

Tis the Season for the Festival of Lights

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By Joseph F. Dumond

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24th day of the 10th month

5849 years after the creation of Adam

The 10th Month in the Fourth year of the third Sabbatical Cycle

The Third Sabbatical Cycle of the 119th Jubilee Cycle

The Sabbatical Cycle of Earthquakes Famines, and Pestilences

December 28, 2013

Shabbat Shalom Brethren,

Last week's ice storm here has brought beautiful pictures of many things covered in about an inch-thick or more of ice. But with the extra weight many, many trees broke off and came crashing down. We have had some go down around us and it sounds like thunder as they hit the layers of ice below. Then, when the wind blows ice and small branches break off, it too sounds like thunder and you can be severely hurt if you're walking under this when it happens. Our house has been without electricity for three days and our house temperature got down to 55 degree F. We had the generator going between the refrigerator and the freezer and the sump pump and a constant fire going where we slept the past few nights waking up ever few hours to rekindle the fire and fuel the generator and switch the cords. It has caused me to think once again about how many of us would be able to survive with what we have in our homes right now for one to four weeks. Could we do it? If your answer is "no" you cannot, then you should begin to plan on how you will survive the next disaster that is coming- whether flood, tornado, utilities cut off, drought or famine. Can you and your loved ones survive?

The Festival of Lights

Last Saturday, December 21, marked the winter solstice- when the days begin to get longer. Because I keep a close eye on the sunset times each week for Shabbat and especially now when Sabbath begins early and work often times finishes just as Sabbath is about to begin, I noticed that the days began to get longer Dec 15. The Sunset times changed from 4:42 to 4:43.

In this season of the festival of lights, the Sabbath of December 14 was the first day we began to have more daylight than the day before. Friday saw sunset at 4:42 here in Ontario, which it has been for the past two weeks or so and Saturday December 15, it was 4:43.

The reason for the season, whether Chanukah or Diwali or Swansea or Saturnalia or Christmas, all of them are known as the festival of lights, they all come from the worship of Nimrod the Enlightener or mankind. When you place the yule log on, or you have the great bon fires, it is to encourage the sun to come back which has gone into hiding during these darkest days of the year. And now it has worked once again the sun is now coming back. Who knew?

Satan is always depicted in astronomy as a fading light that comes and goes over the course of 7 years. It is a false light. Yehshua, when depicted in Astronomy, is always a brilliant star that never fades.

Yeshua was born on the Feast of Trumpets Sept 11/ 3 B.C. The Feast of Trumpets is the day that represents the day He is to come. Both the first time and the next time.

Know the facts; whatever it is that you call your festival of lights, it is all the worship of Satan and the dead. You will notice all the candles that are lit for the dead- such as what was depicted at Nelson Mandela's funeral. They are to encourage the dead (nimrod) to come back. The little candle to encourage the sun to come back. In Egypt and Babylon each person was to place a candle in the window during these dark days to encourage the sun to return and it is this very picture of a candle burning in the frosty window of some snow covered log cabin that makes many of you feel warm and fuzzy.

Here is something we wrote about this special time of the Festival of lights.

https://sightedmoon.com/sightedmoon_2015/being-sealed-by-yehovah-and-the-coming-of-theenlightened-one-nimrod/

In our upcoming book, 2300 Days of Hell, we explain this enlightenment of mankind in great detail and show you how it, the "covenant made with many" and the UN are working to cause the Balaam curse on Israel now.

It seems to be dark all the time with the rains and drizzle.

But we can look forward to the sun reappearing because many people are going to go out and light up the world with their Festivals of Lights. It was already celebrated by the people of India because they celebrated Diwali in 2013 starting on Sunday, the 3rd of November and went until Thursday, the 7th of November.

Diwali (also spelled Devali in certain regions) or Deepavali [note 1], popularly known as the "festival of lights," is a festival celebrated between mid-October and mid-December for different reasons.[1] For Hindus, Diwali is one of the most important festivals of the year and is celebrated in families by performing traditional activities together in their homes. For Jains, Diwali marks the attainment of moksha or nirvana by Mahavira in 527 BC.[2][3]

Diwali is an official holiday in India,[4] Nepal, Sri Lanka, Myanmar, Mauritius, Guyana, Trinidad & Tobago, Suriname, Malaysia, Singapore,[5] and Fiji.[6]

The name “Diwali” is a contraction of “Deepavali” (Sanskrit: दीपावली Dīpāvālī), which translates into “row of lamps”. [7] Diwali involves the lighting of small clay lamps (diyas or dīpas) in Sanskrit: दीपा) filled with oil to signify the triumph of good over evil. [8] These lamps are kept on during the night and one’s house is cleaned, both done in order to make the goddess Lakshmi feel welcome. [9] Firecrackers are burst in order to drive away evil spirits. [10][11][12] During Diwali, all the celebrants wear new clothes and share sweets and snacks with family members and friends.

The festival starts with Dhanteras on which most Indian business communities begin their financial year. The second day of the festival, Naraka Chaturdasi, marks the vanquishing of the demon Naraka by Lord Krishna and his wife Satyabhama. Amavasya, the third day of Diwali, marks the worship of Lakshmi, the goddess of wealth in her most benevolent mood, fulfilling the wishes of her devotees. Amavasya also tells the story of Lord Vishnu, who in his dwarf incarnation vanquished the Bali, and banished him to Patala. It is on the fourth day of Diwali, Kartika Shudda Padyami, that Bali went to patala and took the reins of his new kingdom in there. The fifth day is referred to as Yama Dvitiya (also called Bhai Dooj), and on this day sisters invite their brothers to their homes.

Diwali falls on the one new moon night (Amavasya) between mid-October and mid-December. Diwali is celebrated for five days according to the lunisolar Hindu Calendar. It begins in late Ashvin (between September and October) and ends in early Kartika (between November and December). The days in Ashvin are in the Krishna Paksha (“dark fortnight”) of that month, while the days in Kartik are in its Shukla Paksha (“bright fortnight”). The first day is Dhan Teras. The last day is Yama Dvitiya, which signifies the second day of the light half of Kartika. Each day of Diwali marks one celebration of the six principal stories associated with the festival.

On the auspicious night of Diwali, Hindus worship the goddess Lakshmi ceremonially at home, pray for her blessings. It is believed that on this night the goddess herself visits the homes and replenishes the inhabitants with wealth.

Just like Santa Claus who brings things to those who have set up the sacred Christmas tree.

Does this not also sound like Chanukah? The triumph of good over evil and the lighting of lamps for 5 days. We also have people lighting up the Christmas lights at this time of year and of course there are the new converts to Chanukah who also will light up the Chanukah bush, (really just a miniature Christmas tree in any other circles, but they say it is not. Sure looks like a Christmas tree though; but what do I know?)

Here you have Diwali and Chanukah and Christmas all celebrated for about a week in length of time. People gather at their homes where they share sweets and special snacks prepared for this festive occasion.

The Christians say that Jesus was born on this day and thus was the light brought into this dark world. I find it amazing that this is the exact same thing that is said of Nimrod. Nimrod

was the one who enlightened man about the worship of himself and how his coming at this time of year, the darkest days of the year, that Nimrod brought light into the world of men and as such they began to light Yule logs to him and candles and many other fires at this time of year to encourage the sun to come back. The Sun of course represents Nimrod. The lighting of Christmas lights, Chanukahs Lamps, Diwali row of lamps or Yule logs are all done for the worship of Nimrod.

All of the celebrations that are done at this time of year are to the one who brought light to this dark world. To the one who “enlightened” us.

All of these different religions lighting up the festival of lights to the one who has enlightened them.

To the Buddhist they call this time of year Bodhi Day: 8 December – Day of Enlightenment, celebrating the day that the historical Buddha (Shakyamuni or Siddhartha Guatama) experienced enlightenment (also known as Bodhi). Even the Chinese do this calling it Lantern Festival.

And where does this celebration of lights come from?

It comes from the worship of Nimrod. Nimrod is the black Buddha. The worship involved fire to represent the sun, the giver of light. Therefore, the “deified” Nimrod was worshiped as the giver of light to mankind; he “enlightened them” just as the Buddhist say above. In fact, the statue of Buddha is Nimrod; so as to show them good and evil. Hence came the name Lucifer, the “light giver” or “enlightener.”

<http://en.wikipedia.org/wiki/Lucifer>

Lucifer (/ˈluːsɪfər/ *LOO-sif-ər*) is a name that, according to dictionaries of the English language, refers either to the [Devil](#) or to the [planet Venus](#) when appearing as the morning star.^{[1][2][3]}

As a name for the Devil, the more common meaning in English, "Lucifer" is the rendering of the [Hebrew](#) word הֵילֵל in [Isaiah](#) ([Isaiah 14:12](#)) given in the [King James Version](#) of the Bible. The translators of this version took the word from the [Latin Vulgate](#),^[4] which translated הֵילֵל by the Latin word *lucifer* (uncapitalized),^{[5][6]} meaning "the morning star, the planet Venus", or, as an adjective, "light-bringing".^[7]

As a name for the morning star, "Lucifer" is a [proper name](#) and is capitalized in English. In the [Greco-Roman civilization](#) the morning star was also personified and considered a [pagan god](#).^[8]

The Hebrew word, transliterated *Hêlêl*^[10] or *Heylel* (pron. as *HAY-lale*),^[11] occurs once in the [Hebrew Bible](#)^[10] and according to the KJV-based [Strong's Concordance](#) means "shining one, light-bearer".^[11] The [Septuagint](#) renders הֵילֵל in [Greek](#) as ἑωσφόρος^{[12][13][14][15][16]} (*heōsphoros*),^{[17][18][19]} a name, literally "bringer of dawn", for the morning star.^[20]

According to both Christian^[21] and [Jewish exegesis](#), in the [Book of Isaiah](#), chapter 14, the [King of Babylon](#), [Nebuchadnezzar II](#), conqueror of Jerusalem, is condemned in a [prophetic vision](#) by the prophet Isaiah and is called the "Morning Star" (planet Venus).^{[22][23]} In this chapter the [Hebrew](#) text says [הֵילֵל בֶּן-שַׁחַר] (*Helel ben Shachar*, "shining one, son of the morning") **error: {{lang}}: text has italic markup (help)**.^[24] "*Helel ben Shahar*" may refer to the [Morning Star](#), but the text in Isaiah 14 gives no indication that Helel was a star or planet.^{[25][26]}

Later [Christian tradition](#) came to use the Latin word for "morning star", *lucifer*, as the [proper name](#) ("Lucifer") of the [Devil](#) as he was before his fall.^[27] As a result, "Lucifer has become a byword for [Satan](#) or the [Devil](#) in the church and in popular literature",^[4] as in [Dante Alighieri's *Inferno*](#), [Joost van den Vondel's *Lucifer*](#), and [John Milton's *Paradise Lost*](#).^[19] However, unlike the English word, the Latin word was not used exclusively in this way and was applied to others also, including [Jesus](#).^[28] The image of a morning star fallen from the sky is generally believed among [scholars](#) to have a [parallel](#) in [Canaanite mythology](#).^[29]

Even the [snake was worshiped](#) as a secret symbol of the mysteries. To the contrary, it is shown in Genesis that the Devil appeared as a snake whose seed, Lucifer, would be destroyed by the woman's seed, the real light giver, Yehshua. The opposite is the doctrine of the Devil.

Paul said about this:

2Co 11:13 For such are false emissaries, deceptive workers, masquerading as emissaries of Messiah. 14 And no wonder! For Satan himself masquerades as a messenger of light!15 It is not surprising, then, if his servants also masquerade as servants of righteousness,1 whose end shall be according to their works!2 Footnotes: 1Mt. 7:15-23, 2 Peter 2:1-22. 2Mt. 13:41-42.

Satan came as an angel of light and deceived Eve. Nimrod is represented as the great enlightener and is worshiped each year by the lighting of lights at the darkest time of the year.

But do not be deceived and jump from one pagan ditch to another. That is, by jumping from pagan Christian festival of lights to a Jewish festival of lights called Chanukah. It is the exact same festival only with a different name given to it. It is not found in Lev 23 and you should not be keeping it.

I have the following articles, in addition to the highlighted links, to other articles about this false enlightening that goes on at this time of year that you can read at:

https://sightedmoon.com/sightedmoon_2015/chanukah-and-its-pagan-tradtions/

https://sightedmoon.com/sightedmoon_2015/yeah-but-jesus-kept-chanukah-see-john-1022/

I have just found this other bit of information and must also share it with you.

The ancient Egyptian worship of Isis and its later expression, when Her religion spread throughout the Greco-Roman world, is also known as the festival of lights. Isis is known as a "Lady of Light."

The ancient Egyptians held Festivals of Lights in which the entire town or city would light oil lamps that would burn throughout the night—entirely equivalent to our own stringing of lights at Halloween or Yule. (My imagination sees Egyptian neighbors vying with each other over elaborate displays of lights just like they do now for Christmas.)

The historian Herodotus (5th century BCE) writes about such a Festival of Lights at Sais, the city of Neith. He says:

“At the times when they gather together at the city of Sais for their sacrifices, on a certain night they all kindle lamps many in number in the open air round about the houses; now the lamps are saucers full of salt and oil mixed, and the wick floats by itself on the surface, and this burns during the whole night; and to the festival is given the name *Lychnocaiia* (“Lamp Lighting”). Moreover those of the Egyptians who have not come to this solemn assembly observe the night of the festival and themselves also light lamps all of them, and thus not in Sais alone are they lighted, but overall Egypt: and as to the reason why light and honour are allotted to this night, about this there is a sacred story told.”

—Herodotus, *Histories, Book II, Chapter 62*

There were Festivals of Light at the New Year and on the five epagomenal (“*epagomenal*” days are days within a solar calendar that are outside any regular month) days that led up to it. On these days, the birthdays of Osiris, Horus, Set, Isis, and Nephthys were celebrated and lights were placed in tombs for the dead. If we can judge by Herodotus’ statement, then other Festivals of Lights were celebrated in which Egyptian homes were illuminated as well as tombs. Osiris is also known as Nimrod and it his death and birth that is all combined here with the lighting up of lamps.

The “sacred story” attached to the Sais festival was that the lights were to assist Isis in Her search for the body of Osiris. Is this not the exact same story of Semiramis searching for the body parts of Nimrod after Shem had him executed and his body torn apart and sent as a warning to the nations at this time in the world? Today, as then, you can still see many people lighting candles for the dead and at funerals or in memory of those that have died. They were lit in order to help Isis search for the body of Osiris, Nimrod, who had been executed. Isis had to search the graveyards at night for fear of being caught and also killed by Shem.

When you keep Christmas, or Chanukah, or

lakshmi-goddess

Dilwali or any other festival of lights during this winter solstice time you are, in truth, worshiping the goddess Lakshmi, as Isis is called in India and the dead Nimrod or worse, mixing this evil with the truth and calling it “good.” Many say they do not do those things but are instead worshiping the birth of the Messiah. This is the mixing of good and evil.

Most people can easily see the paganism of the Indian religion. And yet at the same time fail to see just how similar it is to Chanukah and Christmas. Each condemns the other as being pagan but can’t see their own failings in that they all keep the same festival with different names and traditions.

How true indeed is the saying that Satan has deceived the whole world.

More and more people are repenting and returning to keeping the Torah and when they do some of them continue to keep Christmas thinking it is the right thing to do. I do know Seventh Day Adventists who set up a Christmas tree as do 7th day Baptists. They are all mixing the truth with the lie just as those who keep or kept Chanukah also mixed the truth with a lie. Everyone needs to check their christian or Judaism religion at the door and only do

those things you can prove in the Torah. Do not add to the Holy Days of Lev 23. Keep the 7th day

Sabbath, the 7 Holy Days of Lev 23 and do not add anything to them, and also keep the Sabbatical years of Lev 25.

Deu 12:1 These *are* the statutes and judgments which you shall be careful to do in the land which Jehovah, the God of your fathers gives you to possess it, all the days that you live upon the earth. 2 You shall completely destroy all the places in which the nations which you shall possess served their gods, on the high mountains and on the hills and under every green tree. 3 And you shall overthrow their altars and break their pillars, and burn their pillars with fire. And you shall cut down the carved images of their gods, and destroy their names out of that place. **4 You shall not do so to Jehovah your God.** 5 But you shall seek to the place which Jehovah your God shall choose out of all your tribes to put His name there, even to His dwelling place you shall seek, and there you shall come.

Mat 7:16 You shall know them by their fruits. Do men gather grapes from thorns, or figs from thistles? 17 Even so every good tree brings forth good fruit; but a corrupt tree brings forth evil fruit. 18 A good tree cannot bring forth evil fruits, nor *can* a corrupt tree bring forth good fruit. 19 Every tree that does not bring forth good fruit is cut down and thrown into the fire. 20 Therefore by their fruits you shall know them. 21 Not everyone who says to Me, Lord! Lord! shall enter the kingdom of Heaven, but he who does the will of My Father in Heaven. 22 Many will say to Me in that day, Lord! Lord! Did we not prophesy in Your name, and through Your name throw out demons, and through Your name do many wonderful works? 23 And then I will say to them I never knew you! Depart from Me, those working lawlessness! 24 Therefore whoever hears these sayings of Mine, and does them, I will liken him to a wise man who built his house on a rock.

May you be found to have born much good fruit and be told “Well done, good and faithful servant.” Repent of the errors you were taught and begin now to be obedient and go into all the world and let others know these truths. Share these truths on your social media pages and blog posts.