated at the Battle of Megiddo (609 BC).

The Egyptians and Assyrians together crossed the Euphrates and laid siege to Harran, which they failed to retake. They then retreated to north western Assyria (in what is today north eastern Syria).

The Egyptians met the full might of the Babylonian and Median army led by Nebuchadnezzar II at Carchemish where the combined Egyptian and Assyrian forces were destroyed. Assyria ceased to exist as an independent power, and Egypt retreated and was no longer a significant force in the Ancient Near East. Babylonia reached its economic peak after 605 BC.[6]

Now knowing that the 2 Kings 19:29 is speaking of a Sabbatical year or the 49th year in a Jubilee cycle and that the Assyrian records prove this 49th year to be the year 701 BC and that the 2nd year when he could not plant but had to eat from what grew of itself, was the year 700 BC, we can now connect the Jubilee years.

There are only two places in all the Bible that mention a Jubilee year. Lev 25:2 and 2 Kings 19:29. Now that we have proven one of those years is 701 BC we just have to count back by 49 to match the year they entered the promised land in 1337 BC.

But at the same time, we have completed the Chronology from Adam up to the crossing of the Jordan we must also count from the Exodus 70 Jubilee cycles to the end of this age. And by doing this we arrive in our present Jubilee cycle today. So the chronology from Adam to the crossing of the Joran fits with the 70 Jubilee cycles of Daniel. Then the Crossing of the Jordan River is a Jubilee year and by counting by 49s we arrive at the year spoken of in 2 Kings 19:29 also matching. We also have connecting these two chronologies, is the 7 Jubilee cycles from the crossing of the Jordan to the time of King David. And we have the chronology of David to Hezekiah all documented.

What you have are mathematical equations. X + Y = Z

Yehovah has given you 120 Jubilee Cycles Gen 6:3. This is the Z so X + Y must add up to 120 Jubilee cycles.

We have the chronology in Genesis up to the Exodus taking place after the 50th Jubilee cycle from the creation of Adam. This is X and it is 50 + Y = 120 Jubilee cycles. If our math is correct then Y must be 70 Jubilee cycles. So the 7 Jubilee cycles from the Exodus to King David connect the Hebrew Kings to the Chronology of Genesis and thereby to us today. The Jubilee year they entered the Promised Land and the Jubilee year of 2 Kings 19:29 connect the chronology of Genesis with a known Assyrian Chronology that we can use to connect to us today.

To be able to connect the chronology of Genesis to the Kings of Israel via the Daniel 9 Prophecy and the Jubilee cycles of Lev 25:2 and 2 Kings 19:29 is extremely important to grasp. So please do study these points carefully.

						100000	68							3333
Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycl
-505	-512	-519	-526	-533	-540	-547		3332	3325	3318	3311	3304	3297	3290
-506	-513	-520	-527	-534	-541	-548		3331	3324	3317	3310	3303	3296	3289
-507	-514	-521	-528	-535	-542	-549		3330	3323	3316	3309	3302	3295	3288
-508	-515	-522	-529	-536	-543	-550		3329	3322	3315	3308	3301	3294	3287
-509	-516	-523	-530	-537	-544	-551		3328	3321	3314	3307	3300	3293	3286
-510	-517	-524	-531	-538	-545	-552		3327	3320	3313	3306	3299	3292	3285
-511	-518	-525	-532	-539	-546	-553		3326	3319	3312	3305	3298	3291	3284
						-553	67							3284
Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cyc
-554	-561	-568	-575	-582	-589	-596		3283	3276	3269	3262	3255	3248	3241
-555	-562	-569	-576	-583	-590	-597		3282	3275	3268	3261	3254	3247	3240
-556	-563	-570	-577	-584	-591	-598		3281	3274	3267	3260	3253	3246	3239
-557	-564	-571	-578	-585	-592	-599		3280	3273	3266	3259	3252	3245	3238
-558	-565	-572	-579	-586	-593	-600		3279	3272	3265	3258	3251	3244	3237
-559	-566	-573	-580	-587	-594	-601		3278	3271	3264	3257	3250	3243	3236
-560	-567	-574	-581	-588	-595	-602		3277	3270	3263	3256	3249	3242	3235
		-	0 70			-602	66							3235
Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cyc
-603	-610	-617	-624	-631	-638	-645		3234	3227	3220	3213	3206	3199	3192
-604	-611	-618	-625	-632	-639	-646		3233	3226	3219	3212	3205	3198	3191
-605	-612	-619	-626	-633	-640	-647		3232	3225	3218	3211	3204	3197	3190
-606	-613	-620	-627	-634	-641	-648		3231	3224	3217	3210	3203	3196	3189
-607	-614	-621	-628	-635	-642	-649		3230	3223	3216	3209	3202	3195	3188
-608	-615	-622	-629	-636	-643	-650		3229	3222	3215	3208	3201	3194	3187
-609	-616	-623	-630	-637	-644	-651		3228	3221	3214	3207	3200	3193	3186
						+651	65						*	3186
Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycl
-652	-659	-666	-673	-680	-687	-694		3185	3178	3171	3164	3157	3150	3143
-653	-660	-667	-674	-681	-688	-695		3184	3177	3170	3163	3156	3149	3142
-654	-661	-668	-675	-682	-689	-696		3183	3176	3169	3162	3155	3148	3141
-655	-662	-669	-676	-683	-690	-697		3182	3175	3168	3161	3154	3147	3140
-656	-663	-670	-677	-684	-691	-698		3181	3174	3167	3160	3153	3146	3139
-657	-664	-671	-678	-685	-692	-699		3180	3173	3166	3159	3152	3145	3138
-658	-665	-672	-679	-686	-693	-700		3179	3172	3165	3158	3151	3144	3137
						-700	64							3137
Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cyc
-701	-708	-715	-722	-729	-736	-743		3136	3129	3122	3115	3108	3101	3094
-702	-709	-716	-723	-730	-737	-744		3135	3128	3121	3114	3107	3100	3093
-703	-710	-717	-724	-731	-738	-745		3134	3127	3120	3113	3106	3099	3092
-704	-711	-718	-725	-732	-739	-746		3133	3126	3119	3112	3105	3098	3091
-705	-712	-719	-726	-733	-740	-747		3132	3125	3118	3111	3104	3097	3090
-706	-713	-720	-727	-734	-741	-748		3131	3124	3117	3110	3103	3096	3089
-707	-714	-721	-728	-735	-742	-749		3130	3123	3116	3109	3102	3095	3088
						-749	63	ij.					-	3088
609 B.C. Th	e Start of the	70 Years of	Captivity for	r Judah fron	the Battle o	f Carchemis	h		Lunar Eclip	ses on: Mare	h 30th, Apri	1 28th and Se	ptember 22s	id, 741 B.
539 B.C. Ba	bylon Falls-N	Mene, Mene,	Tekel, Upha	rsin-2520 Ye	ars curse on	Babylon-Exp	pires in 1982	C.E.	March 20th	and Septem	ber 12th, 740	B.C.; as well	as Murch 9	th and
586 B.C. Ju	dab led away	into captivis	y by Babylo	ennie					September 1	St. 739 B.C.	April 30th a	nd October 2	4th, 733 B.C.	: April 1
701 & 700 B	.C. 2 Kings 1	19:29 'This sl	nall be a sign	to you: You	shall eat this	year such a	s grows of its	elf.	and October	13th, 732 B	C.; April 9tl	and Octobe	er 2nd, 731 B	C.:
And in the s	econd year w	what springs	from the san	ie; Also in th	e third year	sow and reap	, Plant viney	ards and ear						
721 B.C. Re	ginlag of the	390 Venes X	7 curse of co	ntivity for th	e ten Northe	rn Tribes of	Israel				and Octobe	# 4th, 723 B.	C	- drame VV
ANT DICE DE	CHILD OF THE	DAG TOWNS 14	/ Cuisc of Ca	Deresta ros co							MINU CAMBO			
		he Assyrians						fell the follo	wing Lunur	Eclipses wer			B.C.; April	1st and
	-505 -506 -507 -508 -509 -510 -511 -511 -514 -554 -555 -556 -557 -558 -559 -560 Sabbath -603 -604 -605 -607 -608 -607 -608 -607 -608 -652 -653 -654 -655 -656 -657 -658 Sabbath -701 -702 -703 -704 -705 -706 -707	-505 -512 -506 -513 -507 -515 -506 -513 -507 -515 -509 -516 -510 -517 -511 -518 -510 -517 -511 -518 -520 -556 -556 -563 -557 -564 -558 -566 -560 -567 Sabbath 6th Cycle -603 -610 -604 -611 -605 -612 -606 -613 -607 -614 -608 -615 -609 -616 Sabbath 6th Cycle -652 -659 -653 -666 -655 -662 -655 -662 -656 -663 -657 Sabbath 6th Cycle -652 -659 -653 -666 -658 -665 Sabbath 6th Cycle -652 -659 -653 -666 -658 -665 Sabbath 6th Cycle -701 -708 -702 -709 -703 -710 -704 -711 -705 -712 -706 -713 -707 -714 -707 -714 -708 -707 -714 -708 -707 -714 -709 -704 -711 -707 -714 -708 -707 -714	-505 -512 -519 -506 -513 -520 -507 -514 -521 -508 -515 -522 -509 -516 -523 -510 -517 -524 -511 -518 -525 -509 -516 -523 -510 -517 -524 -511 -518 -525 -522 -509 -516 -523 -510 -517 -524 -511 -518 -525 -526 -561 -568 -555 -562 -569 -556 -563 -570 -557 -564 -571 -558 -565 -572 -560 -567 -574 Sabbath 6th Cycle Sth Cycle -603 -610 -617 -604 -611 -618 -605 -612 -619 -606 -613 -620 -607 -614 -621 -608 -615 -622 -609 -616 -623 Sabbath 6th Cycle Sth Cycle -652 -659 -666 -653 -660 -667 -654 -661 -668 -655 -662 -669 -655 -662 -669 -655 -662 -669 -656 -663 -670 -658 -665 -672 Sabbath 6th Cycle Sth Cycle -701 -708 -715 -702 -709 -716 -703 -710 -717 -704 -711 -718 -705 -712 -719 -706 -713 -720 -707 -714 -721 -609 B.C. The Start of the 70 Years of 539 B.C. Babylon Falls-Mene, Mene, Start	-505	-505	-505	-505	-505	Sept	Sob Sob	Section Sect	Section Sect	September Sept	Section Sect

In the centre column, in purple, we see the Jubilee cycles going from the 69th Jubilee cycle on up to the top and the completion of the 73rd Jubilee Cycle which is the year 3578 after the Creation of Adam. This is also the year -259 B.C.

Do take note of the year 331 B.C. when Alexander the Great had conquered the Known World.

A Sabbath Year recorded in 330 BC – Remission of taxes under Alexander the Great for Sabbatical years. Josephus records an account of Alexander the Great exempting the Jews from having to pay taxes during sabbatical years (). Josephus is quite explicit regarding the date of this event. It was immediately after Alexander conquered Gaza: . . . when the seven months of the siege of Tyre were over, and the two months of the siege of Gaza, Sanballat died. Now Alexander, when he had taken Gaza, made haste to go up to Jerusalem (sect. 4)

We have in this chart the Sabbatical year of 456 B.C. and the Jubilee year of 455 B.C. For those of you who want all the proof on this one year, I give you this link from Qedesh La Yahweh Press, Qedesh La Yahweh Press is the main source of our research into the

Sabbatical years. Each of the links here and in the pages to follow should be studied so that you know with certainty that each of these years is correct.

							-259	73							3578
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-260	-267	-274	-281	-288	-295	-302		3577	3570	3563	3556	3549	3542	3535
6th Year	-261	-268	-275	-282	-289	-296	-303		3576	3569	3562	3555	3548	3541	3534
5th Year	-262	-269	-276	-283	-290	-297	-304		3575	3568	3561	3554	3547	3540	3533
4th Year	-263	-270	-277	-284	-291	-298	-305		3574	3567	3560	3553	3546	3539	3532
3rd Year	-264	-271	-278	-285	-292	-299	-306		3573	3566	3559	3552	3545	3538	3531
2nd Year	-265	-272	-279	-286	-293	-300	-307		3572	3565	3558	3551	3544	3537	3530
1st Year	-266	-273	-280	-287	-294	-301	-308		3571	3564	3557	3550	3543	3536	2529
14							-308	72				The same of the same of			3529
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-309	-316	-323	-330	-337	-344	-351		3528	3521	3514	3507	3500	3493	3486
6th Year	-310	-317	-324	-331	-338	-345	-352		3527	3520	3513	3506	3499	3492	3485
5th Year	-311	-318	-325	-332	-339	-346	-353		3526	3519	3512	3505	3498	3491	3484
4th Year	-312	-319	-326	-333	-340	-347	-354		3525	3518	3511	3504	3497	3490	3483
3rd Year	-313	-320	-327	-334	-341	-348	-355		3524	3517	3510	3503	3496	3489	3482
2nd Year	-314	-321	-328	-335	-342	-349	-356		3523	3516	3509	3502	3495	3488	3481
1st Year	-315	-322	-329	-336	-343	-350	-357	71	3522	3515	3508	3501	3494	3487	3480
-	Cabbath	6th Caula	Sth Cools	4th Cools	2nd Cools	2nd Cools	-357	71	Calcharth	feb Cools	Eth Cuala	4th Coule	2nd Cools	2nd Cook	3480
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7th Year												The second second		100000000000000000000000000000000000000	100000
6th Year	-359	-366	-373 -374	-380	-387	-394	-401		3478	3471	3464	3457	3450	3443	3436
5th Year	-360	-367	-374	-381 -382	-388 -389	-395 -396	-402 -403		3477	3470 3469	3463	3456 3455	3449 3448	3442 3441	3435 3434
4th Year 3rd Year	-361 -362	-368 -369	-376	-382	-389	-396	-404		3476 3475	3468	3462 3461	3454	3448	3440	3433
2nd Year	-363	-370	-377	-384	-391	-398	405		3474	3467	3460	3453	3446	3439	3432
1st Year	-364	-371	-378	-385	-391	-398	→05 -406		3473	3466	3459	3452	3445	3439	3431
1st rear	-304	-3/1	-3/0	-303	-374	-399	-486	70	3413	3400	3439	3434	3443	3430	3431
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	-	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-407	-414	-421	-428	-435	-442	-449		3430	3423	3416	3409	3402	3395	3388
6th Year	-408	-415	-422	-429	-436	-443	-450		3429	3422	3415	3408	3401	3394	3387
5th Year	-409	-416	-423	-430	-437	-444	-451		3428	3421	3414	3407	3400	3393	3386
4th Year	-410	-417	-424	-431	-438	-445	-452		3427	3420	3413	3406	3399	3392	3385
3rd Year	-411	-418	-425	-432	-439	-446	-453		3426	3419	3412	3405	3398	3391	3384
2nd Year	-412											1120200			
1st Year		-419	-426	-433	-440	-447	-454		3425	3418	3411	3404	3397	3390	3383
the real	-413	-419 -420	-426 -427	-433 -434	-440 -441	-447 -448	-454 -455		3425 3424	3418 3417	3411 3410	3404 3403	3397 3396		3383 3382
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7th Year	-413 Sabbath -456 -457 -458	-420 6th Cycle -463	-427 5th Cycle -470 -471 -472	-434 4th Cycle -477 -478 -479	-441 3rd Cycle -484 -485 -486	-448 2nd Cycle -491 -492 -493	-455 -455 1st Cycle -498 -499 -500	69	3424 Sabbath 3381 3380 3379	3417 6th Cycle 3374 3373 3372	3410 5th Cycle 3367 3366 3365	3403 4th Cycle 3360 3359 3358	3396 3rd Cycle 3353 3352 3351	3390 3389 2nd Cycle 3346 3345 3344	3382 3382 1st Cycle 3339 3338 3337
7th Year 6th Year	-413 Sabbath -456 -457	-420 6th Cycle -463 -464	-427 5th Cycle -470 -471	-434 4th Cycle -477 -478	-441 3rd Cycle -484 -485	-448 2nd Cycle -491 -492	-455 -455 1st Cycle -498 -499	69	3424 Sabbath 3381 3380	3417 6th Cycle 3374 3373	3410 5th Cycle 3367 3366	3403 4th Cycle 3360 3359	3396 3rd Cycle 3353 3352	3390 3389 2nd Cycle 3346 3345	3382 3382 1st Cycle 3339 3338
7th Year 6th Year 5th Year 4th Year 3rd Year	413 Sabbath 456 457 458 459 460	-420 6th Cycle -463 -464 -465 -466 -467	-427 5th Cycle -470 -471 -472 -473 -474	434 4th Cycle 477 478 479 480 481	-441 3rd Cycle -484 -485 -486 -487 -488	-448 2nd Cycle -491 -492 -493 -494 -495	-455 -455 1st Cycle -498 -499 -500 -501 -502	69	3424 Sabbath 3381 3380 3379 3378 3377	3417 6th Cycle 3374 3373 3372 3371 3370	3410 5th Cycle 3367 3366 3365 3364 3363	3403 4th Cycle 3360 3359 3358 3357 3356	3396 3rd Cycle 3353 3352 3351 3350 3349	3390 3389 2nd Cycle 3346 3345 3344 3343 3342	3382 3382 1st Cycle 3339 3338 3337 3336 3335
7th Year 6th Year 5th Year 4th Year 3rd Year 2nd Year	413 Sabbath 456 457 458 459 460 461	-420 6th Cycle -463 -464 -465 -466 -467 -468	-427 5th Cycle -470 -471 -472 -473 -474 -475	434 4th Cycle 477 478 479 480 481 482	-441 3rd Cycle -484 -485 -486 -487 -488 -489	-448 2nd Cycle -491 -492 -493 -494 -495 -496	455 455 1st Cycle 498 499 -500 -501 -502 -503	69	3424 Sabbath 3381 3380 3379 3378 3377 3376	3417 6th Cycle 3374 3373 3372 3371 3370 3369	3410 5th Cycle 3367 3366 3365 3364 3363 3362	3403 4th Cycle 3360 3359 3358 3357 3356 3355	3396 3rd Cycle 3353 3352 3351 3350 3349 3348	3390 3389 2nd Cycle 3346 3345 3344 3343 3342 3341	3382 3382 1st Cycle 3339 3338 3337 3336 3335 3334
7th Year 6th Year 5th Year 4th Year 3rd Year	413 Sabbath 456 457 458 459 460	-420 6th Cycle -463 -464 -465 -466 -467	-427 5th Cycle -470 -471 -472 -473 -474	434 4th Cycle 477 478 479 480 481	-441 3rd Cycle -484 -485 -486 -487 -488	-448 2nd Cycle -491 -492 -493 -494 -495	455 455 1st Cycle 498 499 -500 -501 -502 -503 -504		3424 Sabbath 3381 3380 3379 3378 3377	3417 6th Cycle 3374 3373 3372 3371 3370	3410 5th Cycle 3367 3366 3365 3364 3363	3403 4th Cycle 3360 3359 3358 3357 3356	3396 3rd Cycle 3353 3352 3351 3350 3349	3390 3389 2nd Cycle 3346 3345 3344 3343 3342	3382 3382 1st Cycle 3339 3338 3337 3336 3335 3334 3333
7th Year 6th Year 5th Year 4th Year 3rd Year 2nd Year 1st Year	413 Sabbath 456 457 458 459 460 461 462	-420 6th Cycle -463 -464 -465 -466 -467 -468 -469	427 5th Cycle -470 -471 -472 -473 -474 -475 -476	434 4th Cycle 477 478 479 480 481 482 483	-441 3rd Cycle -484 -485 -486 -487 -488 -489 -490	-448 2nd Cycle -491 -492 -493 -494 -495 -496	455 455 1st Cycle 498 499 -500 -501 -502 -503	69	3424 Sabbath 3381 3380 3379 3378 3377 3376	3417 6th Cycle 3374 3373 3372 3371 3370 3369	3410 5th Cycle 3367 3366 3365 3364 3363 3362	3403 4th Cycle 3360 3359 3358 3357 3356 3355	3396 3rd Cycle 3353 3352 3351 3350 3349 3348	3390 3389 2nd Cycle 3346 3345 3344 3343 3342 3341	3382 3382 1st Cycle 3339 3338 3337 3336 3335 3334
7th Year 6th Year 5th Year 4th Year 3rd Year 2nd Year 1st Year	413 Sabbath 456 457 458 459 460 461 462 331 B.C. Ald The Ten Lo This was th Because the Age The Ten Lo This was the Ten Lo The Ten Lo This was the Ten Lo	420 6th Cycle 463 464 465 466 467 468 469 exander the 6 st Tribes cou e end of the 3 y did not rep 730 Years First the Entire L	427 5th Cycle 470 471 472 473 474 475 476 Great Conquidd have retur 190 year Propent, the curso 0m 721 B.C., aw at Sukkot	44th Cycle 477 478 479 480 481 482 483 ers the Knowrn home at the honey of Ezele is now exter, this will brir	-441 3rd Cycle -484 -485 -486 -487 -488 -489 -490 vn World sis time, but 1 cited which be added to 7 times 2 you to 201	-448 2nd Cycle -491 -492 -493 -494 -495 -496 -497 they did not 1 gan in 721 B. ees.	-455 -455 1st Cycle -498 -499 -500 -501 -502 -503 -504 -504		3424 Sabbath 3381 3380 3379 3378 3377 3376	3417 6th Cycle 3374 3373 3372 3371 3370 3369	3410 5th Cycle 3367 3366 3365 3364 3363 3362	3403 4th Cycle 3360 3359 3358 3357 3356 3355	3396 3rd Cycle 3353 3352 3351 3350 3349 3348	3390 3389 2nd Cycle 3346 3345 3344 3343 3342 3341	3382 1st Cycle 3339 3338 3337 3336 3335 3334 3333
7th Year 6th Year 5th Year 4th Year 3rd Year 2nd Year 1st Year	413 Sabbath 456 457 458 459 460 461 462 331 B.C. Ali The Ten Lo This was the Because the 7 X 390 = 2' Ezra Reads Commanda	420 6th Cycle 463 464 465 466 467 468 469 exander the 6 st Tribes cou e end of the 3 y did not rep 30 Years Fr	427 5th Cycle 470 471 472 473 474 475 476 Great Conquidd have retur 190 year Propent, the curso 0m 721 B.C., aw at Sukkot	44h Cycle 477 478 479 480 481 482 483 ers the Know at the hote of Excele is now exter, this will brit in 456 B.C.	-441 3rd Cycle -484 -485 -486 -487 -488 -489 -490 -70 World sis time, but 1 (sich which be sided which be ided which be ided to 7 tim 12 you to 201 Nehemiah 7:	-448 2nd Cycle -491 -492 -493 -494 -495 -496 -497 they did not 1 gan in 721 B. ee. 0 C.E. 73-8:18	-455 -455 1st Cycle -498 -499 -500 -502 -503 -504 -504	68	3424 Sabbath 3381 3380 3379 3378 3377 3376 3375	3417 6th Cycle 3374 3373 3372 3371 3370 3369	3410 5th Cycle 3367 3366 3365 3364 3363 3362	3403 4th Cycle 3360 3359 3358 3357 3356 3355	3396 3rd Cycle 3353 3352 3351 3350 3349 3348	3390 3389 2nd Cycle 3346 3345 3344 3343 3342 3341	3382 1st Cycle 3339 3338 3337 3336 3335 3334 3333

In the centre column, in purple, we see the Jubilee cycles going from the 73rd Jubilee cycle on up to the top and the completion of the 78th Jubilee Cycle which is the year 3823 after the Creation of Adam. This is also the year -14 B.C.

We now have on this chart many of the historical and documented Sabbatical years. They have been the proof that we are doing these charts correctly. Please take the time to go to each link and read the proof that is provided for each year.

162 B.C. can be proven from the following link. And this one as well.

The Sabbatical year of 134 BC is recorded at this link.

The Sabbatical year of 43 BC is recorded at this link.

The Sabbatical year of 36 BC is <u>recorded at this link</u> as part one. And this <u>one also</u> as part two. And <u>this one too</u> as part three in this proof. And this o<u>ne as well</u> is part four. And this one is <u>Part Five</u>.

The Sabbatical year of 22 BC is recorded at this link.

To read about all of our Sabbatical Year proofs go to this link. This is where we are adding more proofs all the time. It used to be only 12 when we first started. Today it is up to 34 and I expect that number to grow very soon.

	į.						-14	78							3823
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycl
7th Year	-15	-22	-29	-36	-43	-50	-57		3822	3815	3808	3801	3794	3787	3780
6th Year	-16	-23	-30	-37	-44	-51	-58		3821	3814	3807	3800	3793	3786	3779
5th Year	-17	-24	-31	-38	-45	-52	-59		3820	3813	3806	3799	3792	3785	3778
th Year	-18	-25	-32	-39	-46	-53	-60		3819	3812	3805	3798	3791	3784	3777
rd Year	-19	-26	-33	-40	-47	-54	-61		3818	3811	3804	3797	3790	3783	3776
nd Year	-20	-27	-34	-41	-48	-55	-62		3817	3810	3803	3796	3789	3782	3775
lst Year	-21	-28	-35	-42	-49	-56	-63		3816	3809	3802	3795	3788	3781	3774
							-63	77							3774
12.20	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cyc
th Year	-64	-71	-78	-85	-92	-99	-106		3773	3766	3759	3752	3745	3738	3731
oth Year	-65	-72	-79	-86	-93	-100	-107		3772	3765	3758	3751	3744	3737	3730
th Year	-66	-73	-80	-87	-94	-101	-108		3771	3764	3757	3750	3743	3736	3729
th Year	-67	-74	-81	-88	-95	-102	-109		3770	3763	3756	3749	3742	3735	3728
rd Year	-68	-75	-82	-89	-96	-103	-110		3769	3762	3755	3748	3741	3734	3727
nd Year	-69	-76	-83	-90	-97	-104	-111		3768	3761	3754	3747	3740	3733	3726
lst Year	-70	-77	-84	-91	-98	-105	-112		3767	3760	3753	3746	3739	3732	3725
â	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	-112 1st Cycle	76	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	3725 1st Cyc
th Year	-113	-120	-127	-134	-141	-148	-155		3724	3717	3710	3703	3696	3689	3682
oth Year	-114	-121	-128	-135	-142	-149	-156		3723	3716	3709	3702	3695	3688	3681
5th Year	-115	-122	-129	-136	-143	-150	-157		3722	3715	3709	3701	3694	3687	3680
4th Year	-116	-123	-130	-137	-144	-151	-158		3721	3714	3707	3700	3693	3686	3679
3rd Year	-117	-124	-131	-138	-145	-152	-159		3720	3713	3706	3699	3692	3685	3678
2nd Year	-118	-125	-132	-139	-146	-153	-160		3719	3712	3705	3698	3691	3684	3677
1st Year	-119	-126	-133	-140	-147	-154	-161		3718	3711	3704	3697	3690	3683	3676
			100		***		-161	75	0110		0.101	ALMP I	50.00	DOOD	3676
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycl
7th Year	-162	-169	-176	-183	-190	-197	-204		3675	3668	3661	3654	3647	3640	3633
6th Year	-163	-170	-177	-184	-191	-198	-205		3674	3667	3660	3653	3646	3639	3632
5th Year	-164	-171	-178	-185	-192	-199	-206		3673	3666	3659	3652	3645	3638	3631
4th Year	-165	-172	-179	-186	-193	-200	-207		3672	3665	3658	3651	3644	3637	3630
3rd Year	-166	-173	-180	-187	-194	-201	-208		3671	3664	3657	3650	3643	3636	3629
2nd Year	-167	-174	-181	-188	-195	-202	-209		3670	3663	3656	3649	3642	3635	3628
1st Year	-168	-175	-182	-189	-196	-203	-210		3669	3662	3655	3648	3641	3634	3627
-							-210	74							3627
5	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cyc
7th Year	-211	-218	-225	-232	-239	-246	-253		3626	3619	3612	3605	3598	3591	3584
oth Year	-212	-219	-226	-233	-240	-247	-254		3625	3618	3611	3604	3597	3590	3583
5th Year	-213	-220	-227	-234	-241	-248	-255		3624	3617	3610	3603	3596	3589	3582
4th Year	-214	-221	-228	-235	-242	-249	-256		3623	3616	3609	3602	3595	3588	3581
3rd Year	-215	-222	-229	-236	-243	-250	-257		3622	3615	3608	3601	3594	3587	3580
2nd Year	-216	-223	-230	-237	-244	-251	-258		3621	3614	3607	3600	3593	3586	3579
lst Year	-217	-224	-231	-238	-245	-252	-259		3620	3613	3606	3599	3592	3585	3578
	22 D.C. C. L.	Latinal Wass		Hamad Cham	OCT CO		-739	73	-						3578
			according to according to												
- 0	43 B.C. Sab	batical Year	according to	Josephus Ar	ntiq 14:10:5	and Gaius Ju	lius Ceasar								
	124 D C C	bbatical Year	according t	o 1 Macc 16:	14 & Jospeh	us Antiq 13:8	8:1, Wars 1:2	2:4							
	134 B.C. Sa					- A A A A									
		bbatical Year	r according t	o 1 Macc 6:4	9 & Josephu	is Antiq 12:9:									
		bbatical Yea	r according t	o 1 Macc 6:4	9 & Josephu	is Antiq 12:9:	9.								
		bbatical Yea	r according t	o 1 Mace 6:4	9 & Josephu	is Antiq 12:9:	9								

In the centre column, in purple, we see the Jubilee cycles going from the 78th on up to the completion of the 80th Jubilee Cycle which is the year 3921 after the Creation of Adam. This is also the year 85 Common Era or DC or AD.

This is the end of the 4th Millennial Day.

The orange column in the middle is showing us the start of the 5th Millennial day with the 81st Jubilee cycle up until the 83rd jubilee cycle.

On this chart we have the death of Yehshua in the year 31 C.E. We know it was 31 C.E. because that is the only year that has Nisan 14 on the Wednesday with Passover on that night starting the 15th day. In order to have a Wednesday Nisan 14 according to the Crescent moon, we have only two possible years. One is 28 and the other is 31. The year 28 is when He began

His ministry with the reading of the Isaiah scroll declaring this as the acceptable year. That year was 28 CE and it was a Sabbatical year, not a Jubilee as some try force.

This chart also shows you the blood moons on Passover and Sukkot that took place starting in 31 CE the night Yehshua was killed and we show just how many showed up on Passover and Sukkot up until the Temple is destroyed in 70 C.E.

We also have a Sabbatical year in 42 CE. which can be proven at<u>this lin k</u>. I have it in red due to the Blood Moons.

The year 56 CE was also a Sabbatical year and you can read more at this link. and this one about Nero.

We also have the year the Temple was destroyed in 70 CE as a Sabbatical year.

And we also have contracts that record a Sabbatical year in 133 and another in 140 CE.

Please do read the notes at bottom of each page to learn more about events at this time.

							232	83							4068
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	Ist Cycle
7th Year	231	224	217	210	203	196	189		4067	4060	4053	4046	4039	4032	4025
6th Year	230	223	216	209	202	195	188		4066	4059	4052	4045	4038	4031	4024
5th Year	229	222	215	208	201	194	187		4065	4058	4051	4044	4037	4030	4023
4th Year	228	221	214	207	200	193	186		4064	4057	4050	4043	4036	4029	4022
3rd Year	227	220	213	206	199	192	185		4063	4056	4049	4042	4035	4028	4021
2nd Year	226	219	212	205	198	191	184		4062	4055	4048	4041	4034	4027	4020
1st Year	225	218	211	204	197	190	183		4061	4054	4047	4040	4033	4026	4019
	Sabbath	6th Cycle	5th Cycle	10 C 1	3rd Cycle	2.10.1	183	82	Sabbath	CO. C 1	5th Cycle	44.0.1	2.10.1	12.10.1	4019
7th Year	182	175	168	4th Cycle 161	154	2nd Cycle 147	1st Cycle 140	1	4018	6th Cycle 4011	4004	4th Cycle 3997	3rd Cycle 3990	2nd Cycle 3983	1st Cycle 3976
6th Year	181	174	167	160	153	146	139	1	4017	4010	4003	3996	3989	3982	3975
5th Year	180	173	166	159	152	145	138		4016	4009	4002	3995	3988	3981	3974
4th Year	179	172	165	158	151	144	137		4015	4008	4001	3994	3987	3980	3973
3rd Year	178	171	164	157	150	143	136		4014	4007	4000	3993	3986	3979	3972
2nd Year	177	170	163	156	149	142	135		4013	4006	3999	3992	3985	3978	3971
1st Year	176	169	162	155	148	141	134		4012	4005	3998	3991	3984	3977	3970
	4 .						134	81		ar -	0 - 0				3970
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	133	126	119	112	105	98	91		3969	3962	3955	3948	3941	3934	3927
6th Year	132	125	118	111	104	97	90		3968	3961	3954	3947	3940	3933	3926
5th Year	131	124	117	110	103	96	89	2000	3967	3960	3953	3946	3939	3932	3925
4th Year	130	123	116	109	102	95	88	5th	3966	3959	3952	3945	3938	3931	3924
3rd Year	129 128	122	115	108	101 100	94 93	87	Millenial	3965	3958	3951 3950	3944 3943	3937	3930 3929	3923 3922
2nd Year	128	121 120	114 113	107	99	93	86 85	Day	3964 3963	3957 3956	3949	3943	3936 3935	3929	3922
1st Year	127	120	113	100	99	92	85	Starts 80	3903	3930	3949	3942	3933	3928	3921
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	4th	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	84	77	70	63	56	49	42	Millenial	3920	3913	3906	3899	3892	3885	3878
6th Year	83	76	69	62	55	48	40	Day	3919	3912	3905	3898	3891	3884	3877
5th Year	82	75	68	61	54	47	40	Ended	3918	3911	3904	3897	3890	3883	3876
4th Year	81	74	67	60	53	46	39		3917	3910	3903	3896	3889	3882	3875
3rd Year	80	73	66	59	52	45	38		3916	3909	3902	3895	3888	3881	3874
2nd Year	79	72	65	58	51	44	37		3915	3908	3901	3894	3887	3880	3873
1st Year	78	71	64	57	.50	43	36		3914	3907	3900	3893	3886	3879	3872
			BUTTER STREET				36	79		BERTHER STATES					3872
Tel. Maria	Sabbath	6th Cycle	5th Cycle		3rd Cycle	-	1st Cycle		Sabbath 3871	6th Cycle	5th Cycle 3857	4th Cycle	3rd Cycle 3843	2nd Cycle 3836	1st Cycle
7th Year 6th Year	35	28 27	21	14	-	-1	-8		3870	3864	3856	3850 3849	3843	3835	3829 3828
5th Year	33	26	19	12	5	-2	-10		3869	3863	3855	3849	3842	3835	3828
4th Year	12	25	18	11	4	-4	-10		3868	3861	3854	3847	3840	3833	3826
3rd Year	第	24	17	10	3	-5	-11		3808	3860	3853	3846	3839	3832	3825
2nd Year	30	23	16	9	2	-6	-13		3866	3859	3852	3845	3838	3831	3824
1st Year	29	22	15	8	î	-7	-14		3865	3858	3851	3844	3837	3830	3823
1000.000	B.C.E. corre						-14	78	2000	2000	District	2011	5007	2000	3823
	200 C.E. Fift			its					42 C.E. Sab	batical Year !	dentioned by	Josephus			
	161 C.E. For									ution of Sain			aul killed		
	133 C.E. Bar	Kochba Re	volt Contract	and 140 C.I	. Mention of	Sabbatical 3	/ear			Acceptable Y				6	
	109-111 C.E.	Third Perse	cution of the	Saints						th of Yaheless			duesiday		
	Second Pers	ecution of th	e Saints befo	re 97 C.E					This year of	31 C.E. And	28 C.E. are t	he only two	that work wi	th a Wed.	
						tches the time	when			and the Sight		days earlier.			
				bar Shuva lii						ept. Il Yahah					
	56 C.E.Sabb		The same of the sa	in Neros Tim	and the second second					is marked in			A total of 25	times.	
		T	he Sabbatica	and Jubilee	Year Calend	ar	www.	sightedmoo	n.com		Joseph	F Dumond 20	009/5845		

In the centre column, in orange, we see the Jubilee cycles going from the 83rd Jubilee cycle on up to the top and the completion of the 88th Jubilee Cycle which is the year 4313 after the Creation of Adam. This is also the year 477 C.E.

After we published Remembering the Sabbatical year of 2016 we discovered these tombstones. And I also just found three more preparing this News Letter. Here they are for the first time on our charts. I am told there are 30 in total that need to be translated so we can further validate our Sabbatical year charts. So far without exception all of them match our findings.

#1-360 CE "This is the grave of Mousis (Moshe) son of Marsa who died in year three of the Sabbatical cycle, in the month of Kislev, on the twenty-seventh day of it, which is the year 290 after the destruction of the Temple." 290 + 70 = 360

#2-393 CE The oldest stone from Tzo'ar has a double dating which has been published now: stone ?/7 from the year 323 to the destruction which is the first year to the Shemitah.

323 + 70 = 393 CE and it is the first year of the Shemitah cycle. I have no other information on it other than this mention by Joseph Naveh.

#3-393 CE This is the tombstone of Jacob, Son of Samul, who died on The second day (Monday), forty years old, on the third day of the month of Iyar (2nd month), on the first year of the Shemitah

year three hundred and twenty three to the destruction of the temple 323 + 70 = 393 CE

#4-416 CE This is the tombstone of Esther the daughter of Adayo, who died in the month of Shebat of the 3rd year of the Sabbatical cycle, the year three hundred 46 years after the destruction of the Temple. Peace. Peace. Upon her. 346 + 70 = 416

#5-416 This is the memorial of Yudan the Hazzan Son of Amram, who dies on the eighth day of the month of first Adar of year 3 to the Shemitah, year three hundred and 46 to the destruction of the temple. Shalom 346 + 70 = 416 CE

#6- 416 CE. May rest the soul of Jacob, the son of Shem'o who died on the second day, the 10th day of the month Shebat, in the 3rd year of the Sabbatical cycle, the years 300 hundred and 46 years after the destruction of the Temple. May he wake up to the voice of the announcer of peace. 346 + 70 = 416

#7-427 CE. [this tombstone of X] [son/daughter of Y who died] [on day Z (of the Sabbatical)] 26 days in the month of Nissan (1^{st} month) in the year of the Shemitah, year 3 hundred 57 years to the destruction of the temple Shalom 357 + 70 + 427 CE

8-432 CE This is the grave of lyrsh daughter of Marsa, the fellow who died on Thursday, the 17th day of the month Elul, in the fourth year of the Sabbatical cycle, the year 3 hundred sixty 2 after the destruction of the Temple. May there come peace and may it rest on her resting place. Peace 362 + 70 = 432

#9-434 CE May rest the soul of Saul the son of ..., who died on the first day of the month Marheshwan of the first year of the Sabbatical cycle, the year three hundred sixty-four after the destruction of the Temple. Peace! 364 + 70 = 434 C.E. But the tombstone declares it is

the first year of the Sabbatical cycle. The month of Marheshwan. It is the 8th month of the year. So the Jews declared the new year at Tishri 1 but the year was still part of the 434 which began at Aviv And was, in fact, the Sabbatical year.

#10-439 CE "This is the tombstone of Hannah, daughter of Ha[niel] the priest, who died on the Sabbath, the first festival of Passover, on the fifteenth day of the month of Nisan, in the fifth year of the sabbatical cycle, which is the year three hundred and sixty-nine years after the destruction of the Temple. Peace. May her soul rest. Peace" 369 + 70 = 439 C.E.

This Tombstone proves a few things that you need to note. It is a very important tombstone to note.

1st That Passover is on the 15th at the end of the 14th.

2nd When you check the calendars the only way you can have a Passover on a Saturday in that year is if you go by the Crescent moon to begin the month.

3rd The only way you can have a Passover on a Saturday and to go by the crescent moon is if you have the month postponed by 30 days. The Hebrew Calendar does none of this. But the Biblical calendar that goes by the barley to start the year and then by the crescent moon to begin each month does.

This is so exciting to learn this and see it from history.

#11-449 CE. May the soul of Martah daughter of Pitlah, aged 70, who died on the fifth day {of Adar} on the first Adar of the first year to the Shemitah, which was a leap year, year three hundred and seventy nine year of the temple [may it be built] 379 + 70 = 449 C.E.

#12- 455 CE May rest the soul of Rabbi Simon Binabi, who died the fourth day (Wednesday) the third day of the month Adar in the seventh year three hundred and eighty and five years after the destruction of the Temple. May he rest a sage in peace. May he wake up to the voice of the announcer of peace. 385 + 70 = 455

#13-456 CE This is the Tombstone of....Son of Megalos (?) who died on the Sabbath, the twenty-fifth day on the month Tevet, in the 1st year of the sabbatical cycle, 386 years after the destruction of the Temple." 386 + 70 = 456

#14- 460 CE. May rest the soul of Yehuda the priest. The son of Ab...ma who died the third day of the month of Kislev. In the fifth year of the Sabbatical cycle which is the year 300 hundred and 90 years after the destruction of the Temple. May he hold the altar and wake up to the voice of the announcer of peace. Peace 390 + 70 = 460

#15-468 CE. May the spirit {of Est} of Ester daughter of Babah, who died of the sixth day (Friday) on the third day of the month of Kislev (9^{th} month) in the sixth year of the Shemitah, which was a leap year, year three hundred and ninety-eight to the destruction of the temple 398 + 70 = 468

#16-468 CE. This memorial of the deceased Mati (son of) Sabah, who died on the fifth day, twentieth of the month of Elul on the fifth year of the Shemitah year three hundred and ninety eight to the destruction of the temple May he rest in peace 398 + 70 = 468 CE

#17-470 CE. May the soul of Yoseh son of Ofi who died in the city of Tefar in the land of Heymar and left to the land of Israel and buried on the sixth day the twenty sixth of the month of Tamuz on the first year of the Shemitah, which is identical to the year [400] to the destruction of the temple Shalom Peace on you in your resting place 400 + 70 = 470

#18-472 CE This is the tombstone of Hannah, daughter of Levi, who died on Thursday on the 19th day of the month of Sivan, in the third year of the Sabbatical year, four hundred and two years since the destruction of the Temple. Peace upon Israel Peace. 402 + 70 = 472

#19-476 CE. This is the memorial of Ya'akov (Jacob) son of 'awid who died on the 2^{nd} (day), on the 10^{th} days of... Marcheshvan (8^{th} month), on the first year of the Shemitah which is the year four hundred and six to the destruction of the temple. May he rest in peace. Shalom 406 + 70 = 476

							477	88			0.7%				4313
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cyc
7th Year	476	469	462	455	448	441	434		4312	4305	4298	4291	4284	4277	4270
6th Year	475	468	461	454	447	440	433		4311	4304	4297	4290	4283	4276	4269
5th Year	474	467	460	453	446	439	432		4310	4303	4296	4289	4282	4275	4268
4th Year	473	466	459	452	445	438	431		4309	4302	4295	4288	4281	4274	4267
3rd Year	472	465	458	451	444	437	430		4308	4301	4294	4287	4280	4273	4266
2nd Year	471	464	457	450	443	436	429		4307	4300	4293	4286	4279	4272	4265
1st Year	470	463	456	449	442	435	428		4306	4299	4292	4285	4278	4271	4264
							428	87				17.1.07.07			4264
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cy
7th Year	427	420	413	406	399	392	385	1	4263	4256	4249	4242	4235	4228	4221
6th Year	426	419	412	405	398	391	384	1	4262	4255	4248	4241	4234	4227	4220
5th Year	425	418	411	404	397	390	383		4261	4254	4247	4240	4233	4226	4219
4th Year	424	417	410	403	396	389	382		4260	4253	4246	4239	4232	4225	4218
3rd Year	423	416	409	402	395	388	381		4259	4252	4245	4238	4231	4224	4217
2nd Year	422	415	408	401	394	387	380		4258	4251	4244	4237	4230	4223	4216
1st Year	421	414	407	400	393	386	378		4257	4250	4243	4236	4229	4222	4215
		72.7		700	272	Dure	378	86	1201	7420	12.15	1200	1207	1222	4215
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	00	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cy
7th Year	378	371	364	357	350	343	336	1	4214	4207	4200	4193	4186	4179	417
6th Year	377	370	363	356	349	342	335		4213	4206	4199	4192	4185	4178	417
5th Year	376	369	362	355	348	341	334		4213	4205	4198	4191	4184	4177	4170
4th Year	375	368	361	354	347	340	333		4211	4204	4197	4190	4183	4176	416
3rd Year	374	367	360	353	346	339	333		4210	4204	4196	4189	4182	4175	416
	373	366	359	352	345	339	331		4210	4203	4195	4188	4181	4174	
2nd Year 1st Year	372	365	358	351	344	337	330		4209	4202	4194	4187	4180	4173	4167
ist i car	3/4	305	330	331	244	33/	330	85	*4400	4201	4194	410/	4100	41.73	
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200020000	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cy
7th Year	329	322	315	308	301	294	287	1	4165	4158	4151	4144	4137	4130	4123
6th Year	328	321	314	307	300	293	286		4164	4157	4150	4143	4136	4129	4122
5th Year	327	320	313	306	299	292	285		4163	4156	4149	4142	4135	4128	4121
4th Year	326	319	312	305	298	291	284		4162	4155	4148	4141	4134	4127	4120
3rd Year	325	318	311	304	297	290	283		4161	4154	4147	4140	4133	4126	4119
2nd Year	324	317	310	303	296	289	282		4160	4153	4146	4139	4132	4125	4118
1st Year	323	316	309	302	295	288	281		4159	4152	4145	4138	4131	4124	4117
							281	84							411
70. 3	Sabbath	6th Cycle	5th Cycle	4th Cycle		2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cy
7th Year	280	273	266	259	252	245	238		4116	4109	4102	4095	4088	4081	4074
6th Year	279	272	265	258	251	244	237		4115	4108	4101	4094	4087	4080	4073
5th Year	278	271	264	257	250	243	236		4114	4107	4100	4093	4086	4079	4072
4th Year	277	270	263	256	249	242	235		4113	4106	4099	4092	4085	4078	407
3rd Year	276	269	262	255	248	241	234		4112	4105	4098	4091	4084	4077	4070
2nd Year	275	268	261	254	247	240	233		4111	4104	4097	4090	4083	4076	4069
1st Year	274	267	260	253	246	239	232		4110	4103	4096	4089	4082	4075	4068
							232	83							4061
	A Committee of the Comm	nth Persecuti						tical year in t					I year in the	1110	
		nth Persecuti						tical year in						the year 450	6
	257 C F Fig	ghth Persecut						MALESTON PROPERTY OF THE	STATE OF THE PARTY	6 Tombstone	CONTRACTOR OF THE PARTY OF THE		Section 2011 Control of the Control	TO VOTE TO SELECT OF	
	Auf / Contin Ratio	venth Persecr	ution of the S	iaints	Tomb	stone #7- the	Sabbatical	year in the ye	ear 427	Tombstone #	15, 16- 6 yea	rs after Sabl	oatical year i	n the year 46	8
	A STATE OF THE PARTY OF THE PAR				Tombstone	# 8- 5 years	after Sabbat	tical year in t	he year 432	Tombs	stone # 17-the	Sabbatical	year in the y	ear 470	
	249 C.E. Se	cth Persecutio	on of the Sair	nts	Lomostone										
	249 C.E. Se		on of the Sair	nts			Sabbatical	year in the ye	ear 434	Tombstone	# 18-3 years	after Sabba	tical year in	the year 472	
	249 C.E. Se 235 C.E. Six		on of the Sair	ILS:	Tomb	stone # 9- the		year in the ye tical year in			Company of the property		tical year in year in the y	and the second second	
	249 C.E. Se 235 C.E. Six		on of the Sai	nts:	Tombstone	stone # 9- the # 10- 5 years	after Sabba		the year 439		Company of the property			and the second second	à

In the centre column, in orange, we see the Jubilee cycles going from the 88th Jubilee cycle on up to the top and the completion of the 93rd Jubilee Cycle which is the year 4558 after the Creation of Adam. This is also the year 722 C.E.

#20-503 CE May the spirit of 'amran son of Yodan rest who died on the month of Nissan (1st month), on the tenth day of the month on the sixth year of the Sehmitah, which is year four hundred thirty-three to the destruction of the temple Peace on Israel 433 + 70 + 503

#21-505 CE. May this soul rest Of Shema'ayah son of Yitzhaq who dies on the twentieth day of the month of Nisan, on the first year of the Shemitah, which is year four hundred and thirty five years to the destruction of the temple, may it be built. May he rest in peace on his resting place Shalom 435 + 70 = 505

22-505 CE May rest the soul of Haifu the daughter of ..., who died on Tuesday, the eleventh day of Elul, in the ...year of the Sabbatical cycle that is the year four hundred thirty-five after the destruction of the Temple. Peace Upon Israel, Peace! 435 + 70 = 505

This is the year 505 CE. It is the 1st year of the Sabbatical cycle. The year of the Sabbatical cycle is missing. Joseph Naveh along with Wacholder suspect that the missing information based on the shin that precedes it just like the first century coins is "the first year of the Sabbatical Cycle". Although it does not definitely prove it, it does again lean in agreement with our chronology once again. I urge you to read the notes on page 114 for this tombstone.

Page 113 Joseph Naveh "Another Jewish Aramaic Tombstone from Zoar" Hebrew Unon College Annual Vol 56(1985) pp. 103-116 Published by Hebrew Union College- Jewish Institute of Religion. Here is <u>the link</u>.

#23- 515 CE. "May the soul of Hasadiah the Priest son of Dematin rest, who died on Thursday, the fifth of Av, in the fourth year of the Sabbatical cycle, which is the year four hundred and forty-five after the destruction of the Temple. Peace on Israel. Peace." 445 + 70 = 515

721 720 719	6th Cycle 714	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1.00
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719		707	700	693	686	679		4557	4550	4543	4536	4529	4522	4515
	713	706	699	692	685	678		4556	4549	4542	4535	4528	4521	451
	712	705	698	691	684	677		4555	4548	4541	4534	4527	4520	451
718	711	704	697	690	683	676		4554	4547	4540	4533	4526	4519	451
717	710	703	696	689	682	675		4553	4546	4539	4532	4525	4518	451
716	709	702	695	688	681	674		4552	4545	4538	4531	4524	4517	451
715	708	701	694	687	680	673		4551	4544	4537	4530	4523	4516	450
						673	92							450
bbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st C
672	665	658	651	644	637	630		4508	4501	4494	4487	4480	4473	440
671	664	657	650	643	636	629		4507	4500	4493	4486	4479	4472	446
670	663	656	649	642	635	628		4506	4499	4492	4485	4478	4471	446
669	662	655	648	641	634	627		4505	4498	4491	4484	4477	4470	446
668	661	654	647	640	633	626		4504	4497	4490	4483	4476	4469	446
667	660	653	646	639	632	625		4503	4496	4489	4482	4475	4468	440
666	659	652	645	638	631	624		4502	4495	4488	4481	4474	4467	44
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bbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st C
623	616	609	602	595	588	581		4459	4452	4445	4438	4431	4424	44
622	615	608	601	594	587	580		4458	4451	4444	4437	4430	4423	44
621	614	607	600	593	586	579		4457	4450	4443	4436	4429	4422	44
620	613	606	599	592	585	578		4456	4449	4442	4435	4428	4421	44
619	612	605	598	591	584	577		4455	4448	4441	4434	4427	4420	44
618	611	604	597	590	583	576		4454	4447	4440	4433	4426	4419	44
617	610	603	596	589	582	575		4453	4446	4439	4432	4425	4418	44
						575	90							44
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574	567	560	553	546	539	532		4410	4403	4396	4389	4382	4375	436
573	566	559	552	545	538	531		4409	4402	4395	4388	4381	4374	436
572	565	558	551	544	537	530		4408	4401	4394	4387	4380	4373	434
571	564	557	550	543	536	529		4407	4400	4393	4386	4379	4372	436
570	563	556	549	542	535	528		4406	4399	4392	4385	4378	4371	430
569	562	555	548	541	534	527		4405	4398	4391	4384	4377	4370	434
568	561	554	547	540	533	526		4404	4397	4390	4383	4376	4369	43
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_	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st C
525	518	511	504	497	490	483		4361	4354	4347	4340	4333	4326	43
524	517	510	503	496	489	482		4360	4353	4346	4339	4332	4325	43
523	516	509	502	495	488	481		4359	4352	4345	4338	4331	4324	43
522	515	508	501	494	487	480		4358	4351	4344	4337	4330	4323	43
521	514	507	500	493	486	479		4357	4350	4343	4336	4329	4322	43
520	513	506	499	492	485	478		4356	4349	4342	4335	4328	4321	43
519	512	505	498	491	484	477		4355	4348	4341	4334	4327	4320	43
						477	88							43
		The second secon		The state of the s	ALL STREET, SAN ST	05								
- 4	Tombstone	# 23- 4 years	after Sabba	tical year in	the year 515									
To	t	mbstone # 2	mbstone # 21 & 22- 1st ye	mbstone # 21 & 22- 1st year after Sab	mbstone # 21 & 22- 1st year after Sabbatical year	Tombstone # 20- 6th year after Sabbatical year in the year 503 mbstone # 21 & 22- 1st year after Sabbatical year in the year 5 Tombstone # 23- 4 years after Sabbatical year in the year 515	mbstone # 21 & 22- 1st year after Sabbatical year in the year 505	Tombstone # 20- 6th year after Sabbatical year in the year 503 mbstone # 21 & 22- 1st year after Sabbatical year in the year 505	Tombstone # 20- 6th year after Sabbatical year in the year 503 mbstone # 21 & 22- 1st year after Sabbatical year in the year 505	Tombstone # 20- 6th year after Sabbatical year in the year 503 mbstone # 21 & 22- 1st year after Sabbatical year in the year 505	Tombstone # 20- 6th year after Sabbatical year in the year 503 mbstone # 21 & 22- 1st year after Sabbatical year in the year 505	Tombstone # 20- 6th year after Sabbatical year in the year 503 mbstone # 21 & 22- 1st year after Sabbatical year in the year 505	Tombstone # 20- 6th year after Sabbatical year in the year 503 mbstone # 21 & 22- 1st year after Sabbatical year in the year 505	Tombstone # 20- 6th year after Sabbatical year in the year 503 mbstone # 21 & 22- 1st year after Sabbatical year in the year 505

In the centre column, in orange, we see the Jubilee cycles going from the 93rd Jubilee cycle on up to the top and the completion of the 98th Jubilee Cycle which is the year 4803 after the Creation of Adam. This is also the year 967 C.E.

13- The Earthquake of the Sabbatical year of 749

<u>In Jewish sources</u> this earthquake is known, in Hebrew, Ra'ash Shevi'it, lit. "seventh noise", interpreted by scholars to mean The Earthquake of the Sabbatical Year, because 749 was a sabbatical year, literally "the seventh year" in the Jewish calendar.

"Ra'ash shvi'it" is mentioned in piyyutim (Jewish liturgical poems). Some rabbis believe the earthquake struck in a Sabbatical year, in which case, the translation of the term would be "earthquake of the seventh year".

th Year th Year th Year	Sabbath 966 965	6th Cycle 959	5th Cycle 952	4th Cycle 945	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	
th Year			952	0.45			101 - 1010		Sannarn	our Cycie	our Cycle	4th Cycle	ora Cycle	And Cycle	1st Cy
	965	nen		742	938	931	924		4802	4795	4788	4781	4774	4767	4766
th Year		958	951	944	937	930	923		4801	4794	4787	4780	4773	4766	475
	964	957	950	943	936	929	922		4800	4793	4786	4779	4772	4765	475
th Year	963	956	949	942	935	928	921		4799	4792	4785	4778	4771	4764	475
rd Year	962	955	948	941	934	927	920		4798	4791	4784	4777	4770	4763	475
nd Year	961	954	947	940	933	926	919		4797	4790	4783	4776	4769	4762	475
st Year	960	953	946	939	932	925	918		4796	4789	4782	4775	4768	4761	475
_							918	97							475
V10-61 3	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st C
th Year	917	910	903	896	889	882	875		4753	4746	4739	4732	4725	4718	471
th Year	916	909	902	895	888	881	874		4752	4745	4738	4731	4724	4717	471
th Year	915	908	901	894	887	880	873		4751	4744	4737	4730	4723	4716	470
th Year	914	907	900	893	886	879	872		4750	4743	4736	4729	4722	4715	476
rd Year	913	906	899	892	885	878	871		4749	4742	4735	4728	4721	4714	470
nd Year	912	905	898	891	884	877	870		4748	4741	4734	4727	4720	4713	470
st Year	911	904	897	890	883	876	869		4747	4740	4733	4726	4719	4712	470
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_	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st C
th Year	868	861	854	847	840	833	826		4704	4697	4690	4683	4676	4669	460
th Year	867	860	853	846	839	832	825		4703	4696	4689	4682	4675	4668	466
th Year	866	859	852	845	838	831	824		4702	4695	4688	4681	4674	4667	466
th Year	865	858	851	844	837	830	823		4701	4694	4687	4680	4673	4666	465
rd Year	864	857	850	843	836	829	822		4700	4693	4686	4679	4672	4665	465
nd Year	863	856	849	842	835	828	821		4699	4692	4685	4678	4671	4664	465
st Year	862	855	848	841	834	827	820 820	95	4698	4691	4684	4677	4670	4663	465
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th Year	Sabbath 819	6th Cycle 812	5th Cycle 805	4th Cycle 798	3rd Cycle 791	2nd Cycle 784	1st Cycle 777		Sabbath 4655	6th Cycle 4648	5th Cycle 4641	4th Cycle 4634	4627	4620	1st C
th Year					790	783			-			-			_
th Year	818 817	811 810	804 803	797 796	789	782	776 775		4654 4653	4647 4646	4640 4639	4633 4632	4626 4625	4619 4618	46
th Year	816	809	802	795	788	781	774		4652	4645	4638	4631	4624	4617	461
rd Year	815	808	801	794	787	780	773		4651	4644	4637	4630	4623	4616	460
nd Year	814	807	800	793	786	779	772		4650	4643	4636	4629	4622	4615	460
st Year	813	806	799	792	785	778	771		4649	4642	4635	4628	4621	4614	460
or rem	013	000		174	703	7.70	771	94	4047	4042	4000	4020	4021	4014	460
S	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	Ist C
th Year	770	763	756	749	742	735	728		4606	4599	4592	4585	4578	4571	450
th Year	769	762	755	748	741	734	727	0	4605	4598	4591	4584	4577	4570	450
th Year	768	761	754	747	740	733	726		4604	4597	4590	4583	4576	4569	456
th Year	767	760	753	746	739	732	725		4603	4596	4589	4582	4575	4568	456
rd Year	766	759	752	745	738	731	724		4602	4595	4588	4581	4574	4567	456
nd Year	765	758	751	744	737	730	723		4601	4594	4587	4580	4573	4566	455
st Year	764	757	750	743	736	729	722		4600	4593	4586	4579	4572	4565	455
10112500015				10.574			722	93				11500			455
Ea	Carthquake	of the Sabb	atical year 7	19 C.E.											

In the centre column, in orange, we see the Jubilee cycles going from the 98th on up to the completion of the 100th Jubilee Cycle which is the year 4901 after the Creation of Adam. This is also the year 1065 Common Era or DC or AD.

The orange column is the end of the 5th Millennial Day.

The yellow column in the middle is showing us the start of the 6th Millennial day with the 101st Jubilee cycle up until the 103rd jubilee cycle.

I find it very interesting that the Norman Conquest of England begins in 1066, the year after the Jubilee year of 1065 C.E.

							1212	103							5048
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	an object	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cyc
n Year	1211	1204	1197	1190	1183	1176	1169		5047	5040	5033	5026	5019	5012	500
h Year	1210	1203	1196	1189	1182	1175	1168		5046	5039	5032	5025	5018	5011	500
h Year	1209	1202	1195	1188	1181	1174	1167		5045	5038	5031	5024	5017	5010	500
h Year	1208	1201	1194	1187	1180	1173	1166		5044	5037	5030	5023	5016	5009	500
d Year	1207	1200	1193	1186	1179	1172	1165		5043	5036	5029	5022	5015	5008	500
nd Year	1206	1199	1192	1185	1178	1171	1164		5042	5035	5028	5021	5014	5007	500
t Year	1205	1198	1191	1184	1177	1170	1163		5041	5034	5027	5020	5013	5006	499
							1163	102							499
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st C
h Year	1162	1155	1148	1141	1134	1127	1120		4998	4991	4984	4977	4970	4963	499
h Year	1161	1154	1147	1140	1133	1126	1119		4997	4990	4983	4976	4969	4962	495
h Year	1160	1153	1146	1139	1132	1125	1118		4996	4989	4982	4975	4968	4961	495
h Year	1159	1152	1145	1138	1131	1124	1117		4995	4988	4981	4974	4967	4960	495
rd Year	1158	1151	1144	1137	1130	1123	1116		4994	4987	4980	4973	4966	4959	495
nd Year	1157	1150	1143	1136	1129	1122	1115		4993	4986	4979	4972	4965	4958	495
t Year	1156	1149	1142	1135	1128	1121	1114		4992	4985	4978	4971	4964	4957	495
							1114	101							499
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cy
:h Year	1113	1106	1099	1092	1085	1078	1071		4949	4942	4935	4928	4921	4914	490
h Year	1112	1105	1098	1091	1084	1077	1070		4948	4941	4934	4927	4920	4913	490
h Year	1111	1104	1097	1090	1083	1076	1069	50/5005	4947	4940	4933	4926	4919	4912	490
h Year	1110	1103	1096	1089	1082	1075	1068	6th	4946	4939	4932	4925	4918	4911	490
d Year	1109	1102	1095	1088	1081	1074	1067	Millenial	4945	4938	4931	4924	4917	4910	490
id Year	1108	1101	1094	1087	1080	1073	1066	Day	4944	4937	4930	4923	4916	4909	490
st Year	1107	1100	1093	1086	1079	1072	1065	Starts	4943	4936	4929	4922	4915	4908	490
						460	1065	100							490
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	5th	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cy
th Year	1064	1057	1050	1043	1036	1029	1022	Millenial	4900	4893	4886	4879	4872	4865	485
h Year	1063	1056	1049	1042	1035	1028	1021	Day	4899	4892	4885	4878	4871	4864	485
h Year	1062	1055	1048	1041	1034	1027	1020	Ended	4898	4891	4884	4877	4870	4863	485
th Year	1061	1054	1047	1040	1033	1026	1019		4897	4890	4883	4876	4869	4862	485
rd Year	1060	1053	1046	1039	1032	1025	1018		4896	4889	4882	4875	4868	4861	485
nd Year	1059	1052	1045	1038	1031	1024	1017		4895	4888	4881	4874	4867	4860	485
st Year	1058	1051	1044	1037	1030	1023	1016	720	4894	4887	4880	4873	4866	4859	485
				N/			1016	99							485
ac aaccond	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cy
h Year	1015	1008	1001	994	987	980	973		4851	4844	4837	4830	4823	4816	480
th Year	1014	1007	1000	993	986	979	972		4850	4843	4836	4829	4822	4815	480
th Year	1013 1012	1006 1005	999 998	992 991	985 984	978 977	971 970		4849 4848	4842 4841	4835 4834	4828	4821 4820	4814 4813	480
th Year	1000000						1.000		100000000000000000000000000000000000000			4827			
nd Year	1011	1004	997 996	990 989	983 982	976 975	969 968		4847 4846	4840 4839	4833 4832	4826 4825	4819 4818	4812 4811	480 480
	22222						100								
st Year	1009	1002	995	988	981	974	967		4845	4838	4831	4824	4817	4810	480
							967	98							480
	Notes:														

In the centre column, in yellow, we see the Jubilee cycles going from the 103rd Jubilee cycle on up to the top and the completion of the 108th Jubilee Cycle which is the year 5293 after the Creation of Adam. This is also the year 1457 C.E.

We have begun to record when the plagues take place on this and the next charts.

							1457	108	1						5293
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycl
h Year	1456	1449	1442	1435	1428	1421	1414		5292	5285	5278	5271	5264	5257	5250
th Year	1455	1448	1441	1434	1427	1420	1413		5291	5284	5277	5270	5263	5256	5249
th Year	1454	1447	1440	1433	1426	1419	1412		5290	5283	5276	5269	5262	5255	5248
th Year	1453	1446	1439	1432	1425	1418	1411		5289	5282	5275	5268	5261	5254	5247
rd Year	1452	1445	1438	1431	1424	1417	1410		5288	5281	5274	5267	5260	5253	5246
nd Year	1451	1444	1437	1430	1423	1416	1409		5287	5280	5273	5266	5259	5252	5245
lst Year	1450	1443	1436	1429	1422	1415	1408		5286	5279	5272	5265	5258	5251	5244
	ini						1408	107							5244
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cyc
th Year	1407	1400	1393	1386	1379	1372	1365		5243	5236	5229	5222	5215	5208	5201
th Year	1406	1399	1392	1385	1378	1371	1364		5242	5235	5228	5221	5214	5207	5200
th Year	1405	1398	1391	1384	1377	1370	1363		5241	5234	5227	5220	5213	5206	5199
Ith Year	1404	1397	1390	1383	1376	1369	1362		5240	5233	5226	5219	5212	5205	5198
Brd Year	1403	1396	1389	1382	1375	1368	1361		5239	5232	5225	5218	5211	5204	5197
nd Year	1402	1395	1388	1381	1374	1367	1360		5238	5231	5224	5217	5210	5203	5196
Lst Year	1401	1394	1387	1380	1373	1366	1359		5237	5230	5223	5216	5209	5202	5195
							1359	106							5195
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cyc
th Year	1358	1351	1344	1337	1330	1323	1316		5194	5187	5180	5173	5166	5159	5152
th Year	1357	1350	1343	1336	1329	1322	1315		5193	5186	5179	5172	5165	5158	5151
th Year	1356	1349	1342	1335	1328	1321	1314		5192	5185	5178	5171	5164	5157	5150
th Year	1355	1348	1341	1334	1327	1320	1313		5191	5184	5177	5170	5163	5156	5149
ard Year	1354	1347	1340	1333	1326	1319	1312		5190	5183	5176	5169	5162	5155	5148
nd Year	1353	1346	1339	1332	1325	1318	1311	JI C	5189 5188	5182	5175	5168	5161	5154	5147
				1331	1324	1317				5181	5174	5167	5160	5153	5146
LSE Tear	1352	1345	1338	1331	100	-	1310		3100	//					THE HOUSE
ist rear						-	1310	105			- 1				
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1310 1st Cycle	105	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cyc
th Year	Sabbath 1309	6th Cycle 1302	5th Cycle 1295	4th Cycle 1288	3rd Cycle 1281	2nd Cycle 1274	1310 1st Cycle 1267	105	Sabbath 5145	6th Cycle 5138	5th Cycle 5131	4th Cycle 5124	3rd Cycle 5117	2nd Cycle 5110	1st Cyc 5103
th Year oth Year	5abbath 1309 1308	6th Cycle 1302 1301	5th Cycle 1295 1294	4th Cycle 1288 1287	3rd Cycle 1281 1280	2nd Cycle 1274 1273	1310 1st Cycle 1267 1266	105	Sabbath 5145 5144	6th Cycle 5138 5137	5th Cycle 5131 5130	4th Cycle 5124 5123	3rd Cycle 5117 5116	2nd Cycle 5110 5109	1st Cyc 5103 5102
7th Year 5th Year 5th Year	Sabbath 1309 1308 1307	6th Cycle 1302 1301 1300	5th Cycle 1295 1294 1293	4th Cycle 1288 1287 1286	3rd Cycle 1281 1280 1279	2nd Cycle 1274 1273 1272	1310 1st Cycle 1267 1266 1265	105	Sabbath 5145 5144 5143	6th Cycle 5138 5137 5136	5th Cycle 5131 5130 5129	4th Cycle 5124 5123 5122	3rd Cycle 5117 5116 5115	2nd Cycle 5110 5109 5108	1st Cyc 5103 5102 5101
7th Year 5th Year 5th Year 1th Year	Sabbath 1309 1308 1307 1306	6th Cycle 1302 1301 1300 1299	5th Cycle 1295 1294 1293 1292	4th Cycle 1288 1287 1286 1285	3rd Cycle 1281 1280 1279 1278	2nd Cycle 1274 1273 1272 1271	1310 1st Cycle 1267 1266 1265 1264	105	Sabbath 5145 5144 5143 5142	6th Cycle 5138 5137 5136 5135	5th Cycle 5131 5130 5129 5128	4th Cycle 5124 5123 5122 5121	3rd Cycle 5117 5116 5115 5114	2nd Cycle 5110 5109 5108 5107	5103 5102 5101 5100
th Year oth Year oth Year oth Year ord Year	Sabbath 1309 1308 1307 1306 1305	6th Cycle 1302 1301 1300 1299 1298	5th Cycle 1295 1294 1293 1292 1291	4th Cycle 1288 1287 1286 1285 1284	3rd Cycle 1281 1280 1279 1278 1277	2nd Cycle 1274 1273 1272 1271 1270	1310 1st Cycle 1267 1266 1265 1264 1263	105	5abbath 5145 5144 5143 5142 5141	6th Cycle 5138 5137 5136 5135 5134	5th Cycle 5131 5130 5129 5128 5127	4th Cycle 5124 5123 5122 5121 5120	3rd Cycle 5117 5116 5115 5114 5113	2nd Cycle 5110 5109 5108 5107 5106	1st Cycl 5103 5102 5101 5100 5099
oth Year oth Year oth Year oth Year ord Year and Year	Sabbath 1309 1308 1307 1306 1305 1304	6th Cycle 1302 1301 1300 1299 1298 1297	5th Cycle 1295 1294 1293 1292 1291 1290	4th Cycle 1288 1287 1286 1285 1284 1283	3rd Cycle 1281 1280 1279 1278 1277 1276	2nd Cycle 1274 1273 1272 1271 1270 1269	1310 1st Cycle 1267 1266 1265 1264 1263 1262	105	Sabbath 5145 5144 5143 5142 5141 5140	6th Cycle 5138 5137 5136 5135 5134 5133	5th Cycle 5131 5130 5129 5128 5127 5126	4th Cycle 5124 5123 5122 5121 5120 5119	3rd Cycle 5117 5116 5115 5114 5113 5112	2nd Cycle 5110 5109 5108 5107 5106 5105	1st Cyc 5103 5102 5101 5100 5099 5098
th Year oth Year oth Year oth Year ord Year and Year	Sabbath 1309 1308 1307 1306 1305	6th Cycle 1302 1301 1300 1299 1298	5th Cycle 1295 1294 1293 1292 1291	4th Cycle 1288 1287 1286 1285 1284	3rd Cycle 1281 1280 1279 1278 1277	2nd Cycle 1274 1273 1272 1271 1270	1310 1st Cycle 1267 1266 1265 1264 1263 1262 1261		5abbath 5145 5144 5143 5142 5141	6th Cycle 5138 5137 5136 5135 5134	5th Cycle 5131 5130 5129 5128 5127	4th Cycle 5124 5123 5122 5121 5120	3rd Cycle 5117 5116 5115 5114 5113	2nd Cycle 5110 5109 5108 5107 5106	1st Cyc 5103 5102 5101 5100 5099 5098 5097
th Year th Year th Year th Year rd Year nd Year	Sabbath 1309 1308 1307 1306 1305 1304 1303	6th Cycle 1302 1301 1300 1299 1298 1297 1296	5th Cycle 1295 1294 1293 1292 1291 1290 1289	4th Cycle 1288 1287 1286 1285 1284 1283 1282	3rd Cycle 1281 1280 1279 1278 1277 1276 1275	2nd Cycle 1274 1273 1272 1271 1270 1269 1268	1310 1st Cycle 1267 1266 1265 1264 1263 1262 1261	105	Sabbath 5145 5144 5143 5142 5141 5140 5139	6th Cycle 5138 5137 5136 5135 5134 5133 5132	5th Cycle 5131 5130 5129 5128 5127 5126 5125	4th Cycle 5124 5123 5122 5121 5120 5119 5118	3rd Cycle 5117 5116 5115 5114 5113 5112 5111	2nd Cycle 5110 5109 5108 5107 5106 5105 5104	1st Cycl 5103 5102 5101 5100 5099 5098 5097
th Year oth Year oth Year oth Year ord Year and Year st Year	Sabbath 1309 1308 1307 1306 1305 1304 1303	6th Cycle 1302 1301 1300 1299 1298 1297 1296	5th Cycle 1295 1294 1293 1292 1291 1290 1289 5th Cycle	4th Cycle 1288 1287 1286 1285 1284 1283 1282 4th Cycle	3rd Cycle 1281 1280 1279 1278 1277 1276 1275 3rd Cycle	2nd Cycle 1274 1273 1272 1271 1270 1269 1268 2nd Cycle	1310 1st Cycle 1267 1266 1265 1264 1263 1262 1261 1261 1st Cycle		Sabbath 5145 5144 5143 5142 5141 5140 5139	6th Cycle 5138 5137 5136 5135 5134 5133 5132	5th Cycle 5131 5130 5129 5128 5127 5126 5125 5th Cycle	4th Cycle 5124 5123 5122 5121 5120 5119 5118 4th Cycle	3rd Cycle 5117 5116 5115 5114 5113 5112 5111	2nd Cycle 5110 5109 5108 5107 5106 5105 5104 2nd Cycle	1st Cycl 5103 5102 5101 5100 5099 5098 5097 1st Cycl
th Year th Year th Year th Year rd Year nd Year st Year	Sabbath 1309 1308 1307 1306 1305 1304 1303 Sabbath 1260	6th Cycle 1302 1301 1300 1299 1298 1297 1296 6th Cycle 1253	5th Cycle 1295 1294 1293 1292 1291 1290 1289 5th Cycle 1246	4th Cycle 1288 1287 1286 1285 1284 1283 1282 4th Cycle 1239	3rd Cycle 1281 1280 1279 1278 1277 1276 1275 3rd Cycle 1232	2nd Cycle 1274 1273 1272 1271 1270 1269 1268 2nd Cycle 1225	1310 1st Cycle 1267 1266 1265 1264 1263 1262 1261 1261 1st Cycle 1218		Sabbath 5145 5144 5143 5142 5141 5140 5139 Sabbath 5096	6th Cycle 5138 5137 5136 5135 5134 5133 5132 6th Cycle 5089	5th Cycle 5131 5130 5129 5128 5127 5126 5125 5th Cycle 5082	4th Cycle 5124 5123 5122 5121 5120 5119 5118 4th Cycle 5075	3rd Cycle 5117 5116 5115 5114 5113 5112 5111 3rd Cycle 5068	2nd Cycle 5110 5109 5108 5107 5106 5105 5104 2nd Cycle 5061	1st Cyc 5103 5102 5101 5100 5099 5098 5097 5097 1st Cyc
Ith Year oth Year oth Year oth Year ord Year nd Year lst Year oth Year	Sabbath 1309 1308 1307 1306 1305 1304 1303 Sabbath 1260 1259	6th Cycle 1302 1301 1300 1299 1298 1297 1296 6th Cycle 1253 1252	5th Cycle 1295 1294 1293 1292 1291 1290 1289 5th Cycle 1246 1245	4th Cycle 1288 1287 1286 1285 1284 1283 1282 4th Cycle 1239 1238	3rd Cycle 1281 1280 1279 1278 1277 1276 1275 3rd Cycle 1232 1231	2nd Cycle 1274 1273 1272 1271 1270 1269 1268 2nd Cycle 1225 1224	1310 1st Cycle 1267 1266 1265 1264 1263 1262 1261 1261 1st Cycle 1218 1217		5abbath 5145 5144 5143 5142 5141 5140 5139 5abbath 5096 5095	6th Cycle 5138 5137 5136 5135 5134 5133 5132 6th Cycle 5089 5088	5th Cycle 5131 5130 5129 5128 5127 5126 5125 5th Cycle 5082 5081	4th Cycle 5124 5123 5122 5121 5120 5119 5118 4th Cycle 5075 5074	3rd Cycle 5117 5116 5115 5114 5113 5112 5111 3rd Cycle 5068 5067	2nd Cycle 5110 5109 5108 5107 5106 5105 5104 2nd Cycle 5061 5060	1st Cyc 5103 5102 5101 5100 5099 5098 5097 5097 1st Cyc 5054
of the Year Sth Year Sth Year Sth Year Sth Year Ind Year Lst Year Sth Year	Sabbath 1309 1308 1307 1306 1305 1304 1303 Sabbath 1260 1259 1258	6th Cycle 1302 1301 1300 1299 1298 1297 1296 6th Cycle 1253 1252 1251	5th Cycle 1295 1294 1293 1292 1291 1290 1289 5th Cycle 1246 1245 1244	4th Cycle 1288 1287 1286 1285 1284 1283 1282 4th Cycle 1239 1238 1237	3rd Cycle 1281 1280 1279 1278 1277 1276 1275 3rd Cycle 1232 1231 1230	2nd Cycle 1274 1273 1272 1271 1270 1269 1268 2nd Cycle 1225 1224 1223	1310 1st Cycle 1267 1266 1265 1264 1263 1262 1261 1261 1st Cycle 1218 1217 1216		5abbath 5145 5144 5143 5142 5141 5140 5139 5abbath 5096 5095 5094	6th Cycle 5138 5137 5136 5135 5134 5133 5132 6th Cycle 5089 5088 5087	5th Cycle 5131 5130 5129 5128 5127 5126 5125 5th Cycle 5082 5081 5080	4th Cycle 5124 5123 5122 5121 5120 5119 5118 4th Cycle 5075 5074 5073	3rd Cycle 5117 5116 5115 5114 5113 5112 5111 3rd Cycle 5068 5067 5066	2nd Cycle 5110 5109 5108 5107 5106 5105 5104 2nd Cycle 5061 5060 5059	1st Cyc 5103 5102 5101 5100 5099 5098 5097 1st Cyc 5054 5053 5052
of the Year of the	Sabbath 1309 1308 1307 1306 1305 1304 1303 Sabbath 1260 1259 1258 1257	6th Cycle 1302 1301 1300 1299 1298 1297 1296 6th Cycle 1253 1252 1251 1250	5th Cycle 1295 1294 1293 1292 1291 1290 1289 5th Cycle 1246 1245 1244 1243	4th Cycle 1288 1287 1286 1285 1284 1283 1282 4th Cycle 1239 1238 1237 1236	3rd Cycle 1281 1280 1279 1278 1277 1276 1275 3rd Cycle 1232 1231 1230 1229	2nd Cycle 1274 1273 1272 1271 1270 1269 1268 2nd Cycle 1225 1224 1223 1222	1310 1st Cycle 1267 1268 1264 1263 1262 1261 1261 1st Cycle 1218 1217 1216 1215		\$abbath \$145 \$144 \$143 \$142 \$141 \$140 \$139 \$abbath \$096 \$095 \$094	6th Cycle 5138 5137 5136 5135 5134 5133 5132 6th Cycle 5089 5088 5087 5086	5th Cycle 5131 5130 5129 5128 5127 5126 5125 5th Cycle 5082 5081 5080 5079	4th Cycle 5124 5123 5122 5121 5120 5119 5118 4th Cycle 5075 5074 5073 5072	3rd Cycle 5117 5116 5115 5114 5113 5112 5111 3rd Cycle 5068 5067 5066 5065	2nd Cycle 5110 5109 5108 5107 5106 5105 5104 2nd Cycle 5061 5060 5059 5058	1st Cyc 5103 5102 5101 5100 5099 5098 5097 1st Cyc 5054 5053 5052 5051
Ith Year oth Year	Sabbath 1309 1308 1307 1306 1305 1304 1303 Sabbath 1260 1259 1258 1257 1256	6th Cycle 1302 1301 1300 1299 1298 1297 1296 6th Cycle 1253 1252 1251 1250 1249	5th Cycle 1295 1294 1293 1292 1291 1290 1289 5th Cycle 1246 1245 1244 1243 1242	4th Cycle 1288 1287 1286 1285 1284 1283 1282 4th Cycle 1239 1238 1237 1236 1235	3rd Cycle 1281 1280 1279 1278 1277 1276 1275 3rd Cycle 1232 1231 1230 1229 1228	2nd Cycle 1274 1273 1272 1271 1270 1269 1268 2nd Cycle 1225 1224 1223 1222	15t Cycle 1267 1268 1264 1263 1262 1261 1261 1251 1218 1217 1216 1215 1214		Sabbath 5145 5144 5143 5142 5141 5140 5139 Sabbath 5096 5095 5094 5093	6th Cycle 5138 5137 5136 5135 5134 5133 5132 6th Cycle 5089 5088 5087 5086 5085	5th Cycle 5131 5130 5129 5128 5127 5126 5125 5th Cycle 5082 5081 5080 5079 5078	4th Cycle 5124 5122 5122 5121 5120 5119 5118 4th Cycle 5075 5074 5073 5072 5071	3rd Cycle 5117 5116 5115 5114 5113 5112 5111 3rd Cycle 5068 5067 5066 5065 5064	2nd Cycle 5110 5109 5108 5107 5106 5105 5104 2nd Cycle 5061 5060 5059 5058 5057	1st Cyc 5103 5102 5101 5100 5099 5098 5097 1st Cyc 5053 5052 5051 5050
Ith Year oth Year	Sabbath 1309 1308 1307 1306 1305 1304 1303 Sabbath 1260 1259 1258 1257	6th Cycle 1302 1301 1300 1299 1298 1297 1296 6th Cycle 1253 1252 1251 1250	5th Cycle 1295 1294 1293 1292 1291 1290 1289 5th Cycle 1246 1245 1244 1243	4th Cycle 1288 1287 1286 1285 1284 1283 1282 4th Cycle 1239 1238 1237 1236	3rd Cycle 1281 1280 1279 1278 1277 1276 1275 3rd Cycle 1232 1231 1230 1229	2nd Cycle 1274 1273 1272 1271 1270 1269 1268 2nd Cycle 1225 1224 1223 1222	1310 1st Cycle 1267 1268 1264 1263 1262 1261 1261 1st Cycle 1218 1217 1216 1215		\$abbath \$145 \$144 \$143 \$142 \$141 \$140 \$139 \$abbath \$096 \$095 \$094	6th Cycle 5138 5137 5136 5135 5134 5133 5132 6th Cycle 5089 5088 5087 5086	5th Cycle 5131 5130 5129 5128 5127 5126 5125 5th Cycle 5082 5081 5080 5079	4th Cycle 5124 5123 5122 5121 5120 5119 5118 4th Cycle 5075 5074 5073 5072	3rd Cycle 5117 5116 5115 5114 5113 5112 5111 3rd Cycle 5068 5067 5066 5065	2nd Cycle 5110 5109 5108 5107 5106 5105 5104 2nd Cycle 5061 5060 5059 5058	1st Cyc 5103 5102 5101 5100 5099 5098 5097 1st Cyc 5054 5053 5052 5051

In the centre column, in yellow, we see the Jubilee cycles going from the 108th Jubilee cycle on up to the top and the completion of the 113th Jubilee Cycle which is the year 5538 after the Creation of Adam. This is also the year 1702 C.E.

							1702	113	Ť.						5538
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	1701	1694	1687	1680	1673	1666	1659		5537	5530	5523	5516	5509	5502	5495
6th Year	1700	1693	1686	1679	1672	1665	1658	I	5536	5529	5522	5515	5508	5501	5494
5th Year	1699	1692	1685	1678	1671	1664	1657		5535	5528	5521	5514	5507	5500	5493
4th Year	1698	1691	1684	1677	1670	1663	1656		5534	5527	5520	5513	5506	5499	5492
3rd Year	1697	1690	1683	1676	1669	1662	1655		5533	5526	5519	5512	5505	5498	5491
2nd Year	1696	1689	1682	1675	1668	1661	1654		5532	5525	5518	5511	5504	5497	5490
1st Year	1695	1688	1681	1674	1667	1660	1653		5531	5524	5517	5510	5503	5496	5489
	in'						1653	112							5489
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	1652	1645	1638	1631	1624	1617	1610	J	5488	5481	5474	5467	5460	5453	5446
6th Year	1651	1644	1637	1630	1623	1616	1609		5487	5480	5473	5466	5459	5452	5445
5th Year	1650	1643	1636	1629	1622	1615	1608		5486	5479	5472	5465	5458	5451	5444
4th Year	1649	1642	1635	1628	1621	1614	1607		5485	5478	5471	5464	5457	5450	5443
3rd Year	1648	1641	1634	1627	1620	1613	1606		5484	5477	5470	5463	5456	5449	5442
2nd Year	1647	1640	1633	1626	1619	1612	1605		5483	5476	5469	5462	5455	5448	5441
1st Year	1646	1639	1632	1625	1618	1611	1604		5482	5475	5468	5461	5454	5447	5440
							1604	111		1	-				5440
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	1603	1596	1589	1582	1575	1568	1561	,	5439	5432	5425	5418	5411	5404	5397
6th Year	1602	1595	1588	1581	1574	1567	1560	1	5438	5431	5424	5417	5410	5403	5396
5th Year	1601	1594	1587	1580	1573	1566	1559		5437	5430	5423	5416	5409	5402	5395
4th Year	1600	1593	1586	1579	1572	1565	1558		5436	5429	5422	5415	5408	5401	5394
3rd Year	1599	1592	1585	1578	1571	1564	1557		5435	5428	5421	5414	5407	5400	5393
2nd Year	1598	1591	1584	1577	1570	1563 1562	1556 1555	JII A	5434	5427 5426	5420	5413	5406	5399	5392
1st Year	1597	1590	1583	1576	1569	1562	1555	110	5433	5470	5419	5412	5405	5398	5391
	A-LL-st	CALC III	Fall Out	4-1-0-1-	2.10.1	2-12-1		110	-C-LL-st	S. C.L. C.L.	F-1-0-1	40.0	2.40	2-10-1-	5391
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year 6th Year	1554 1553	1547 1546	1540 1539	1533 1532	1526 1525	1519 1518	1512 1511		5390 5389	5383 5382	5376 5375	5369 5368	5362 5361	5355 5354	5348 5347
5th Year	1552	1545	1538	1532	1525	1518	1511		5388	5382	5375	5367	5360	5354	5346
4th Year	1551	1544	1537	1530	1523	1517	1509		5387	5380	5373	5366	5359	5352	5345
3rd Year	1550	1543	1536	1529	1522	1515	1508		5386	5379	5372	5365	5358	5351	5344
2nd Year	1549	1542	1535	1528	1521	1514	1507		5385	5378	5371	5364	5357	5350	5343
1st Year	1548	1541	1534	1527	1520	1513	1506		5384	5377	5370	5363	5356	5349	5342
131 (60)	1370	4374	4337	1251	1320	1313	1506	109	3304	2277	2270	3303	2230	2272	5342
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	103	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	1505	1498	1491	1484	1477	1470	1463		5341	5334	5327	5320	5313	5306	5299
6th Year	1504	1497	1490	1483	1476	1469	1462	1	5340	5333	5326	5319	5312	5305	5298
5th Year	1503	1496	1489	1482	1475	1468	1461		5339	5332	5325	5318	5311	5304	5297
4th Year	1502	1495	1488	1481	1474	1467	1460		5338	5331	5324	5317	5310	5303	5296
3rd Year	1501	1494	1487	1480	1473	1466	1459		5337	5330	5323	5316	5309	5302	5295
2nd Year	1500	1493	1486	1479	1472	1465	1458		5336	5329	5322	5315	5308	5301	5294
1st Year	1499	1492	1485	1478	1471	1464	1457		5335	5328	5321	5314	5307	5300	5293
200 1000		4100	4.100			4.70	1457	108	2223	2220	2222	- AWA-U	2201	2200	5293
	1668 Plagi	ue: France						100							
	1665 Plagi														
	A CONTRACTOR OF THE PARTY	AND THE RESERVE OF THE PERSON NAMED IN COLUMN	and												
	1636 Plagi														
	1574 Plage														
		ating; England	1												
	1636 Plagi 1574 Plagi	ue; Scotland													

In the centre column, in yellow, we see the Jubilee cycles going from the 113th Jubilee cycle on up to the top and the completion of the 118th Jubilee Cycle which is the year 5783 after the Creation of Adam. This is also the year 1947 C.E.

This is another interesting chart.

One of the things I noticed was that the epidemics that came and went to Israelite nations at this time started in the 3rd Sabbatical cycle and went into the 4th Sabbatical cycle and then ended in the 1st year of the 5th Sabbatical cycle.

One of the most interesting things I have learned is about the year 1859.

<u>Henry Dunant</u> (born Jean-Henri Dunant; 8 May 1828 – 30 October 1910), also known as Henri Dunant, was a Swiss businessman and social activist, the founder of the Red Cross, and the first recipient of the Nobel Peace Prize. The 1864 Geneva Convention was based on Dunant's ideas. In 1901 he received the first Nobel Peace Prize together with Frédéric Passy, making Dunant the first Swiss Nobel laureate.

Dunant arrived in Solferino on the evening of 24 June 1859, on the same day a battle between the two sides had occurred nearby. Twenty-three thousand wounded, dying and dead remained on the battlefield, and there appeared to be little attempt to provide care. Shocked, Dunant himself took the initiative to organize the civilian population, especially the women and girls, to provide assistance to the injured and sick soldiers. They lacked sufficient materials and supplies, and Dunant himself organized the purchase of needed materials and helped erect makeshift hospitals. He convinced the population to service the wounded without regard to their side in the conflict as per the slogan "Tutti fratelli" (All are brothers) coined by the women of nearby city Castiglione delle Stiviere. He also succeeded in gaining the release of Austrian doctors captured by the French.



Battaglia_di_Solferino_Henry_Dunant.

After returning to Geneva early in July, Dunant decided to write a book about his experiences, which he titled Un Souvenir de Solferino (A Memory of Solferino). It was published in 1862 in an edition of 1,600 copies and was printed at Dunant's own expense. Within the book, he described the battle, its costs, and the chaotic circumstances afterwards. He also developed the idea that in the future a neutral organization should exist to provide care to wounded soldiers. He distributed the book to many leading political and military figures in Europe.

Dunant also began to travel through Europe to promote his ideas. His book was largely positively received, and the President of the Geneva Society for Public Welfare, jurist Gustave Moynier, made the book and its suggestions the topic of the 9 February 1863 meeting of the organization. Dunant's recommendations were examined and positively assessed by the members. They created a five-person Committee to further pursue the possibility of their implementation and made Dunant one of the members. The others were Moynier, the Swiss army general Henri Dufour, and doctors Louis Appia and Théodore Maunoir. Their first meeting on 17 February 1863 is now considered the founding date of the International Committee of the Red Cross.

In October 1863, 14 states took part in a meeting in Geneva organized by the committee to discuss the improvement of care for wounded soldiers. A year later on 22 August 1864, a diplomatic conference organized by the Swiss Parliament led to the signing of the First Geneva Convention by 12 states.

Why is this so interesting?

When you count 3 1/2 Jubilee cycles from the publishing of his book in 1862 which led to the founding of the first Geneva convention in 1864 you come to the year 2033 C.E.

You have the First Geneva Convention signed in 1864.

The Geneva Convention for the Amelioration of the Condition of Wounded, Sick and Shipwrecked Members of Armed Forces at Sea was first adopted in 1949, it replaced the Hague Convention (X) of 1907. It adapts the main protective regime of the First Geneva Convention to combat at sea.

The Hague Conventions of 1899 and 1907 are a series of international treaties and declarations negotiated at two international peace conferences at The Hague in the Netherlands. Along with the Geneva Conventions, the Hague Conventions were among the first formal statements of the laws of war and war crimes in the body of secular international law. A third conference was planned for 1914 and later rescheduled for 1915, but it did not take place due to the start of World War I

The League of Nations was then founded in January 1920 and lasted until 1946 when it was replaced by the United Nations that we have today.

The Third Geneva Convention, relative to the treatment of prisoners of war, is one of the four treaties of the Geneva Conventions. The Geneva Convention relative to the Treatment of Prisoners of War was first adopted in 1929, but significantly revised at the 1949 conference.

The Geneva Convention relative to the Protection of Civilian Persons in Time of War, commonly referred to as the Fourth Geneva Convention and abbreviated as GCIV, is one of the four treaties of the Geneva Conventions. It was adopted in August 1949. While the first three conventions dealt with combatants, the Fourth Geneva Convention was the first to deal with humanitarian protections for civilians in a war zone. There are currently 196 countries party to the 1949 Geneva Conventions, including this and the other three treaties.

All of this created to have rules how you are and are not allowed to kill people. Never forget who is doing this. Satan. In your bible, it is the Great Whore of revelation that is at work here. This great whore is the one making all these rules on how to kill people in war and what is not the proper way to kill them. She is bringing civility to warfare.

The United Nations in June 1972 created the UNEP which over the past 46 years has morphed into what today is known as the Paris Accord on the Environment. The UNEP or Paris Accord will end at Shavuot 2020 and the Geneva convention, the Hague conventions and the United Nations will all end on Atonement 2033 when Satan is locked away.

Atonement 2033 is 3 1/2 Jubilee cycles from the first publication of it in 1862.

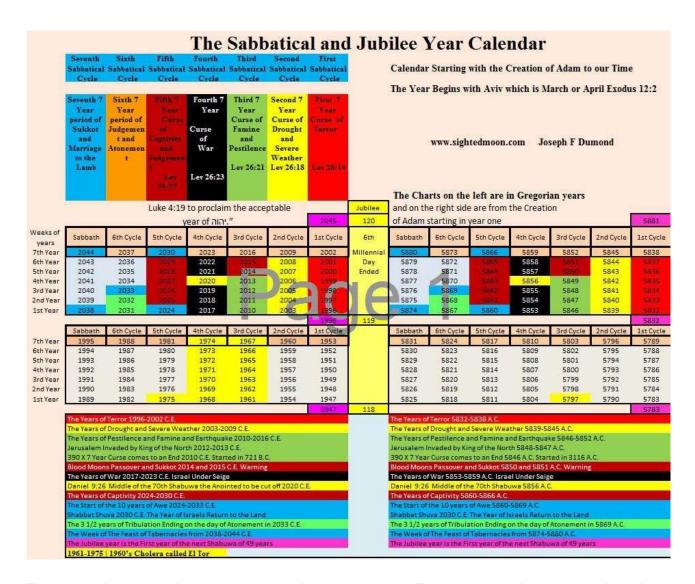
In this chart, I have also included the blood moon that occurred on Passover and Sukkot as a warning of the coming war. We had blood Moons on the High Holy Days of 1912, 1913, 1914, 6 in total prior to WW I and 1930, 1931, 1932, 1933, 1939, 1940 & 1942 for a total of 13 times prior to WW II

							1947	118							5783
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycl
7th Year	1946	1939	1932	1925	1918	1911	1904		5782	5775	5768	5761	5754	5747	5740
6th Year	1945	1938	1931	1924	1917	1910	1903		5781	5774	5767	5760	5753	5746	5739
5th Year	1944	1937	1930	1923	1916	1909	1902		5780	5773	5766	5759	5752	5745	5738
4th Year	1943	1936	1929	1922	1915	1908	1901		5779	5772	5765	5758	5751	5744	5737
3rd Year	1942	1935	1928	1921	1914	1907	1900		5778	5771	5764	5757	5750	5743	5736
2nd Year	1941	1934	1927	1920	1913	1906	1899		5777	5770	5763	5756	5749	5742	5735
1st Year	1940	1933	1926	1919	1912	1905	1898		5776	5769	5762	5755	5748	5741	5734
							1898	117							5734
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	Ist Cyc
7th Year	1897	1890	1883	1876	1869	1862	1855		5733	5726	5719	5712	5705	5698	5691
6th Year	1896	1889	1882	1875	1868	1861	1854		5732	5725	5718	5711	5704	5697	5690
5th Year	1895	1888	1881	1874	1867	1860	1853		5731	5724	5717	5710	5703	5696	5689
4th Year	1894	1887	1880	1873	1866	1859	1852		5730	5723	5716	5709	5702	5695	5688
3rd Year	1893	1886	1879	1872	1865	1858	1851		5729	5722	5715	5708	5701	5694	5687
2nd Year	1892	1885	1878	1871	1864	1857	1850		5728	5721	5714	5707	5700	5693	5686
1st Year	1891	1884	1877	1870	1867	1856	1849		5727	5720	5713	5706	5699	5692	5685
	1						1849	116							5685
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cyc
7th Year	1848	1841	1834	1827	1820	1813	1806		5684	5677	5670	5663	5656	5649	5642
6th Year	1847	1840	1833	1826	1819	1812	1805		5683	5676	5669	5662	5655	5648	5641
5th Year	1846	1839	1832	1825	1818	1811	1804		5682	5675	5668	5661	5654	5647	5640
4th Year	1845	1838	1831	1824	1817	1810	1803		5681	5674	5667	5660	5653	5646	5639
3rd Year	1844	1837	1830	1823	1816	1809	1802		5680	5673	5666	5659	5652	5645	5638
2nd Year	1843	1836	1829	1822	1815	1808	1801		5679	5672	5665	5658	5651	5644	5637
1st Year	1842	1835	1828	1821	1814	1807	1800		5678	5671	5664	5657	5650	5643	5636
							1800	115							5636
arrenes -	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cyc
7th Year	1799	1792	1785	1778	1771	1764	1757		5635	5628	5621	5614	5607	5600	5593
6th Year	1798	1791	1784	1777	1770	1763	1756		5634	5627	5620	5613	5606	5599	5592
5th Year	1797	1790	1783	1776	1769	1762	1755		5633	5626	5619	5612	5605	5598	5591
4th Year	1796	1789	1782	1775	1768	1761	1754		5632	5625	5618	5611	5604	5597	5590
3rd Year	1795	1788	1781	1774	1767	1760	1753		5631	5624	5617	5610	5603	5596	5589
2nd Year	1794	1787	1780	1773	1766	1759	1752		5630	5623	5616	5609	5602	5595	5588
1st Year	1793	1786	1779	1772	1765	1758	1751		5629	5622	5615	5608	5601	5594	5587
							1751	114							5587
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cyc
7th Year	1750	1743	1736	1729	1722	1715	1708		5586	5579	5572	5565	5558	5551	5544
6th Year	1749	1742	1735	1728	1721	1714	1707		5585	5578	5571	5564	5557	5550	5543
5th Year	1748	1741	1734	1727	1720	1713	1706		5584	5577	5570	5563	5556	5549	5542
4th Year	1747	1740	1733	1726	1719	1712	1705		5583	5576	5569	5562	5555	5548	5541
3rd Year	1746	1739	1732	1725	1718	1711	1704		5582	5575	5568	5561	5554	5547	5540
2nd Year	1745	1738	1731	1724	1717	1710	1703		5581	5574	5567	5560	5553	5546	5539
1st Year	1744	1737	1730	1723	1716	1709	1702		5580	5573	5566	5559	5552	5545	5538
						101111010	1702	113						_	5538
	World War	1914-1918	No. of the last of			1816-1819									
		II 1939-1945		10 1020 1-1-	- 170	1720-1722	Freat Plague	France							
			holera and 19	1849 Henri			W - St - St -	A Shire Very Nove House		onvention Sta	THE R. P. LEWIS CO., Land	ar Jubilee			
		1863-1875 CI	829-1851 Ch		Dill'All Se	e wounded at	M WITTER DOL	W HIST TEATS	HILDERINA LO	diveable Se	man a treat	ar amones	J.		
		1775-1776 In		oiera	No had by	A Manual Co.	he Block II	there are no	C (013 -01	G. our total a	election to MAN	1 and 1030	971 1977 1	33 1030 10	10.6
															100
		1732-1733 In				stal of 13 time			Mary Address Add	CAN'T THE WATER TO	THE REAL PROPERTY.		THE RESERVE	Section 2	

In the centre column, in yellow, we see the Jubilee cycles going from the 118th Jubilee cycle on up to the top and the completion of the 120th Jubilee Cycle which is the year 5881 after the Creation of Adam. This is also the year 2045 C.E.

The end of the 6th Millennial day is the year 2045 and it is also the start of the 7th Millennial day which in Hebrews is called entering into His rest. The 7th Day of Rest is the 7th Millennium. This is how close we are to the end of this age. But much must happen before 2045.

I have colour coded each Sabbatical Cycle and matched it with the 5 curses of Lev 26. I have also shown the blood moons that are to occur on Passover and Sukkot. See the notes at the bottom of the chart.



The chart above and the one below are the same charts. The one below includes the blood moons for this time period. Let's talk about this chart below first now.

				The Sab	batical a	nd Jubile	e Year C	alendar	The Bloo	d and Da	rk Moon	s From	Adam		
	Seventh	Sixth	Fifth	Fourth	Third	Second	First	Calendar Starting with the Creation of Adam to our Time							
	Sabbatical Cycle	Sabbatical Cycle	Sabbatical Cycle	Sabbatical Cycle	Sabbatical Cycle	Sabbatical Cycle	Sabbatical Cycle		Calendar Si	arting with t	ne Creation	of Adam to c	our Time		
	Cynic	Cyano	- Lighten	- Cycle	N. J. Care	Signer	5-2 6-16	The Year Begins with Aviv which is March or April Exodus 12:2							
	Seventh 7	Sixth 7	Hilbir 7	Fourth 7	Third 7	Second 7	First 7.								
	Year	Year	Alean	Year	Year	Year	Year								
	period of	period of	Curterif	Curse	Curse of	Curse of	Curse of								
	Sukkot Judgement Captivity of Famine Drought Terror							www.sighte	dmoon.com	J	oseph F Dun	ond			
	and	and	and	War	and	and Severe				14 1 14 1 14 1 14 1					
	Marriage to the	Atonement	Judgement	Lev	Pestilence	Weather Lev 26:18	Lev								
	Lamb		Dec-20027	26:23	Lev 26:21	Lev 20118	26:14								
	Lantin		Sec. allies	20,25	Lev 20.21		490.00		The Charts	on the left a	re in Gregor	ian years			
			Luke 4:19 to	proclaim th	e acceptable			Jubilee			from the Ci	100			
				year of mm.		- 1	2045	120		arting in yea					5881
Weeks of years	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	6th	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	2044	2037	2030	2023	2016	2009	2002	Millennial	5880	5873	5866	5859	5852	5845	5838
6th Year	2043	2036	2029	2022	2015	2008	2001	Day	5879	5872	5865	5858	5851	5844	5837
5th Year	2042	2035	2028	2021	2014	2007	2000	Ended	5878	5871	5864	5857	5850	5843	5836
4th Year	2041	2034	2027	2020	2013	2006	1999		5877	5870	5863	5856	5849	5842	5835
3rd Year	2040	2033	2026	2019	2012	2005	199K		5876	5869	5862	5855	5848	5841	5834
2nd Year	2039	2032	2025	2018	2011	2004	1997		5875	5868	5861	5854	5847	5840	5833
1st Year	2038	2031	2024	2017	2010	2003	1996	****	5874	5867	5860	5853	5846	5839	5832
ė	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1996 1st Cycle	119	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	5832 1st Cycle
7th Year	1995	1988	1981	1974	1967	1960	1953		5831	5824	5th Cycle 5817	5810	5803	5796	5789
6th Year	1994	1987	1980	1973	1966	1959	1952		5830	5823	5816	5809	5802	5795	5788
5th Year	1993	1986	1979	1972	1965	1958	1951		5829	5822	5815	5808	5801	5794	5787
4th Year	1992	1985	1978	1971	1964	1957	1950		5828	5821	5814	5807	5800	5793	5786
3rd Year	1991	1984	1977	1970	1963	1956	1949		5827	5820	5813	5806	5799	5792	5785
2nd Year	1990	1983	1976	1969	1962	1955	1948		5826	5819	5812	5805	5798	5791	5784
1st Year	1989	1982	1975	1968	1961	1954	1947		5825	5818	5811	5804	5797	5790	5783
8							1947	118							5783
		f Turror 199		2002	1000 C F					FTerror 583		-11	1045 4 6		
	STREET, SQUARE, SQUARE	AND DESCRIPTION OF THE PERSONS ASSESSMENT	nd Severe We and Famine			ec.v			Management of Street,	AND DESCRIPTION OF THE PERSON NAMED IN	nd Severe We and Famine a	THE RESERVE OF THE PERSON NAMED IN		210	
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			es to an End			B.C.					es to an End			6 A.C.	
	Blood Moor		md Sukkor 2			urning			Blood Moor	n Passover o	nd Sekkor S	150 & 5851 a	5852 A.C.Y	Warning	
9	The Years	f War 2017-	2023 C.E. Isr	ael Under Se	elge				The Years	f War 5853-	5859 A.C. Ist	ael Under S	elge		
	Daniel 9:26	Middle of t	he 70th Shab	uwa the And	inted to be c	ut off 2020 C	Æ.		Daniel 9:26	Middle of t	he 70th Shab	uwa 5856 A.	C.		
		Captivity 1		L						Captivity 5		L			
			of Awe 2024								of Awc 5860			1.02	
			. The Year o				,		DESCRIPTION OF THE PARTY OF THE	CONTRACTOR AND INCOMES AND INCOMES	. The Year o	THE CHARGE CONTRACTOR IN	PROPERTY AND ADDRESS OF THE PARTY AND ADDRESS	Address of the Control of the Contro	
			lation Ending			t iii 2035 C.I					f Tabernaci			t in 5869 A.C	
			irst year of t			ars					irst year of t			ars:	
			ra called El			n 2020, 2024	2025, 2026	2031, 2032							
			he Sabbatica	The second second second second	Voor Colons	lan	1808087	sightedmoo	n com		Joseph	F Dumond 2	000/5845		

We have had Blood Moons at Passover and Sukkot 2014, 2015 & 2016 C.E. They are a warning of the coming sword.

We also have blood Moons at Passover and Sukkot in 2020, 2024, 2025, 2026, 2031, 2032, 2033 the year when Satan is locked away. A total 13 times. More about 2033 in a moment. And I have just done some checking and we also had blood moons on Passover and Sukkot in 1995, 1996, and 1997. 6 Times in a row. 1996 was the Jubilee year and these 6 blood moons come just before the terrorist attacks on the USA Embassies in Kenya and Tanzania in 1998 and the USS Cole in 2000 and then the twin towers in 2001.

1996 was the start of this 120th Jubilee cycle and it was the start of Jacobs Trouble.

If you look to the chart above and notice that for the year 1996-2002 I have them marked in red and above it is a corresponding part from Lev 26:14 This is the first curse from Lev and I have called it the curse of Terror.

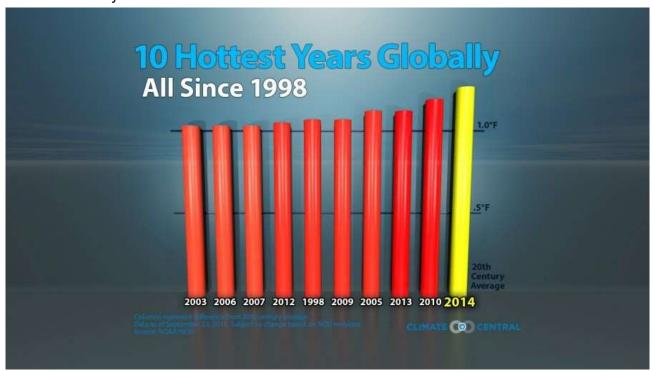
Lev 26:14-17 "But if you will not listen to me and will not do all these commandments, if you spurn my statutes, and if your soul abhors my rules, so that you will not do all my commandments, but break my covenant, then I will do this to you: I will visit you with panic, with wasting disease and fever that consume the eyes and make the heart ache. And you shall sow your seed in vain, for your enemies shall eat it. I will set my face against you, and you shall be struck down before your enemies. Those who hate you shall rule over you, and you shall flee when none pursues you.

Each curse is compounded, which means it is added to the next one that is to come. And then when the 3rd one comes both of the previous ones are also added and then when the 4th one comes the previous three are added to it as well. The same goes for the 5th curse when all the previous curses are then added to it so that you have to deal with them all at the same time.

So this first curse of Terror has been an ongoing thing since this time and continues until the end. It is now added to the second curse which begins in 2003 and goes to 2009.

Lev 26:18-20 And if in spite of this you will not listen to me, then I will discipline you again sevenfold for your sins, and I will break the pride of your power, and I will make your heavens like iron and your earth like bronze. And your strength shall be spent in vain, for your land shall not yield its increase, and the trees of the land shall not yield their fruit.

During this time period of 2003 -2009 were some of the hottest years on record. Here they are in the order of just how hot they were. 2003, 2006, 2007, 2009, and 2005. And they remain amongst the hottest on records. But 2010, 2012, 2013, 2014, 2016 are all in the next curse cycle and they are hotter still. And even now in this the 4th Sabbatical cycle 2017 comes in as one the hottest years ever.



But since then things have gotten hotter. Watch this video from NASA. We had some of

the worst hurricanes to ever hit the USA at this time and they continue to come now and are worst still again. Australia and California have suffered some of their worst droughts in history. This then brings wildfires and then mudslides. All of which have been on the nightly news for some time. But everyone says it is Global warming which is what the UN and the Great Whore want you to think. It is Yehovah who is sending these things because we will not obey Him. The UN wants you to think it is Global warming so that it does not acknowledge Yehovah and so that it can tax you and rape your income from you.

Look at the chart in this next link.

<u>The world in 2017 saw</u> some of the highest average surface temperatures ever recorded, surprising scientists who had expected sharper retreat from recent record years.

Scientists at NASA on Thursday ranked last year as the second-warmest year since reliable record-keeping began in 1880, trailing only 2016. The National Oceanic and Atmospheric Administration, which uses a different analytical method, ranked it third, behind 2016 and 2015.

What made the numbers unexpected was that last year had no El Niño, a shift in tropical Pacific weather patterns that is usually linked to record-setting heat and that contributed to record highs the previous two years. In fact, last year should have benefited from a weak version of the opposite phenomenon, La Niña, which is generally associated with lower atmospheric temperatures.

"This is the new normal,"

The 3rd section is the section I have called the curse of epidemics. It is the years 2010 to 2016 and is marked green on the chart.

Lev 26:21-22 "Then if you walk contrary to me and will not listen to me, I will continue striking you, sevenfold for your sins. And I will let loose the wild beasts against you, which shall bereave you of your children and destroy your livestock and make you few in number, so that your roads shall be deserted.

We have had swine flu, bird flu, with its many forms and today as I write this in January 2018. The Flu is breaking out again across North America and is <u>called a Pandemic</u> for 2018-2019. This is one hundred years after the Spanish flu outbreak in 1917.

You will also see that we have blood moons for the year 2014, 2015, and 2016 marked in dark red in the chart below warning us of the coming sword.

The fourth curse I have marked in black and it is the curse of the sword,

Lev 26:23-26 "And if by this discipline you are not turned to me but walk contrary to me, then I also will walk contrary to you, and I myself will strike you sevenfold for your sins. And I will bring a sword upon you, that shall execute vengeance for the covenant. And if you gather within your cities, I will send pestilence among you, and you shall be delivered into the hand of the enemy. When I break your supply of bread, ten women shall bake your bread in a single oven and shall dole out your bread again by weight, and you shall eat and not be satisfied.

Now in 2017 Donald Trump was elected as President of the USA and is going to drain the swamp in Washington. He has rejected the Paris treaty as mentioned above. The British have begun the BREXIT divorce from the Great whore of the EU. President Trump was about to go head to head with North Korea in a nuclear attack by both sides. President Trump has threatened to leave NATO and now the EU is going to create their own army. Russia and China have become good allies which is what Revelation says they would do and that they would attack and destroy the EU.

President Trump has promised to move the US embassy to Jerusalem and VP Pence just announced it would take place in about one years' time. Former Secretary of State Kerry is telling the Palestinians to hold on and not to agree with or work with the Trump administration on any of the Middle East Peace talks undermining the authority of the President.

Former President Obama and Secretary of State Hillary Clinton are being found in collusion with creating the Russian lie about Trump and now the FBI is also coming under this collusion against a duly elected President of the USA by the people of the USA.

The Palestinians have asked the EU to recognize Jerusalem as the capital of the PA. The UN is being ruled by pro-Arab and ant Israeli gov. Ambassador Nikki Halley is withdrawing USA support from the UN as well as is the state of Israel. The EU is the Great whore that will attack Israel and the USA and UK.

And this is only after 2017, we have just begun 2018.

But there is yet a fifth curse.

Lev 26:27-39 "But if in spite of this you will not listen to me, but walk contrary to me, then I will walk contrary to you in fury, and I myself will discipline you sevenfold for your sins. You shall eat the flesh of your sons, and you shall eat the flesh of your daughters. And I will destroy your high places and cut down your incense altars and cast your dead bodies upon the dead bodies of your idols, and my soul will abhor you. And I will lay your cities waste and will make your sanctuaries desolate, and I will not smell your pleasing aromas. And I myself will devastate the land, so that your enemies who settle in it shall be appalled at it. And I will scatter you among the nations, and I will unsheathe the sword after you, and your land shall be a desolation, and your cities shall be a waste.

"Then the land shall enjoy its Sabbaths as long as it lies desolate, while you are in your enemies' land; then the land shall rest, and enjoy its Sabbaths. As long as it lies desolate it shall have rest, the rest that it did not have on your Sabbaths when you were dwelling in it. And as for those of you who are left, I will send faintness into their hearts in the lands of their enemies. The sound of a driven leaf shall put them to flight, and they shall flee as one flees from the sword, and they shall fall when none pursues. They shall stumble over one another, as if to escape a sword, though none pursues. And you shall have no power to stand before your enemies. And you shall perish among the nations, and the land of your enemies shall eat you up. And those of you who are left shall rot away in your enemies' lands because of their iniquity, and also because of the iniquities of their fathers they shall rot away like them.

In the chart above I have the year 2020 marked in yellow and in the second chart I have it marked in red. The red one to represent the blood moons that come at that time at Passover and Sukkot again warning of war. The yellow one represents the middle of this Jubilee Cycle.

In our book, <u>The 2300 Days of Hell</u> we go into exorbitant detail to explain to you the Daniel 9:24-27 prophecy.

"Seventy weeks are decreed about your people and your holy city, to finish the transgression, to put an end to sin, and to atone for iniquity, to bring in everlasting righteousness, to seal both vision and prophet, and to anoint a most holy place. Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks. Then for sixty-two weeks it shall be built again with squares and moat, but in a troubled time. And after the sixty-two weeks, an anointed one shall be cut off and shall have nothing. And the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war. Desolations are decreed. And he shall make a strong covenant with many for one week, and for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator."

In the chart about the Exodus when Israel crossed the Red Sea we said the following.

When the Israelites crossed the Red Sea they became a Nation that day. This is now the 51st Jubilee cycle and 50 Jubilee cycles have now passed. Again look at the chart. The Exodus takes place in the year 1379 BC. There are blood moons at Passover and Sukkot for the year 1384 BC, 1383 BC, 1382 BC. and 1381 BC.



In Daniel 9:24-27 is the section about the 70 weeks. Those 70 weeks are 70 Feast of Weeks. Look it up. That is 70 X 49 or 70 X 49 Jubilee cycles. Those 70 weeks begin with this 51st Jubilee cycle.

Daniel says the following. Know therefore and understand that from the going out of the word to restore and build Jerusalem

That command to go and get His people was when Yehovah told Moses in Exodus chapter 3 and 4 multiple times to go and get his people from Egypt.

Exodus 3:10 Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt."

:12 He said, "But I will be with you, and this shall be the sign for you, that I have sent you:

:16 Go and gather the elders of Israel together and say to them,

Exodus 4:12 Now therefore go, and I will be with your mouth and teach you what you shall speak."

This 51st Jubilee cycle is then the 1st of those 70 X 49 or 70 Jubilee cycles. Now you must count the Jubilee cycles to see when the 70th one is.

This was the start of the 70 weeks. Then in the very next chart just 7 Jubilee cycles later we have the birth of David the anointed prince. We wrote the following about this there.

In the chart above we showed you that the calling of Daniel 9 was the 51st Jubilee cycle with the Exodus. When we read the second part it will then confirm all that I have been showing you up until this point.

Daniel 9:25 Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks.

This is telling you that 7 Jubilee cycle will be completed and then the Prince will come. 7 X 49 is 343 years. 2451 is the start of the 51st Jubilee cycle. That year is 2451 AC. 2451 + 343 = 2794

When we look at the year 2794 AC. it is the start of the 58th Jubilee cycle. In that 58th Jubilee cycle, we see that King David became King and ruler over Judah in -1010 B.C and he began to rule when he was 30 years old.

2 Samuel 5:4 David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months, and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David reigned over all of Israel after -1003 B.C. When you subtract 30 from -1010 BC. you get -1040 BC as his birth which is 2797 AC on the right-hand side of the charts. This is when the Prince that is to come shows up in the 58th Sabbatical cycle.

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6th Year	-996	-1003	-1010	-1017	-1024	-1031	-1038		2841	2834	2827	2820	2813	2806	2799
5th Year	-997	-1004	-1011	-1018	-1025	-1032	-1039		2840	2833	2826	2819	2812	2805	2798
4th Year	-998	-1005	-1012	-1019	-1026	-1033	-1040		2839	2832	2825	2818	2811	2804	2797
3rd Year	-999 -1000	-1006	-1013	-1020	-1027	-1034	-1041		2838	2831	2824	2817	2810	2803	2796
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5th Year	-1046	-1053	-1060	-1067	-1074	-1081	-1088		2791	2784	2777	2770	2763	2756	2749
4th Year	-1047	-1054	-1061	-1068	-1075	-1082	-1089		2790	2783	2776	2769	2762	2755	2748
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2nd Year	-1049	-1056	-1063	-1070	-1077	-1084	-1091		2788	2781	2774	2767	2760	2753	2746
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But now if you keep reading the prophecy in Daniel you are told that after those 7 Jubilee cycles or 7 weeks would be another 62 Jubilee cycles or 62 weeks. So now go back to the Jubilee cycle in which Moses went to get the Israelites and they became a nation. Count out the 7 Jubilee cycles until you come to the birth of King David. Now count from there 62 more and you will come to the year 1996. 1996 is the completion of the 69 weeks or 69 Jubilee cycles for the Nations of Israel. Now in the 70th week or in that 70th Jubilee cycle, Israel would be cut off. Israel is the anointed being spoken of here not he Messiah Yehshua.

The anointed Israel would be cut off after the 69th week. But when?

After this covenant made with many is made it lasts for just one week. Or just one jubilee period or one 49 year period. The covenant is the UNEP mentioned above created in June 1972. It is now the Paris Treaty on the Environment and is nothing but a money grab by the EU and UN from the rich nations. This money is not being given to the poor ones as it is supposed to be.

One Jubilee cycle from 1972 brings you to the middle of this 70th week or 70th Jubilee cycle which is the year 2020.

And in the midst of the week. Or in the middle of this Jubilee cycle, he will cause the end of sacrifice and offerings. Again the middle of this Jubilee cycle is 2020.

Then we read in Daniel 8 the follow

Daniel 8:13 Then I heard a holy one speaking, and another holy one said to the one who spoke, "For how long is the vision concerning the regular burnt offering, the transgression that makes desolate, and the giving over of the sanctuary and host to be trampled underfoot?" And he said to me, "For 2,300 evenings and mornings. Then the sanctuary shall be restored to its rightful state."

The word sanctuary is not what Daniel was being told. It is not the sanctuary but the SAINTS that are going to be trampled for 2300 Days or for 6 1/4 years stating at Shavuot in 2020.

Who's going to do this?

As we have shown you repeatedly, Assyria the one who breaks in pieces and the one who is in Daniels dream of the four beasts, the one Empire that tramples in pieces the whole world. This is the same blessing Isaac gave to Esau that he would trample or have dominion over the earth. And in the last few years, you have seen how Islam has invaded Germany and even the leader of the Ultra-Right party in the German Reichstag has converted to Islam. That ultra right-wing party is like the NAZI party of WW II infamy.

We have this prophecy in Daniel 2:41-43;

And as you saw the feet and toes, partly of potter's clay and partly of iron, it shall be a divided kingdom, but some of the firmness of iron shall be in it, just as you saw iron mixed with the soft clay. And as the toes of the feet were partly iron and partly clay, so the kingdom shall be partly strong and partly brittle. As you saw the iron mixed with soft clay, so they will mix with one another in marriage, but they will not hold together, just as iron does not mix with clay.

The word for clay here is Arab. Germany is the Iron and the Islamic hordes streaming into Germany and Europe today are the clay. Islam does not integrate into any society. They do not blend in or mix in. And this is taking place before your very eyes.

Germany through the EU and the UN is going to attack and destroy us and the world and as the prophecy in Daniel 9 says and Israel shall have nothing. This means that Israel will be as if they never were. It is a genocide of all the DNA descendants of Jacob except for a small remnant.

We also told you in the above charts to look closely at the timing of the 7 years of plenty and the 7 years of famine in Josephs time. Here next is the actual Jubilee cycle that we are talking about.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
-1583	-1590	-1597	-1604	-1611	-1618	-1625
-1584	-1591	-1598	-1605	-1612	-1619	-1626
-1585	-1592	-1599	-1606	-1613	-1620	-1627
-1586	-1593	-1600	-1607	-1614	-1621	-1628
-1587	-1594	-1601	-1608	-1615	-1622	-1629
-1588	-1595	-1602	-1609	-1616	-1623	-1630
-1589	-1596	-1603	-1610	-1617	-1624	-1631

When you compare this Jubilee cycle to our Jubilee Cycle today the 70th Jubilee cycle since Moses and the Exodus, then you will see that the 7 years of plenty begin at the same time in the middle of the Jubilee cycle. I am just comparing 2020 in the chart above with the year 1607 in Joseph Jubilee cycle. They are both in the middle of the cycle.

In Josephs day it was Egypt that was given the 7 years of plenty. Today that same adulterous Egypt is now called the EU and is the Great Babylonian Whore spoken of in Revelation. She is going to profit for 7 years and it begins with the downfall of the 12 tribes of Israel starting in 2020 when the covenant made with many ends. The EU is about to rape and plunder the USA and UK, Canada, Australia and New Zealand and many other nations.

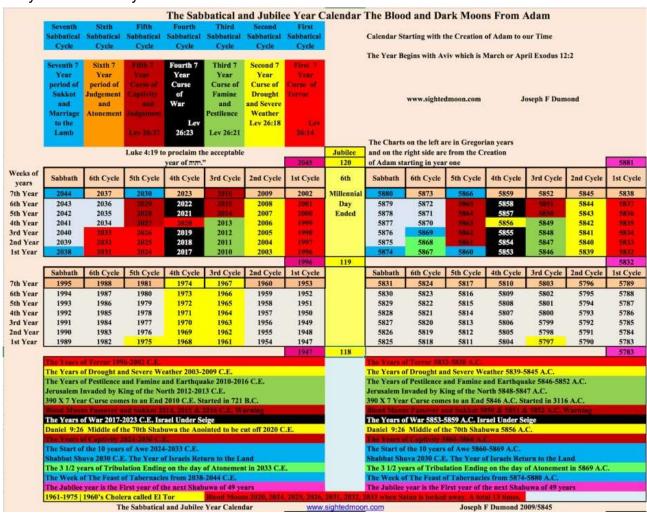
The 7 years of plenty end in the year-1601 in the green section in the chart above. When we compare that to our time now that corresponding year is 2026. When you count out 2300 Days spoken of in Daniel 8 starting at Shavuot you end up at Trumpets 2026. Trumpets 2026 is when the two witnesses are to begin their work. They work for 3 1/2 years.

Now when we look at the year -1600 BC in the chart above in red, this is the start of the 7 years of famine. Now that the 7 years of plenty are over for Egypt or today that is the EU whore going from the start of the 2300 Days of Hell until they end in the year 2026 CE, the next curse

of the two witnesses starts at the same time as does this 7 years of famine. And the two witnesses cause it not to rain for 3 1/2 years. They are then killed in the year 2030 CE at Passover. After 2030 are the 3 1/2 years of The Great Tribulation. Now both the tribulation and the time of the two witnesses matches the time of Joseph's 7 years of famine.

The other thing to take note of is that the time of Lot and Sodom and Gomorrah and the time of Noah both ends at this same time when the 7 years of famine end at the end of the tribulation.

They all match the year of 2033 CE.



So we are talking about the end times. How do the Fall Holy Days line up with these events? What I did was make the 8th Day Feast line up with the Jubilee Year of 2045. The 7th Day of Sukkot was then the year 2044. The first day of Sukkot then would be 2038. There are 5 days from the start of Sukkot to the Day of Atonement. So from 2038 counting back 5 years is 2033.

This is the Year that represents the year when Satan is to be locked away. It is also the year that matches the time when Noah's flood took place and the time when Sodom and Gomorrah were destroyed. All of these huge events matched the same time of year in the 6th Sabbatical cycle.

During the Ten Days of Awe between the Feast of Trumpets and the Day of Atonement, there is always one Sabbath Known as Shabbat Shuva or the Sabbath of return. This matches the

Sabbatical year of 2030 and it is the year when the Two Witnesses will have completed their job of gathering all the remnant of Israel that has survived. They will all be brought back to the land of Israel in order to stop the severe drought the two witnesses have called on the entire earth.

Shabbat Shuva is the Sabbath of return. So this is the year when all of Israel will return to the land. Read the Torah portion for Shabbat Shuva.

Hosea 14:2-10; Micah 7:18-20; Joel 2:15-27

Hosea 14

2 Return, O Israel, to the Lord your God, For you have fallen because of your sin.

3 Take words with you And return to the Lord.

Say to Him:

"Forgive all guilt

And accept what is good;

Instead of bulls we will pay

[The offering of] our lips.

4 Assyria shall not save us,

No more will we ride on steeds;

Nor ever again will we call

Our handiwork our god,

Since in You alone orphans find pity!"

5 I will heal their affliction,

Generously will I take them back in love;

For My anger has turned away from them.

6 I will be to Israel like dew;

He shall blossom like the lily,

He shall strike root like a Lebanon tree.

7 His boughs shall spread out far,

His beauty shall be like the olive trees, His

fragrance like that of Lebanon.

8 They who sit in his shade shall be revived:

They shall bring to life new grain,

They shall blossom like the vine;

His scent shall be like the wine of Lebanon.

9 Ephraim [shall say]:

"What more have I to do with idols?

When I respond and look to Him,

I become like a verdant cypress."

Your fruit is provided by Me.

He who is wise will consider these words, He who is prudent will take note of them.

For the paths of the Lord are smooth;

The righteous can walk on them,

While sinners stumble on them.

Micah 7

18 Who is a God like You,

Forgiving iniquity

And remitting transgression;

Who has not maintained His wrath forever

Against the remnant of His own people,

Because He loves graciousness!

19 He will take us back in love; He will cover up our iniquities,

You will hurl all our sins

Into the depths of the sea.

20 You will keep faith with Jacob,

Loyalty to Abraham,

As You promised on oath to our fathers

In days gone by.

Sephardim end here Joel

2

15 Blow a horn in Zion,

Solemnize a fast,

Proclaim an assembly!

16 Gather the people,

Bid the congregation purify themselves.

Bring together the old,

Gather the babes

And the sucklings at the breast;

Let the bridegroom come out of his chamber,

The bride from her canopied couch.

17 Between the portico and the altar, Let the priests, the Lord's ministers, weep And say:

"Oh, spare Your people, Lord! Let not Your

possession become a mockery, To be

taunted by nations!

Let not the peoples say,

'Where is their God?'"

18 Then the Lord was roused

On behalf of His land

And had compassion

Upon His people.

19 In response to His people The Lord declared:

"I will grant you the new grain,

The new wine, and the new oil,

And you shall have them in abundance.

Nevermore will I let you be

A mockery among the nations.

20 I will drive the northerner far from you,

I will thrust it into a parched and desolate land —

Its van to the Eastern Sea

And its rear to the Western Sea;

And the stench of it shall go up,

And the foul smell rise."

For [the Lord] shall work great deeds.

21 Fear not, O soil, rejoice and be glad;

For the Lord has wrought great deeds.

22 Fear not, O beasts of the field,

For the pastures in the wilderness

Are clothed with grass.

The trees have borne their fruit;

Fig tree and vine

Have yielded their strength.

23 O children of Zion, be glad,

Rejoice in the Lord your God.

For He has given you the early rain in [His] kindness,

Now He makes the rain fall [as] formerly —

The early rain and the late —

24 And threshing floors shall be piled with grain, And vats shall overflow with new wine and oil.

25 "I will repay you for the years

Consumed by swarms and hoppers,

By grubs and locusts,

The great army I let loose against you.

26 And you shall eat your fill

And praise the name of the Lord your God

Who dealt so wondrously with you —

My people shall be shamed no more.

27 And you shall know

That I am in the midst of Israel:

That I the Lord am your God

And there is no other.

And My people shall be shamed no more."

Shabbat Shuva takes place in the 7th year of the 5th Sabbatical cycle. When we look at the time of Jacob we will see in the chart below that Jacob worked for 7 years to have Rachel and at the end of that time he was deceived. What this is showing us is that when we are brought back to

Israel by the work of the Two Witnesses we are to be aware of the deception that is going to take place, because this is not yet the end.

1							-1631	45						- 1	2206
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-1632	-1639	-1646	-1653	-1660	-1667	-1674		2205	2198	2191	2184	2177	2170	2163
6th Year	-1633	-1640	-1647	-1654	-1661	-1668	-1675		2204	2197	2190	2183	2176	2169	2162
5th Year	-1634	-1641	-1648	-1655	-1662	-1669	-1676		2203	2196	2189	2182	2175	2168	2161
4th Year	-1635	-1642	-1649	-1656	-1663	-1670	-1677		2202	2195	2188	2181	2174	2167	2160
3rd Year	-1636	-1643	-1650	-1657	-1664	-1671	-1678		2201	2194	2187	2180	2173	2166	2159
2nd Year	-1637	-1644	-1651	-1658	-1665	-1672	-1679		2200	2193	2186	2179	2172	2165	2158
1st Year	-1638	-1645	-1652	-1659	-1666	-1673	-1680		2199	2192	2185	2178	2171	2164	2157
				-11-21			-1680	44							2157
	2309 A.C. T	he year Jose	ph Dies						27	2192 A.C. B	eginning of s	econd 7 year	s of servitud	e	
	2255 A.C. T	he year Jaco	b Dies				-			for Rachels	hand				
	2237-2243	re the 7 year	s of Famine	in Egypt Dur	ing the Life	time of Jospe	h			Esau threat	ens Jacob wh	o Flees to La	aban Begin 7	years	
							s revealed to	his Brothers		of Servitude	2185-2191 /	.C. for Rac	hels Hand an	d is decleved	
		.C. Are the		enty in Egypt	during the I	life time of J	oseph			THE RESERVE OF THE PERSON NAMED IN	nd marries L				
	2229 A.C. J	oseph is 30 ye	ears old							2187 A.C. E	ber dies age	463			
		saac Dies at					Joseph was				d Dies age 13				
		oseph is 17 a					sold into slav	ery in 1621	B.C. The	2171 Isaac Blesses Jacob thinking it was Eaan Jasher 29:11					
		lenjamin is b		t. Bachel die	rage 45		Lunar Eclipse dates for the 2158 Shem also called Melchezedek and Typho Dies age 600								
		oseph is born					potential Blood Moons on the High Shem, the son of Noah, lived to be 600 years old when he d								
		aphtali Born					Holy Days in April and October, known in the Bible as Melchizedek, the King of Salem. He						dem. He died	in the year	
		sher Born to					before that o			1679 B.C.					
		ad Born to 2					would be as			There were Lunar Eclipses on April 1st and September 25th, 1679 B.C.;					
		udah Born te		Born to Bilha	ih (Rachel)		1622 B.C.; A			April 11th and October 6th, 1680 B.C., and October 17th, 1681 B.C.					
		evi Born to I					5th, 1623 B.						year of the		
		imeon Born (October 16t						Ionns leading		ring the 7
	2192 A.C. R	leuben Born	_							years of fan		THE RESERVE AND ADDRESS OF THE PERSON NAMED IN		(C)	
		T	he Sabbatical	and Jubilee	Year Calend	lar	www.	sightedmoo	n.com		Joseph I	F Dumond 2	009/5845		

Luke 21:10-19 Then he said to them, "Nation will rise against nation, and kingdom against kingdom. There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven. But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for my name's sake. This will be your opportunity to bear witness. Settle it therefore in your minds not to meditate beforehand how to answer, for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death. You will be hated by all for my name's sake. But not a hair of your head will perish. By your endurance you will gain your lives.

Luke 21:20 "But when you see Jerusalem surrounded by armies, then know that its desolation has come near. Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, for these are days of vengeance, to fulfill all that is written. Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled.

We are to flee from Jerusalem to Moab and in Isaiah Moab is told the following.

Isaiah 16:1-5 Send ye the lambs for the ruler of the land from Selah to the wilderness, unto the mount of the daughter of Zion. For it shall be that, as wandering birds, as a scattered nest, so shall the daughters of Moab be at the fords of the Arnon. Give counsel, execute justice; make thy shade as the night in the midst of the noonday; hide the outcasts; betray not the fugitive. Let mine outcasts dwell with thee; as for Moab, be thou a covert to him from the face of the destroyer. For the extortioner is brought to nought, destruction ceaseth, the oppressors are consumed out of the land. And a throne shall be established in lovingkindness; and one shall sit thereon in truth, in the tent of David, judging, and seeking justice, and swift to do righteousness.

Moab is not to turn us over to Satan who seeks to destroy us as we are told in Revelation.

Rev 12:12-17 Therefore rejoice, O heavens, and ye that dwell in them. Woe for the earth and for the sea: because the devil is gone down unto you, having great wrath, knowing that he hath but a short time.

And when the dragon saw that he was cast down to the earth, he persecuted the woman that brought forth the man child. And there were given to the woman the two wings of the great eagle, that she might fly into the wilderness unto her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. And the serpent cast out of his mouth after the woman water as a river, that he might cause her to be carried away by the stream. And the earth helped the woman, and the earth opened her mouth and swallowed up the river which the dragon cast out of his mouth. And the dragon waxed wroth with the woman, and went away to make war with the rest of her seed, that keep the commandments of God, and hold the testimony of Jesus:

When you are brought back to Jerusalem you will see the armies surrounding it in order to once and for all kill all those who keep the Torah. But you flee and it is Passover. The Feast you have rehearsed all these years eating your Passover meal in haste with your shoes.

Exodus 12:11 In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord's Passover.

You are preparing to flee once again. All of these years you have been practicing this. So you flee into Moab where you are hidden and the earth opens up to swallow the army that comes after you.

But... have you forgotten what you just read in Revelation.

And the dragon waxed wroth with the woman, and went away to make war with the rest of her seed, that keep the commandments of God, and hold the testimony of Jesus:

Why did these Saints not flee with the women into the wilderness? I suggest to you they are on the Hillel Calendar and not the Crescent moon one. In 2030 there is a mandatory leap year according to the Metonic19-year cycle. Those keeping the Hebrew Calendar will be keeping Passover 30 days after those on the Crescent moon calendar who fled before the slaughter began.

It is only when you have done an accurate and complete chronology from Adam to the Exodus that you can understand that the Exodus took place after the 50th Jubilee cycle was completed. Only then does the prophecy of Daniel 9 make sense of the 70 weeks being 70 Jubilee cycle and that we are now in that 70th Jubilee cycle which is also the 120th Jubilee cycle. The end of the 6th Millennial day.

Both charts below are the same. One uses the counting method of Gregorian years and the other uses just the Jubilee cycles.

The 49 Year Millennial Week Gregorian Years

The 50th Year Jubilee Will Be After The 49th Year & Is The 1st Year In The Next Cycle Like Pentecost

The	1st	2nd	3rd	4th	5th	6th	7th
Jubilee	Millennial						
Cycle	Day						
1	-3788	-2808	-1828	-848	133	1113	2093
2	-3739	-2759	-1779	-799	182	1162	2142
3	-3690	-2710	-1730	-750	231	1211	2191
4	-3641	-2661	-1681	-701	280	1260	2240
5	-3592	-2612	-1632	-652	329	1309	2289
6	-3543	-2563	-1583	-603	278	1358	2338
7	-3494	-2514	-1534	-554	427	1407	2387
8	-3445	-2465	-1485	-505	476	1456	2436
9	-3396	-2416	-1436	-456	525	1505	2485
10 Judgment (70 X 7 = 490)	-3347	-2367	-1387	-407	574	1554	2534
11	3298	-2318	-1338	358	623	1603	2583
12	-3249	-2269	-1289	-309	673	1652	2632
13	-3200	-2220	-1240	-260	721	1701	2681
14	-3151	-2171	-1191	-211	770	1750	2730
15	-3102	-2122	-1142	-162	819	1799	2779
16	-3053	-2073	-1093	-113	868	1848	2828
17	-3004	-2024	-1044	-64	917	1897	2877
18	-2955	-1975	-995	-15	966	1946	2926
19	-2906	-1926	-946	35	1015	1995	2975
20	-2857	-1877	-897	84	1064	2044	3024

There is this strange law of purity that I have always thought was curious. But it makes sense now when I look at the Millennial years.

Number 19:11-13"Whoever touches the dead body of any person shall be unclean seven days. He shall cleanse himself with the water on the third day and on the seventh day, and so be clean. But if he does not cleanse himself on the third day and on the seventh day, he will not become clean. Whoever touches a dead person, the body of anyone who has died, and does not cleanse himself, defiles the tabernacle of the Lord, and that person shall be cut off from Israel; because the water for impurity was not thrown on him, he shall be unclean. His uncleanness is still on him.

When you look at the days of the week as millennial days then you can see that the years when Yehovah made the covenant of life with Abraham and Israel, it was on the third Millennial day. When Yehovah renews that covenant of life it will be in the 7th Millennium. Yehovah did not create death, Satan and sin did. On the third millennial day and again on the 7th Yehovah is asking us to choose life.

Getting back to the theme of this article. What time is Mr Wolf? We are very near the end of this 6th millennial day. We are entering the time when men will be more scarce than the fine

gold of Ophir. We are entering that time when unless these days are shortened, no flesh would be saved alive.

Something else we can see in these charts is that in the 4th Millennium the temple is being used. It was actually created at the very end of the 3rd Millennium. Yehshua is also known as the temple and He was killed on the 4th day of the week. The Temple too was destroyed on the 4th Millennial day in 70 AD. Israel was also destroyed on the 4th Millennial day in 723 BC and Judah too was destroyed the first time in 586 BC.

What this is also showing you is that Yehshua was in the grave for 3 days and 3 nights. If we count from the 4th Millennial day 3 more Millennial days, then Yehshua will not be coming back until the end of the 7th Millennial day. And this matches what the scriptures say. It is Christianity that says he will be back any time now which is not true.

The 49 Year Millennial Week

The 50th Year Jubilee Will Be After The 49th Year & Is The 1st Year In The Next Cycle Like Pentecost

2,000	The 50th Year Jubilee Will Be After The 49th Year & Is The 1st Year In The Next Cycle Like Pentecost							
The	1st	2nd	3rd	4th	5th	6th	7th	
Jubilee	Millennial	Millennial	Millennial	Millennial	Millennial	Millennial	Millennial	
Cycle	Day	Day	Day	Day	Day	Day	Day	
1	49	1029	2009	2989	3969	4849	5929	
2	98	1078	2058	3038	4018	4998	5978	
3	147	1127	2107	3087	4067	5047	6027	
4	196	1176	2156	3136	4116	5096	6076	
5	245	1225	2205	3185	4165	5145	6125	
6	294	1274	2254	3234	4214	5194	6174	
7	343	1323	2303	3283	4263	5243	6223	
8	392	1372	2352	3332	4312	5292	6272	
9	441	1421	2401	3381	4361	5341	6321	
10 Judgment (70 X 7 = 490)	490	1470	2450	3430	4410	5390	6370	
11	539	1519	2499	3479	4459	5439	6419	
12	588	1568	2548	3528	4508	5488	6468	
13	637	1617	2597	3577	4557	5537	6517	
14	686	1666	2646	3626	4606	5586	6566	
15	735	1715	2695	3675	4655	5635	6615	
16	784	1764	2744	3724	4704	5684	6664	
17	833	1813	2793	3773	4753	5733	6713	
18	882	1862	2842	3822	4802	5782	6762	
19	931	1911	2891	3871	4851	5831	6811	
20	980	1960	2940	3920	4900	5880	6860	