

Tombstones of Hannah and Hasadiah the Priest

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News Letter 5849-040

11th day of the 9th month

5849 years after the creation of Adam

The 9th Month in the Fourth year of the third Sabbatical Cycle

The Third Sabbatical Cycle of the 119th Jubilee Cycle

The Sabbatical Cycle of Earthquakes Famines, and Pestilences

November 16, 2013

Shabbat Shalom Family,

I am now seeing posts from others who are using the material from our Sabbatical and Jubilee year teachings to promote their own agendas.

They are using the teachings we have been sharing with you about the curses of Lev 26 and how they tie into the Sabbatical years; or more precisely, for not keeping them.

These other groups then go on to state that the next Sabbatical year begins at Rosh Hashanah, the 1st day of the Seventh Month, in 2014.

These other groups have heard our message and then rejected it in favor of their own. They have rejected proven historical and documented years in which the Sabbatical and Jubilee years fell in favor of a lie which first began with Rabbi Yose and was recorded in his book Seder Olam, which all of Judaism today considers the foundation of chronology.

In our book “**Remembering the Sabbatical Years of 2016**”, we have dedicated Chapter 22 to exposing how Rabbi Jose did this. His lie is found on page 30 of the Seder Olam. We also show you why Rabbi Yose did this fudging of the two dates when the two Temples were destroyed. It was all done in order to promote Simon bar Koachba as the Messiah.

Qadesh La Yahweh Press also covers this lie perpetrated by Rabbi Jose. They also cover in detail each of the known Sabbatical years.

A land rest year occurred in 701 BC and a Jubilee in 700 BC as is recorded in 2 Kings 19:29, Isaiah 37 and 2 Chronicles ch. 32

A Sabbath year occurred in 456 BC- Nehemiah 8:18

<http://www.yahweh.org/publications/sjc/sj11Chap.pdf>

A Sabbath year occurred in 162 BC- 1 Macc 16:14 Jos Antiq

<http://www.yahweh.org/publications/sjc/sj12Chap.pdf>

<http://www.yahweh.org/publications/sjc/sj13Chap.pdf>

A Sabbath year occurred in 134 BC 1- Macc & Jos Antiq

<http://www.yahweh.org/publications/sjc/sj14Chap.pdf>

A Sabbath year occurred in 43 BC as issued by Gaius Julius Caesar And Jos Antiq

<http://www.yahweh.org/publications/sjc/sj15Chap.pdf>

A Sabbath year occurred in 36 BC- Jos Antiq 14:16:2

<http://www.yahweh.org/publications/sjc/sj16Chap.pdf>

<http://www.yahweh.org/publications/sjc/sj17Chap.pdf>

<http://www.yahweh.org/publications/sjc/sj18Chap.pdf>

<http://www.yahweh.org/publications/sjc/sj19Chap.pdf>

<http://www.yahweh.org/publications/sjc/sj20Chap.pdf>

A Sabbath year occurred in 22 BC- Jos Antiq 15:9:1

<http://www.yahweh.org/publications/sjc/sj21Chap.pdf>

A Sabbath year occurred in 42 CE- Jos Antiq 18

<http://www.yahweh.org/publications/sjc/sj22Chap.pdf>

A Sabbath year occurred in 56 CE- <http://www.yahweh.org/publications/sjc/sj23Chap.pdf>

<http://www.yahweh.org/publications/sjc/sj24Chap.pdf>

A Sabbath year occurred in 70 CE- <http://www.yahweh.org/publications/sjc/sj25Chap.pdf>

A Sabbath year occurred in 133 CE- <http://www.yahweh.org/publications/sjc/sj26Chap.pdf>

A Sabbath year occurred in 140 CE

In order for you to keep the Sabbatical year beginning in the fall of 2014 you must prove each of these Sabbatical years from our history books to be false. You must prove the Sabbatical and Jubilee years recorded in 2 Kings 19:29 to be false. You can go to Qadesh La Yahweh Press at the link below and read each one of these chapters as they go into details about each and prove what is above. http://www.yahweh.org/PDF_index2.html

We have also included for you a picture of the Shmitta coins minted during the Sabbatical year of 70 C.E.

During the revolts, when messianic expectations were a key rallying point, the coins used the more unusual term (Geulah instead of Shmitta) for the Sabbatical year of Leviticus 25 which specifically deals with the agricultural rules, as opposed to the passage in Deuteronomy 15 which deals solely with the rules of lending, debts and slavery. This term "Geulah" may also have been used to bolster the messianic expectations of the period. The Messiah, as the GOEL/Redeemer, would arrive either in a Sabbatical year or in a Jubilee year to redeem his

people from debt, slavery and oppression and to atone for their sins before God. During other non-sabbatical years, the term “freedom of Zion/Jerusalem” was used instead. During the first year of the Second Revolt, a sabbatical year, the term Geulah was not limited to the bronze denominations but was added to silver coins as well.

The rabbinical text which deals with issues of chronology “Seder Olam Rabba” states that the year preceding the fall of the Temple (69/70 CE) was a Sabbatical Year. Bronze coins during years two and three of the first revolt were inscribed “Herut Tsiyon,” the “freedom of Zion,” which changed with the minting of several new bronze issues during year four to “Shnat arba lege’ulat tsiyon,” or, “Year four of the redemption of Zion.” The term “Redemption” carries more messianic connotations than “HERUT/Freedom” since the Messiah is to appear as “GOEL/Redeemer.” In addition to those years given to you above, we also have another Jubilee year in Lev 25:2 which we can use to help us know when all the Jubilee years were. We have only this one in Lev 25:2 and the one in 2 King 19:29 (mentioned above) to work with. These are the only two dates we have for known Jubilee years from our history. See: [http://www.uhl.ac/en/resources/blog/blog-archives/?akID\[13\]\[atSelectOptionID\]\[\]=47](http://www.uhl.ac/en/resources/blog/blog-archives/?akID[13][atSelectOptionID][]=47)

(Please note we have addressed the Seder Olam which is referenced in the article above. You can see many other coins from other Sabbatical years at the link above. But note: They are all using the Jewish Sabbatical years based on the false teachings within the Seder Olam.)

At Sukkot this past year I had the great pleasure of meeting Chad and Marilyn Wilhelms. They had spent some time in Israel in May of 2013 and on one of their outings they went to the Shrine of the Book. In a museum next to the Shrine of the Book they discovered two tombstones from Zoar. We wrote about Zoar in last weeks News Letter.

These two tombstones had references to the Sabbatical years on each one. Chad and Marilyn had no idea when the Sabbatical years were nor how to figure them out. But they found the information on the tombstones interesting and they took pictures of them and left.

Chad and Marilyn had never heard of me nor the things I teach when, in July of 2013, they heard of the Feast site in Tennessee and that I was going to be there to teach about the Sabbatical years. They decided to join us and they brought with them the pictures of these two tombstones. Again, they did not know anything about when the Sabbatical years were nor the prophecies they held, before joining us for Sukkot 2013 in Tennessee.

About the second or third day of the Feast, Chad and Marilyn showed me their pictures. We compared the dates they stated with those in our charts, recording all the Sabbatical and Jubilee years in history. You, too, can have a copy of these charts by ordering them from me or printing them yourself from our page at this link:

https://sightedmoon.com/sightedmoon_2015/times-up-no-more-excuses-the-jubilee-yearcharts/

Here now, for the first time in many years, we have two new historically recorded Sabbatical years. Two new proofs to add to the list above. You can place your mouse over the picture at

the lead to this article and go left or right and see the actual tombstone and the inscription in Hebrew and the translation.

Here are the words on the actual tombstone of Hannah:

“This is the tombstone of Hannah, daughter of Ha[niel] the priest, who died on the Sabbath, the first festival of Passover, on the fifteenth day of the month of Nisan, in the fifth year of the sabbatical cycle, which is the year three hundred and sixty-nine years after the destruction of the Temple. Peace. May her soul rest. Peace”

We all know the Temple was destroyed in 70 C.E. on the 9th of Av. So by adding 369 to the year 70 we arrive at 439 C.E. And when we look at the year 439 C.E. in our charts, we can see that it is indeed the 5th year of the Sabbatical cycle just as the tombstone declares.

The reason that the English translation has the year 438 C.E. on it and not 439 C.E. is because they are going by what the Seder Olam says and Rabbi Jose who fudged the year the Temple was destroyed and made it 69 C.E. and not 70 C.E. as history records. You will find the same thing for the next tombstone as well. Let's read it now:

“May the soul of Hasadiah the Priest son of Dematin rest, who died on Thursday, the fifth of Av, in the fourth year of the Sabbatical cycle, which is the year four hundred and forty-five after the destruction of the Temple. Peace on Israel. Peace.”

Again, doing the math, we add 445 to the year 70 C.E. and we arrive at 515 C.E. And again, when we look on our charts of the Sabbatical and Jubilee years which are based on those years, we have proven, from the years listed above, known provable historical Sabbatical and Jubilee years, we can see that 515 C.E. is indeed the 4th year of the Sabbatical cycle.

This is incredible, unbelievable and so extremely exciting! I have waited until now to publish this newly found information in order to be able to post the pictures along with the article. We now have TWO historically accurate new dates proving and heaping more and more evidence to the already existing proofs we have as to when the Sabbatical and Jubilee years were in history and when they are going to fall in the future.

So why, WHY is anybody in their right mind going to keep the Sabbatical year in 2014 when history and hard facts prove the next Sabbatical year is not 2014 and history also proves the year does not begin at Rosh Hashanah? History and hard facts prove that the next Sabbatical year is 2016 and begins at Aviv- two weeks before Passover in 2016.

If you're going to keep the next Sabbatical year in 2014 then you might as well keep the weekly Sabbath on Thursday. It is the exact same thing. You are breaking the 4th commandment by not keeping it at the right time. Yes, the 4th commandment includes the weekly Sabbath, the annual Holy Days- and not adding anything else to them. Not Christmas or Easter, not Chanukah or Purim; only those days found in Lev 23. Period. And the 4th commandment includes the keeping of the Sabbatical years, of which the next one is from Aviv 2016 to Aviv

2017. Are you going to keep it Holy? The curse for not keeping it is going to be handed out starting in 2017 and going up until 2023.

That curse can be read in Lev 26:23- “And if you will not be reformed by Me by these things, but will still walk contrary to Me, 24 then I will walk contrary to you and will punish you seven times more for your sins. 25 And I will bring a sword on you that shall execute the vengeance of the covenant. And when you are gathered inside your cities, I will send the plague among you. And you shall be delivered into the hand of the enemy. 26 When I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight. And you shall eat and not be satisfied.”

This is the next curse of Lev 26. It is the 4th one of five to be handed out. Do you really want to chance it and have your family and loved ones face the horrors of war just because you would not keep the Sabbatical year in 2016? Just because you would not take the time with your spouse and prove if it is 2014 or 2016? Are you really going to disregard the commandment of Yehovah and think He would not punish you? It is not ignorance that you can claim, but rather rebellion against His Torah, which you will be punished for.

I am so thankful for the people of Zoar who had the foresight to record for us when they died in the Sabbatical cycle. We state where you are in each Sabbatical cycle at the start of each News Letter. We have done this since we started in 2005:

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November 16, 2013

We are now in the 9th month of the fourth year of the Third Sabbatical cycle 1943 years after the destruction of the Temple in 70 C.E.

Many will now ask the question “How do I know the year is 5849 and not 5774 as Judah claims it is?” Because when it is 5775 next Rosh Hashanah all they do is divide 5775 by 7 to see if it divides evenly to know if it is a Sabbatical year or not.

One of the things you are not aware of is that Judah has also blotted out the lives of 4 Kings of Israel whose reigns total 76 years. When you add those kings reigns back into the equation you get $5774 + 76 = 5850$ which is what it will be come Aviv 1 this coming Spring.

You have another way to calculate the Sabbatical year by knowing the boundaries spoken to you by Yehovah in Gen. 6:3. The 6 days of man cannot be more than 120 Jubilee cycles.

We know the chronology from Solomon down to our time today and that it is accurate. Within that chronology we have the 2 Kings 19:29 Scripture which tells us precisely when a Jubilee year fell. That year was 700 B.C.

So from Solomon, when he reigned was 970 B.C., we add to it 2013 and we have 2982. We remove one year because there is no year "0".

We also have the chronology from Adam up to the time when Joshua enters the promised land, 2500 years after the creation of Adam. That 2500th year was also a Jubilee year.

And we have the disputable Scripture in 1 Kings 6:1 of the 480 years to bridge us from the chronology of Genesis to our modern chronology. All we have to do is match the two Jubilee years up so they line up with each other and then, knowing the last Jubilee year was 1996 based on 2 Kings 19:29, put this all together and make sure it does not go over 120 jubilee cycles or 5880 years.

1 Kings 6:1 goes from the Exodus to the 4th year of Solomon's reign. The Exodus took place 2458 after Creation of Adam and Solomon's 4th year was 966 B.C.

So $2458 + 480 + 2978 = 5916$

But from 2 Kings 19:29 we know a Jubilee year was in 700 B.C. and when we bring that down to our time the last Jubilee year was 1996 and the next one is 2045. 2045 is still 32 years away from 2013. So we need to add on these extra 32 years to arrive at the start of the 7th Millennium. $5916 + 32 = 5948$

Genesis 6:3 says there can only be 120 Jubilee cycles (the word "years" is "Shaneh" meaning "periods of time.") So, 120×49 , which is what a Jubilee cycle is, gives you a total of $120 \times 49 = 5880$. So if we are already at the year 5916 we have gone past the end of the 6th day already and should be in the 7th Millennium. And if you add the other 32 years on to this then you are even further into the 7th Millennium by 68 years.

The problem is identified in the 480 years.

Once you have done this you will come to see that when you line up the two Jubilee years, the 480 years spoken of in 1 Kings 6:1 cannot be; and when you check all the other sources you cannot find two that agree. But by matching the two Jubilee years and not going more than 120 jubilee cycles you will learn that this 480 is, in fact, 413.

2458 for the Chronology from Adam to the Exodus:

413 years for 1 Kings 6:1

2978 From Solomon's 4th year down to our time in 2013 with no year zero.

5849 which is what this year currently is. And we have not gone past the 120×49 years of 5880. We have just 31 years until the 7th Millennium. All of the prophecies of the end times will happen before that date.

I understand that this is going to be hard for many of you to understand. That is fine. It is only when you actually sit down and do the work and figure this out that you will understand. And once you do that then you will be able to teach this and know your stuff. You must do the

homework in order to understand. It is the same as the Kings of Israel having to write out the entire Torah so that one remembers it. You are in training to be Kings! Work this out so you know it. Stop being ignorant of the truths and secrets of the Torah.