

# The World Seeks a Sign

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By Joseph F. Dumond

June 3, 2016

## **News Letter 5852-016**

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### **The Shemitah Year**

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### **The 5th day of the 4th month 5852 years after the creation of Adam**

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### **The 4th Month in the Seventh year of the Third Sabbatical Cycle**

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### **The 3rd Sabbatical Cycle after the 119th Jubilee Cycle**

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### **The Sabbatical Cycle of Earthquakes, Famines and Pestilence**

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### **The Year of letting the land rest**

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### **The Sabbatical year that begins at Aviv 2016 to Aviv 2017**

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## **June 4, 2016**

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Shalom to The Royal Family of Yehovah,

### **The World Seeks a Sign**

On Monday June 6 we expect the moon to be seen and begin the 4th month of Yehovah's time clock. The 29th day of the month is Saturday evening and Sunday and Sunday evening and Monday is the 30th day. The moon will not be visible as it sets very shortly after sunset Saturday evening. Thus Sunday evening and Monday is the 30th day of the 3rd month.

We are to pray to Yehovah asking Him to teach us how to count and in so doing gain a heart of wisdom.

| Psa 90:12 So teach us to number our days, so that we may bring a heart of wisdom.

## How does counting give you wisdom?

2Ti 2:15 Study earnestly to present yourself approved to God, a workman that does not need to be ashamed, rightly dividing the Word of Truth.

Pro 4:5 Get wisdom, get understanding; forget not; nor turn away from the words of my mouth.  
6 Do not forsake her, and she shall preserve you; love her, and she shall keep you. 7 Wisdom is the main thing; get wisdom; and with all your getting get understanding.

**Yehovah is telling you to get wisdom. He is telling you to wise up and to stop being simple minded.**

Pro 1:22 How long will you love simplicity, simple ones? And will scorners delight in their scorning? And will fools hate knowledge? 23 Turn at my warning; behold, I will pour out my Spirit to you; I will make my words known to you. 24 Because I called, and you refused; I stretched out my hand, and no one paid attention; 25 but you have despised all my advice, and would have none of my warning. 26 I also will laugh at your trouble; I will mock when your fear comes; 27 when your fear comes as a wasting away, and your ruin comes like a tempest when trouble and pain come upon you. 28 Then they shall call upon me, and I will not answer; they shall seek me early, but they shall not find me; 29 instead they hated knowledge and did not choose the fear of Jehovah. 30 They would have none of my counsel; they despised all my correction, 31 and they shall eat the fruit of their own way, and be filled with their own desires. 32 For the turning away of the simple kills them, and the ease of fools destroys them. 33 But whoever listens to me shall dwell safely, and shall be quiet from fear of evil.

Some people are upset at me for exposing the false teachings and teachers last week about the Sabbath. Would any of you recognize or know Elijah if he was standing in front of you speaking? Or would you say he was too rough, too mean spirited, or he was just a fear monger?

He did make fun of the 480 false prophets. He asked the people to choose Baal if Baal was God and if not to choose Yehovah if He was Elohim. And once Yehovah revealed Himself, Elijah slew all 480 false prophets. Some of you will think that is cruel on Elijah's part. Elijah needed to be more patient with them and to give them more time to come around. Many of you have been tainted by the liberal society you find yourself in.

Pro 2:1 My son, if you will receive my words and hide my commandments with you, 2 so that you attend to wisdom, you shall extend your heart to understanding; 3 yea, if you cry after knowledge and lift up your voice for understanding; 4 if you seek her as silver, and search for her as for hidden treasures, 5 then you shall understand the fear of Jehovah and find the knowledge of God. 6 For Jehovah gives wisdom; out of His mouth come knowledge and understanding. 7 He lays up sound wisdom for the righteous; He is a shield to those who walk uprightly. 8 He keeps the paths of judgment, and guards the way of His saints. 9 Then you shall understand righteousness and judgment and honesty, every good path.

Pro 3:11 My son, do not despise the chastening of Jehovah; nor be weary with His correction; 12 for whom Jehovah loves He corrects, even as a father corrects the son in whom he delights. 13 Blessed is the man who finds wisdom, and the man who gets understanding. 14 For the profit from it is better than the gain from silver, and its produce more than fine gold; 15 she is more precious than rubies; and all the things you can desire are not to be compared with her. 16 Length of days is in her right hand; and in her left hand, riches and honor. 17 Her ways are ways of pleasantness, and all her paths are peace. 18 She is a tree of life to those who lay hold upon her; and happy is everyone who keeps her. 19 Jehovah has founded the earth by wisdom; by understanding He has founded the heavens. 20 By His knowledge the depths are broken up, and the clouds drop down the dew. 21 My son, do not let them depart from your eyes; keep sound wisdom and judgment, 22 and they shall be life to your soul and grace to your neck; 23 then you shall walk in your way safely, and your foot shall not stumble. 24 When you lie down, you shall not be afraid; yea, you shall lie down, and your sleep shall be sweet. 25 Do not be afraid of sudden fear, nor of the destroying of the wicked, when it comes. 26 For Jehovah shall be your hope, and shall keep your foot from being taken.

Pro 19:8 He who gets wisdom loves his own soul; he who keeps understanding shall find good. 9 A false witness shall not be unpunished, and one speaking lies shall perish.

**This is why the 480 false prophets were killed.**

Pro 23:23 Buy the truth, and sell it not; also wisdom, and instruction, and understanding.

Jas 1:5 But if any of you lacks wisdom, let him ask of God, who gives to all liberally and with no reproach, and it shall be given to him. 6 But let him ask in faith, doubting nothing. For he who doubts is like a wave of the sea, driven by the wind and tossed.

We are told to count the Omer and we are told to count the days of the month, which are either 29, or 30 days in length. We are told to count to each Holy Day in Lev 23.

The question is why are we not sure which day the Holy Days will be? Get wisdom and you will understand!

This is because the sighting of the moon is what determines the new month as the Talmud and history clearly show us. The Current Hebrew Calendar using the conjunction moon or the dark moon only started once the Jews were forced into Diaspora. It was at this time that Hillel came up with the Hebrew calendar so that those who were far from Jerusalem could calculate

approximately when the Feast of Trumpets would occur. And because of the human factor of actually seeing the moon, it could not be known until word was sent and this is also why most of those in the Diaspora kept two days for the feast of Trumpets.

The Talmud clearly shows the sighting of the moon was the method to begin each month before the Diaspora.

[The Jewish diaspora (or simply the Diaspora) is the English term used to describe the Galut (Yiddish: 'Golus'), or 'exile', of the Jews from the region of the Kingdom of Judah and Roman Iudaea and later emigration from wider Eretz Israel.

The diaspora is commonly accepted to have begun with the 6th century BC conquest of the ancient Kingdom of Judah, destruction of the First Temple (c. 586 BC), and expulsion of the population, which is recorded in the Bible. The second major event in the dispersal is popularly thought to be the destruction of the Second Temple and aftermath of the Bar Kokhba revolt during the Roman occupation of Judea in the 1st and 2nd centuries AD, although scholars generally believe that the effect of these events on the dispersal of the Jewish community was much less than their role in later communal narratives would indicate. ]

Read what is written about Hillel here;

Hillel II (Hillel the Nasi), also known simply as Hillel held the office of Nasi of the ancient Jewish Sanhedrin between 320 and 385 CE. He was the son and successor of Judah III. He was a Jewish communal and religious authority, circa 330 – 365 CE. He is sometimes confused with Hillel the Elder, as the Talmud sometimes simply uses the name "Hillel".

In two instances his name is quoted in connection with important decisions in Jewish law: in one, Jose ben Abin expounds to him a law; in the other, Hillel cites a mishnah to establish a law (Yer. Ber. ii. 5a; Yer. Ter. i. 41a).

He is traditionally regarded as the creator of the modern fixed Hebrew calendar. It first appears in a responsum of R. Hai Gaon (early eleventh century) cited by R. Abraham bar Hiyya in his Sefer Ha'ibbur, written in 1123. The topic of that responsum is the 19-year cycle for leap-year intercalations, so the most that can be inferred from that attribution is that Hillel was responsible for the adoption of that cycle for the regulation of the distribution of leap-years.

IT FIRST APPEARS IN WHAT YEAR? 1123 CE.

The 19 year cycles that Hillel used are known as the Metonic cycles discovered by a Greek named Meton in the 5th century BC.

Actually there is in fact much more that can be inferred from this citation. The citation explicitly refers to the year that this event happened, 670 of the Seleucid era, which corresponds to 358/9 CE. The Molad of Tishrei for that year 4119 would be Sat 23 hours and 233 parts. Under the Gregorian calendar this would be Sat, Sept 20, 0358 17:12. Rosh Hashanah would have begun Friday evening but not before, according to lunar science, a very bright Old Moon will rise Friday morning at 4:11 AM, an hour and 34 minutes before sunrise. The significance of this can be found in the Talmud Rosh Hashanah 25a.

Scholars who have studied the history of the Hebrew calendar are in general agreement (and there is much evidence for this in the Talmud itself and in other rabbinic sources) that in practice, the evolution of the calendar into its present form was a gradual process spanning several centuries from the first to about the eighth or ninth century CE. The champion of the view that the calendar was developed in the eighth or ninth century CE is Sacha Stern. This quote is from page 184-5 of his book *Calendar and Community*

“Of far greater importance, however, is a much later document from the Cairo Geniza: a letter of a Babylonian exilarch – one of the main leaders of the Rabbanite community – with detailed calendrical instructions for the year 835/6 CE. The letter reveals that Passover (15 Nisan) in that year was due to occur on a Tuesday; whilst according to the present-day rabbinic calendar, it should have occurred on Thursday. According to the exilarch, the setting of Passover on Tuesday was dictated by a concern to avoid visibility of the new moon before the first day of the month. This concern does not exist in the present-day rabbinic calendar. Once discovered and published in 1922, the exilarch’s letter proved beyond doubt that almost five hundred years after R. Yose and

‘Hillel the Patriarch’, then fixed calendar in its present-day form had still not been instituted.”

Read again and notice that the fixed or the present day Hebrew Calendar in 835/6 CE this Hebrew calendar had not yet begun to be used. They were still using the crescent moon to begin the month.

Then also we have the Great Rambam who only instituted the present Hebrew Calendar in the 12th century CE. What all of this means is that the current Hebrew calendar has only been around for the past 800 years.

In Carta’s *Illustrated Encyclopaedia of the Holy Temple in Jerusalem* when you read the chapter on Rosh Hashanah it is all about the two witnesses that come to testify they saw the new crescent moon and once they have been found to be true then how the High Priest announced that this day was now Holy and how others were dispatched to set signal fires and ride horses to other towns to let them also know that this day was the Feast of Trumpets.

And word was only sent once Two Witnesses had come forward. This ties right into the Two Witnesses at the end of this current age and when they will be doing a work. One of those two witnesses was to be in the spirit of Elijah. Go figure.

The other part of this time of the year that I find most amazing; and most Christians just can't grasp because of their ignorance to obey the commandments of Lev 23, is the clear statement Yehshua made regarding when he would return.

They are quick to quote Mat 24:36 "But concerning that day and the hour no one knows, not even the messengers of the heavens, but My Father only. 1 Footnote:1Mk. 13:32. 37 "And as the days of Noah, so also shall the coming of the Son of Adam be.

Yehshua was clearly stating what was common knowledge in His day. The Feast that no one knows the day or the hour of is the Feast of Trumpets and it is not known because we have to wait and see if anyone saw the moon. If it is cloudy then the moon will not be seen. If the haze is too thick then the moon will not be seen. If it sets too close after the sun sets then the moon will not be seen; All variables that Yehovah could send to change the day by one day. In the same way the growth of the Barley to begin the year can change the calendar year by one month. It is Yehovah who determines the seasons and when the Feast days are to occur, not man.

This is why 'No man can know the day or the hour', we must wait to see if anyone saw the moon and we must test the witnesses to make sure they are trustworthy.

And the second part to the verse above referring to Noah is clear statement to the sabbatical cycle. As it was in the day of Noah, that is at the same time in the 6th Sabbatical cycle in the 3rd year of that 6th Sabbatical cycle, so shall the coming of man be; that is in our sixth Sabbatical cycle in the 3rd year of that cycle which is the year 2033 at Trumpets.

Those who keep Yehovah's Sabbaths. Plural!!!! The Weekly Sabbath, the Annual Holy Days as shown to you in Lev 23 and only them, and the Sabbatical years as shown to you in Lev 25. These are His Sabbaths and those who keep them no matter who you are will be blessed and those who do keep them understand when Yehshua is to return and why.

Isa 56:1 Thus said Yehovah, "Guard right-ruling, and do righteousness, for near is My deliverance to come, and My righteousness to be revealed. 2 "Blessed is the man who does this, and the son of man who lays hold on it, guarding the Sabbath lest he profane it, and guarding his hand from doing any evil. 3 "And let not the son of the foreigner who has joined himself to Yehovah speak, saying, 'Yehovah has certainly separated me from His people,' nor let the eunuch say, 'Look I am a dry tree.' " 4 For thus said Yehovah, "To the eunuchs who guard My Sabbaths, and have chosen what pleases Me, and hold fast to My covenant: 5 to them I shall give in My house and within My walls a place and a name better than that of sons and daughters – I give them an everlasting name that is not cut off. 6 "Also the sons of the foreigner who join themselves to Yehovah, to serve Him, and to love the Name of Yehovah, to be His servants, all who guard the Sabbath, and not profane it, and hold fast to My covenant – 7 them I shall bring to My set-apart mountain, and let them rejoice in My house of prayer. Their burnt offerings and their slaughterings are accepted on My altar, for My house is called a house of prayer for all the peoples." 8 The Master Yehovah, who gathers the outcasts of Yisra'el, declares, "I gather still others to him besides those who are gathered to him."

Everyone who keep the Sabbaths, the Holy Days and the Sabbatical years will be grafted into Israel and be a part of the Kingdom of Yehovah. Those who will not keep these Sabbaths will be told when Yehshua returns, Mat 7:23 “And then I shall declare to them, ‘I never knew you, depart from Me, you who work lawlessness!’”<sup>1</sup> Footnote: <sup>1</sup> See v. 15.

In Revelation 13 we are told of another beast that causes the world to receive a mark on its hand and forehead;

11 Then I saw another beast coming up out of the earth, and he had two horns like a lamb and spoke like a dragon. 12 And he exercises all the authority of the first beast in his presence, and causes the earth and those who dwell in it to worship the first beast, whose deadly wound was healed. 13 He performs great signs, so that he even makes fire come down from heaven on the earth in the sight of men. 14 And he deceives those who dwell on the earth by those signs which he was granted to do in the sight of the beast, telling those who dwell on the earth to make an image to the beast who was wounded by the sword and lived. 15 He was granted power to give breath to the image of the beast, that the image of the beast should both speak and cause as many as would not worship the image of the beast to be killed. 16 He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads, 17 and that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name. 18 Here is wisdom. Let him who has understanding calculate the number of the beast, for it is the number of a man: His number is 666.

Many think this beast is another church organization. The False Church. This church causes the mark to be on the hand and on the forehead. But this not just the false church. It is also those who call themselves brethren and then teach you not to keep the Sabbaths or to keep them and the Holy Days or Sabbatical years at the wrong time.

In order to know what that mark is that they are going to have, we can find out only when we know what the mark of Yehovah is. This will remove all those who speculate as to what this mark of the beast is. This mark of Yehovah is described in the scriptures as follows.

We read in Exodus 13:1-10 -1

Then the Lord spoke to Moses, saying, <sup>2</sup> “Consecrate to Me all the firstborn, whatever opens the womb among the children of Israel, both of man and beast; it is Mine.” <sup>3</sup> And Moses said to the people: “Remember this day in which you went out of Egypt, out of the house of bondage; for by strength of hand the Lord brought you out of this place. No leavened bread shall be eaten. <sup>4</sup> On this day you are going out, in the month Abib. <sup>5</sup> And it shall be, when the Lord brings you into the land of the Canaanites and the Hittites and the Amorites and the Hivites and the Jebusites, which He swore to your fathers to give you, a land flowing with milk and honey, that you shall keep this service in this month. <sup>6</sup> Seven days you shall eat unleavened bread, and on the seventh day there shall be a feast to the Lord. <sup>7</sup> Unleavened bread shall be eaten seven days. And no leavened bread shall be seen among you, nor shall leaven be seen among you in all your quarters. <sup>8</sup> And you shall tell your son in that day, saying, This is done because of what the Lord did for me when I came up from Egypt. <sup>9</sup> It shall be as a sign to you on your hand and as a memorial between your eyes, that

the Lord's law may be in your mouth; for with a strong hand the Lord has brought you out of Egypt. 10 You shall therefore keep this ordinance in its season from year to year.

Here we have a sign that would be on our hand and a memorial in our forehead (between our eyes). What is that sign? It was the keeping of Passover in chapter 12 and here in chapter 13. It is the keeping of the days of Unleavened Bread. A sign that we are to keep from year to year.

Exodus 31:12-18 And the Lord spoke to Moses, saying, 13 "Speak also to the children of Israel, saying: Surely My Sabbaths you shall keep, for it is a sign between Me and you throughout your generations, that you may know that I am the Lord who sanctifies you. 14 You shall keep the Sabbath, therefore, for it is holy to you. Everyone who profanes it shall surely be put to death; for whoever does any work on it, that person shall be cut off from among his people. 15 Work shall be done for six days, but the seventh is the Sabbath of rest, holy to the Lord. Whoever does any work on the Sabbath day, he shall surely be put to death. 16 Therefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations as a perpetual covenant. 17 It is a sign between Me and the children of Israel forever; for in six days the Lord made the heavens and the earth, and on the seventh day He rested and was refreshed. " 18 And when He had made an end of speaking with him on Mount Sinai, He gave Moses two tablets of the Testimony, tablets of stone, written with the finger of God.

Deuteronomy 6:1 – "Now this is the commandment, and these are the statutes and judgments which the Lord your God has commanded to teach you, that you may observe them in the land which you are crossing over to possess, 2 that you may fear the Lord your God, to keep all His statutes and His commandments which I command you, you and your son and your grandson, all the days of your life, and that your days may be prolonged. 3 Therefore hear, O Israel, and be careful to observe it, that it may be well with you, and that you may multiply greatly as the Lord God of your fathers has promised you a land flowing with milk and honey.

4 "Hear, O Israel: The Lord our God, the Lord is one! 5 You shall love the Lord your God with all your heart, with all your soul, and with all your strength. 6 "And these words which I command you today shall be in your heart. 7 You shall teach them diligently to your children, and shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up. 8 You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. 9 You shall write them on the door posts of your house and on your gates.

Deuteronomy 11:1 – "Therefore you shall love the Lord your God, and keep His charge, His statutes, His judgments, and His commandments always. 18 "Therefore you shall lay up these words of mine in your heart and in your soul, and bind them as a sign on your hand, and they shall be as frontlets between your eyes. 19 You shall teach them to your children, speaking of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up. 20 And you shall write them on the door posts of your house and on your gates, 21 that your days and the days of your children may be multiplied in the land of which the Lord swore to your fathers to give them, like the days of the heavens above the earth. 22 "For if you carefully keep all these



commandments which I command you to do “to love the Lord your God, to walk in all His ways, and to hold fast to Him“ 23 then the Lord will drive out all these nations from before you, and you will dispossess greater and mightier nations than yourselves. 24 Every place on which the sole of your foot treads shall be yours: from the wilderness and Lebanon, from the river, the River Euphrates, even to the Western Sea, shall be your territory. 25 No man shall be able to stand against you; the Lord your God will put the dread of you and the fear of you upon all the land where you tread, just as He has said to you.

Ezekiel 20:10-26 “Therefore I made them go out of the land of Egypt and brought them into the wilderness. 11 And I gave them My statutes and showed them My judgments, which, if a man does, he shall live by them. 12 Moreover I also gave them My Sabbaths, to be a sign between them and Me, that they might know that I am the Lord who sanctifies them. 13 Yet the house of Israel rebelled against Me in the wilderness; they did not walk in My statutes; they despised My judgments, which, if a man does, he shall live by them; and they greatly defiled My Sabbaths. Then I said I would pour out My fury on them in the wilderness, to consume them. 14 But I acted for My name’s sake, that it should not be profaned before the Gentiles, in whose sight I had brought them out. 15 So I also raised My hand in an oath to them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, the glory of all lands, 16 because they despised My judgments and did not walk in My statutes, but profaned My Sabbaths; for their heart went after their idols. 17 Nevertheless My eye spared them from destruction. I did not make an end of them in the wilderness. 18 “But I said to their children in the wilderness, Do not walk in the statutes of your fathers, nor observe their judgments, nor defile yourselves with their idols. 19 I am the Lord your God: Walk in My statutes, keep My judgments, and do them; 20 hallow My Sabbaths, and they will be a sign between Me and you, that you may know that I am the Lord your God. 21 Notwithstanding, the children rebelled against Me; they did not walk in My statutes, and were not careful to observe My judgments, which, if a man does, he shall live by them; but they profaned My Sabbaths. Then I said I would pour out My fury on them and fulfill My anger against them in the wilderness. 22 Nevertheless I withdrew My hand and acted for My name’s sake, that it should not be profaned in the sight of the Gentiles, in whose sight I had brought them out. 23 Also I raised My hand in an oath to those in the wilderness, that I would scatter them among the Gentiles and disperse them throughout the countries, 24 because they had not executed My judgments, but had despised My statutes, profaned My Sabbaths, and their eyes were fixed on their fathers idols. 25 Therefore I also gave them up to statutes that were not good, and judgments by which they could not live; 26 and I pronounced them unclean because of their ritual gifts, in that they caused all their firstborn to pass through the fire, that I might make them desolate and that they might know that I am the Lord.”

With the preceding verses, we can easily see that the mark of Yehovah is the keeping of his laws, Sabbaths and Holy Days. Take note it is “Sabbaths” – plural, not just one. When we keep them they become a sign on our Hand and a Sign between our Eyes, or in our mind, which is also on our heart. “The hand” signifies the way we live – our way of life, the way we work or conduct ourselves. “Between our eyes” signifies the way we think and how we will treat others. It is our heart, our innermost being, our thoughts.

Those who will not keep the laws and Sabbaths of Yehovah, have the mark of the beast as a sign on their hands and on their foreheads. It is rebelliousness or hardening of the heart.

Read this in the following verses.

Re 7:3 – saying, “Do not harm the earth, the sea, or the trees till we have sealed the servants of our God on their foreheads.”

Re 9:4 – They were commanded not to harm the grass of the earth, or any green thing, or any tree, but only those men who do not have the seal of God on their foreheads.

Re 13:16 – He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads,

Re 14:1 – Then I looked, and behold, a\* Lamb standing on Mount Zion, and with Him one hundred and forty-four thousand, having His Father’s name written on their foreheads.

Re 20:4 – And I saw thrones, and they sat on them, and judgment was committed to them. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received his mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years.

Re 22:4 – They shall see His face, and His name shall be on their foreheads.

2 Thessalonians 2:1 – Now, brethren, concerning the coming of our Lord Jesus Christ and our gathering together to Him, we ask you, 2 not to be soon shaken in mind or troubled, either by spirit or by word or by letter, as if from us, as though the day of Christ had come.

3 Let no one deceive you by any means; for that Day will not come unless the falling away comes first, and the man of sin is revealed, the son of perdition, 4 who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God. 5 Do you not remember that when I was still with you I told you these things? 6 And now you know what is restraining, that he may be revealed in his own time. 7 For the mystery of lawlessness is already at work; only He who now restrains will do so until He is taken out of the way. 8 And then the lawless one will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming. 9 The coming of the lawless one is according to the working of Satan, with all power, signs, and lying wonders, 10 and with all unrighteous deception among those who perish, because they did not receive the love of the truth, that they might be saved. 11 And for this reason God will send them strong delusion, that they should believe the lie, 12 that they all may be condemned who did not believe the truth but had pleasure in unrighteousness.

Notice here in Thessalonians that the mystery of lawlessness (not keeping Yehovah’s Laws) is at work. The lawless one is Satan performing signs and lying wonders, unrighteous deceptions on those who would not love the truth of Yehovah and keep his laws. On them Yehovah will send strong delusion that they should continue to believe a lie.

We spoke about this delusion last week. Those who believe in the Lunar Sabbath or those who say that Sunday is the Sabbath because they are East of Jerusalem. They get further and further from the truth

What Lie? Satan is the father of all lies.

John 8:44 -You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it.

If you are not keeping the commandments then you are a liar if you also say you obey Yehovah.

1John 2:4 – He who says, “I know Him,” and does not keep His commandments, is a liar, and the truth is not in him.

Now, what is the mark of the beast? I have clearly shown you using scriptures that the mark of Yehovah is the keeping of His weekly Sabbath and of keeping His annual Sabbaths at their correctly appointed times, and how it is on our HAND and BETWEEN OUR EYES or on our foreheads. So you pretty much know what I am going to say is the mark of the beast. But I needed to prove it to you without leaving any wiggle room to doubt what the mark of Yehovah is.

The mark of the beast are those who hold as truth the keeping of any and all days as holy which are not ordained by Yehovah and this includes Hanukah and Purim, Christmas and Easter.

First Satan causes the world to worship on the wrong day. Any day but the true day. With this he has fooled most of the world.

To those who actually read the bible, he fools them, by confusing which day is the true days of worship. He changes the calendar so that Yehovah’s children who do not check will also be misled. This is done by worshiping on the wrong days.

Does this surprise you? It should not, as Daniel said it would happen in 7:25

And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

The times are the calendar issues and the law is the Ten Commandments, and in particular the fourth one. Keep Holy The Sabbath Day. This commandment also is expanded in Leviticus 23, which tell us the annual Holy Days and Lev 25 about the Sabbatical and Jubilee years.

Until Satan is taken away, people are going to be deceived. Until the postponement rules of the Hebrew calendar are put away people are going to be deceived. Until the world starts to keep the true Holy Days they will willingly be deceived.

If you do not keep the Sabbath, if you do not keep the Holy Days at the appointed times by using the Barley to begin the year and the crescent moon to begin the month, or if you keep those holy days by postponing them, then you have the mark of the beast on your hand and between your eyes on your forehead.

Yes, Yeshua said to Peter, "Get behind me, Satan" and Satan can also be in you if you are not obeying Yehovah.

If you keep the Sabbath and treat it as Holy Time and do no work on it, and keep it at the right time; if you keep the Day of Atonement on the day of Atonement and fast and do not eat, you will not be cut off from among your people as the scriptures say you will if you do not keep these days Holy.

If you say these things are not important and you continue to do as you have always done, then the truth is not in you and you do not know the Father and you are a liar after Satan.

Do you want to take that chance and be CUT OFF for not keeping the Day of Atonement on the correct day? Do you really want Yehovah to destroy you?

We have ample proof from Israel that the wheat is already being cut and it was not to be done until Shavuot. But if you are keeping the year beginning in March then the wheat being cut in May is right on time for Shavuot on May 15. The Feast of Trumpets is the next Holy Day. Then the Day of Atonement and then Sukkot, followed by the 8th Day. You are allowed to err and then repent from those mistake you have made.

The question is what will you do? To continue to be an ostrich only exposes your flank.