## We're Proving the Sabbatical Years. Are you?

🕙 sightedmoon.com /the-4th-commandment-test-do-you-pass-or-fail-are-you-sure/

By Joseph F. Dumond (Extracted from News Letter 5847-014)

15th day of the 3rd month 5847 years after the creation of Adam The 3rd Month in the Second year of the third Sabbatical Cycle The Third Sabbatical Cycle of the 119th Jubilee Cycle The Sabbatical Cycle of Earthquakes Famines, and Pestilences.

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We have been covering the proof's that show you exactly when each of the Sabbatical years occurred in history. We have been doing this so that you can know and prove it for yourself; So that you will be able to explain it to others. And I pray each of you will get stirred up and take these proof's to your pastors and leadership and show them.

Having the information and keeping it for yourself helps no body. What would have happened had I done so? Well Yehovah would have gotten someone else to speak on this. So if you do not do it then Yehovah will find someone else to do it and you will miss out on the blessings that you could have received. Share this and when they reject you share it again with them and never stop.

Qadesh La Yahweh Press is our main source to certain articles showing you the proof's you need in order to know absolutely without any doubts when the Sabbatical years occurred in history so you too can keep them today as commanded in Lev 25.

## http://www.yahweh.org/yahweh2.html

Here is the list of articles we have covered so far. <u>http://www.yahweh.org/publications/sjc/sj12Chap.pdf</u> The Seleucid Era in Judaea

http://www.yahweh.org/publications/sjc/sj13Chap.pdf The Siege of Bethzura and Jerusalem

http://www.yahweh.org/publications/sjc/sj14Chap.pdf John Hyrcanus's siege of Ptolemy in the fortress of Dagon

http://www.yahweh.org/publications/sjc/sj15Chap.pdf The decree that Julius Caesar made in regards to a Sabbatical year in 43-42 BC which he mentions concerning the Jews.

This week we will look at the year Herod captured Jerusalem because the next year was a Sabbatical year. The reason this is important is because this is where Josephus is reportedly saying two different things at the same time.

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The solution to the problem lies in the period of Jewish history when there was a gradual shifting of the beginning date for the Sabbath year from the first of Nisan-its original starting point-to the first of Tishri. Wacholder and others, for example, speak of "the gradual shifting of The New Year from Nisan to Tishri, which has been formalized in our Rosh Hashannah." From HUCA 44, page 155.

But the exact period during which this shift took place remains obscure, but it was not formally adopted until the 2nd century CE, but the roots of this change go back several centuries and we can see the seeds of this in Herod's time.

This is a three part section-you can read this at

http://www.yahweh.org/publications/sjc/sj16Chap.pdf which is 11 pages in length. This first section has some excellent points which I had not realized until I just reread it again this week. WOWzer is all I can say. The information here is huge in clarification. Brethren it is always good to review and restudy subjects to glean even more the second and third time.

Section two is 8 pages and can be read at

http://www.yahweh.org/publications/sjc/sj17Chap.pdf and section three is 10 pages which can be read at http://www.yahweh.org/publications/sjc/sj18Chap.pdf