

DECLARING THE END FROM THE BEGINNING, AND FROM ANCIENT TIMES THINGS THAT ARE NOT YET DONE. - ISAIAH 46:10

THAT WHICH HAS BEEN WHAT WILL BE, THAT WHICH IS DONE IS WHAT WILL BE DONE, AND THERE IS NOTHING NEW UNDER THE SUN. - ECCLESIASTES 1:9



Dedication

First of all I must acknowledge the source of all things shown to man. It has been the Spirit of our Creator YHWH who has guided me over these many years showing me His scriptures in part here and there over time.

It is by His glory that these things have been revealed to us in our day, for our benefit.

Surely YHVH does nothing, Unless He reveals His secret to His servants the prophets. <u>Amos 3:7</u>

Finally I have to thank my wife Barbara for putting up with long hours of study and writing and more studying as I searched for the answers to some of most basic questions about the Sabbatical and Jubilee years and then the life and times of Abraham, Isaac, Jacob, and Joseph.

This book is a result of the many years that my family has given up while I researched many of these things.

Thanks also are due to the following people.

Don Dalhover of California was the first to take up my challenge and prove whether or not the things I have been teaching on the Sabbatical and Jubilee years were in fact true. He asked the hard questions and forced me to find the answers. I am indebted to him for his help and support. He also had his family read this book to see if they could understand what I was saying. I am also indebted to them as well.

Recently I have met Stephen Spykerman of England who was reading the News Letters and wrote to talk about the Prophecies of Abraham. As an accomplished author himself he forcefully encouraged me to put the teachings of Abraham into a book for all people to read. Having never published a book before this was a daunting task for me. But a great deal of thanks is owed to Stephen for his exuberant encouragement.

Joli Darling is a freelance proof reader & copyeditor from Salem, Oregon, USA. I availed myself of her services with regard to my first work, The Chronological Order of Prophecies in the Jubilee, which is an eBook on my website & can be accessed using the following link: http://www.sightedmoon.com/?page_id=301

This year, she has been a great help to me with regard to my first published book The Prophecies of Abraham. She was the logical choice to edit and proof read this book, based on how pleased I was with the work she did on my eBook in 2008. She is very thorough in her approach and I greatly appreciate her efforts in helping me to bring this work now to the publishing stage. Her website can be accessed at: http://www.wordforwordlineuponline.com

I would highly recommend her to anyone in need of this kind of service.

Last and by far not the least are all of the readers of the www.sightedmoon.com weekly News Letters, who have asking and wanted to know the answers to many of the questions now answered in the Prophecies of Abraham Book. Your encouragement and support has meant a lot to me as I have sought out to teach you what I am learning. This book will show you many things I could not explain in a News Letter using the many charts I have shared.

Autobiography

Joseph F. Dumond

Born in Ontario, Canada in 1958 and raised Catholic, I married my high school sweetheart in October, 1978.

Two children and four years later in 1982, I was challenged by a voice on the radio to search out my roots. This was interesting as I was already into genealogy. I again heard this radio broadcast of the World Wide Church of God a couple of weeks later and was again challenged. How could it be possible for my Catholic faith to be wrong and this little group to be right about the Sabbath question?

I began to search for the answers and did not like what I was reading. So I began an intensive search trying to prove that Sunday was the Sabbath, so I would not have to change my faith. I knew it would change my whole world if I could not prove Sunday to be the true day of worship.

After six months of endless reading of many books and the entire Bible, I conceded that the Sabbath was on Saturday and began to attend with the World Wide Church of God in the spring of 1983 and learned a great deal about the Bible up to 1994. In 1994 I felt the WWCG had begun to return to mainstream religions and so I left. One of the last things I was told was that everything I had learned over the past 11 years with the WWCG was all wrong.

I quickly went back to working on the Sabbath and the normal western lifestyle. But I had a hole in my heart. After just a few months, I had to know if what I had learned was indeed a lie or the truth. I once again had to prove the Bible to myself without using any church literature. One year later, I had learned much in the way of truth again and was once again keeping the Sabbath. I had also learned some things that the WWCG had wrong.

Then 9-11 happened in 2001. I was shocked and did not know what was going on. I began to attend the United Church of God the following week. It was here that I felt comfortable again. Then, at the Feast of Tabernacles in 2002, I saw a young girl get her hair caught in the pulleys of a go-cart. Her head snapped back and over the rigid seat and right down to the pulley where it sliced the very top of her head open.

There was no one around to help and I raced back to help her. Her arm had hit the muffler a couple of times and peeled the skin right off, down to the bone. Yet, in all of this she was not crying and was as cool as a cucumber. I found this to be very strange. After what seemed like an eternity, help came and we got her hair untangled. I thought for sure she should have been dead the way her head was whipped back and at such an angle, but she got up and we walked back up to the clubhouse to await an ambulance to treat her deep cut on the top of her head.

Later, when I was asked to tell about the miracle I had witnessed that day and how she was not harmed or hurt when she should have died, I could not even speak and I love to speak publicly. But not a word would come out for weeks.

I eventually had to write it down on paper. My Pastor liked it so much that it was sent into the Church paper and read around the world. I then realized that writing was very powerful. I began to write more articles for the Church paper and the Magazine, and many people enjoyed what I had to say, which, in turn, greatly encouraged me.

Also, at this time, rumours were circulating that United was about to make me into a deacon as I was given more and more responsibilities. Yet, in the summer of 2004, I began feeling like I was going nowhere. I also felt that if the Messiah were to return, would we treat him like He was treated the first time? How would we know Him?

I began to read Samuel Bacchiocchi's books on the Fall and Spring Feasts and learned a ton of new information. This caused me to take a much closer look at myself as I was continuing to repeat the same old sins over and over and was not caring anymore about whether I did them or not.

In December of 2004, I went and confessed my sins to my pastor in a two hour written speech. I was in tears and broken, and determined to change.

Within days I began to learn about the Sighted Moon calendar and how the Hebrew calendar was corrupted. This was stunning, but I had equally good arguments for both sides. Then Yahweh revealed the truth about the position of the moon in *Revelation 12* being under her feet and that sealed the deal. The sun could not be radiating through her whole body and the moon be below her feet at the same time. This was the first sliver of the new moon and it was the Feast of Trumpets.

I wrote a paper for my church and submitted it to them to evaluate. Then, in 2005 I was going to keep the Feast Days according to the Sighted Moon. But when it was sighted, it was a whole month difference from the Hebrew calendar. What did I do? I decided to keep both. That meant I would have to keep two Passovers, two Days of Unleavened Bread, two Pentecost's, two Feast of Trumpets and two Feasts of Tabernacles. But I only kept one Day of Atonement which was during the Sighted Moon calendar which was first.

For the Feast of tabernacles I was going to keep it with likeminded brethren in New England. One month before the Feast I was given a revelation from Yahweh about the Jubilee and Sabbatical Year Cycles. I wrote them down in a paper, and sent them to the head of the Feast Site asking if we could talk about this at the Feast. He wrote back and told me I was going to present this teaching. I was terrified. After this first presentation I then went on to present it as often as people would give me a chance.

For the second Feast in 2005, I went to Israel which was not a church-sponsored site. I again met with many Messianic brethren from around the world. Being in the Land and seeing so many things, sent my mind into a tailspin, and I was stunned at all the misinformation we are told back in the West. I thought I would never be back after this trip, and I cried a river of tears on the last day as we were leaving.

That winter I was researching all I had learned while in Jerusalem that past Feast. I gained a lot of information and had to go back to see if what I had learned was in fact right. But things were changing at my church group.

When I came back from Israel, my church group had changed. Actually, I had changed and they were still the same. No one wanted to hear about Israel. That summer in 2006 I went to see about the paper I had submitted the year before and I was going to tell them about the Jubilee Years.

Instead, they gave me the choice to stay and be silent about all I was studying or leave. My feet left and I followed them out the door. That same week in July 2006 I launched my own website entitled: www.sightedmoon.com. If what I was saying was wrong, it would be proven so in a very short time, but if what I was saying was true and Yahweh wanted it said, there was nothing anyone could do and no one on this earth who could stop me. Starting with just over one hundred email addresses, my site soon grew to almost 11,000 by December 2008. And by December of 2009, my site had half a million hits.

I returned to Israel for the second time now and on this trip I was re-baptized in the water of the Gihon Spring which used to be directly below the Temple of Yahweh. I have not been able to stop talking and writing about His Word since then.

In 2007 an opportunity to go and see the remains of Noah's Ark in Eastern Turkey came up and I took advantage of it. I may never get another chance, I thought, so I went. It was awesome. At Passover that same year I began to write a weekly newsletter and emailed it out to all those on my growing list. I figured I could write enough to last seven weeks. I have been writing articles each week since that time and most of them revolve around the Sabbatical and Jubilee teachings from the Bible. There is so much to learn.

In 2007 I returned to Israel again and once again I mikvahed in the Gihon Spring with a friend. Something unexplainable has happened each time I have gone to Israel—each and every time. It is so remarkable.

In March of 2008 I went on a cross-country tour of USA speaking about the Sabbatical and Jubilee Year prophecies and the Curses that are happening to the USA. I returned to Jerusalem in 2008 for Sukkot and in 2009 I went up to Jerusalem for all three Feasts.

But in the spring of 2009 after teaching some lessons on Abraham, those things I am sharing with you in this book became a part of my understanding. I have raced to get them out to you. This is being done even before I publish the other book on the Sabbatical and Jubilee Years which is almost ready. It will soon be made public.

But in case you can't wait, you can always sign up for my newsletters at: www.sightedmoon.com and read the articles as I write them each Sabbath.

There is one more thing for you all to keep in mind concerning myself. All of those things that have happened since 1982 have happened to me with an unconverted mate. That is, my wife remains Catholic and we are still married. We now have three children who have all grown up and moved out. As of yet none of them believe as I do.

I hope you all enjoy and learn from those things shown in the pages to follow.

Shalom and may Yahweh Bless your understanding and guide you through the coming terrible years. Joseph F. Dumond

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Prophecies of Abraham

Introduction

You are about to begin our study of the Prophecies of Abraham, which no one has been teaching. Stop and write down all the prophecies Abraham has shown us. Most can think of only one and that is the prophetic teaching of the sacrifice of Isaac.

This will be a sobering and scary teaching, especially as you realize where we are exactly in the prophetic chronology timeline. Those of you who are still playing religion will now have to get off the pot. The decisions we all make now are going to result in our being saved or our families becoming extinct.

Most people do not realize that by studying the Scriptures at the beginning of the Bible, they can learn about prophetic events at the end of the Bible.

8 Yahshua is the same yesterday, today, and forever. (Hebrews 13:8)

6 For I am the Lord, I do not change; Therefore you are not consumed, O sons of Jacob. (Malachi 3:6)

5 To whom will you liken Me, and make Me equal And compare Me, that we should be alike? 6 They lavish gold out of the bag, And weigh silver on the scales; They hire a goldsmith, and he makes it a god; They prostrate themselves, yes, they worship. 7 They bear it on the shoulder, they carry it And set it in its place, and it stands; From its place it shall not move. Though one cries out to it, yet it cannot answer Nor save him out of his trouble. 8 Remember this, and show yourselves men; Recall to mind, O you transgressors. 9 Remember the former things of old, For I am God, and there is no other; I am God, and there is none like Me, 10 Declaring the end from the beginning, And from ancient times things that are not yet done, Saying, My counsel shall stand, And I will do all My pleasure, 11 Calling a bird of prey from the east, The man who executes My counsel, from a far country. Indeed I have spoken it; I will also bring it to pass. I have purposed it; I will also do it. 12 Listen to Me, you stubborn-hearted, Who are far from righteousness: 13 I bring My righteousness near, it shall not be far off; My salvation shall not linger. And I will place salvation in Zion, For Israel My glory. (Isaiah 46:5-13)

10 Declaring the end from the beginning, And from ancient times things that are not yet done...

What does Yahweh mean when He says He has, "declared the end from the beginning"? Where has He "declared the end from the beginning" and how?

The answer is the most profound study I have done to date, and many of you have already said I am blowing you away with those things I am sharing with you on http://www.sightedmoon.com. Well, get ready once again to be blown away, yet keep in mind that this series of studies is not one you can just store away in your knowledge base of understanding. It will require action. And no matter which action you choose, whether your feet propel you to get moving, or you choose to stand still and do nothing, your action—or inaction, will have a life changing effect on you, your family and your descendants. Again Yahweh speaks to us on this matter in the Book of Ecclesiastes through Solomon:

9 That which has been is what will be, That which is done is what will be done, And there is nothing new under the sun. **10** Is there anything of which it may be said, "See, this is new?" It has already been in ancient times

before us. 11 There is no remembrance of former things, Nor will there be any remembrance of things that are to come By those who will come after. (Ecclesiastes 1:9-11)

It was Edmund Burke, who first coined the term, "Those who don't know history are destined to repeat it," and here once again we have Yahweh telling us that what is to come has already been in ancient times and we have forgotten.

Where has Yahweh done this? Where has He shown us in ancient times things that are to come in our time? We have a clue in Genesis when Yahweh speaks to Abimelech concerning Abraham.

7 Now therefore, restore the man's wife; <u>for he is a prophet</u>, and he will pray for you and you shall live. But if you do not restore her, know that you shall surely die, you and all who are yours. (Genesis 20:7)

Who is this prophet? It is Abraham. What were his prophesies? This is what we are about to find out.

I presented this whole series on the Last Day of Unleavened Bread, 2009, to my local home group. This same study I gave back in February of 2009 over the internet to a select group of people and since then, much more information has come to light which I hope to share with you all in this book. And still more information was gained when I presented this subject at Sukkot in Jerusalem in 2009.

On my website: http://www.sightedmoon.com and on my DVD where I speak of the Sabbatical and Jubilee Year prophecies, I have been telling you to keep this Sabbatical Year (March/April 2009–March/April 2010) so that your children will live, in light of the Third Curse which is about to start in 2010. But now, with this understanding of Abraham's prophecies, you must choose. And then once you have chosen, you will have to live with your choice.

I want you all to know that this is a most serious time, and those things I am about to show you must be made a matter of deep prayer and involves consulting with your spouse and family (if applicable) as well as anyone else whom Yahweh would put on your heart.

I first learned of this in January of 2009. The understanding came after I realized something from the two studies we are now going to review. All of those who heard this presentation, which was open to discussion, were stunned by what they heard. They already knew the Scriptures and understood them, but what they had not done or had not considered was how I connected the dots to bring out the hidden meaning the Scriptures are teaching us. That is to say, how Yahweh led me to understand these things, for I did not figure this out on my own. It is all to His glory that these things are now revealed to us all.

4 But you, Daniel, shut up the words, and seal the book until the time of the end; many shall run to and fro, and knowledge shall increase. (Daniel 12:4)

We all know we are in the time of the end—or, the Last Days, the time of Jacob's Trouble—or, the end of the 120th Jubilee Cycle. This last Jubilee Cycle consists of 49 years, or seven weeks of years. Each year of the seven years can be looked at as if it was on a weekly calendar and this is what I have done. See the chart on the next page. It is done from right to left as if done in Hebrew. This chart also indicates via color coding the curses as told to us in *Leviticus 26* and is further explained on my DVD

which you need to watch in order to understand what is being shown to you. You can view my DVD for free at: http://www.sightedmoon.com/?page_id=251

			Luke 4:1 9	9 to procla	aim the ac	ceptable		Jubilee			
	year of יהוה."										
Weeks of years	Sabbath	6th Cycle	1st Cycle	6th							
7th Year	2044	2037	2030	2023	2016	2009	2002	Millennial			
6th Year	2043	2036	2029	2022	2015	2008	2001	Day			
5th Year	2042	2035	2028	2021	2014	2007	2000	Ended			
4th Year	2041	2034	2027	2020	2013	2006	1999				
3rd Year	2040	2033	2026	2019	2012	2005	1998				
2nd Year	2039	2032	2025	2018	2011	2004	1997				
1st Year											
							1996	119			

In the above chart, 1996 was the last Jubilee Year, or the 119th one since Adam. 2045 will be the 120th Jubilee Year. All the charts in this book will be from bottom right to top left when reading them. This is the Hebraic way of reading from right to left.

We are also told in Acts: 17 And it shall come to pass in the last days, says God, That I will pour out of My Spirit on all flesh... (Acts 2:17)

It is by the pouring out of this Holy Spirit that we gain the knowledge and understanding to grow in His word as He directs us. But this comes with a price as we are warned in Daniel:

35 And some of those of understanding shall fall, to refine them, purify them, and make them white, until the time of the end; because it is still for the appointed time. (Daniel 11:35)

I have now had a few more months to think on these things and to pray about them and have asked a number of you to also pray for me as we go through this Prophecy of Abraham. The first test as to whether this is correct or not comes very soon after the Sabbatical Year is finished in March/April 2010.

This book is based on the content of the first online presentation I did and from the original newsletters where I explained this teaching. It is also a result of the encouragement of the many who have heard it presented online and at the Feast in Jerusalem, where it was determined that this information had to be made into a book for others to read.

It is because of the encouragement of these people, who have heard this information and read the News Letters, that this book has been written. Brethren welcome to the Last Days and to the time of Jacob's Trouble, welcome to the Prophecies of Abraham.

Who Are We Talking About? The State of Israel, the USA & the UK

These three nations are in fact three brothers. These three make up the leading nations of the 12 Tribes of Israel. This book is not written to explain these things, but in order to understand prophecy you must know who the characters are in the prophecies of the Bible. We are told in numerous Scriptures that Judah was at war with Israel.

1 Now it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin king of Syria and Pekah the son of Remaliah, king of Israel, went up to Jerusalem to make war against it, but could not prevail against it. (Isaiah 7:1)

12 Now the rest of the acts of Joash, all that he did, and his might with which he fought against Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel? (II Kings 13:12)

15 Now the rest of the acts of Jehoash which he did—his might, and how he fought with Amaziah king of Judah—are they not written in the book of the chronicles of the kings of Israel? (II Kings 14:15)

From these Scriptures you can see that Israel was a distinct and different group of people than Judah. Judah controlled Jerusalem and the Southern Territory whereas Israel, which was made up of the other 10 Tribes, controlled Samaria and the Northern Kingdom. This split took place after Solomon died and you can read of it in I Kings:

29 Now it happened at that time, when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite met him on the way; and he had clothed himself with a new garment, and the two were alone in the field. 30 Then Ahijah took hold of the new garment that was on him, and tore it into twelve pieces. 31 And he said to Jeroboam, Take for yourself ten pieces, for thus says the Lord, the God of Israel: Behold, I will tear the kingdom out of the hand of Solomon and will give ten tribes to you 32 (but he shall have one tribe for the sake of My servant David, and for the sake of Jerusalem, the city which I have chosen out of all the tribes of Israel), 33 because they have forsaken Me, and worshiped Ashtoreth the goddess of the Sidonians, Chemosh the god of the Moabites, and Milcom the god of the people of Ammon, and have not walked in My ways to do what is right in My eyes and keep My statutes and My judgments, as did his father David. 34 However I will not take the whole kingdom out of his hand, because I have made him ruler all the days of his life for the sake of My servant David, whom I chose because he kept My commandments and My statutes. 35 But I will take the kingdom out of his son's hand and give it to you—ten tribes. 36 And to his son I will give one tribe, that My servant David may always have a lamp before Me in Jerusalem, the city which I have chosen for Myself, to put My name there. (I Kings 11:29-36)

For the purpose of this book the reader should know that the United States of America and the United Kingdom, including Scotland, Ireland, Wales, and the Commonwealth Nations of Canada, South Africa, Australia, and New Zealand make up the modern day descendants of Joseph and his two sons Manasseh and Ephraim. The other tribes of Israel are made up of Holland, Sweden, Denmark, Belgium, Norway, Finland and parts of France. These constitute the Ten Lost Tribes of Israel more or less.

The nation that is today called by the name of Israel is made up of the remaining tribes of Judah, Levi, and Benjamin. In prophecy the USA and UK are referred to as Israel or Ephraim, and the state of Israel is referred to as Judah.

To learn more on this you can read the books at the following sites where a number of authors who have gone into great detail explaining the history of the Ten Tribes of Israel as they have migrated around the earth.

Steven Collins at http://www.stevenmcollins.com/ who has written the following books;

The Origins And Empire Of Ancient Israel

Israel's Lost Empires

Parthia: The Forgotten Ancient Superpower And Its Role In Biblical History

Israel's Tribes Today

The Lost Ten Tribes...Found!

Yair Davidiy at http://www.britam.org/ who has the following book;

The Tribes
Biblical Truth
Origin
Joseph
Role To Rule
Lost Israelite Identity

You can also order at Brit-Am books by **Cam Rea** titled; Sometimes They Come Back Isaac's Empire

Stephen Spykerman has the following book;

Who Are You America?

"Great Britain-Her Calling and Hidden Ancestry"

"The hidden Ancestry of America and Great Britain"

And these can be ordered direct from Stephen through www.sightedmoon.com

Artisan Publsihers has a whole host of books about the Tribes of Israel for you to also study. They can be reached through http://www.artisanpublishers.com/

The Sabbatical & Jubilee Year Cycles

The other subjects you need to understand in order to comprehend the deep meanings of this book are to be gleaned from an understanding of the Sabbatical and Jubilee Years. There are many who think they have this all figured out. Yet, in most cases, each of them must explain away some of the historical evidence that we have, in order to make their case plausible.

At http://www.sightedmoon.com I took a unique approach to this subject. I accepted all the historical evidence as factual and had to explain how the Bible teaches this subject and had to include each and every historical reference to a Sabbatical Year or a Jubilee Year in order for it to be correct.

I then found Qadesh La Yahweh Press at: http://www.yahweh.org/yahweh2.html and they have a 480 page book you can download for free. In it they examine each of the known ways for calculating the Sabbatical Years and then they compare each of the historical references in history and examine it in great detail. This is an exceptional work they have done which makes for heavy duty reading.

Yet, once you have this historical information to guide you, you can then better understand II Kings where it says:

29 This shall be a sign to you: You shall eat this year such as grows of itself, And in the second year what springs from the same; Also in the third year sow and reap, Plant vineyards and eat the fruit of them. 30 And the remnant who have escaped of the house of Judah Shall again take root downward, And bear fruit upward. (II Kings 19:29-30)

This verse is describing a Sabbatical Year followed by another Sabbatical Year. The only time you have two Sabbatical Years back to back like this is when there is the 49th Sabbatical Year followed by the Jubilee Year. And this particular one happened during the attack of the Assyrian army on Hezekiah in 701 B.C.

Another thing we learn from reading *The Mysterious Numbers of the Hebrew Kings* by Edwin R. Thiele is that the year that *II Kings 19:29-30* took place was an extremely well documented year by the Assyrians. It also just so happens to be one of only two years by which we can make an official connection to the history of Israel by connecting Israel to the history of the Assyrians.

We can do this by looking at what is called the Limmu and Eponym lists of the Assyrian historians. From http://en.wikipedia.org/wiki/Limmu we learn:

Limmu was an Assyrian eponym. At the beginning of the reign of an Assyrian king, the limmu, an appointed royal official, would preside over the New Year festival at the capital. Each year a new limmu would be chosen. Although picked by lot, there was most likely a limited group, such as the men of the most prominent families or perhaps members of the city assembly. The Assyrians used the name of the limmu for that year to designate the year on official documents. Lists of limmus have been found accounting for every year between 892 B.C. and 648 B.C.

And from http://en.wikipedia.org/wiki/Eponym list we read:

Eponym Lists were the calendar system for Assyria for a period of over a thousand years. Every year was associated with the name, an eponym; of the limmu, an appointed royal official. These names were kept on clay tablets.

Nineteen clay tablets with limmus have survived. Some of these clay tablets show a total number of years. This was a means to check whether the data were correct. That way, copyists could determine whether they had indeed copied all the names.

The oldest eponym lists date back to about 1200 B.C., but these are very rare. The lists are continuous up to 910 B.C., and are accurate to within a year. Some of the lists also contain information about solar and lunar eclipses. 763 B.C. for example, the year of Bur-Sagale, witnessed the Assyrian eclipse.

There are only two times when Israel's chronology synchronizes with Assyrian chronology and it is only by these two occurrences that we can ascertain Israel's place in history with the rest of the world.

The first time was the battle of Qarqar: http://en.wikipedia.org/wiki/Battle_of_Qarqar The Battle of Carcar (or Qarqar) was fought in 853 B.C. when the army of Assyria, led by King Shalmaneser III, encountered an allied army of twelve kings at Karkar led by Hadadezer (also called Adad-idri and possibly the same as Ben Hadad) of Damascus and King Ahab of Israel. This battle is notable for having a larger number of combatants than any previous battle, and for being the first instance some peoples enter recorded history (such as the Arabs). It is recorded on The Kurkh Monolith. The ancient town of Qarqar at which the battle took place has generally been identified with the modern archeological site of Tell Qarqur.

The only other time Israel interacts with Assyria is recorded during the period of King Hezekiah's reign, when in 701 B.C., Sennacherib, King of Assyria attacked all the fortified cities of Judah and captured them. (II Kings 18:13) It was during this time that Hezekiah was caged up like a bird according to Sennacherib.

We now have 701 B.C. as the 49th year of the Sabbatical Cycle and 700 B.C. as the 50th year. When we match all other known Sabbatical Years, the only way they all match exactly is by counting the Sabbatical Years by seven. If you try to count by 50, none of them ever match up.

It is the same with Pentecost. When you begin the count to Pentecost it is from the day after the weekly Sabbath—not the High Holy Day.

11 He shall wave the sheaf before the Lord, to be accepted on your behalf; on the day after the Sabbath the priest shall wave it. (Leviticus 23:11)

15 And you shall count for yourselves from the day after the Sabbath, from the day that you brought the sheaf of the wave offering: seven Sabbaths shall be completed. (Leviticus 23:15)

16 Count fifty days to the day after the seventh Sabbath; then you shall offer a new grain offering to the Lord. (Leviticus 23:16)

Take note that in each of these Scriptures quoted above, the word Sabbath is recorded in Strongs's as #7676 and means weekly Sabbath rest. If this was a High Holy Day as some try to teach, then the word would have been #7677 Shabbathown—a special holiday.

The one Scripture that shows you how to start counting is found in Leviticus where it says to:

16 Count fifty days <u>to the day after the seventh Sabbath</u>; then you shall offer a new grain offering to the Lord. (Leviticus 23:16)

It is the day after the seventh Sabbath and this day is always a Sunday or the first day of the week. With our yearly reminder of Pentecost we can see that the 50th day of Pentecost is always the first day of the next count to the seventh day Sabbath. Sunday is both the 50th day and the first day at the same time.

When we count the Jubilee Years we must keep this in mind. That is, that the 50th year is also the first year as we begin our count to the next seventh year Sabbatical. This is confirmed to us in Leviticus where it says:

2 Speak to the children of Israel, and say to them: When you come into the land which I give you, then the land shall keep a sabbath to the Lord. (Leviticus 25:2)

This first year in the Land shall be a Sabbatical Year. Then you are to count to seven and then to 50 from this first year.

Qadesh La Yahweh Press explains this in great detail and I also do the same on the DVD that you can watch at: http://www.sightedmoon.com/?page_id=251 where we can add up all the years as recorded in Scripture and end up at the time where Joshua enters the Promised Land taking place precisely during a Jubilee Year. This is 2,500 years after the Creation of Adam.

The following is a list of the known Sabbatical years and the source of that information.

A land rest year occurred in 701 B.C. and a Jubilee Year in 700 B.C. as written in the Bible in **2 Kings 19:29**, Isaiah 37, and 2 Chronicles 32

- : A Sabbath year occurred in 456 B.C. Nehemiah 8:18
- : A Sabbath year occurred in 162 B.C. 1 Macc 16:14 Jos Antiq
- : A Sabbath year occurred in 134 B.C. 1 Macc & Jos Antiq
- : A Sabbath year occurred in 43 B.C. as issued by Gaius Julius Caeser And Jos Antiq
- : A Sabbath year occurred in 36 B.C. Jos Antiq 14:16:2
- : A Sabbath year occurred in 22 B.C. Jos Antiq 15:9:1
- : A Sabbath year occurred in 42 C.E. Jos Antiq 18:
- : A Sabbath year occurred in 56 C.E.
- : A Sabbath year occurred in 70 C.E.
- : A Sabbath year occurred in 133 C.E.
- : A Sabbath year occurred in 140 C.E.

The Following charts show you where the above Sabbatical years occur in history. The Seventh year shows you when a Sabbatical year occurred. Those cells in yellow depict the Sabbatical year or the Jubilee year in the first year, which are spoken about above. Again we have counted from the time of Adam in a Hebraic fashion from the bottom right to the top left.

A land rest year occurred in 701 B.C. and a Jubilee in 700 B.C. as written in the Bible in **2 Kings 19:29**, Isaiah 37, and 2 Chronicles 32

	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-652	-659	-666	-673	-680	-687	-694
6th Year	-653	-660	-667	-674	-681	-688	-695
5th Year	-654	-661	-668	-675	-682	-689	-696
4th Year	-655	-662	-669	-676	-683	-690	-697
3rd Year	-656	-663	-670	-677	-684	-691	-698
2nd Year	-657	-664	-671	-678	-685	-692	-699
1st Year	-658	-665	-672	-679	-686	-693	-700
							-700
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-701	-708	-715	-722	-729	-736	-743
6th Year	-702	-709	-716	-723	-730	-737	-744
5th Year	-703	-710	-717	-724	-731	-738	-745
4th Year	-704	-711	-718	-725	-732	-739	-746
3rd Year	-705	-712	-719	-726	-733	-740	-747
2nd Year	-706	-713	-720	-727	-734	-741	-748
1st Year	-707	-714	-721	-728	-735	-742	-749

A Sabbath year occurred in 456 B.C. Nehemiah 8:18

3rd Year	-411	-418	-425	-432	-439	-446	-453
2nd Year	-412	-419	-426	-433	-440	-447	-454
1st Year	-413	-420	-427	-434	-441	-448	-455
							-455
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-456	-463	-470	-477	-484	-491	-498
6th Year	-457	-464	-471	-478	-485	-492	-499
5th Year	-458	-465	-472	-479	-486	-493	-500
4th Year	-459	-466	-473	-480	-487	-494	-501
3rd Year	-460	-467	-474	-481	-488	-495	-502
2nd Year	-461	-468	-475	-482	-489	-496	-503
1st Year	-462	-469	-476	-483	-490	-497	-504

A Sabbath year occurred in 162 B.C. 1 Macc 16:14 Jos Antiq A Sabbath year occurred in 134 B.C. 1 Macc & Jos Antiq

	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-113	-120	-127	-134	-141	-148	-155
6th Year	-114	-121	-128	-135	-142	-149	-156
5th Year	-115	-122	-129	-136	-143	-150	-157
4th Year	-116	-123	-130	-137	-144	-151	-158
3rd Year	-117	-124	-131	-138	-145	-152	-159
2nd Year	-118	-125	-132	-139	-146	-153	-160
1st Year	-119	-126	-133	-140	-147	-154	-161
							-161
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-162	-169	-176	-183	-190	-197	-204
6th Year	-163	-170	-177	-184	-191	-198	-205
5th Year	-164	-171	-178	-185	-192	-199	-206
4th Year	-165	-172	-179	-186	-193	-200	-207
3rd Year	-166	-173	-180	-187	-194	-201	-208
2nd Year	-167	-174	-181	-188	-195	-202	-209
1st Year	-168	-175	-182	-189	-196	-203	-210

A Sabbath year occurred in 43 B.C. as issued by Gaius Julius Caesar And Jos Antiq

A Sabbath year occurred in 36 B.C. Jos Antiq 14:16:2

A Sabbath year occurred in 22 B.C. Jos Antiq 15:9:1

	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-15	-22	-29	-36	-43	-50	-57
6th Year	-16	-23	-30	-37	-44	-51	-58
5th Year	-17	-24	-31	-38	-45	-52	-59
4th Year	-18	-25	-32	-39	-46	-53	-60
3rd Year	-19	-26	-33	-40	-47	-54	-61
2nd Year	-20	-27	-34	-41	-48	-55	-62
1st Year	-21	-28	-35	-42	-49	-56	-63

A Sabbath year occurred in 42 C.E. Jos Antiq 18:

A Sabbath year occurred in 56 C.E.

A Sabbath year occurred in 70 C.E. marked in red for when the Temple was destroyed.

	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	84	77	70	63	56	49	42
6th Year	83	76	69	62	55	48	41
5th Year	82	75	68	61	54	47	40
4th Year	81	74	67	60	53	46	39
3rd Year	80	73	66	59	52	45	38
2nd Year	79	72	65	58	51	44	37
1st Year	78	71	64	57	50	43	36

	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	35	28	21	14	7	-1	-8
6th Year	34	27	20	13	6	-2	-9
5th Year	33	26	19	12	5	-3	-10
4th Year	32	25	18	11	4	-4	-11
3rd Year	31	24	17	10	3	-5	-12
2nd Year	30	23	16	9	2	-6	-13
1st Year	29	22	15	8	1	-7	-14

Take note in the above charts of the following two items:

: First of all there is no year zero. We go from -1 B.C. to 1 C.E.

: Second, the acceptable year spoken of by Yahshua in Luke 4:19 when He read the scripture of Isaiah 61:2 is the year of 28 C.E. It was a Sabbatical year. Some have claimed it to be a Jubilee but the historical facts as shown on these other charts above do not support this assumption.

A Sabbath year occurred in 133 C.E.

	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	133	126	119	112	105	98	91
6th Year	132	125	118	111	104	97	90
5th Year	131	124	117	110	103	96	89
4th Year	130	123	116	109	102	95	88
3rd Year	129	122	115	108	101	94	87
2nd Year	128	121	114	107	100	93	86
1st Year	127	120	113	106	99	92	85

A Sabbath year occurred in 140 C.E.

	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	182	175	168	161	154	147	140
6th Year	181	174	167	160	153	146	139
5th Year	180	173	166	159	152	145	138
4th Year	179	172	165	158	151	144	137
3rd Year	178	171	164	157	150	143	136
2nd Year	177	170	163	156	149	142	135
1st Year	176	169	162	155	148	141	134

I am trying to briefly provide you with just enough detail to get you up to speed so that you can understand this book. So please do go and watch the DVD.

Now if we begin to count by seven from 701 B.C., we will hit every Sabbatical Year going forward and backward in history from Adam right up to our time. You must remember that there is no year zero, so an adjustment for this is needed as well. Also, if you count by 49 from 700 B.C. going forward and backwards, then you will discover every Jubilee Year in history. See Appendage "A" at the back of this book.

In Genesis we read:

3 And the Lord said, "My Spirit shall not strive with man forever, for he is indeed flesh; yet his days shall be one hundred and twenty years." (Genesis 6:3)

One of the acceptable translations for the word year here is 'a division of time' from Strong's #8141. So this could be stated as: 120 Jubilee Cycles which are divisions of time.

When we add up all the known historical information from the Bible and history, we end up with too many years. After all, there are only 120 Jubilee Cycles in all. Again this is all explained in the DVD. It is because of this that we must conclude we are in the last Jubilee Cycle of years. This becomes more obvious when you realize the Messiah has not yet returned to rule over the seventh Millennium.

Counting by sevens from 701 B.C. down to our time, we end up with 1995 as a Sabbatical Year and 1996 being the last Jubilee Year that we have had. 1996 was the 119th Jubilee Year since Adam was created. 701 B.C. is equivalent to 3136 After Creation on the below chart. The chart below is started from the creation of Adam and goes down to our current day.

	The 49 Year Millennial Week									
The 5	The 50th Year Jubilee Will Be After The 49th Year & Is The 1st Year In The Next Cycle Like Pentecost									
The	1st	2nd	3rd	4th	5th	6th	7th			
Jubilee	Millennial	Millennial	Millennial	Millennial	Millennial	Millennial	Millennial			
Cycle	Day	Day	Day	Day	Day	Day	Day			
1	49	1029	2009	2989	3969	4849	5929			
2	98	1078	2058	3038	4018	4998	5978			
3	147	1127	2107	3087	4067	5047	6027			
4	196	1176	2156	3136	4116	5096	6076			
5	245	1225	2205	3185	4165	5145	6125			
6	294	1274	2254	3234	4214	5194	6174			
7	343	1323	2303	3283	4263	5243	6223			
8	392	1372	2352	3332	4312	5292	6272			
9	441	1421	2401	3381	4361	5341	6321			
10 Judgment (70 X 7 = 490)	490	1470	2450	3430	4410	5390	6370			
11	539	1519	2499	3479	4459	5439	6419			
12	588	1568	2548	3528	4508	5488	6468			
13	637	1617	2597	3577	4557	5537	6517			
14	686	1666	2646	3626	4606	5586	6566			
15	735	1715	2695	3675	4655	5635	6615			
16	784	1764	2744	3724	4704	5684	6664			
17	833	1813	2793	3773	4753	5733	6713			
18	882	1862	2842	3822	4802	5782	6762			
19	931	1911	2891	3871	4851	5831	6811			
20	980	1960	2940	3920	4900	5880	6860			
The Sabbatic	al and Jubilee Y	ear Calendar	ww	w.sightedmoon.o	com	Joseph F Dumo	ond 2009/5845			

The Chart on the following page is with our current Gregorian dates in mind. On it you will see the year of 701 B.C. which falls in 4th Jubilee Cycle of the 4th Millennial Day (red column). It is by comparing it to the After Creation Chart on this page that we find the comparable date of 3136 A.C.

In **Appendix "A"** at the end of this book you can compare the years starting from Creation down to our time with the current Gregorian Years going back to Before Christianity or the B.C. era.

Here we have each Sabbatical Cycle from creation down to our time and then into the next millennium. We have counted by 49's which are seven weeks of seven years.

This next chart is the same as the one the this page only the next one is done with the current Gregorian years using both Common Era and Before Christ reckoning and is also counted by 49's.

Tł	The 49 Year Millennial Week Gregorian Years									
	0th Year Jubile									
The	1st	2nd	3rd	4th	5th	6th	7th			
Jubilee	Millennial	Millennial	Millennial	Millennial	Millennial	Millennial	Millennial			
Cycle	Day	Day	Day	Day	Day	Day	Day			
1	-3788	-2808	-1828	-848	133	1113	2093			
2	-3739	-2759	-1779	-799	182	1162	2142			
3	-3690	-2710	-1730	-750	231	1211	2191			
4	-3641	-2661	-1681	-701	280	1260	2240			
5	-3592	-2612	-1632	-652	329	1309	2289			
6	-3543	-2563	-1583	-603	278	1358	2338			
7	-3494	-2514	-1534	-554	427	1407	2387			
8	-3445	-2465	-1485	-505	476	1456	2436			
9	-3396	-2416	-1436	-456	525	1505	2485			
10 Judgment (70 X 7 = 490)	-3347	-2367	-1387	-407	574	1554	2534			
11	3298	-2318	-1338	358	623	1603	2583			
12	-3249	-2269	-1289	-309	673	1652	2632			
13	-3200	-2220	-1240	-260	721	1701	2681			
14	-3151	-2171	-1191	-211	770	1750	2730			
15	-3102	-2122	-1142	-162	819	1799	2779			
16	-3053	-2073	-1093	-113	868	1848	2828			
17	-3004	-2024	-1044	-64	917	1897	2877			
18	-2955	-1975	-995	-15	966	1946	2926			
19	-2906	-1926	-946	35	1015	1995	2975			
20	-2857	-1877	-897	84	1064	2044	3024			
The Sabbatic	al and Jubilee Y	ear Calendar	ww	w.sightedmoon.c	com	Joseph F Dumo	ond 2009/5845			

This means that 1996 is also the first year in our current Jubilee Cycle as we now count by seven, so 2002 would be the next Sabbatical Year followed by 2009, 2016, 2023, and 2030, etc.

Weeks of years	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	2044	2037	2030	2023	2016	2009	2002
6th Year	2043	2036	2029	2022	2015	2008	2001
5th Year	2042	2035	2028	2021	2014	2007	2000
4th Year	2041	2034	2027	2020	2013	2006	1999
3rd Year	2040	2033	2026	2019	2012	2005	1998
2nd Year	2039	2032	2025	2018	2011	2004	1997
1st Year	2038	2031	2024	2017	2010	2003	1996

What I point out on my DVD is that *Leviticus 26* explains two things. One is that there are blessings and the second pertains to what most people forget to read, which has to do with the fact that there are also curses for not keeping these Commandments of Yahweh. The amazing thing is that these curses are given out in seven year increments exactly in the same order of the Jubilee Cycle of seven year Sabbaticals. Here is a list of the curses found in Leviticus:

The 1st Curse | 14 But if you do not obey Me, and do not observe all these commandments, 15 and if you despise My statutes, or if your soul abhors My judgments, so that you do not perform all My commandments, but break My covenant, 16 I also will do this to you: I will even appoint terror over you, wasting disease and fever which shall consume the eyes and cause sorrow of heart. And you shall sow your seed in vain, for your enemies shall eat it. 17 I will set My face against you, and you shall be defeated by your enemies. Those who hate you shall reign over you, and you shall flee when no one pursues you. (Leviticus 26:14-17)

The 2nd Curse | 18 And after all this, if you do not obey Me, then I will punish you seven times more for your sins. 19 I will break the pride of your power; I will make your heavens like iron and your earth like bronze. 20 And your strength shall be spent in vain; for your land shall not yield its produce, nor shall the trees of the land yield their fruit. (Leviticus 26:18-20)

The 3rd Curse | 21 Then, if you walk contrary to Me, and are not willing to obey Me, I will bring on you seven times more plagues, according to your sins. 22 I will also send wild beasts among you, which shall rob you of your children, destroy your livestock, and make you few in number; and your highways shall be desolate. (Leviticus 26:21-22)

The 4th Curse | 23 And if by these things you are not reformed by Me, but walk contrary to Me, 24 then I also will walk contrary to you, and I will punish you yet seven times for your sins. 25 And I will bring a sword against you that will execute the vengeance of the covenant; when you are gathered together within your cities I will send pestilence among you; and you shall be delivered into the hand of the enemy. 26 When I have cut off your supply of bread, ten women shall bake your bread in one oven, and they shall bring back your bread by weight, and you shall eat and not be satisfied. (Leviticus 26:23-26)

The 5th & Final Curse | 27 And after all this, if you do not obey Me, but walk contrary to Me, 28 then I also will walk contrary to you in fury; and I, even I, will chastise you seven times for your sins. 29 You shall eat the flesh of your sons, and you shall eat the flesh of your daughters. 30 I will destroy your high places, cut down your incense altars, and cast your carcasses on the lifeless forms of your idols; and My soul shall abhor you. 31 I will lay your cities waste and bring your sanctuaries to desolation, and I will not smell the fragrance of your sweet aromas. 32 I will bring the land to desolation, and your enemies who dwell in it shall be astonished at it. 33 I will scatter you among the nations and draw out a sword after you; your land shall be desolate and your cities waste. 34 Then the land shall enjoy its sabbaths as long as it lies desolate and you are in your enemies' land; then the land shall rest and enjoy its sabbaths. 35 As long as it lies desolate it shall rest—for the time it did not rest on your sabbaths when you dwelt in it. 36 'And as for those of you who are left, I will send faintness into their hearts in the lands of their enemies; the sound of a shaken leaf shall cause them to flee; they shall flee as though fleeing from a sword, and they shall fall when no one pursues. 37 They shall stumble over one another, as it were before a sword, when no one pursues; and you shall have no power to stand before your enemies. 38 You shall perish among the nations, and the land of your enemies shall eat you up. 39 And those of you who are left shall waste away in their iniquity in your enemies' lands; also in their fathers' iniquities, which are with them, they shall waste away. (Leviticus 26:27-39)

This is very tough and very difficult to understand for many of you who already think you're saved and that you're already good. I go into a lot of detail in my DVD and explain each one of these

curses as they are laid out above, and I show from history how Yahweh has applied these exact same curses to the Nations of Israel and Judah in the same order that He has told us above. Again the Scriptures already quoted come to mind:

8 Yahshua is the same yesterday, today, and forever. (Hebrews 13:8)

6 For I am the Lord, I do not change; Therefore you are not consumed, O sons of Jacob. (Malachi 3:6)

Yahweh does not change. Therefore His curses and the order in which they are meted out do not change either. He is the same as He was in the days of Adam as He is today with us. With this understanding I was able to make the following chart on the next page.

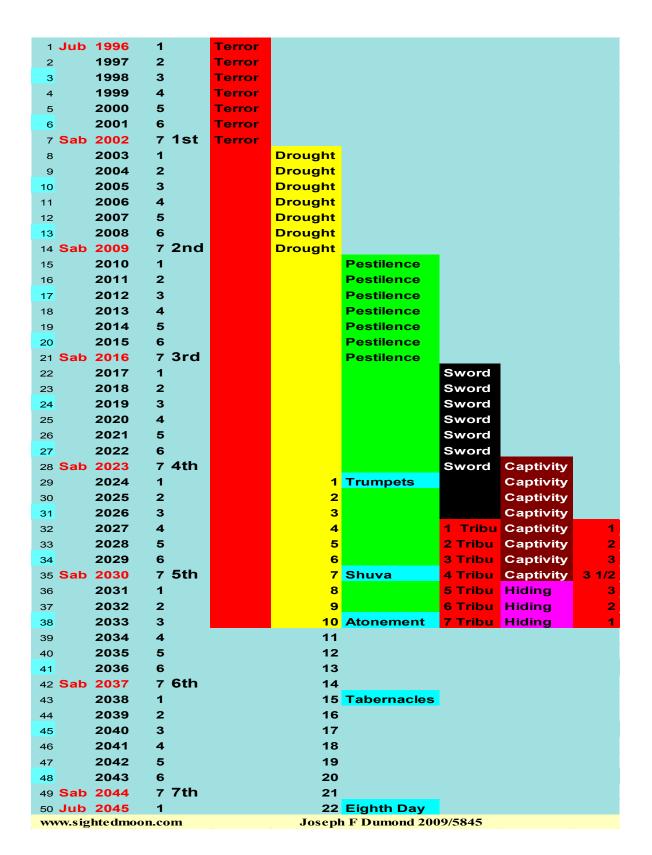
- Column #1 pertains to the years of the Jubilee Cycles 1–50. Those years coloured in blue are the third and sixth year of a seven year cycle and are the years of tithing to the poor.
- Column #2 tells you which years are the Sabbatical Years.
- Column #3 is the current Gregorian years as we know them.
- Column #4 is the counting of years 1–7 repeatedly throughout the Jubilee Cycle.
- Column #5 shows us which Sabbatical Cycle we are in
- Column #6 shows us when the First Curse of Terror begins and when it ends. Notice that once it starts it continues, and each of the other curses is added to it.
- Column #7 shows when the Second Curse of Drought and severe weather happens. Again, notice that it is added to the First Curse and each of the following curses are added to these first two.
- Column #8 shows us the Third Curse of Pestilence and it is added to the previous two. Take note that this curse throughout the Scriptures is almost always mentioned in accordance with famine.

You will also note that in this column are the fall Holy Days. They are listed here because the Eighth Day Festival, Pentecost and the Year of Jubilee all have a similar teachings or themes. It was in noticing this that I was able to count back by the number of years; in the same manner as there is the number of days between each of the fall Holy Days. By doing this I was able to fill in the rest of this Jubilee Cycle. Continuing on:

- Column #9 shows us the Fourth Curse of the Sword or War. This is when Israel is defeated. Also in this column are the years of the Great Tribulation counting back from the year of Atonement when all the curses are finished.
- Column #10 shows the Fifth Curse of Captivity, which is a result of the Fourth Curse of War. Also in this column are shown the three and one-half years that Israel the woman goes into hiding at the end of the Great Tribulation.

It was from understanding the chart on the next page and how these curses are being told to us on the nightly news each night that I came to understand the Prophecies of Abraham.

1 Then the Pharisees and Sadducees came, and testing Him asked that He would show them a sign from heaven. 2 He answered and said to them, "When it is evening you say, 'It will be fair weather, for the sky is red'; 3 and in the morning, 'It will be foul weather today, for the sky is red and threatening.' Hypocrites! You know how to discern the face of the sky, but you cannot discern the signs of the times. 4 A wicked and adulterous generation seeks after a sign, and no sign shall be given to it except the sign of the prophet Jonah." And He left them and departed. (Matthew 16:1-4)



It was by understanding *Leviticus 26* and the nightly news that I was able to discern the signs of the times we are currently in.

Please do watch my DVD at: http://www.sightedmoon.com/?page_id=251 so that you too can know for sure exactly where we are in Bible prophecy. It was Yahweh who revealed all these things to me over time. Let Him do the same for you, but know that time is quickly marching on.

Chapter I Abraham's Famine & Chronology

Having now explained all of this, in order for you to understand the many things that simply are not being taught nearly to the extent they should be, I hope you will now be ready to grasp the significant teachings and insights into the **Prophecies of Abraham** as we set out to delve more deeply into this most amazing subject.

On January 17th of 2009, I sent out a newsletter to our largest ever mailing of over 10,000 readers.

You can review the entire article at: http://www.sightedmoon.com/?page_id=446 entitled **Does**Yahweh Change or His Punishments Change?

I wrote this article to show how the Third Curse of *Leviticus* 26:21-22 was in force even in Abraham's time before the Land was ever given to him. This curse was applied to the world at that time, just as this Third Curse will apply to the whole world in our time. I did this in order to put to rest the one excuse many were using in order not to keep the Sabbatical Year. That excuse is found in *Leviticus* 25:2 where Moses was told to tell the people that 'when they come into the Land', they shall keep the Sabbatical Years. People have reasoned—and done so wrongly, that this means the Sabbatical Years are only for when you are in the Land. Not so. They are for the whole world and for all people to obey everywhere.

That was why I wrote that article, but looking back, I now see how I was being directed to share this series of Prophecies given to us by our Father Abraham. I am also seeing how this famine, once it starts, will last for years right up until the end when one quarter of the earth's total population will die of starvation (Famine) and the Sword. That is the famine will increase some years and decrease in other years. You should be aware that as of this writing in 2009, the current food supply is just one small disaster away from famine conditions. We no longer have amble supplies of food stored away for a rainy day. Those days are now history.

I have been adding articles to the forum about the financial crisis that is still growing. We are now in a depression by the governments own numbers even though they do not say so publicly.

Reports are coming in that fewer and fewer buyers are stepping up to purchase the USA debt which is sold as bonds. I have explained this on the DVD which you can watch for free at: http://www.sightedmoon.com/?page_id=251. The reason they are not so quick to purchase this debt is because they no longer are sure they will be paid back. With fewer buyers, the U.S. Government is forced to print more and more dollars, and in turn, will cause what is called hyper-inflation, where the greenback will not be worth anything.

This is a serious warning to each of you brethren. If you do not act on those things I am about to share here, then in a short time you will not be able to act on them at all due to the dollar no longer being of any value. Along with this hyper-inflation, you will also have to deal with the following curse in Leviticus:

22 I will also send wild beasts among you, which shall rob you of your children, destroy your livestock, and make you few in number; and your highways shall be desolate. (Leviticus 26:22)

I have been telling you since August 2005, that this Third Curse is going to rob you of your children. But take special note of the last part of the verse. It says that your highways shall be desolate. Desolate is the word Shamen and it means the following: to be desolate, be appalled, stun, stupefy

- a. (Qal)
 - 1. to be desolated, be deflowered, be deserted, be appalled
 - 2. to be appalled, be awestruck
- b. (Niphal)
 - 1. to be desolated, be made desolate
 - 2. to be appalled
- c. (Polel)
 - 1. to be stunned
 - 2. appalling, causing horror (participle) 1c
- d. horror-causer, appaller (subst)
- e. (Hiphil)
 - 1. to devastate, ravage, make desolated
 - 2. to appal, show horror
- f. (Hophal) to lay desolate, be desolated
- g. (Hithpolel)
 - 1. to cause to be desolate
 - 2. to be appalled, be astounded
 - 3. to cause oneself desolation, cause oneself ruin

Your roadways will be deserted. This plague will cause all traffic to stop. No one will be driving, flying or going by trains for fear of catching this plague. And you can be absolutely positive that no country will let you in if you are coming from a place that has these out of control plagues ravaging the land.

From the Independent Paper in the UK of April 12, 2008 is a report talking about the newest development of the bird flu which could cause a pandemic killing millions. This is an epidemic being brought to us by wild beasts just as *Leviticus 26* warns us.

Then in July 2009 the headline news from the UK is that the Government expects 100,000 new cases of Swine flu per day by the end of August 2009.

Then again in the papers comes the following article from Reuters of Hong Kong in November 25 of 2009 that China experts warn of a pandemic flu mutation where the H1N1 swine flu could mix with the H5N1 bird flu because both of these influenza are now present in China which if combine would be a fast transmittable virus with deadly results.

Brethren, I urge you to consider the times we are now entering and consider those things that Abraham is going to show us, and then act. These are the most serious of times. This is the Third Curse

of *Leviticus 26* which is explained in great detail on the DVD that I urge you to watch. Let me say it again, because Yahweh does not change, neither do his punishments or the order in which He gives them out.

8 Yahshua is the same yesterday, today, and forever. (Hebrews 13:8)

6 For I am the Lord, I do not change; Therefore you are not consumed, O sons of Jacob. (Malachi 3:6)

We have been emphasizing the Third Curse which is now here and is as follows:

21 Then, if you walk contrary to Me, and are not willing to obey Me, I will bring on you seven times more plagues, according to your sins. 22 I will also send wild beasts among you, which shall rob you of your children, destroy your livestock, and make you few in number; and your highways shall be desolate. (Leviticus 26:21-22)

On my website I posted the following Newsletter 5844-008, which can be read at: http://www.sightedmoon.com/?page_id=246 In it, I show you as much as I can about this Third Curse and how it has played out in history repeatedly during this third cycle of the Jubilee Cycle.

We shall read it next.

The Third Curse As Shown From History

My web site, <u>www.sightedmoon.com</u> and my News Letters therein are dedicated to showing you, the reader, as much as I can about the Jubilee and Sabbatical Years and when they occur. But not just when they occur, I am also showing you what they portray in biblical prophecy.

Just like the Sabbath and the Holy Days show us the plan of Yahweh, the Sabbatical and Jubilee Years show us a chronological order that those Holy Days and the prophecies are to occur in.

Most of the so-called Christian world focuses on the blessings they can get for this or that promise of Yahweh. Instead of doing this, I am showing you how Yahweh has promised to curse those who do not obey Him. It is when we look at the nightly news from this perspective, that we can clearly see the prophecies being fulfilled right before our very eyes. And as you will soon see, it is going to be very terrifying.

I encourage those of you who are new to my website news letter to go back and review some of the past issues. They are all free, and I am only sharing a warning that is already being implemented upon our peoples. For the sake of your family and your children, I ask you to read and consider those things I am sharing with you. Prove all things. Prove what I am showing you to be wrong if you can. If you cannot, then you have some decisions to make.

As you begin to understand the things shown to you here, an obligation falls on you to share this information with others; your family, friends, brethren and those who also attend other congregations. Like the watchman on the wall, a duty to let others know is now your responsibility.

We have already covered the first two curses of Leviticus 26, which involve Terror and Drought (In past News Letters on my web site). Each curse does not stand alone. Each one is added to the previous curse and they both continue to take their toll as long as Israel, (the USA and the UK) and the State of Israel, refuse to repent and turn back to Yahweh.

When my daughter was little we had to implement a rule because she would not stop having temper tantrums. We told her she had used up her warnings and we then told her the rules that would then apply.

The next time she threw a tantrum, we would spank her on the bum one time. If she did it again after that, we would spank her on the bum and on each hand for a total of three times.

If she did it again after that, we would spank her 5 times and if she did it again after that it would be ten times.

Well, it was not too long before she had a temper tantrum and we spanked her the one time and warned her about the next time. Later that week she did it again and we spanked her three times despite her many protests that she would not do it again if we did not spank her.

The next day she had another temper tantrum. So we got out the wooden spoon and spanked her five times.

It was not two days later that she did it again. I got to six and could not go any further. I was crying. It hurt me to enforce the punishment. This was the last time she ever had a temper tantrum.

It is the same way with Yahweh. He warns us in His word. When we do not obey he sends Terror as His first punishment. If we still do not obey then Yahweh adds to the Terror, Drought. Then if we still will not obey Him, He will send another curse of Pestilence and adds it to the first two.

21 'Then, if you walk contrary to Me, and are not willing to obey Me, I will bring on you seven times more plagues, according to your sins.

22 I will also send wild beasts among you, which shall rob you of your children, destroy your livestock, and make you few in number; and your highways shall be desolate. (Leviticus 26:21)

As you can see in the following News Letter 5844-007 (http://www.sightedmoon.com/?page_id=229), there were many places where Yahweh would send three plagues; Famine, Pestilence and the Sword. He would send all three as though they were packaged in a group.

When I first did a study of Leviticus 26:21 I thought it was going to be actual animals attacking us and eating us where ever we would go, but this did not fit perfectly with all the Scriptures that I was reading, which talked about this.

Then I realized that the wild animals Yahweh would send would be carried by other animals. We would not be decimated by lions or bears, but by rodent infestation, which carry the fleas and ticks on them. It is these fleas and ticks that transmit the plagues and diseases when they bite you.

This word, 'rob', in Leviticus 26, as in 'shall rob you', is used just this one time in the entire Bible. It is Strong's #7921 The word is Shakol and means to suffer an abortion, miscarriage, to make childless, lose children, destroy, miscarry, spoil, rob of children.

The other word in this Scripture I want to bring to your attention is the word Desolate. It is Strong's #8074 Shawmem and means appalled, awestruck, stunned, horrified, devastated, ravaged, astounded.

When this next curse takes place, you will be so astounded, so horrified at the devastation, that you will be appalled and stunned at the number of deaths and at who is dying. It will be the children and the young that will die. Those whom you have given birth too, who have recently come from your own womb. If you choose to ignore this warning it will be the children, your children who are going to die. Think about this when you kiss them good night from now on.

This Curse of Pestilence Is Added To The Previous Two

The Curse of Terror began in 1996. This is the first year in this last Jubilee Cycle. Terror was the head line news during this time. Seven years later, in the spring of 2003 at Aviv is the beginning of the next count of seven years. 2002-2003 was the Sabbath Year.

From 2003 to 2009 is the Second Curse of Drought. This has been the headline news during these years; severe weather, hurricanes wild fires, cyclones and tornadoes-all of which I discussed in my Newsletter 5844-007. This curse also continues until the end in 2033. As each year passes by, the droughts effect on our planet will be measured by the increasing famines that are already taking hold of the earth.

Pestilence is the third curse of Leviticus 26 and it will begin after 2010. Pestilence will run until the very end, again until 2033 and will be endured at the same time as Drought and Terror.

Weeks of years	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	2044	2037	2030	2023	2016	2009	2002
6th Year	2043	2036	2029	2022	2015	2008	2001
5th Year	2042	2035	2028	2021	2014	2007	2000
4th Year	2041	2034	2027	2020	2013	2006	1999
3rd Year	2040	2033	2026	2019	2012	2005	1998
2nd Year	2039	2032	2025	2018	2011	2004	1997
1st Year	2038	2031	2024	2017	2010	2003	1996

When I was working on the Jubilee message, I did a little experiment and I took the years that I believed were those years when a Pestilence would occur, such as 2010-2024. I said that it went until 2024, so that it included both the third curse from 2010-2016 and the fourth curse from 2017-2024 as it is also part of the next curse of the sword. It is also part of the last curse but I did not include those years here.

Because each curse is not a one year event, I said that it would last for 14 years because Pestilence is repeated in the Fourth Curse of Leviticus 26. I found that as I went back in history, almost all Pestilence outbreaks, such as the plague, cholera, typhus and other epidemics landed in this 14 year window. Not all, but the majority. I am referring to what I called the Israelite countries, the USA and the UK and her dominion.

Using Leviticus 26 as a guide and going back in time by 49 year cycles we get the following charts. It was not until I plotted these years of epidemics on the charts that I saw just how strong a pattern Yahweh was using in warning us. These years of epidemics are taken from Wikipedia and you can go there to confirm that I have not fudged on those years being reported as epidemics.

2010-2024 | Swine Flu and there is more to come

1961-1975 | 1960's Cholera called El Tor

1912-1926 | 1899-1923 Cholera and 1918-1920 Avian Flu

1863-1877 | 1863-1875 Cholera

1814-1828 | 1816-1826 | 1829-1851 Cholera

1765-1779 | 1775-1776 Influenza

1716-1730 | 1732-1733 Influenza

1961-1975 | 1960's Cholera called El Tor

	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	1995	1988	1981	1974	1967	1960	1953
6th Year	1994	1987	1980	1973	1966	1959	1952
5th Year	1993	1986	1979	1972	1965	1958	1951
4th Year	1992	1985	1978	1971	1964	1957	1950
3rd Year	1991	1984	1977	1970	1963	1956	1949
2nd Year	1990	1983	1976	1969	1962	1955	1948
1st Year	1989	1982	1975	1968	1961	1954	1947

1912-1926 | 1899-1923 Cholera and 1918-1920 Avian Flu

	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	1946	1939	1932	1925	1918	1911	1904
6th Year	1945	1938	1931	1924	1917	1910	1903
5th Year	1944	1937	1930	1923	1916	1909	1902
4th Year	1943	1936	1929	1922	1915	1908	1901
3rd Year	1942	1935	1928	1921	1914	1907	1900
2nd Year	1941	1934	1927	1920	1913	1906	1899
1st Year	1940	1933	1926	1919	1912	1905	1898

1863-1877 | 1863-1875 Cholera

	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	1897	1890	1883	1876	1869	1862	1855
6th Year	1896	1889	1882	1875	1868	1861	1854
5th Year	1895	1888	1881	1874	1867	1860	1853
4th Year	1894	1887	1880	1873	1866	1859	1852
3rd Year	1893	1886	1879	1872	1865	1858	1851
2nd Year	1892	1885	1878	1871	1864	1857	1850
1st Year	1891	1884	1877	1870	1863	1856	1849

1814-1828 | 1816-1826 | 1829-1851 Cholera

	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	1848	1841	1834	1827	1820	1813	1806
6th Year	1847	1840	1833	1826	1819	1812	1805
5th Year	1846	1839	1832	1825	1818	1811	1804
4th Year	1845	1838	1831	1824	1817	1810	1803
3rd Year	1844	1837	1830	1823	1816	1809	1802
2nd Year	1843	1836	1829	1822	1815	1808	1801
1st Year	1842	1835	1828	1821	1814	1807	1800

1765-1779 | 1775-1776 Influenza

	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	1799	1792	1785	1778	1771	1764	1757
6th Year	1798	1791	1784	1777	1770	1763	1756
5th Year	1797	1790	1783	1776	1769	1762	1755
4th Year	1796	1789	1782	1775	1768	1761	1754
3rd Year	1795	1788	1781	1774	1767	1760	1753
2nd Year	1794	1787	1780	1773	1766	1759	1752
1st Year	1793	1786	1779	1772	1765	1758	1751

1716-1730 | 1732-1733 Influenza

	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	1750	1743	1736	1729	1722	1715	1708
6th Year	1749	1742	1735	1728	1721	1714	1707
5th Year	1748	1741	1734	1727	1720	1713	1706
4th Year	1747	1740	1733	1726	1719	1712	1705
3rd Year	1746	1739	1732	1725	1718	1711	1704
2nd Year	1745	1738	1731	1724	1717	1710	1703
1st Year	1744	1737	1730	1723	1716	1709	1702

During this 14 year period of time in each of these Jubilee Cycles when the Third Curse of Pestilence was to be applied, I found that epidemics did occur during this time period. This does not preclude it from happening during other times. But during this timeframe it did take place. Just look at the charts that I have shared with you. Each of the Pestilences began in the 3rd Cycle of the Sabbatical Cycle and they all began in the first year of that Cycle.

This is why I have been warning you since I learned this in 2005. This is what you should expect starting in 2010; exactly what that Pestilence will be I am not sure.

In a conversation I had with a Doctor in December of 2009, who is also a reader of my News Letter, this Doctor (she does not want her name published) told me of a lecture she had attended at a medical

seminar where one of the leading Academic Virologists expected and I quote "She explained that we must look back at history to know what will happen with pandemics in the future. A very interesting observation - in the view of what we believe now. The main issue was the fact that the medical fraternity was expecting a huge pandemic soon. It was time."

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

Once I saw this repetition of Pestilence in the 3rd Cycle of the Sabbatical Cycle of years, I decided to take a look at those countries I consider to be of Israelite descent. The following charts show you those plagues that occurred during this same time period including the 3rd, 4th and 5th Cycles during each Jubilee Cycle.

Those with the * indicate that they did not fall within our guidelines. All the rest did.

1832 | Cholera; England and Paris 1816-1819 | Typhus; Ireland 1720-1722 | Great Plague; France *1710-1711| Plague; Sweden 1668 | Plague; France 1665 | Plague; England 1663-1664 | Plague; Holland 1636 | Plague; England *1603 | Plague; England 1574 | Plague; Scotland *1563-1564 | Plague; England *1509-1510 | Plague; England *1498 | Plague; England *1494-1495 | Plague; England 1485 | Sweating; England 1428 | Plague; England

1832 | Cholera; England and Paris 1816-1819 | Typhus; Ireland

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
1848	1841	1834	1827	1820	1813	1806
1847	1840	1833	1826	1819	1812	1805
1846	1839	1832	1825	1818	1811	1804
1845	1838	1831	1824	1817	1810	1803
1844	1837	1830	1823	1816	1809	1802
1843	1836	1829	1822	1815	1808	1801
1842	1835	1828	1821	1814	1807	1800

1720-1722 | Great Plague; France

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
1750	1743	1736	1729	1722	1715	1708
1749	1742	1735	1728	1721	1714	1707
1748	1741	1734	1727	1720	1713	1706
1747	1740	1733	1726	1719	1712	1705
1746	1739	1732	1725	1718	1711	1704
1745	1738	1731	1724	1717	1710	1703
1744	1737	1730	1723	1716	1709	1702

Although the Plague of 1665 in England and again the Plague of 1663-1664 in Holland, are a few years to yearly, they were close enough for me to include them as being part of this 3rd Cycle of the Sabbatical Cycle of Pestilence. In the same way that the world wide Swine Flu Pandemic of 2009 is one year to yearly based on the Pestilence Cycle starting in 2010, I am also including this as part of that 3rd Cycle for this current Jubilee Cycle.

1668 | Plague; France 1665 | Plague; England 1663-1664 | Plague; Holland

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
1701	1694	1687	1680	1673	1666	1659
1700	1693	1686	1679	1672	1665	1658
1699	1692	1685	1678	1671	1664	1657
1698	1691	1684	1677	1670	1663	1656
1697	1690	1683	1676	1669	1662	1655
1696	1689	1682	1675	1668	1661	1654
1695	1688	1681	1674	1667	1660	1653

1636 | Plague; England

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
1652	1645	1638	1631	1624	1617	1610
1651	1644	1637	1630	1623	1616	1609
1650	1643	1636	1629	1622	1615	1608
1649	1642	1635	1628	1621	1614	1607
1648	1641	1634	1627	1620	1613	1606
1647	1640	1633	1626	1619	1612	1605
1646	1639	1632	1625	1618	1611	1604

1574 | Plague; Scotland

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
1603	1596	1589	1582	1575	1568	1561
1602	1595	1588	1581	1574	1567	1560
1601	1594	1587	1580	1573	1566	1559
1600	1593	1586	1579	1572	1565	1558
1599	1592	1585	1578	1571	1564	1557
1598	1591	1584	1577	1570	1563	1556
1597	1590	1583	1576	1569	1562	1555

When I saw this a chill went down my back. The hairs on my arms stood straight up. I became very concerned for my family, my extended family, my friends and Brethren. They have got to know this, they have to see these charts in order to understand and believe. And yet there are still more to look at.

1485 | Sweating; England

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
1505	1498	1491	1484	1477	1470	1463
1504	1497	1490	1483	1476	1469	1462
1503	1496	1489	1482	1475	1468	1461
1502	1495	1488	1481	1474	1467	1460
1501	1494	1487	1480	1473	1466	1459
1500	1493	1486	1479	1472	1465	1458
1499	1492	1485	1478	1471	1464	1457

1428 | Plague; England

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
1456	1449	1442	1435	1428	1421	1414
1455	1448	1441	1434	1427	1420	1413
1454	1447	1440	1433	1426	1419	1412
1453	1446	1439	1432	1425	1418	1411
1452	1445	1438	1431	1424	1417	1410
1451	1444	1437	1430	1423	1416	1409
1450	1443	1436	1429	1422	1415	1408

In 1347-1350 Europe as well as Norway, Scotland and Iceland had The Bubonic Plague which began in India in 1332. Nearly one third of the population of Europe died in the first two years of this Plague. I did not include this plague in my list but I could have. Look when it began in India, in 1332 which is in the 4th Cycle.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
1358	1351	1344	1337	1330	1323	1316
1357	1350	1343	1336	1329	1322	1315
1356	1349	1342	1335	1328	1321	1314
1355	1348	1341	1334	1327	1320	1313
1354	1347	1340	1333	1326	1319	1312
1353	1346	1339	1332	1325	1318	1311
1352	1345	1338	1331	1324	1317	1310

In all of these plagues millions died.

When I then checked the disease outbreaks, in USA history, I found that out of the 52 epidemics since the founding of the USA, more than half of them fell within this time period.

In the 1918 Flu Epidemic, my great grandparents lost a son. He was just 18. They had 11 children yet they mourned over this one son for a long time. It does not matter how many children you have, to lose just one is horrendous. And yet this Third Curse says you will be robbed of your children; children, not just one child.

You should note that the 1918 Flu epidemic just so happens to fall in time period for pestilence in the 3rd Sabbatical Cycle during a Jubilee Cycle. In this epidemic, 20-40 million people died around the world. And it started when the disease jumped from birds to humans. This is the very same scenario that the World Health Organization is on the watch for right now. They call it the bird flu. (But today in the fall of 2009 we are dealing with swine flu epidemics.) Yet we in North America have become complacent. We do not fear the diseases the rest of the world has to deal with.

In 2003, SARS hit Toronto and other cities around the world. Tourism to Toronto stopped during this time. Although it was not a total outbreak, it was very easy to see just how the last part of this curse could come to pass-in that our streets will be desolate. No one will go out during this time. All travel will stop. Look what Mexico did with the swine flu in the spring of 2009; they shut down all travel until this disease passed through. Also in October of 2009, the Ukraine restricted travel and meetings and closed schools as the swine flu swept through that country.

Most of the people who died from SARS were frontline Nurses. My wife is a Nurse. Just imagine what it would be like if we lost all the hospital staff. Who then, will the people go to for help?

If the sewage is not treated then downstream the next town, is going to get bad water. If the water is not treated then people will die as they did here in Walkerton Ontario just a few years ago.

If the garbage is not picked up then mice and rats will flourish. If people are put out of their homes because of mortgage foreclosures, where will they live?

If people are living under bridges and in the fields then the mice and rats can walk up and snuggle up to them and the fleas and ticks can bite them.

Are you aware that Typhus is transmitted by bites from lice, fleas, mites or ticks, which are carried by rodents? Are you aware that the Bubonic Plague is also carried by these same ticks and fleas, which then bite you and give you the disease?

Notice the plague is still around. This disease is also known as the Black Death. A man died of this disease in 2008 after working with a cougar which had eaten rats infected with the Plague in Yellowstone National Park. Think of this when you are cuddling with your cat and cats are known to eat mice and rats, which carry this disease.

Cholera is spread by water or food contaminated by feces of others previously infected. It is characterized by severe diarrhoea, vomiting and muscle cramps.

In 2007 I was in Israel and went to the Springs of Ein Gede. While swimming in the water I may have licked my lips. I did not drink the water. I just licked my lips. Three days later I was severely sick and could not leave the toilet for more than a few minutes at a time. I thought I was going to die. Up steam from this spring of Ein Gede is a wildlife and nature reserve. Who knew?

I had *Campylobacter* which took weeks to recover from.

It was at this time that I understood what Jeremiah was saying;

4 And these are the words that the LORD spoke concerning Israel and concerning Judah. 6 Ask you now, and see whether a man does travail with child? Why then do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? (Jeremiah 30:4,6)

It will be because they are sick and throwing up or will have severe diarrhoea due to Cholera, which is caused by bad drinking water.

The World Health Organization has said that the next flu epidemic will be caused when it jumps over from birds to people. They go on to say that 7.4 million people will die in just three months.

18... when the overflowing scourge shall pass through, then ye shall be trodden down by it From the time that it goes forth it shall take you: 19 for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report (Isaiah 28:18-19)

As you come to understand these things I am showing you, which come right out of your own Bible, Isaiah is saying that this report will make you sick just to know and understand it.

It all starts out so simply, a little sniffle from your child, a cough from your wife or someone walking by you in the hall way, then the next thing you know you are sick.

Brethren, it is because of this next curse that I am motivated to speak up and let all whom I love know what is coming. This is why I have shared with as many of you who will listen, all that I have learned about this.

Will you do the same? Will you tell your family, friends, and even those who do not yet understand this way of living, that, they too can be spared by keeping the torah, and obeying Yahweh? Will you tell them?

If the watchman sees the sword and does not speak out, they will die and their blood will be on you. Having now been warned yourself, you now have the same responsibility to share this message with others.

First Three Times the Word Famine Is Mentioned

Then I looked at the first three times the word famine is mentioned in the Bible, which is my way of checking to see if Yahweh is consistent. By that I mean, in regards to this Third Curse, has Yahweh changed or does He send it at the same time when man does not obey?

As I studied the scriptures about Pestilences, I then began to notice that whenever the word pestilence in mentioned in scriptures, it is for the most part mentioned along with famines. They seemed to always go together, hand in hand.

I have also noted in my 5844-008 Newsletter that famines also come in the Fourth and the Fifth Curses. Take special note of verses 26, 29, 36 and 39 in **Leviticus 26**. The word faintness in verse 36 means weakness. The word waste away in verse 39 is also pine away and means to rot away. We read of this in Leviticus:

23 And if by these things you are not reformed by Me, but walk contrary to Me, 24 then I also will walk contrary to you, and I will punish you yet seven times for your sins. 25 And I will bring a sword against you that will execute the vengeance of the covenant; when you are gathered together within your cities I will send pestilence among you; and you shall be delivered into the hand of the enemy. 26 When I have cut off your supply of bread, ten women shall bake your bread in one oven, and they shall bring back your bread by weight, and you shall eat and not be satisfied. 27 And after all this, if you do not obey Me, but walk contrary to Me, 28 then I also will walk contrary to you in fury; and I, even I, will chastise you seven times for your sins. 29 You shall eat the flesh of your sons, and you shall eat the flesh of your daughters. 30 I will destroy your high places, cut down your incense altars, and cast your carcasses on the lifeless forms of your idols; and My soul shall abhor you. 31 I will lay your cities waste and bring your sanctuaries to desolation, and I will not smell the fragrance of your sweet aromas. 32 I will bring the land to desolation, and your enemies who dwell in it shall be astonished at it. 33 I will scatter you among the nations and draw out a sword after you; your land shall be desolate and your cities waste. 34 Then the land shall enjoy its sabbaths as long as it lies desolate and you are in your enemies land; then the land shall rest and enjoy its sabbaths. 35 As long as it lies desolate it shall rest- for the time it did not rest on your sabbaths when you dwelt in it. 36 And as for those of you who are left, I will send faintness into their hearts in the lands of their enemies; the sound of a shaken leaf shall cause them to flee; they shall flee as though fleeing from a sword, and they shall fall when no one pursues. 37 They shall stumble over one another, as it were before a sword, when no one pursues; and you shall have no power to stand before your enemies. 38 You shall perish among the nations, and the land of your enemies shall eat you up. 39 And those of you who are left shall waste away in their iniquity in your enemies lands; also in their fathers' iniquities, which are with them, they shall waste away. (Leviticus 26:23-39)

From this I glean that the Famine that starts in the Third Curse lasts until the end of the Fifth Curse. As we are talking about Sabbatical Cycles in this chapter of Leviticus 26, so then each of these curses last seven years. This is what is meant when Yahweh says seven times in verses 21, 24 and 28.

Again take note that in Revelation 16 as each of the bowls is poured out, the waters become blood, sores develop on people, the sun scorches people because it will be so hot, and then the Euphrates River dries up. In Revelation 11 the two witnesses cause no rain to fall for three and half years and the waters to turn to blood—or may I suggest they become stagnant or bitter? In Revelation 8 again the waters are affected and again they are turned to blood or become stagnant.

What this is showing us is that the Famine which is expected in the year 2010 will continue to get worse each year due to the growing heat until we get to Revelation 6 where a quarter of mankind will die from the Sword and from hunger or Famine. This constitutes approximately 1.5 billion human beings. Also take note that seven times in verses 21, 24 and 28 from Leviticus 26 are the same as in the Book of Daniel:

25 He shall speak pompous words against the Most High, Shall persecute the saints of the Most High, And shall intend to change times and law. Then the saints shall be given into his hand for a time and times and half a time. (Daniel 7:25)

7 Then I heard the man clothed in linen, who was above the waters of the river, when he held up his right hand and his left hand to heaven, and swore by Him who lives forever, that it shall be for a time, times, and half a time; and when the power of the holy people has been completely shattered, all these things shall be finished. (Daniel 12:7)

It is easy to conclude that the seven times is thus seven years, especially since in Leviticus 25 and in Leviticus 26 we are talking about Sabbatical Cycles, which are seven years in duration. So the famines are for 21 years in various degrees, or, seven years for each of the last three curses—of which we just read about. The first and second time a famine is mentioned in the Bible is in Genesis:

10 Now there was a famine in the land, and Abram went down to Egypt to dwell there, for the famine was severe in the land. (Genesis 12:10)

1 There was a famine in the land, besides the first famine that was in the days of Abraham. And Isaac went to Abimelech king of the Philistines, in Gerar. (Genesis 26:1)

Right here at the beginning with two of the patriarchs we have a famine. Why? Were Abraham and Isaac not righteous? We are told in Romans:

3 For what does the Scripture say? Abraham believed God, and it was accounted to him for righteousness. (Romans 4:3)

Now the third famine as told in Scriptures is found in Genesis also:

17 Then Pharaoh said to Joseph: "Behold, in my dream I stood on the bank of the river. 18 Suddenly seven cows came up out of the river, fine looking and fat; and they fed in the meadow. 19 Then behold, seven other cows came up after them, poor and very ugly and gaunt, such ugliness as I have never seen in all the land of Egypt. 20 And the gaunt and ugly cows ate up the first seven, the fat cows. (Genesis 41:17-20)

This is the story of Joseph in Egypt. But, the question is: do all three famines fall during the 21 year period that covers the Curse of Famine in Leviticus 26? To answer this, we have to know when the Jubilee Cycle was in the days of Abraham, Isaac, and Joseph. I have explained this on the DVD but do so now on paper for you.

Chronology From Adam To The Exodus

From the creation of Adam there are 1,948 years to the birth of Abraham. Moses wrote of the following in Exodus:

40 Now the length of time the Israelite people lived in Egypt was 430 years. **41** At the end of the 430 years, to the very day, all the Lord's divisions left Egypt. **(Exodus 12:40-41)**

What day is this? It is the 1st Day of Unleavened Bread.

Paul confirms this 430 years in Galatians:

16 The promises were spoken to Abraham and to his seed. The Scripture does not say "and to seeds," meaning many people, but "and to your seed," meaning one person, who is Christ. 17 What I mean is this: The law, introduced 430 years later, does not set aside the covenant previously established by God and thus do away with the promise. 18 For if the inheritance depends on the law, then it no longer depends on a promise; but God in his grace gave it to Abraham through a promise. (Galatians 3:16-18)

Turning to the Book of Exodus we find:

37 Then the children of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides children. 38 A mixed multitude went up with them also, and flocks and herds—a great deal of livestock. 39 And they baked unleavened cakes of the dough which they had brought out of Egypt; for it was not leavened, because they were driven out of Egypt and could not wait, nor had they prepared provisions for themselves. 40 Now the sojourn of the children of Israel who lived in Egypt was four hundred and thirty years. 41 And it came to pass at the end of the four hundred and thirty years—on that very same day—it came to pass that all the armies of the Lord went out from the land of Egypt. 42 It is a night of solemn observance to the Lord for bringing them out of the land of Egypt. This is that night of the Lord, a solemn observance for all the children of Israel throughout their generations. (Exodus 12:37-42)

The 430 years began with The Promise, which is The Covenant. When did Yahweh make this promise to Abraham? Many say this was when he was 70 and left Ur of the Chaldeans. Not so, because in Genesis Abram was told to leave at the following age:

1 The Lord had said to Abram, "Leave your country, your people and your father's household and go to the land I will show you. 2 "I will make you into a great nation and I will bless you; I will make your name great, and you will be a blessing. 3 I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you." 4 So Abram left, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he set out from Haran. 5 He took his wife Sarai, his nephew Lot, all the possessions they had accumulated and the people they had acquired in Haran, and they set out for the land of Canaan, and they arrived there. (Genesis 12:1-5)

He was 75 when he left. Now for the rest of chapters 12-14, Abram needed time to travel to Canaan, suffer the drought, go to Egypt, return from Egypt, split with Lot because the flocks had grown—which takes time, as well as time for Lot to get captured and for Abram to rescue him. After all this, we then have the following promise Yahweh made to Abraham, in Genesis:

I After this, the word of the Lord came to Abram in a vision: "Do not be afraid, Abram. I am your shield, your very great reward." 2 But Abram said, "O Sovereign Lord, what can you give me since I remain childless and the one who will inherit my estate is Eliezer of Damascus?" 3 And Abram said, "You have given me no children; so a servant in my household will be my heir." 4 Then the word of the Lord came to him: "This man will not be your heir, but a son coming from your own body will be your heir." 5 He took him outside and said, "Look up at the heavens and count the stars-if indeed you can count them." Then he said to him, "So shall your offspring be." 6 Abram believed the Lord, and he credited it to him as righteousness. 7 He also said to him, "I am the Lord, who brought you out of Ur of the Chaldeans to give you this land to take possession of it." 8 But Abram said, "O Sovereign Lord, how can I know that I will gain possession of it?" 9 So the Lord said to him, "Bring me a heifer, a goat and a ram, each three years old, along with a dove and a young pigeon." 10 Abram brought all these to him, cut them in two and arranged the halves opposite each other; the birds, however, he did not cut in half. 11 Then birds of prey came down on the carcasses, but Abram drove them away. 12 As the sun was setting, Abram fell into a deep sleep, and a thick and dreadful darkness came over him. 13 Then the Lord said to him, "Know for certain that your descendants will be strangers in a country not their own, and they will be enslaved and mistreated four hundred years. 14 But I will punish the nation they serve as slaves, and afterward they will come out with great possessions. 15 You, however, will go to your fathers in peace and be buried at a good old age. 16 In the fourth generation your descendants will come back here, for the sin of the Amorites has not yet reached its full measure." 17 When the sun had set and darkness had fallen, a smoking firepot with a blazing torch appeared and passed between the pieces. 18 On that day the Lord made a covenant with Abram and said, "To your descendants I give this land, from the river of Egypt to the great river, the Euphrates- 19 the land of the Kenites, Kenizzites, Kadmonites, 20 Hittites, Perizzites, Rephaites, 21 Amorites, Canaanites, Girgashites and Jebusites." (Genesis 15:1-21)

Please note that above where it says in the fourth generation in verse 16, that word is Dowr and it means the following: period, generation, habitation, and dwelling.

- a. Period, age, generation (period of time)
- b. Generation (those living during a period)
- c. Generation (characterized by quality, condition, class of men)
- d. Dwelling-place, habitation

This word generation can also mean period of time. If we apply this to what Yahweh is telling Abraham, he is saying that in four periods of time or in the Fourth Millennial Day, your descendants will come back here. That Fourth Millennial Day is right now from the time of Abraham. (See the chart next page) When Yahweh made this promise to Abraham, it was 2,028 years after the Creation of Adam near the beginning of the Third Millennial Day. One Millennial Day is 980 years; the Second Millennial day would end at 1,960 years. Abraham lived at the beginning of the Third Millennial Day which ended at 2,940 years. The Fourth Millennial Day ends at 3,920 years, the Fifth Millennial Day ends at 4,900 years and the Sixth Millennial Day of the Millennial Week, ends at 5,880 years. This year of 2009 C.E. is the 5,845th year since the Creation of Adam. Each Millennial Day is 980 years or 20 Jubilee Cycles of 49 years each. This is the fourth period of time as Yahweh told Abraham it would be, when his descendants would return home to the Land of Israel. In Genesis we read:

24 Abraham was ninety-nine years old when he was circumcised, 25 and his son Ishmael was thirteen; 26 Abraham and his son Ishmael were both circumcised on that same day. 27 And every male in Abraham's household, including those born in his household or bought from a foreigner, was circumcised with him. (Genesis 17:24-27)

	F	The 49	Year N	Tillenni	al Weel	K					
The 5	The 50th Year Jubilee Will Be After The 49th Year & Is The 1st Year In The Next Cycle Like Pentecost										
The	1st	2nd	3rd	4th	5th	6th	7th				
Jubilee	Millennial	Millennial	Millennial	Millennial	Millennial	Millennial	Millennial				
Cycle	Day	Day	Day	Day	Day	Day	Day				
1	49	1029	2009	2989	3969	4849	5929				
2	98	1078	2058	3038	4018	4998	5978				
3	147	1127	2107	3087	4067	5047	6027				
4	196	1176	2156	3136	4116	5096	6076				
5	245	1225	2205	3185	4165	5145	6125				
6	294	1274	2254	3234	4214	5194	6174				
7	343	1323	2303	3283	4263	5243	6223				
8	392	1372	2352	3332	4312	5292	6272				
9	441	1421	2401	3381	4361	5341	6321				
10 Judgment (70 X 7 = 490)	490	1470	2450	3430	4410	5390	6370				
11	539	1519	2499	3479	4459	5439	6419				
12	588	1568	2548	3528	4508	5488	6468				
13	637	1617	2597	3577	4557	5537	6517				
14	686	1666	2646	3626	4606	5586	6566				
15	735	1715	2695	3675	4655	5635	6615				
16	784	1764	2744	3724	4704	5684	6664				
17	833	1813	2793	3773	4753	5733	6713				
18	882	1862	2842	3822	4802	5782	6762				
19	931	1911	2891	3871	4851	5831	6811				
20	980	1960	2940	3920	4900	5880	6860				
The Sabbatic	al and Jubilee Y	ear Calendar	ww	w.sightedmoon.o	com	Joseph F Dumo	ond 2009/5845				

So, by doing the math we know that Abraham was 85 when chapter 16 took place and he went into Hagar, Sara's maidservant from Egypt. What we do not know exactly is the year of The Covenant. But it was after 75 and before 85. This is very important. We also have two other clues to deal with. Returning to Genesis we read:

13 Then the Lord said to him, "Know for certain that your descendants will be strangers in a country not their own, and they will be enslaved and mistreated four hundred years. 14 But I will punish the nation they serve as slaves, and afterward they will come out with great possessions. 15 You, however, will go to your fathers in peace and be buried at a good old age. 16 In the fourth generation your descendants will come back here, for the sin of the Amorites has not yet reached its full measure." (Genesis 15:13-16)

Let's look at the four generations first. We now go to I Chronicles:

1 The sons of Levi: Gershon, Kohath and Merari. 2 The sons of Kohath: Amram, Izhar, Hebron and Uzziel. 3 The children of Amram: Aaron, Moses and Miriam. (I Chronicles 6:1-3)

Also, in Exodus we find:

20 Amram married his father's sister Jochebed, who bore him Aaron and Moses. (Exodus 6:20)

We have Jacob, Levi, Kohath, Amram, and Moses, who went down into and out of Egypt. We can also look at Jacob, Levi, Jachebed and Moses who went down into and back out of Egypt. Moses died just as they were going back into the Promised Land. Now when we look at the 400 years, we must read Scripture carefully:

13 Know for certain that your descendants will be strangers in a country not their own, and they will be enslaved and mistreated four hundred years. (Genesis 15:13)

These are Abraham's descendants. This includes Isaac. He lived in a land not his, as Canaan was not yet given to Abraham or his descendants. We have The Covenant given when Abraham was between 75 and 85 and then 430 years later leaving Egypt. We have Abraham's descendants mistreated for 400 years also and then leaving Egypt. Isaac was not born until Abraham was 100, so the 400 years must start after this time, but when? Isaac was born when Abraham was 100. This would be 2,048 years after the Creation of Adam. Turning to Genesis we read:

8 The child grew and was weaned, and on the day Isaac was weaned Abraham held a great feast. 9 But Sarah saw that the son whom Hagar the Egyptian had borne to Abraham was mocking, 10 and she said to Abraham, "Get rid of that slave woman and her son, for that slave woman's son will never share in the inheritance with my son Isaac." (Genesis 21:8-10)

How old is a child when he or she is weaned? It is after this time, and again we are not told exactly when, that Ishmael is sent away; after Isaac has been weaned.

In Jewish tradition the modern method of celebrating one's becoming an adult is called a "Bar Mitzvah." In passages in the Books of Exodus and Numbers, the age of majority for army service is noted to be twenty. The Talmud gives thirteen as the age at which a boy's vows are legally binding, and states that this is a result of his being a "man," as required in *Numbers* 6:2.

As there is no Biblical proof to these two ages, I am going to say that The Covenant with Abraham was made when he was 80 years old and 430 years later, he left Egypt. And the time of Isaac being mistreated by Ishmael would start when he was 10, so 400 years later would be the time they left Egypt. My reasoning will become apparent shortly. Let's first do some addition.

This is the addition from Abraham to the Exodus:

- 1,948 years after Adam was created was the year of the birth of Abraham.
- 80 Abraham's age when The Covenant was made
- 430 years later is the Exodus.
- 2,458 years total from the Creation of Adam to this time

This is the Addition from Isaac to the exodus:

- 2,048 years after the creation of Adam when Abraham was 100 is the birth of Isaac
- 10 When the mistreatment by Ishmael began, Isaac was 10 years old
- 400 years to the Exodus
- 2,458 years total

So far things seem to be correct. We have more Scriptures to consider, which must also fit with this line of thinking. Turn now to the Book of Joshua:

10 Now the children of Israel camped in Gilgal, and kept the Passover on the fourteenth day of the month at twilight on the plains of Jericho. 11 And they ate of the produce of the land on the day after the Passover, unleavened bread and parched grain, on the very same day. 12 Then the manna ceased on the day after they had eaten the produce of the land; and the children of Israel no longer had manna, but they ate the food of the land of Canaan that year. (Joshua 5:10-12)

The importance of this verse is that when the Israelites entered the Land of Canaan on the very day of the Wave Sheaf Offering, the manna stopped and they had to now eat off the Land the produce which they had not planted. This brings us back to the Law as told in Leviticus:

1 And the Lord spoke to Moses on Mount Sinai, saying, 2 "Speak to the children of Israel, and say to them: 'When you come into the land which I give you, then the land shall keep a Sabbath to the Lord. 3 Six years you shall sow your field, and six years you shall prune your vineyard, and gather its fruit; 4 but in the seventh year there shall be a Sabbath of solemn rest for the land, a Sabbath to the Lord. You shall neither sow your field nor prune your vineyard. 5 What grows of its own accord of your harvest you shall not reap, nor gather the grapes of your untended vine, for it is a year of rest for the land. 6 And the Sabbath produce of the land shall be food for you: for you, your male and female servants, your hired man, and the stranger who dwells with you, 7 for your livestock and the beasts that are in your land–all its produce shall be for food. 8 'And you shall count seven Sabbaths of years for yourself, seven times seven years; and the time of the seven Sabbaths of years shall be to you forty-nine years. (Leviticus 25:1-8)

Yahweh told the Israelites that when they entered the Land, they were to start counting out the years. When they entered the Land, they were to count to six and the seventh year was to be a Sabbath Year for the Land. This was to start when they crossed over the Jordan. But He also said that the first year when they entered the Land, the Land was to keep a Sabbath to the Lord.

When you put this all together, you realize that the year they entered the Land of Canaan, was a Jubilee Year. It was also the first year in the count to the next Sabbatical Year. As we have explained, the fiftieth day of Pentecost is also the first day of the week as we count towards the next Sabbath. In like manner the fiftieth year or the Jubilee year is also the first year as we count towards the next Sabbatical year. This is exactly what has happened to Israel. They have crossed over the Jordan in the Fiftieth year, a Jubilee year. This is why Yahweh commanded that the year they entered the Promised Land the land was to have a rest. The reason was because it was a Jubilee year. Then notice what they are to do next; they are to count six year, but the seventh will be the next Sabbatical year. The 50th year is the same as the first year and then you count this first year as you go to the next Sabbatical Year all the way up to the 49th year.

Once again, let's do some addition. We have already shown that The Exodus is 2,458 years After the Creation of Adam. We base this on two assumptions. One, that Abraham was given The Covenant at 80 years of age and two, that the persecution of Isaac started when he was 10 years old.

To confirm if all this is right and our assumptions are also correct, we have to see if the year they entered the Promised Land was a Jubilee Year. 2,458 plus 40 years in the wilderness adds up to 2,498. We are off by two years. Once again, this is where one can easily make a mistake due to not fully reading the Bible. In the Book of Numbers we read:

11 Now it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from above the tabernacle of the Testimony. 12 And the children of Israel set out from the Wilderness of Sinai on their journeys; then the cloud settled down in the Wilderness of Paran. 13 So they started out for the first time according to the command of the Lord by the hand of Moses. (Numbers 10:11-13)

32 But as for you, your carcasses shall fall in this wilderness. 33 And your sons shall be shepherds in the wilderness forty years, and bear the brunt of your infidelity, until your carcasses are consumed in the wilderness. 34 According to the number of the days in which you spied out the land, forty days, for each day you shall bear your guilt one year, namely forty years, and you shall know My rejection. 35 I the Lord have spoken this; I will surely do so to all this evil congregation who are gathered together against Me. In this wilderness they shall be consumed, and there they shall die." (Numbers 14:32-35)

On what day did this happen? On Tisha B'ab—the 9th of Ab (the fifth month). The Mishnah relates that on this date, the destruction of both the first and second Temples occurred and three other national calamities befell the Israelite people: 1) Hashem's decree denying entry to the Land of Israel to the generation that exited Egypt, because of the transgression associated with the spies, made the people fearful of entering the land, 2) The capture of the great city of Bethar by the Romans in 135 C.E., crushing the Bar Kokhba revolution and 3) The plowing of Jerusalem. (*Jeremiah 26:18*)

So now we have the children of Israel leaving the Mount Sinai area two years after the Exodus and going to the Wilderness of Paran. Here they rebelled and received the penalty of 40 years. So it is not 40 years after The Exodus but 42. (*Numbers 10:11*) Again, we must go back and add things up:

- 2,458 years after the Creation of Adam up to the date of The Exodus
- 2 years at Mount Sinai
- 40 years wondering in the wilderness
- 2,500 years total. And this is the year they entered the Promised Land. This is also a Jubilee Year and it is also the first year in the count to the next Sabbatical Year.

All of the above calculations and assumptions are in agreement with and support each other. From this study we have just finished, you should now know that 2,500 years after the creation of Adam was a Jubilee Year. The very year the Israelites entered the Promised Land. This makes 2,499 years the 49th year in the cycle.

If we count from the Creation forward by 49's until the 41st Jubilee Cycle, we arrive at 2009 After Creation (A.C.), as the 49th year and the Sabbatical Year. If we add up the genealogy of Abraham we come to 1948 A.C. and then add 75 years to this, we arrive at 2,023 A.C. Abraham would be 75 years old and has now entered into the Land of Canaan.

The study we just read indicates that Abraham was 80 when The Covenant was made, so somewhere between the age of 75 and 80, the Famine took place. Or between 2023 A.C and 2028 After the Creation of Adam the Famine occurred. For a deeper understanding, please refer to the following chart:

The Sabbatical Cycle of Abrahams Day in After Creation A.C. Years

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2058	2051	2044	2037	2030	2023	2016
2057	2050	2043	2036	2029	2022	2015
2056	2049	2042	2035	2028	2021	2014
2055	2048	2041	2034	2027	2020	2013
2054	2047	2040	2033	2026	2019	2012
2053	2046	2039	2032	2025	2018	2011
2052	2045	2038	2031	2024	2017	2010

Leviticus 26 tells us that the First Curse is seven years and is Terror which would be during the first day on the above Sabbatical Cycle from 2010-2016 A.C. or 2,010 years After the Creation of Adam.

The Second Curse is Drought and this seven year period is again added to the 2016 A.C. which brings us to 2,023 years After the Creation of Adam.

The Third Curse is when Pestilence and Famine occurs. So we add seven years to 2,023 A.C. and we are at 2,030 years After the Creation of Adam. We have already shown you that this famine of the Bible happened when Abraham was between the age of 75 when he left Haran, and the age of 80 when Yahweh made The Covenant with him. That was from 2,023 A.C. to 2,028 A.C. years, exactly when the Curse of Famine would have been expected during the 3rd Sabbatical Cycle.

Before we move on to the next famine let me just make a statement here. If Famine and Pestilence are the Third Curse and they started as we have shown 2,023 years After the Creation of Adam, where was Abraham when the First Curse of Terror started in 2010 A.C.? He was in the Land of the Chaldeans with His father who was a general in the army of Nimrod who terrorized the nations hunting men.

Now we have shown you that Abraham left Haran when he was 75 years old and that year was 2023 A.C. The very next thing we read is that there was a severe famine. We do not know the year. Then we read how they went into Egypt and then came out with great wealth. Their herds grew and Lot and Abraham had to split. This takes time—even years for animals to breed, give birth, grow and increase in number. We also know Sodom and Lot were captured by the Armies of the North in the year 2027 A.C. because immediately after this we are told of The Covenant being made and Abraham was 80 as we have previously shown. So the year of the severe famine has to occur immediately after Abraham leaves Haran and that year must be 2024 A.C.

When we match the lifecycle of Abraham with our current cycle of years; 2024 A.C. in Abraham's day matches up to 2010 C.E. in our day. Also, I'd like to point out how none of these curses stop at the end of the seventh year. No, they continue on to the end of the Fifth Curse.

Nimrod, along with other kings, came and attacked the cities of Sodom. This took place in *Genesis 14* before Abraham was 80 when he made The Covenant in chapter 15. According to *Genesis 14:4* and Seder Olam, all the cities around the Salt Sea, including Sodom, were under the authority of Nimrod for 12 years and their inhabitants rebelled in the 13th year after the dispersion of the languages. Nimrod and his generals attacked these cities and Sodom in the 14th year, verse 5. This all took place before the year 2028 A.C. when The Covenant was made.

I am now going to be comparing the life and times of Abraham with our current Sabbatical Cycle. You will need to be mindful of this 5881 Year Jubilee Calendar. At the back of this book is a comparison chart of the years based on the Creation of Adam, alongside those years in B.C. and C.E. years. See Appendix "A."

This Is Our Era or The Common Era C.E.

Seventh	Sixth	Fifth	Fourth	Third	Second	First
Sabbatical						
Cycle						
Seventh 7	Sixth 7	Fifth 7	Fourth 7	Third 7	Second 7	First 7
Year						
period of	period of	Curse of	Curse	Curse of	Curse of	Curse of
Sukkot	Judgement	Captivity	of	Famine	Drought	Terror
and	and	and	War	and	and Severe	
Marriage	Atonement	Judgement		Pestilence	Weather	
to the			Lev	Lev	Lev 26:18	Lev
Lamb		Lev 26:27	26:23	26:21		26:14
Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

This Is The Lifecycle of Abraham's Time in After Creation Years. A.C.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2058	2051	2044	2037	2030	2023	2016
2057	2050	2043	2036	2029	2022	2015
2056	2049	2042	2035	2028	2021	2014
2055	2048	2041	2034	2027	2020	2013
2054	2047	2040	2033	2026	2019	2012
2053	2046	2039	2032	2025	2018	2011
2052	2045	2038	2031	2024	2017	2010

This first chart on the previous page is 1996 to 2045 in our modern years, with the five Sabbatical Cycles of years and the cycles coloured in representing the years for each curse as explained in the DVD of the Chronological Order of Prophecies in the Jubilee.

You are comparing the First Curse of Terror in Abraham's day with the First Curse of Terror in our day. You are also comparing the famine in Abraham's day with the Third Curse of Pestilence and Famine in our day. And this is why I have been telling people that there will be a severe Famine in the world in 2010, based on the prophetic teachings of Abraham and the Famine that occurred during his first year after leaving Haran.

Now if you want to read the rest of this article please do so at: http://www.sightedmoon.com/?page_id=446

I am going to stop here for the moment and let you consider those things I have shared here. You need to think on these things and you also need to read the Book of Genesis which is talking about the life of Abraham. We will look at the lifecycle of Isaac, Jacob and Joseph later in this book.

Chapter 2 Prophecies of Abraham Judgment of Babylon

10 Declaring the end from the beginning, And from ancient times things that are not yet done... (Isaiah 46:10)

In this book, the Prophecies of Abraham, I am comparing the Sabbatical Cycle during Abraham's Life to other Sabbatical Cycles and drawing conclusions based the Thematic Analysis.

I have asked the question "What were the Prophecies of Abraham?" and most people after some thinking, come up with the sacrifice of Isaac representing the murder of the Messiah Yahshua, and this is correct. From Stephen E. Jones book Secrets of Time I have found that Isaac was offered by Abraham when Isaac was 37 year of age. Isaac was born 2048 After Creation (A.C.) so 37 year later would be 2085 A.C.

Life Cycle of Abraham and Isaac in A.C. Years

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2107	2100	2093	2086	2079	2072	2065
2106	2099	2092	2085	2078	2071	2064
2105	2098	2091	2084	2077	2070	2063
2104	2097	2090	2083	2076	2069	2062
2103	2096	2089	2082	2075	2068	2061
2102	2095	2088	2081	2074	2067	2060
2101	2094	2087	2080	2073	2066	2059
						2059
Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2058	2051	2044	2037	2030	2023	2016
2057	2050	2043	2036	2029	2022	2015
2056	2049	2042	2035	2028	2021	2014
2055	2048	2041	2034	2027	2020	2013
2054	2047	2040	2033	2026	2019	2012
2053	2046	2039	2032	2025	2018	2011
2052	2045	2038	2031	2024	2017	2010

What is remarkable about this is not only how old Isaac was when he was offered by Abraham, but when we compare the year when he was offered, it has some interesting facts to glean.

First of all you will see that it took place in the 4th Sabbatical Cycle; but not only that it also took place at the end of that 4th cycle. Isaac represents Yahshua in this case. Yahshua was killed just before sunset on the 4th day of the week, a Wednesday. And he died and was buried at the end of that 4th day. Each day begins and ends with sunset.

You will see from the charts on this page the Chronology of events surrounding the Murder of the Messiah. We then compare that to the time when Isaac was offered up we then see how this Thematic Analysis works.

1st Cycle	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
Sunday	Saturday	Friday	Thursday	Wednesday	Tuesday	Monday	Sunday
While it was yet dark Mary met Yahshua and was told not to touch Him as He had not yet as cended. This is represented by the wave sheaf offering which is performed on the day after the weekly Sabbath, the First Day of the week. It is the beginning of the count to Pentecost.	The Weekly Sabbath and just before sunset Yahshua would have been in the grave three days and three nights	The Preparation Day and this is the 2nd day and the 2nd night Yahshua was in the grave	1st day of Unleave ned Bread A High Holy Day an d the 1st day and 1st night in the Grave	Yahshua was killed and buried just before sunset because the High Day of Unleave ned Bread was about to begin	Last Supper and then Yahshua is arrested and tried during the night		

Isaac was offered in the year 2085 A.C.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2107	2100	2093	2086	2079	2072	2065
2106	2099	2092	2085	2078	2071	2064
2105	2098	2091	2084	2077	2070	2063
2104	2097	2090	2083	2076	2069	2062
2103	2096	2089	2082	2075	2068	2061
2102	2095	2088	2081	2074	2067	2060
2101	2094	2087	2080	2073	2066	2059

Another note I have just made is that Jacob was born in 2108 A.C. which matches up with the day when Yahshua ascended to Heaven as the Wave Offering on the first day of the week.

Life Cycle of Isaac with Jacob being born in 2108 A.C.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2156	2149	2142	2135	2128	2121	2114
2155	2148	2141	2134	2127	2120	2113
2154	2147	2140	2133	2126	2119	2112
2153	2146	2139	2132	2125	2118	2111
2152	2145	2138	2131	2124	2117	2110
2151	2144	2137	2130	2123	2116	2109
2150	2143	2136	2129	2122	2115	2108

But many of you already know about the Prophecy surrounding Isaac and comparing it to when Yahshua was to be killed. Here is another analysis to look at. Isaac also represents all of Israel which has not yet been born. When a man and a woman are married they become one flesh. Yahshua is betrothed to Israel and this is the same as being married. Understanding this let's now look at the time when Israel as a nation was killed, in the same way Yahshua was killed. That is when the Ten Northern Tribes were defeated by the Assyrians and went into captivity.

Sabbatical Cycle of when Israel went into Captivity

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
-701	-708	-715	-722	-729	-736	-743
-702	-709	-716	-723	-730	-737	-744
-703	-710	-717	-724	-731	-738	-745
-704	-711	-718	-725	-732	-739	-746
-705	-712	-719	-726	-733	-740	-747
-706	-713	-720	-727	-734	-741	-748
-707	-714	-721	-728	-735	-742	-749

Once again it was at the end of the 4th cycle in 723 B.C. as the chart above shows us. Edwin R. Thiele, renowned Chronologist and others have agreed to the 723 B.C. date. This is an exact match to the time when Isaac was sacrificed by Abraham in 2085 A.C. as the chart on the following page shows, and is comparable to the time when Yahshua was killed on the 4th day of the week.

Isaac was offered in the year 2085 A.C.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2107	2100	2093	2086	2079	2072	2065
2106	2099	2092	2085	2078	2071	2064
2105	2098	2091	2084	2077	2070	2063
2104	2097	2090	2083	2076	2069	2062
2103	2096	2089	2082	2075	2068	2061
2102	2095	2088	2081	2074	2067	2060
2101	2094	2087	2080	2073	2066	2059

Again you already knew this, so let us now begin to examine the life of Abraham to see what Prophetic messages are contain during his Sabbatical Cycle, which is what the next chart contains.

Shem and the Execution of Nimrod

In this chapter we are going to focus on the purple area from 2038-2047 A.C., which covers a part of the life of Shem. We have already mentioned the birth of Isaac in 2048 A.C. The events of the 4th Cycle will be covered in the next chapter and those events of the 3rd Cycle will be covered in a later chapter as well.

The Lifecycle of Abraham After Creation Year. A.C.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2058	2051	2044	2037	2030	2023	2016
2057	2050	2043	2036	2029	2022	2015
2056	2049	2042	2035	2028	2021	2014
2055	2048	2041	2034	2027	2020	2013
2054	2047	2040	2033	2026	2019	2012
2053	2046	2039	2032	2025	2018	2011
2052	2045	2038	2031	2024	2017	2010

On February 7th of 2009, I wrote of *the Life and Times of Shem* and how he executed Nimrod. You can read this in: Newsletter 5844-049 8658 | Shem & the Execution of Nimrod, A Prophecy For Our Time. http://www.sightedmoon.com/?page_id=462

In this chapter, I want you to notice those things Melchizedek does, who represents Yahshua, and also those things Nimrod does, who represents Satan. I also want you to take special note of the 10 Days of Awe that are mentioned in this article. Newsletter 5844-012 3578 Understanding the 10 Days Of Awe which can be read at http://www.sightedmoon.com/?page_id=255

Although very little is ever said about the Patriarch Shem, it was he who was an example of or *a type* of the Messiah.

There are many in the Churches of God who claim that Melchizedek was the Christ. I do not support their view of Melchizedek being the Messiah. He was representative of Messiah, but he was not the Messiah.

Before we go any further, let's look at a couple of things to help us obtain a better understanding of Melchizedek, who was the King of Salem.

The word Salem in Strong's Concordance is very interesting when we search it out:

Strong's Number: 08004, Shalem; Phonetic Spelling; shaw-lame'; Salem = "peace" 1. The place of which Melchizedek was king

Most Jewish commentators affirm that it is the same as Jerusalem.

From this word Shaw lame, we now have Shalom and it means much more than peace, hello or goodbye. In essence it means: completeness, wholeness, health, welfare, safety, soundness, tranquility, perfectness, fullness, rest, harmony, and the absence of agitation or discord. Although this is what Jeru Salem is supposed to represent, it is currently a far cry from that.

Jeru or Uru is an old Canaanite word for city, hence Jeru-Salem.

But, there is still more on the meaning of the City of Peace. I refer you to the article Blessed Is the Peacemaker at: http://www.sightedmoon.com/?page_id=80 where I show you that peace only happens when Yahweh's Laws are enforced. This is done when we stand for the righteousness of Yahweh and to do this, we use the Sword of the Word. That is, the Word of the Scriptures to rightfully divide the truth from falsehood. This is not peaceful. It is an act of war; dividing families and brethren, cutting right to the bone while separating bone from marrow. Whenever we seek to obey our Father, yield to His authority and seek to follow His Laws, or His Torah, then in this world we will be at war with those who will not and do not obey Him. But when you are obedient to the Word of Yahweh, then and only then will you have true peace.

Once this is understood, then the City of Peace is in actual fact the City of Truth, or the Truth of Yahweh's Word. This is the city that Melchizedek was ruler over, the city that was at peace with Yahweh's Word at that time. It would later be named Jebus by the Jebusites whom David conquered when he took the city about 800 years later. Please note and remember this other little bit of information. Shem was the King of Salem before Isaac was born. When Abraham took Isaac to the mount to sacrifice him it was not to Salem or Jebus. It was to the mountains of Moriah. In Genesis we read:

2 Then He said, "Take now your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." (Genesis 22:2)

14 And Abraham called the name of the place, The-Lord-Will-Provide; (YHWH Yireh) as it is said to this day, "In the Mount of the Lord it shall be provided." (Genesis 22:14)

This is the Mount of Olives exactly where Yahshua would later be sacrificed.

With this little bit of background information on Shem and of Melchizedek, let us now read what few understand of how great a man Shem was and how history has treated him. We do this by reading from *The Two Babylon's*. If you have not read this book let me strongly urge you to do so. It is backed full of historic information. I will summarize large sections as we examine the life of Shem.

We are not told in the scriptures how Nimrod died. In fact we are told very little about him. It is only once we know what Nimrods many names are in mythology that his demise is revealed. Shem too is hidden from us in history, and the reason is the same. When the nations of the earth had their languages confounded the people told the stories of Nimrod and Shem to their children using the new dialects they now spoke with. In certain cultures some mythological stories flourished while in other cultures different aspects were emphasized. It is when we know who the various names represent that the whole story of Nimrod and Shem can be told.

Nimrod is also known as Ninus, and history mentions that Ninus met with a violent death similar to that of Pentheus, Lycurgus and Orpheus, all of whom were said to have been torn in pieces.

Nimrod is also known to be the Egyptian Osiris, and once you know this you have insight into Nimrod's death because Osiris also met with a violent death. The death of Osiris was the central theme of the whole idolatry of Egypt which is what their annual festivals celebrate; the death of Nimrod.

Plato tells us that the Egyptian Osiris was identical with Tammuz; and Tammuz is well known to have been the same as Adonis, the famous HUNTSMAN, for whose death Venus is fabled to have made such bitter lamentations. As the women of Egypt wept for Osiris, as the Phoenician and Assyrian women wept for Tammuz, so in Greece and Rome the women wept for Bacchus, whose name, means "The bewailed," or "Lamented one."

The importance of the Bacchanal lamentations will show us the relationship between the Nebros, "The spotted fawn," and Nebrod, "The mighty hunter." The Nebros, or "spotted fawn," was the symbol of Bacchus, which is Nebrod or Nimrod himself. This Nebros, or "spotted fawn," was torn in pieces, as a commemoration of what happened to Bacchus, whom that fawn represented as told to us by Photius. The tearing in pieces of Nebros, "the spotted one," goes to confirm the conclusion, that the death of Bacchus, even as the death of Osiris, represented the death of Nebrod, and by this very name of "The Spotted one," the Babylonians worshipped Nimrod. To this day African Chief's wear as part of their ceremonial attire the skin of a spotted leopard which is symbolic of this spotted fawn.

In Greek Mythology we learn that Orion the mighty Hunter died in a similar way to Osiris and from Persian records we learn that Nimrod was deified after death with the name Orion. All of these myths lead us to conclude that the death of Nimrod the Mighty Hunter was a violent death.

The death of Nimrod was a shock to the whole world at that time. He had subjugated the whole earth and brought men back to his kingdom as captured peoples. Hislop has said that the people of that time considered Nimrod to have been, "The best benefactor of mankind." This is interesting knowing that Nimrod represents Satan and when we consider what is written in Revelation where it says:

3 And I saw one of his heads as if it had been mortally wounded, and his deadly wound was healed. And all the world marveled and followed the beast. 4 So they worshiped the dragon who gave authority to the beast; and they worshiped the beast, saying, "Who is like the beast? Who is able to make war with him?" 5 And he was given a mouth speaking great things and blasphemies, and he was given authority to continue for forty-two months. 6 Then he opened his mouth in blasphemy against God, to blaspheme His name, His tabernacle, and those who dwell in heaven. 7 It was granted to him to make war with the saints and to overcome them. And authority was given him over every tribe, tongue, and nation. 8 All who dwell on the earth will worship him, whose names have not been written in the Book of Life of the Lamb slain from the foundation of the world. 9 If anyone has an ear, let him hear. 10 He who leads into captivity shall go into captivity; he who kills with the sword must be killed with the sword. Here is the patience and the faith of the saints. (Revelation 13:3-10)

Nimrod represents Satan, and when this present world sees this current system being removed they will wail in despair just as they did for Nimrod and Tammuz.

Berosus, the Babylonian historian, says of the cutting off of the head of the great god Belus, that it was commanded by one of the gods. In mythology Belus, who was Nimrod and is the same as

Zoroaster, would have us believe that the death and execution of Belus was entirely voluntary, and as such he submitted to it for the benefit of the world; again as the benefactor of mankind.

Nimrod has now been killed. In the constellations is the plan of Yahweh as told since the days of Adam. In those constellations we are told that the Messiah would be killed. The followers of Nimrod made Nimrod the hero who was the victim. Nimrod became like the Messiah in his death. In a similar way Satan will impersonate the Messiah in the end. The people of Babylon were much closer to the teachings of Noah and in understanding the message contained in the Constellations which they have now misapplied to Nimrod.

The apostasy that Nimrod had set up was an open and public system, but now after his death it would have to go underground and be done in secret. The death of the great ringleader of the apostasy was not the death of a warrior slain in battle, but an act of judicial rigour, solemnly inflicted. This is well established by the accounts of the deaths of both Tammuz and Osiris.

The following is the account of Tammuz, given by the celebrated Maimonides, deeply read in all the learning of the Chaldeans: "When the false prophet named Thammuz preached to a certain king that he should worship the seven stars and the twelve signs of the Zodiac, that king ordered him to be put to a terrible death. On the night of his death all the images assembled from the ends of the earth into the temple of Babylon, to the great golden image of the Sun, which was suspended between heaven and earth. That image prostrated itself in the midst of the temple, and so did all the images around it, while it related to them all that bad happened to Thammuz. The images wept and lamented all the night long, and then in the morning they flew away, each to their own temple again, to the ends of the earth. And hence arose the custom every year on the first day of the month Thammuz, to mourn and to weep for Thammuz."

Right here we can see the idolatry of the Chaldean sacred books that Maimonides had consulted as they worship the whole host of heaven. We are also told about the cause of the death of Tammuz. In this Chaldean legend, it is stated that it was by the command of a "certain king" that this ringleader in apostasy was put to death. This king that is spoken of is none other than King Shem, King of Salem and the son of Noah.

The Egyptian Hercules, who is the most ancient Hercules, and truly the primitive one, was the one who was known in Egypt as having, "by the power of the gods" (i.e., by the SPIRIT) fought against and overcame the Giants. The "Giants" were just the "Mighty ones," who had formed this apostasy as primitive worship. They were Nimrod and his followers who were the real Giants that rebelled against Heaven.

Hislop said 'If "Sem," then, was the primitive Hercules, who overcame the Giants, and that not by mere physical force, but by "the power of God," or the influence of the Holy Spirit, that entirely agrees with his character; and more than that, it remarkably agrees with the Egyptian account of the death of Osiris. The Egyptians say, that the grand enemy of their god overcame him, not by open violence, but that, having entered into a conspiracy with seventy-two of the leading men of Egypt, he got him into his power, put him to death, and then cut his dead body into pieces, and sent the different parts to so many different cities throughout the country. The real meaning of this statement will appear, if we glance at the judicial institutions of Egypt. Seventy-two was just the number of the judges, both civil and sacred, who, according to the Egyptian law, were required to

determine what was to be the punishment of one guilty of so high an offence as that of Osiris, supposing this to have become a matter of judicial inquiry.'

In determining such a case, there were necessarily two tribunals concerned. First, there were the ordinary judges, who had power of life and death, and who amounted to thirty, then there was, over and above, a tribunal consisting of forty-two judges, who, if Osiris was condemned to die, had to determine whether his body should be buried or not. As burial was refused him, both tribunals would necessarily be concerned; and thus there would be exactly seventy-two persons, under Typho the president, to condemn Osiris to die and to be cut in pieces.

What, then, does the statement amount to, in regard to the conspiracy, but just to this, that the great opponent of the idolatrous system which Osiris introduced, had so convinced these judges of the enormity of the offence which he had committed, that they gave up the offender to an awful death, and to ignominy after it, as a terror to any who might afterwards tread in his steps. The cutting of the dead body in pieces, and sending the dismembered parts among the different cities, is paralleled, and its object explained, by what we read in the Bible of the cutting of the dead body of the Levite's concubine in pieces (Judges xix. 29), and sending one of the parts to each of the twelve tribes of Israel; and the similar step taken by Saul, when he hewed the two yoke of oxen asunder, and sent them throughout all the coasts of his kingdom (1 Sam. xi.7).

It is admitted by commentators that both the Levites and Saul acted on a patriarchal custom, according to which summary vengeance would be dealt to those who failed to come to the gathering that in this solemn way was summoned. This was declared in so many words by Saul, when the parts of the slaughtered oxen were sent among the tribes: "Whosoever cometh not forth after Saul and after Samuel, so shall it be done to his oxen." In like manner, when the dismembered parts of Osiris were sent among the cities by the seventy-two "conspirators"—in other words, by the supreme judges of Egypt, it was equivalent to a solemn declaration in their name, that "whosoever should do as Osiris had done, so should it be done to him; so should he also be cut in pieces."

When this false religion set up by Osiris or Nimrod, was again resurrected by his followers their hatred towards Shem would grow and for his share in it the chief actor was stigmatised as Typho, or "The Evil One." The influence that this abhorred Typho wielded over the minds of the so-called "conspirators," considering the physical force with which Nimrod was upheld, must have been wonderful, and goes to show, that though his deed in regard to Osiris is veiled, and himself branded by a hateful name, he was indeed none other than that primitive Hercules who overcame the Giants by "the power of Yahweh," by the persuasive might of his Holy Spirit. And to this day in the Pyramids of Giza, written on the inner rooms is a curse against Typho the evil one.

In connection with this character of Shem, the myth that makes Adonis, who is identified with Osiris, perish by the tusks of a wild boar, is easily unravelled. The tusk of a wild boar was a symbol. In Scripture, a tusk is called "a horn;" among many of the Classic Greeks it was regarded in the very same light. When once it is known that a tusk is regarded as a "horn" according to the symbolism of idolatry, the meaning of the boar's tusks, by which Adonis perished, is not far to seek. The bull's horns that Nimrod wore were the symbol of physical power. The boar's tusks were the symbol of spiritual power. As a "horn" means power, so a tusk, that is, a horn in the mouth, means "power in the mouth;" in other words, the power of persuasion; the very power with which "Sem," the primitive Hercules, was so signally endowed.

The Celtic Hercules was called Hercules Ogmius, which, in Chaldee, is "Hercules the Lamenter." No name could be more appropriate, none more descriptive of the history of Shem, than this. Except our first parent, Adam, there was, perhaps, never a mere man that saw so much grief as he. Not only did he see a vast apostasy, which, with his righteous feelings, and witness as he had been of the awful catastrophe of the flood, must have deeply grieved him; but he lived to bury SEVEN GENERATIONS of his descendants. He lived 502 years after the

flood, and as the lives of men were rapidly shortened after that event, no less than SEVEN generations of his lineal descendants died before him (Gen. xi. 10-32). How appropriate a name Ogmius, "The Lamenter or Mourner," for one who had such a history!

Now, how is this "Mourning" Hercules represented as putting down enormities and redressing wrongs? Not by his club, like the Hercules of the Greeks, but by the force of persuasion. Multitudes were represented as following him, drawn by fine chains of gold and amber inserted into their ears, and which chains proceeded from his mouth. There is a great difference between the two symbols—the tusks of a boar and the golden chains issuing from the mouth, that draw willing crows by the ears; but both very beautifully illustrate the same idea—the might of that persuasive power that enabled Shem for a time to withstand the tide of evil that came rapidly rushing in upon the world. (Alexander Hislop; The Two Babylons)

In other mythology we read of Zeus attacking Cronus and the Titans. **The outcome of the ten years long war** was Zeus's victory. The Titans expelled them from Heaven and locked them up in Tartarus.

With all this mythology now laid out for us we can see that Nimrod continued to reign supreme in Mesopotamia, or the area of Babylon until at some point, he was captured by Shem who is also known to be the Melchizedek of Salem. This fight and court battle would drag out over ten long years.

Nimrod was eventually tried and found guilty in a court of law, executed and had his body cut apart into 14 pieces and sent to the other nations as a warning not to follow in Nimrod's rebellious ways. This led to the Babylonian religion and worship of Nimrod becoming secretive and hidden from Shem. Hence, the Mysterious Babylonian Religion was born.

The important thing in all of this is to know and understand that Shem fought with Nimrod for ten years according to these myths, in a court of law, which are based on truths long forgotten.

I have shown these things to you so that you will understand that even though Shem was called Melchizedek and was compared to Yahshua as we read at the beginning, he was in actual fact showing us a prophecy of things that will happen in the Last Days. I have already shown you the relationship or the similarity between Shem, Melchizedek and Yahshua. I have also shown you that Nimrod represented Satan and his government.

You can see how the battle between Yahshua and Satan is also related in the story of Shem and Nimrod and that the time of Judgment on Satan and Babylon will be a period of ten years which is what the Ten Days of Awe represent each year as we keep the Feast of Trumpets.

In my Newsletter 5844-012 entitled **Understanding the Ten Days of Awe** at: http://www.sightedmoon.com/?page_id=255, I explain a very important teaching about the plan of Yahweh. I was going to quote long sections of this article, but instead I recommend you go and read it yourself.

The Ten Days of Awe which we go through each year between the Feast of Trumpets and the Day of Atonement are yearly reminders of a future event, the return of Yahshua on the Feast of Trumpets and the locking away of Satan on the Day of Atonement. This future event was played out for

us not once but twice in history, the first time when Shem executed Nimrod, and the second time when Moses led the Israelites out of Egypt after having defeated Pharaoh.

Allow me to bring to your memory where we read how Shem was given the name of Typho which I have quoted Hislop in the following context:

".. for the putting down of the combined system of irreligion and despotism set up by Osiris or Nimrod, was naturally the object of intense abhorrence to all his sympathisers; and for his share in it the chief actor, Shem, was stigmatized as Typho, or 'The Evil One.'"

Shem became known as the evil one. Yet, it is written:

20 Woe to those who call evil good, and good evil; Who put darkness for light, and light for darkness; Who put bitter for sweet, and sweet for bitter! (Isaiah 5:20)

This is exactly what happened after Shem had Nimrod executed. Shem was stigmatized by all the people of the world as the evil one for putting down Nimrod's government. Is this not what Satan is going to do to the world in order to get them to fight Yahshua when He returns? That is, Satan is going to cause the world to fight the Messiah because it wants to keep the current corrupt governmental system in place. Why else would the world fight the Messiah?

14 For they are spirits of demons, performing signs, which go out to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. 15 "Behold, I am coming as a thief. Blessed is he who watches, and keeps his garments, lest he walk naked and they see his shame." 16 And they gathered them together to the place called in Hebrew, Armageddon. (Revelation 16:14-16)

The world will hate or despise Yahshua who is taking away the apostate system they have grown to like with all its abominations. That is why they will fight Yahshua. Furthermore, this battle is during or at the end of the 10 Days of Awe or the 10 years immediately after the house of Israel goes into captivity as I have explained in the Sabbatical and Jubilee DVD as well as at the beginning of this book. The 10 Day of Awe or the 10 Years begins in our time in the year 2024, (see the chart on the next page). Ten years later will be the year when Satan is locked away in 2033 at the Day of Atonement. Once Israel goes into captivity, once the betrothed has been attacked and almost killed off, then up rises the Messiah who then begins to execute judgment on the whole world at this time. We will learn more about this when we study the Sabbatical Cycle of Jacob and Joseph and the Two Witnesses.

17 For the time has come for judgment to begin at the house of God; and if it begins with us first, what will be the end of those who do not obey the gospel of God? 18 Now "If the righteous one is scarcely saved, Where will the ungodly and the sinner appear?" (I Peter 4:17-18

Judgment upon Israel will already have been executed when this time of Awe commences on the rest of the world. Yahshua, just like Shem, will be hated and the world will gather to fight him. At the end of this time on the Day of Atonement, just like Nimrod, Satan will be locked away and justice will be executed.

When I look at the Sabbatical chart (below), for all of the years of man, and come down to the time of Abraham, I can see that Sodom and Gomorrah were destroyed during this period of Judgment,

during this 10 years or 10 Days of Awe, right at the end of the 10 Years of Awe. It would not surprise me to know that Nimrod was also judged and executed during this same time period. The 40th Jubilee had already passed and they were then into the 41st Jubilee Cycle.

I am continually amazed how Yahweh is so consistent in all that He does and how many examples He provides us with from the past of future events that are about to unfold. You will see as you study these charts along with these notes, that Yahweh truly *is* the same yesterday, today and forever. Even more so, His punishments and His timing of events is also the same.

Marr	lat'a talca a	look at the	fallarrin	g charts from	on historical	l maranaativa:
NOW	iet s take a	TOOK ALTING	e tonowin	ig charts from	an nistorica	i perspective

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

The above chart is the one that I am speaking about in the Jubilee message and on the DVD. These years are Common Era or C.E. years. This is our current Jubilee Cycle.

The years covered in what I call the 1st Cycle column are those years which represent the years of Terror as we are told of in Leviticus 26:14. Here they are coloured red and go from 1996 to 2002. Those years of 2002, 2009, 2016, 2023, 2030, 2037, and 2044 all represent a Sabbatical Year every seventh year. Again these years match up with all known historically recorded Sabbatical Years from ancient times.

The years covered in what I call the 2nd Cycle column are those years which represent the years of Drought and bad weather as we are told of in Leviticus 26:18. Here they are coloured yellow and go from 2003 to 2009.

The years covered in what I call the 3rd Cycle column are those years which represent the years of Famine and Pestilence as we are told of in Leviticus 26:21. Here they are coloured green and go from 2010 to 2016.

The years covered in what I call the 4^{th} Cycle column are those years which represent the years of War as we are told of in Leviticus 26:23. Here they are coloured black and go from 2017 to 2023.

The years covered in what I call the 5th Cycle column are those years which represent the years of Captivity as we are told of in Leviticus 26:27. Here they are coloured red and go from 2024 to 2030.

These years from 2024 to 2030 are also the first seven years of the period known as the 10 Days, or 10 Years of Awe, with the last three and half years making up the difference, which takes you to 2033.

We now compare this to Abraham's day where we read in Genesis 17-19 about the destruction of Sodom and Gomorrah.

Events In Abraham's Life With the Years Counted From the Creation of Adam

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2058	2051	2044	2037	2030	2023	2016
2057	2050	2043	2036	2029	2022	2015
2056	2049	2042	2035	2028	2021	2014
2055	2048	2041	2034	2027	2020	2013
2054	2047	2040	2033	2026	2019	2012
2053	2046	2039	2032	2025	2018	2011
2052	2045	2038	2031	2024	2017	2010

Isaac was born in 2048 A.C. That is 2,048 years After the Creation of Adam when you add up all the years in Genesis. So the year before is the year the cities of Sodom and Gomorrah were destroyed. I have that year as 2047 A.C. and I have coloured the 10 preceding years in purple to show the comparison. The other years that are coloured will be shown to you in the coming chapters. These purple years are the 10 years when Shem was prosecuting Nimrod in a court of law. Also of note at this time is the year of 2027 A.C. This is the year the kings from the north attacked the cities of Sodom and Gomorrah. One of those kings was Nimrod as I will show you in a later chapter. By this we know that the 10 year court case against Nimrod by Shem took place after this time.

You will notice that these years in purple are the exact same timeframe of years which correspond to our own time of Judgment. The 10 years of Judgment, which are represented annually by the 10 Days of Awe. We see them occurring between the Feast of Trumpets and the Day of Atonement when Satan is locked away.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

In our time, this period of Judgment comes on the rest of the world after Israel (Israel being the USA and the UK) goes back into Captivity which starts in 2024 C.E. Consequently, 2024 C.E. represents the start of Judgment and is also represented by the Feast of Trumpets which begins the 10 Days or 10 Years of Awe and is concluded when Satan is locked away on the Day of Atonement which is shown to be the year of 2033 C.E. our time, at Atonement in the fall.

These events are shown to us by the life of Abraham. When Sodom and Gomorrah are destroyed, Nimrod and His government are also destroyed by Shem. But Abraham only recorded the destruction of Sodom and Gomorrah. It was a huge event in his life because he has written a number of chapters on this one event. The execution of Nimrod after 10 years of trial paled in comparison to the fire and brimstone falling from heaven and killing hundreds of thousands of people in Sodom and Gomorrah. I have included an actual photo of the sulphur and the brimstone that rained down on Sodom and Gomorrah.



On the left Sulphur and brimstone that rained down on Sodom and Gomorrah, collected when I was there in 2005. On the right side the remains of a Sphinx in the ancient city of Gomorrah. This Sphinx is at least 3800 year old.

Abraham only recorded this event of Sodom and Gomorrah, and did not record the arrest, trial, conviction and execution of Nimrod. Why? Because this event of the destruction of Sodom and Gomorrah was so unbelievable and so huge in Abraham's life that he has a full three chapters dedicated to it. Hundreds of thousands died and five entire cities were wiped off the face of the earth. Only Lot and his two daughters were saved. The trial of Nimrod and his execution took place over a ten year period. Sodom and Gomorrah took place over one day.

Remember the Scriptures I quoted at the beginning of this article.

8 Yahshua is the same yesterday, today, and forever. (Hebrews 13:8)

6 For I am the Lord, I do not change; Therefore you are not consumed, O sons of Jacob. (Malachi 3:6)

Our Creator does not change; therefore His punishments also do not change. Let us now look at some other well known historical events and see if there is a pattern.

Sabbatical Cycle of the Time of Noah's Flood A.C.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
1666	1659	1652	1645	1638	1631	1624
1665	1658	1651	1644	1637	1630	1623
1664	1657	1650	1643	1636	1629	1622
1663	1656	1649	1642	1635	1628	1621
1662	1655	1648	1641	1634	1627	1620
1661	1654	1647	1640	1633	1626	1619
1660	1653	1646	1639	1632	1625	1618

The Flood occurred 1,656 years After the Creation of Adam as recorded in Genesis 6-9. Now, compare exactly when the Flood took place to when Sodom and Gomorrah were destroyed in 2047 A.C. It was also at this time when Nimrod was executed. Notice that the exact year should have been 1655 A.C., yet the Flood did not take place until the second month on the 17th day as recorded in *Genesis* 7:11. When Methuselah died it was the same year as the Flood.

Sabbatical Cycle During Abraham Life A.C.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2058	2051	2044	2037	2030	2023	2016
2057	2050	2043	2036	2029	2022	2015
2056	2049	2042	2035	2028	2021	2014
2055	2048	2041	2034	2027	2020	2013
2054	2047	2040	2033	2026	2019	2012
2053	2046	2039	2032	2025	2018	2011
2052	2045	2038	2031	2024	2017	2010

In a prophetic message, Noah was able to learn that when Methuselah died, then would the Flood come. And indeed, in the year that Methuselah died, the Flood came. Methuselah was 187 when he had Lamech, and lived 782 years more. Lamech had Noah when he was 182. The Flood came in Noah's 600^{th} year. 187 + 182 + 600 = 969 and is also Methuselah's age when he died.

It is interesting that Methuselah's life was, in effect, a symbol of Yahweh's mercy in forestalling the coming judgment of the Flood. It is therefore fitting that his lifetime is the oldest in the Bible, symbolizing the extreme extensiveness of Yahweh's mercy, not wanting to send the destruction, but waiting just as long as possible in hopes things would change.

Noah buried his grandfather and became unclean having touched a dead body. In the Book of Numbers we are told how Moses was instructed to tell those who were unclean to keep Passover in the second month. Yahweh does not change. Here is the Law for those who touch the dead.

11 'He who touches the dead body of anyone shall be unclean seven days.' 12 He shall purify himself with the water on the third day and on the seventh day; then he will be clean. But if he does not purify himself on the third day and on the seventh day, he will not be clean. 13 Whoever touches the body of anyone who has died, and does not purify himself, defiles the tabernacle of the Lord. That person shall be cut off from Israel. He shall be unclean, because the water of purification was not sprinkled on him; his uncleanness is still on him. 14 This is the law when a man dies in a tent: All who come into the tent and all who are in the tent shall be unclean seven days; 15 and every open vessel, which has no cover fastened on it, is unclean. 16 Whoever in the open field touches one who is slain by a sword or who has died, or a bone of a man, or a grave, shall be unclean seven days. 17 And for an unclean person they shall take some of the ashes of the heifer burnt for purification from sin, and running water shall be put on them in a vessel. 18 A clean person shall take hyssop and dip it in the water, sprinkle it on the tent, on all the vessels, on the persons who were there, or on the one who touched a bone, the slain, the dead, or a grave. 19 The clean person shall sprinkle the unclean on the third day and on the seventh day; and on the seventh day he shall purify himself, wash his clothes, and bathe in water; and at evening he shall be clean. 20 But the man who is unclean and does not purify himself, that person shall be cut off from among the assembly, because he has defiled the sanctuary of the Lord. The water of purification has not been sprinkled on him; he is unclean. 21 It shall be a perpetual statute for them. He who sprinkles the water of purification shall wash his clothes; and he who touches the water of purification shall be unclean until evening. 22 Whatever the unclean person touches shall be unclean; and the person who touches it shall be unclean until evening. (Numbers 19:11-22)

Methuselah died just before Passover in the first month which made Noah unclean for seven days and thus he could not keep the first Passover. After that, he was able to keep the second Passover and the first day of Unleavened Bread on the 15th day. It was not until the 17th day that the Flood came. I suspect the Wave Sheaf Offering was done on the 16th day so that all the ceremonies were complete before the Flood came. This is also symbolic of when Israel fled Egypt during the Exodus. They kept the Passover and then fled. They also passed through the sea as did Noah.

The year 1655 A.C. would have originally been the year for the Final Judgment on the pre-flood world, but Yahweh waited as long as He possibly could before He had to execute judgment on a rebellious mankind.

That year of 1655 A.C. also matches the year of Sodom and Gomorrah's destruction in 2047 After the Creation of Adam. It also matches the Sabbatical and Jubilee Cycle of years when, in the near future, Babylon and Satan will be destroyed in 2033 C.E.

Our Current Sabbatical Cycle C.E.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

I also looked at another period of time and found it very interesting how Judah fell to the Babylonians in 586 B.C. Turning our attention to II Chronicles we find:

15 And the Lord God of their fathers sent warnings to them by His messengers, rising up early and sending them, because He had compassion on His people and on His dwelling place. 16 But they mocked the messengers of God, despised His words, and scoffed at His prophets, until the wrath of the Lord arose against His people, till there was no remedy. 17 Therefore He brought against them the king of the Chaldeans, who killed their young men with the sword in the house of their sanctuary, and had no compassion on young man or virgin, on the aged or the weak; He gave them all into his hand. 18 And all the articles from the house of God, great and small, the treasures of the house of the Lord, and the treasures of the king and of his leaders, all these he took to Babylon. 19 Then they burned the house of God, broke down the wall of Jerusalem, burned all its palaces with fire, and destroyed all its precious possessions. 20 And those who escaped from the sword he carried away to Babylon, where they became servants to him and his sons until the rule of the kingdom of Persia, 21 to fulfill the word of the Lord by the mouth of Jeremiah, until the land had enjoyed her Sabbaths. As long as she lay desolate she kept Sabbath, to fulfill seventy years. (II Chronicles 36:15-21)

Sabbatical Cycle of the Fall of Judah and the 70 years of Captivity

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
-505	-512	-519	-526	-533	-540	-547
-506	-513	-520	-527	-534	-541	-548
-507	-514	-521	-528	-535	-542	-549
-508	-515	-522	-529	-536	-543	-550
-509	-516	-523	-530	-537	-544	-551
-510	-517	-524	-531	-538	-545	-552
-511	-518	-525	-532	-539	-546	-553
						-553
Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
-554	-561	-568	-575	-582	-589	-596
-555	-562	-569	-576	-583	-590	-597
-556	-563	-570	-577	-584	-591	-598
-557	-564	-571	-578	-585	-592	-599
-558	-565	-572	-579	-586	-593	-600
-559	-566	-573	-580	-587	-594	-601
-560	-567	-574	-581	-588	-595	-602

When I count the 70 years from the year of destruction in 586 B.C., I end up at 516 B.C., which is exactly the same point of time in each of the other cycle of years where judgment is executed on Nimrod, Sodom and Gomorrah, and the pre-flood world. But when I look up the year the Medo-Persian Empire defeated the Babylonians, all my reference books state it was 539 B.C. 23 years earlier. The reason Babylon fell before the 70 years had come to full term will become obvious when we read the 390 year prophecy of Ezekiel.

Brethren, Yahweh does not change as we have read and as we now have seen from history. He will execute His judgment on rebellious mankind during the 10 Years of Awe leading up to and concluding with the locking away of Satan and the destruction of Babylon in 2033 C.E. as the Sabbatical and Jubilee Cycles show us. He has waited as long as He possibly can before He has to execute His judgment. He is waiting for you to turn around and repent from breaking His Commandments, but at some point in time as I have shown you, He will run out of patience.

Take a moment now to read in Leviticus with regard to how Yahweh will treat those who *do* repent:

40 But if they confess their iniquity and the iniquity of their fathers, with their unfaithfulness in which they were unfaithful to Me, and that they also have walked contrary to Me, 41 and that I also have walked contrary to them and have brought them into the land of their enemies; if their uncircumcised hearts are humbled, and they accept their guilt—42 then I will remember My covenant with Jacob, and My covenant with Isaac and My covenant with Abraham I will remember; I will remember the land. 43 The land also shall be left empty by them, and will enjoy its sabbaths while it lies desolate without them; they will accept their guilt, because they despised My judgments and because their soul abhorred My statutes. 44 Yet for all that, when they are in the land of their enemies, I will not cast them away, nor shall I abhor them, to utterly destroy them and break My covenant with them; for I am the Lord their God. 45 But for their sake I will remember the covenant of their ancestors, whom I brought out of the land of Egypt in the sight of the nations, that I might be their God: I am the Lord. 46 These are the statutes and judgments and laws which the Lord made between Himself and the children of Israel on Mount Sinai by the hand of Moses. (Leviticus 26:40-46)

And again in II Chronicles, we are told how to pray:

12 Then the Lord appeared to Solomon by night, and said to him: "I have heard your prayer, and have chosen this place for Myself as a house of sacrifice. 13 When I shut up heaven and there is no rain, or command the locusts to devour the land, or send pestilence among My people, 14 if My people who are called by My name will humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land. 15 Now My eyes will be open and My ears attentive to prayer made in this place. 16 For now I have chosen and sanctified this house, that My name may be there forever; and My eyes and My heart will be there perpetually.(II Chronicles 7:12-16)

Repent while you still have time. Call on Yahweh while He may be found. Call on Him while He is near. We are to repent from sin.

Whoever commits sin also commits lawlessness, and sin is lawlessness. (1 John 3:4)

Sin is the transgression of the Law. That Law is the Ten Commandments and they include the keeping of the Holy Days and the Sabbatical Years.

We have now explained two Prophecies of Abraham; The Famine Prophecy which happened to him and is to happen to us in 2010 C.E.; and now the Judgment of Mankind Prophecy at the end of this age. The death of Messiah represented by the almost execution of Isaac, is the one Prophecy of Abraham that does not need explaining, and so I will not do so in this study.

Next we will look at the coming wars as shown to us by Abraham and how they will be executed in our day.

Chapter 3 Prophecies of Abraham The Sword in the Middle of the Shabuwa

In my <u>Newsletter 5844-010 3511</u> entitled **Blood Moons and the Precursor to War,** which can be linked to at: http://www.sightedmoon.com/?page_id=249, I share with you the information about the Blood Moons that Pastor Mark Biltz has spoken about.

In that article I show you how these Blood Moons that come during this next seven year Sabbatical Cycle in our lifetime, fall on Passover and Sukkot in the years 2014 and 2015. I also tell you that these Blood Moons are a warning of impending doom upon the USA and the UK. Please understand that this is four times in a row at the High Holy Days of the Feasts in both the spring and the fall in both years of 2014 and 2015 that we have these blood moon warnings. We shall speak of this in the next chapter.

Shortly after writing that article I then went on to write: Newsletter 5844-016 3826 The Seventy which Shabuwa, The Seventy Weeks of **Daniel** 9 can be linked at: http://www.sightedmoon.com/?page id=259. In that article I showed you that the prophecy of Daniel's 70 Shabuwa was in fact a prophecy of 70 x 49. The number 49 represents one Sabbatical Cycle and is what a Shabuwa is. When we say the Feast of Weeks in reference to Pentecost, we are saying the Feast of 49. The seven weeks of Pentecost are seven weeks of seven days, which are 49 days.

When we take this prophecy and apply it to years instead of days, we get 3,430 years for the time of Daniel's people. That is $70 \times 49 = 3,430$ years. Also take note that Daniel's people are not the Jewish people, but they are the people of Israel, who became a nation in the Shabuwa that the Exodus took place in.

To see this in chart form, go to the Sabbatical and Jubilee Charts at the back of this book and look at the chart which contains all the years from Adam to our time drawn out in a Shabuwa format. That is 49 years for each Sabbatical Cycle from Adam to our day now.

The year of the Exodus was in 1379 B.C. and is 430 years after The Covenant that was made with Abraham. But the Shabuwa that this Exodus takes place in began in 1386 B.C. When we add the 3,430 years to 1386 B.C. we arrive at 2045 C.E. Don't forget there is no year zero.

2045 C.E. is the 120th Jubilee and is the end of the six days of man and the beginning of the Seventh Millennium. Please see the chart for yourself on the following page:

		Luke 4:19	9 to procla	aim the ac	ceptable		Jubilee
			2045	120			
Sabbath	6th Cycle	1st Cycle	6th				
2044	2037	2030	2023	2016	2009	2002	Millennial
2043	2036	2029	2022	2015	2008	2001	Day
2042	2035	2028	2021	2014	2007	2000	Ended
2041	2034	2027	2020	2013	2006	1999	
2040	2033	2026	2019	2012	2005	1998	
2039	2032	2025	2018	2011	2004	1997	
2038	2031	2024	2017	2010	2003	1996	
						1996	119

The chart below shows the year of the Exodus in 1379 B.C. and the start of the 40 years in the wilderness in the year 1377 B.C. But this particular Shabuwa begins in the year of 1386 B.C. which is the 50th Shabuwa or the 50th Sabbatical Cycle of 49 year periods, and it is also the 50th Jubilee year. From this year of 1386 B.C. you add the 3,430 years; the 70 X 49 which is 3,430 years. This will bring you to 2045, the 120th Jubilee year. Don't forget there is no year zero.

Sabbatical Cycle of the Exodus and 40 years in the Wilderness

Ī							-1337	51
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	
	-1338	-1345	-1352	-1359	-1366	-1373	-1380	
	-1339	-1346	-1353	-1360	-1367	-1374	-1381	
	-1340	-1347	-1354	-1361	-1368	-1375	-1382	
	-1341	-1348	-1355	-1362	-1369	-1376	-1383	
	-1342	-1349	-1356	-1363	-1370	-1377	-1384	
	-1343	-1350	-1357	-1364	-1371	-1378	-1385	
	-1344	-1351	-1358	-1365	-1372	-1379	-1386	
							-1386	50

I have to interject here for one moment. Many of you will look at this chart and think the Messiah must come back on the Jubilee Year and therefore conclude that He will come in the year 2045. This year is the end of the 120 Jubilee Cycles since Adam was created. It is the end of the sixth day in the Millennial Week.

22 And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened. (Mathew 24:22)

This Millennial Day is shortened by 12 years.

In Daniel's prophecy we read:

26 And after the sixty-two weeks Messiah shall be cut off, but not for Himself; And the people of the prince who is to come Shall destroy the city and the sanctuary. The end of it shall be with a flood, And till the end of the war desolations are determined." (Daniel 9:26)

The word translated as Messiah in this verse is: **Strong's Number:** 04899 from (<u>04886</u>) which is Mashiyach. It means Anointed, or the anointed one

- a. ... of the Messiah, Messianic prince
- b. ... of the king of Israel
- c. ... of the high priest of Israel
- d. ...of Cyrus
- e. ... of the patriarchs as anointed kings

This same word anointed is also used in Leviticus to tell us of the anointing of the Priests of Israel.

36 The Lord commanded this to be given to them by the children of Israel, on the day that He anointed them, by a statute forever throughout their generations. (Leviticus 7:36)

When did He anoint them? From the commentaries on this I have gathered the following:

In the day when he presented them to minister unto Yahweh—that is, from the day they approached Yahweh in the duties of their ministry, we read the following:

- 12 He poured some of the anointing oil on Aaron's head and anointed him to consecrate him. (Leviticus 8:12)
- 30 Then Moses took some of the anointing oil and some of the blood from the altar and sprinkled them on Aaron and his garments and on his sons and their garments. So he consecrated Aaron and his garments and his sons and their garments. (Leviticus 8:30)
- 13 Then dress Aaron in the sacred garments, anoint him and consecrate him so he may serve me as priest. (Exodus 40:13)
- 15 Anoint them just as you anointed their father, so they may serve me as priests. Their anointing will be to a priesthood that will continue for all generations to come. (Exodus 40:15)

Aaron and his sons were anointed as well—as were all the Kings of Israel.

Now look at this same word which in Daniel is translated Mashiyach which is now translated as *anointed* in Psalms.

- 2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed... (Psalm 2:2)
- 5 Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David, and to his seed for evermore. (Psalm 18:5)

6 Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand. (Psalm 20:6)

8 The LORD is their strength, and he is the saving strength of his anointed. (Psalm 28:8)

9 Behold, O God our shield, and look upon the face of thine anointed. (Psalm 84:9)

38 But thou hast cast off and abhorred, thou hast been wroth with thine anointed. (Psalm 89:38)

51 Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine anointed. (Psalm 89:51)

15 Saying, Touch not mine anointed, and do my prophets no harm. (Psalm 105:15)

10 For thy servant David's sake turn not away the face of thine anointed. (Psalm 132:10)

17 There will I make the horn of David to bud: I have ordained a lamp for mine anointed. (Psalm 132:17)

In the above Scriptures the anointed being spoken of is Israel and not the Messiah. Israel is also known then as the Anointed.

Then in Isaiah we read of Cyrus being His anointed.

1 Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut... (Isaiah 45:1)

Here in Lamentations we read of the anointed under His shadow. We are the breath, the anointed of Yahweh.

20 The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen. (Lamentations 4:20)

The only place this word is translated as Mashiyach is the two times in Daniel. So this verse in **Daniel 9** is actually talking about the 70 Shabuwa of Israel His anointed ones as we have just read in **Leviticus** 7. Israel is also the anointed of Yahweh. It is Israel the Anointed of Yahweh that shall live under His shadow.

3 Therefore all the elders of Israel came to the king at Hebron, and King David made a covenant with them at Hebron before the Lord. And they anointed David king over Israel. (II Samuel 5:3)

What I am showing you here is that this verse in *Daniel 9* which everyone uses to prove when the Messiah would come on the scene also shows us the year in which His anointed, Israel, will be cut off, in the middle of the 70th Shabuwa. This 70th Shabuwa started when Israel became a nation in 1379

B.C. But that Shabuwa began in 1386 B.C. This was the 50th Shabuwa up until then. Again, look at the chart at the back of this book.

Also note that when I say Israel, I mean the 10 Lost Tribes of Israel. These are not what are today known as the Jews. The Jews are also of the 12 Tribes of Israel, but they have always been known as Judah. Take a look at the following Scriptures and there are many more to prove this point. Notice Judah and Israel were at war with each other.

12 And Judah was defeated by Israel, and every man fled to his tent. (II Kings 14:12)

18 Therefore the Lord was very angry with Israel, and removed them from His sight; there was none left but the tribe of Judah alone. (II Kings 17:18)

This	last Shabuwa	started in	1996 and	l it is	finished	in 2044
11115	iasi bilabuwa	Started III	1 2 20 and	เบเอ	HIHISHCU	111 4044.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

26 And after the sixty-two weeks Messiah [Anointed] shall be cut off, but not for Himself; And the people of the prince who is to come Shall destroy the city and the sanctuary. The end of it shall be with a flood, And till the end of the war desolations are determined. 27 Then he shall confirm a covenant with many for one week; But in the middle of the week He shall bring an end to sacrifice and offering. (Daniel 9:26-27)

This Scripture has many applications to both the Messiah being killed on Wednesday and the last three and one half years. But when I read it, I see the middle of the Shabuwa as the time when the anointed (Israel) will be cut off in the middle of a Shabuwa.

A Shabuwa is 49 years long; or one Sabbatical Cycle of years. Half of a Shabuwa or the middle of one is 24.5 years. When we add 24.5 years on to the year of the beginning of this current Shabuwa, we do the following:

1996 is the first year of this last Sabbatical Cycle. Add 1996 + 24.5 = 2020.5

In other words, in the middle of this last Shabuwa, in the year of 2020, in the fall of the year, is when Israel, the United States, the UK, Australia, and Canada will be defeated by the Beast Power. I strongly suspect at the 9th of Av.

In the winter of 2008, just before I went on my speaking tour when the DVD was made, I did a series of articles showing you exactly who that Beast Power will be. If you go to this link http://www.sightedmoon.com/?page_id=144 and scroll down to the following list of articles you too can know exactly who this End Time Beast will be.

- Newsletter 5843-047 2025 The King Of the South
- Newsletter 5843-048 2020 The King Of the North. Who is He?
- Newsletter 5843-049 2154 The Whore and the Beast
- Newsletter 5843-050 2290 The Seven Resurrections Of the Fourth Empire
- Newsletter 5843-051 2369 Germany and Assyria Are the Same People
- Newsletter 5843-052 2441 The Hammer Of Thor Which Breaks In Pieces—The Swastika
- Newsletter 5843-053 2455 The King Of the North and the South Unified In Satan

From Daniel, when you study his writings and history together, you will learn that the Beast Power is now rising up as a United European powerhouse. We have reported on some of the things Europe is already doing behind the scenes. I also recommend you subscribe to www.thetrumpet.com which does a good job on keeping tabs on this powerhouse.

But note and take special note, Europe is not the final Beast Power. In the Book of Daniel it says:

37 He shall regard neither the God of his fathers nor the desire of women, nor regard any god; for he shall exalt himself above them all. 38 But in their place he shall honor a god of fortresses; and a god which his fathers did not know he shall honor with gold and silver, with precious stones and pleasant things. 39 Thus he shall act against the strongest fortresses with a foreign god, which he shall acknowledge, and advance its glory; and he shall cause them to rule over many, and divide the land for gain. (Daniel 11:37-39)

In those articles I have listed above, I explain how this European Powerhouse starts off worshipping a god of fortresses. The ruler does not believe in this god, but uses it for his own means. 'He shall regard neither the God of his fathers nor the desire of women' This verse is telling us that this ruler has no use for the god that everyone used to know, Nimrod, and he has no use for any religions, which is what is meant by not having desire for women. Women represent the religious aspect of the people. This god of fortresses is none other than what is today called the Queen of Heaven or the Blessed Virgin Mary and is adored by the Catholic faith. Along with this god of fortresses, this ruler shall also worship a god his fathers never knew. This is none other than Allah or the Islamic faith.

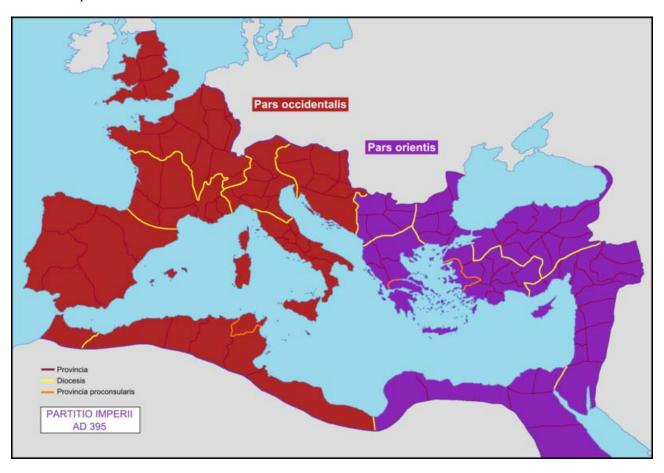
Here is a good place for you to read and view the following article sent to me in recent weeks. It is a 7:31 minutes long YouTube video on the changing demographics of our world. It is very sobering and when taken in light of what we are showing you, it is prophetic. It shows you how the Islamic

population is growing and the rest of us are not. You can view it using the following link: http://www.youtube.com/watch?v=6-3X5hIFXYU

After viewing the above link, read the following passage in Scripture pertaining to the ten toes of iron and clay spoken of in the Book of Daniel:

41 Whereas you saw the feet and toes, partly of potter's clay and partly of iron, the kingdom shall be divided; yet the strength of the iron shall be in it, just as you saw the iron mixed with ceramic clay. 42 And as the toes of the feet were partly of iron and partly of clay, so the kingdom shall be partly strong and partly fragile. (Daniel 2:41-42)

When you consider what is being said here then you will understand how the strength of the German army is the iron, and the fragility of unity amongst the Islamic nations is the clay. A military juggernaut working alongside of and with a zealous and suicidal group of people whose religious ties exercise a sphere of influence over much of the third world.



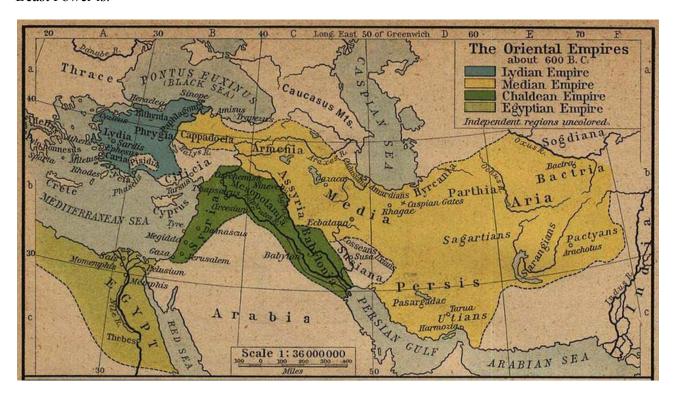
http://commons.wikimedia.org/wiki/File:Partition of the Roman Empire in 395 AD.png

Notice that the ancient Roman Empire, which is once again about to reappear, includes the countries of Europe, which are predominately Catholic, as well as the North African countries and the Middle East, which are predominantly Islamic. Now again consider what Daniel has to say with regard to this subject:

37 He shall regard neither the God of his fathers nor the desire of women (women are generally religious groups in prophecy), nor regard any god; for he shall exalt himself above them all. 38 But in their place he shall honor a god of fortresses; (Catholicism) and a god which his fathers did not know (Islam) he shall honor with gold and silver. (Daniel 11:37-38)

This is the King of the North which is Assyria and is today known as Germany and the King of the South which is identified as Egypt, Ethiopia and Libya. A Catholic Europe and a Muslim Middle East united to form one huge End-Time super power.

I am now going to show you the history of the four beasts of Daniel and then the history of Islam. When you compare it to the modern reunification of Europe, then you will know who this End Time Beast Power is.



http://en.wikipedia.org/wiki/File:Median Empire.jpg

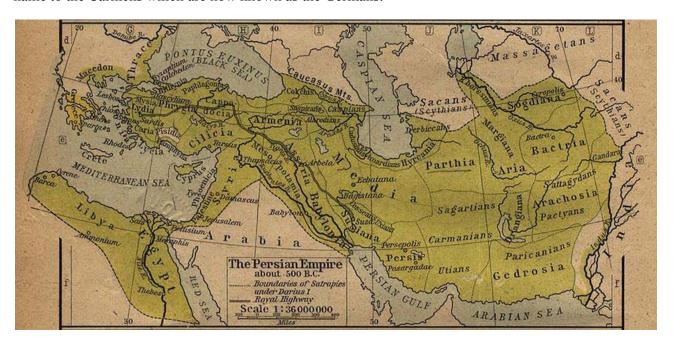
31 "You, O king, were watching; and behold, a great image! This great image, whose splendor was excellent, stood before you; and its form was awesome. 32 **This image's head was of fine gold**, its chest and arms of silver, its belly and thighs of bronze, 33 its legs of iron, its feet partly of iron and partly of clay. 34 You watched while a stone was cut out without hands, which struck the image on its feet of iron and clay, and broke them in pieces.

36 "This is the dream. Now we will tell the interpretation of it before the king. 37 You, O king, are a king of kings. For the God of heaven has given you a kingdom, power, strength, and glory; 38 and wherever the children of men dwell, or the beasts of the field and the birds of the heaven, He has given them into your hand, and has made you ruler over them all--you are this head of gold. (Daniel 2:31-38)

2 Daniel spoke, saying, "I saw in my vision by night, and behold, the four winds of heaven were stirring up the Great Sea. 3 And four great beasts came up from the sea, each different from the other. 4 The first was like a lion, and had eagle's wings. I watched till its wings were plucked off; and it was lifted up from the earth and made to stand on two feet like a man, and a man's heart was given to it. (Daniel 7:2-4)

All of the verses above refer to this first Kingdom of Babylon.

Next is the Medo-Persian Empire which came after the Babylonian Empire. Notice the one group of people called the Carmanians on the map in the lower right side. These would later give their name to the Carmens which are now known as the Germans.



http://en.wikipedia.org/wiki/File:Map of the Achaemenid Empire.jpg

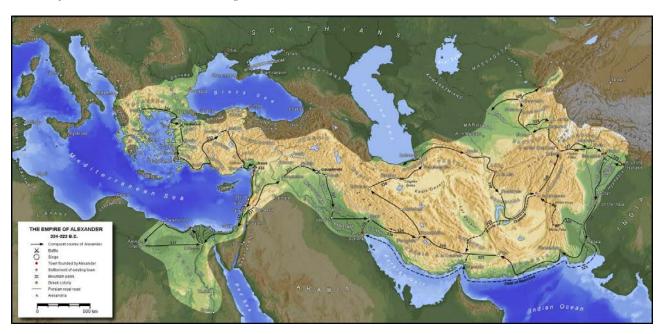
32...its chest and arms of silver, (Daniel 2:32)

5 And suddenly another beast, a second, like a bear. It was raised up on one side, and had three ribs in its mouth between its teeth. And they said thus to it: 'Arise, devour much flesh!' (Daniel 7:5)

The third Empire was that of Alexander The Great, the Macedonian Empire.

32...its belly and thighs of bronze(Daniel 2:32)

6 After this I looked, and there was another, like a leopard, which had on its back four wings of a bird. The beast also had four heads, and dominion was given to it. (Daniel 7:6)



http://en.wikipedia.org/wiki/File:MacedonEmpire.jpg

We read of the Roman Empire next, which is, not was, but is the 4th and last Empire.



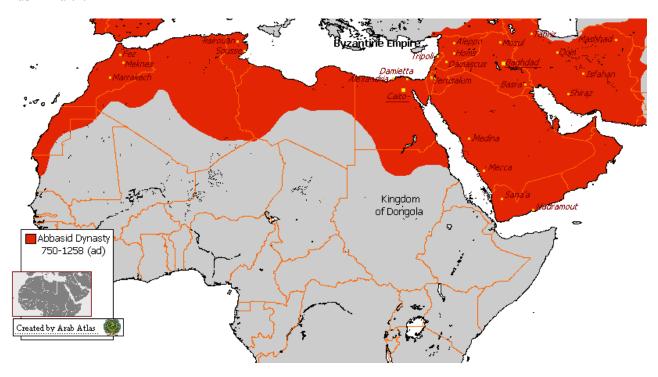
http://en.wikipedia.org/wiki/Roman_Empire

33...its legs of iron, its feet partly of iron and partly of clay. (Daniel 2:33)

7 After this I saw in the night visions, and behold, a fourth beast, dreadful and terrible, exceedingly strong. It had huge iron teeth; it was devouring, breaking in pieces, and trampling the residue with its feet. It was different from all the beasts that were before it, and it had ten horns. (Daniel 7:7)

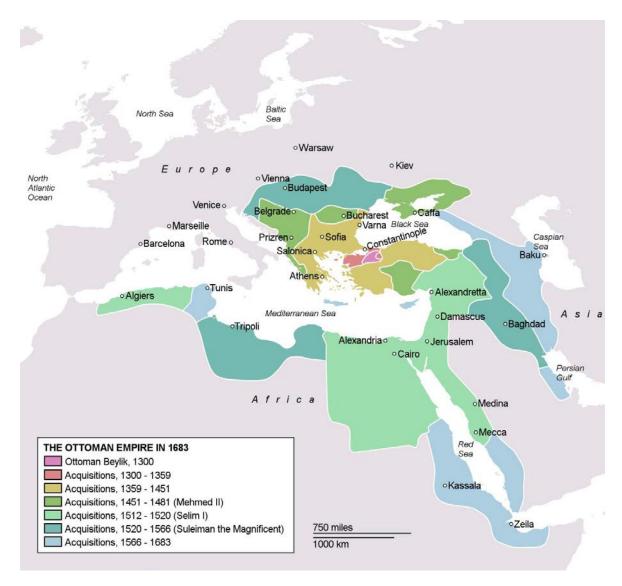
You can now clearly see the four Beasts of Daniel and what areas of the world their empires occupied. You can also see that each empire overlapped the preceding Empire and at the same time expanded the territory or land mass of this growing Power. We are now going to look at the Muslim Empires that ruled at a couple of stages in world history.

The first is the Abbasid dynasty which ruled from 750-1258 C.E. This is the beginning of the Muslim faith.



http://simple.wikipedia.org/wiki/Abbasid Empire

The Second Muslim dynasty was the Ottoman Empire during the middle ages. What I want you to see is the areas of influence the Abbasid Dynasty had and the area of influence the Ottoman Empire had. Then compare them to the area of Influence the last Beast of Daniel had. That is the Roman Empire. Do you see how they all overlap and are always around the Mediterranean Sea? Noticing this from history then where do you think the final and last Beast Power will be? Where is and who is the King of the North, and where is and who is the King of the South?



http://en.wikipedia.org/wiki/File:OttomanEmpireIn1683.png

When we read the following verses in knowledge of the history of the beast, then we can learn a great deal.

37 He shall regard neither the God of his fathers nor the desire of women, nor regard any god; for he shall exalt himself above them all. 38 But in their place he shall honor a god of fortresses; and a god which his fathers did not know he shall honor with gold and silver, with precious stones and pleasant things. 39 Thus he shall act against the strongest fortresses with a foreign god, which he shall acknowledge, and advance its glory; and he shall cause them to rule over many, and divide the land for gain. 40 "At the time of the end the king of the South shall attack him; and the king of the North shall come against him like a whirlwind, with chariots, horsemen, and with many ships; and he shall enter the countries, overwhelm them, and pass through. 41 He shall also enter the Glorious Land, and many countries shall be overthrown; but these shall escape from his hand: Edom, Moab, and

the prominent people of Ammon. 42 He shall stretch out his hand against the countries, and the land of Egypt shall not escape. 43 He shall have power over the treasures of gold and silver, and over all the precious things of Egypt; also the Libyans and Ethiopians shall follow at his heels (Daniel 11:37-43).

This god of fortresses is explained by Hislop in the Two Babylon's as none other than the Queen of Heaven and The Virgin Mary; it is the Catholic faith. The god his father's never knew is none other than the Muslim faith which has only been on the world scene since about 632 C.E.

The world leader of this Next Empire is going to promote the Islamic faith and advance its glory using the Muslim people to aid him in defeating the strongest of fortresses.

We left off in Daniel talking about the god of fortresses. Now let us read further in

Daniel:

39 Thus he shall act against the strongest fortresses with a foreign god, which he shall acknowledge, and advance its glory; and he shall cause them to rule over many, and divide the land for gain. (Daniel 11:39)

The one nation today that is the strongest nation on earth is the USA. Along with the combined forces of the UK, Australia and Canada, there is no stronger group of nations nor has there ever been in history. But Germany, with the multinational force under the banner of Allah will attack and defeat the USA, the UK and her commonwealth of nations. This ruler of Europe is going to advance the glory of Islam in order to use the Muslim forces to help destroy the Anglo-Saxon nations.

But before this happens, something else happens first and we read of it next in Daniel.

40 At the time of the end the king of the South shall attack him; and the king of the North shall come against him like a whirlwind, with chariots, horsemen, and with many ships; and he shall enter the countries, overwhelm them, and pass through. 41 He shall also enter the Glorious Land, and many countries shall be overthrown; but these shall escape from his hand: Edom, Moab, and the prominent people of Ammon. 42 He shall stretch out his hand against the countries, and the land of Egypt shall not escape. 43 He shall have power over the treasures of gold and silver, and over all the precious things of Egypt; also the Libyans and Ethiopians shall follow at his heels. (Daniel 11:40-43)

I cannot help but place this prophecy of Isaiah here next. This may have already happened to Egypt once before and may happen again. But it does show the King of the North sweeping down and taking charge of the Mediterranean Sea area all the way around. Yet Edom, Moab and Ammon escape. In Isaiah we read:

1 In the year that Tartan* came to Ashdod, when Sargon the king of Assyria sent him, and he fought against Ashdod and took it, 2 at the same time the Lord spoke by Isaiah the son of Amoz, saying, "Go, and remove the sackcloth from your body, and take your sandals off your feet." And he did so, walking naked and barefoot. 3 Then the Lord said, "Just as My servant Isaiah has walked naked and barefoot three years for a sign and a wonder against Egypt and Ethiopia, 4 so shall the king of Assyria lead away the Egyptians as prisoners and the Ethiopians as captives, young and old, naked and barefoot, with their buttocks uncovered, to the shame of Egypt.

5 Then they shall be afraid and ashamed of Ethiopia their expectation and Egypt their glory. 6 And the inhabitant of this territory will say in that day, 'Surely such is our expectation, wherever we flee for help to be delivered from the king of Assyria; and how shall we escape?'" (Isaiah 20:1-6)

But read this verse to know why this cruel one from the North comes. Note that the chapter above was chapter 20 and the next one is chapter 19 which happens before it.

1 The burden against Egypt. Behold, the Lord rides on a swift cloud, And will come into Egypt; The idols of Egypt will totter at His presence, And the heart of Egypt will melt in its midst. 2 "I will set Egyptians against Egyptians; Everyone will fight against his brother, And everyone against his neighbor, City against city, kingdom against kingdom. 3 The spirit of Egypt will fail in its midst; I will destroy their counsel, And they will consult the idols and the charmers, The mediums and the sorcerers. 4 And the Egyptians I will give Into the hand of a cruel master, And a fierce king will rule over them," Says the Lord, the Lord of hosts. (Isaiah 19:1-4)

23 And in the latter time of their kingdom, When the transgressors have reached their fullness, A king shall arise, Having fierce features, Who understands sinister schemes. 24 His power shall be mighty, but not by his own power; He shall destroy fearfully, And shall prosper and thrive; He shall destroy the mighty, and also the holy people. 25 Through his cunning He shall cause deceit to prosper under his rule; And he shall exalt himself in his heart. He shall destroy many in their prosperity. He shall even rise against the Prince of princes; But he shall be broken without human means. (Daniel 8:23-25)

This is a civil war in Egypt. Knowing this, the news about Iran infiltrating Egypt is nothing short of alarming. Yet that is exactly what is being reported by *TheTrumpet*.com about Egypt arresting 49 Hezbollah agents who are smuggling arms into Egypt and building rocket production sites in the Sinai. You can read the article at http://www.thetrumpet.com/index.php?q=6189.0.115.0

We can read of the start of the Muslim brotherhood at; http://www.bibliotecapleyades.net/sociopolitica/esp_sociopol_muslimbrotherhood04.htm

The Muslim Brotherhood was founded in Egypt in 1928 by Hassan al BANNA as a youth organization with the primary objectives of moral and social reform throughout Islam. The movement extended to Syria where one branch founded in 1935 (the Aleppo branch) became the Syrian headquarters of the Muslim Brotherhood. The organization then expanded its social-political involvement and became known as the Party of the Muslim Brotherhood, Hizb Al-Ikhwan Al-Muslimoon. Al-BANNA was a devout admirer of Adolf Hitler when he was a writer and before his rise to power. Al BANNA wrote supportive letters to Hitler and as a result, Hitler's requested that Nazi intelligence contact AL BANNA for the purpose of working together. Hitler enlisted Al-BANNA to establish a spy network for Nazi Germany throughout the Arabian Peninsula. The Nazi-Muslim alliance became such that Al-BANNA promised Hitler that when the Nazi's arrived Cairo and Alexandria, the Muslim Brotherhood would ensure of would killed. that all the British troops be

The decade of the 1930's saw the rise of the Muslim Brotherhood as a political group; it became an official political organization in 1939.

In 1942, <u>Hassan al BANNA</u> established additional branches of the Muslim Brotherhood in <u>Transjordan</u> and <u>Palestine</u> and moved the <u>Syrian headquarters</u> to Damascus in 1944. In Egypt after the end of World War II, Egyptian members took violent action against King Farouk's government, leading to the expulsion of the organization from Egypt. Its members moved to Transjordan where many more participated in the Arab-Israeli War of 1948-1949, fighting against the Jewish occupiers.

On December 28, 1948, a <u>member of the Muslim Brotherhood</u> assassinated Egyptian Prime Minister **Mahmud Fahmi Nokrashi.** Consequently, the Muslim Brotherhood was banned and Al BANNA was later killed by government agents in Cairo in February 1949.

Please take special note of the relationship of the Brotherhood with Germany's Hitler. As we continue to explain the Prophecies of Abraham.



http://en.wikipedia.org/wiki/File:Bundesarchiv_Bild_146-1987-004-09A, Amin al Husseini und Adolf Hitler.jpg

Amin Al-Husseini in Berlin meets with Adolf Hitler and is active in the decision to exterminate all Jews through the infamous Final Solution.

Hitler was reportedly content with deporting the Jews out of Europe to Palestine. Husseini perceived this as a threat to his stronghold in Palestine and pushed successfully for the extermination of the European Jews.

Again from http://en.wikipedia.org/wiki/Amin_al-Husayni comes this most remarkable document from Henrich Himmler to Amin Al-Husseini the Grand Mufti.

November 2, 1943 Himmler's telegram to Mufti: 'To the Grand Mufti: The National Socialist movement of Greater Germany has, since its inception, inscribed upon its flag the fight against the world Jewry. It has therefore followed with particular sympathy the struggle of freedom-loving Arabs, especially in Palestine, against Jewish interlopers. In the recognition of this enemy and of the common struggle against it lies the firm foundation of the natural alliance that exists between the National Socialist Greater Germany and the freedom-loving Muslims of

the whole world. In this spirit I am sending you on the anniversary of the infamous Balfour declaration my hearty greetings and wishes for the successful pursuit of your struggle until the final victory.' *Reichsfuehrer S.S. Heinrich Himmler*

All of those things I have shown you above are taking shape right now again, but the actual war takes place during the Sabbatical Cycle of the Sword, which is the Cycle of War. The USA is to be defeated in the year 2020, which is in the middle of the Shabuwa just as Daniel says. Please consider the Sabbatical Cycle of this chart which we keep referring to. I will show you more about when the Beast flows through the Holy Land in the next chapter. But know and understand that in history Germany and the Muslim Brotherhood worked together for the common goal of ridding the land of the Jewish people. They will do so again in the very near future as I am about to show you.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

I would like to share with you the prophecies of one who is rarely ever quoted; his name is George Washington, the first President of the United States. This is a vision he had at the turning point in the American revolution of 1776. You can read the whole story at:

http://www.civil-liberties.com/pages/prophesy.html

SECOND GREAT PERIL

"A second time the angel dipped water from the ocean and sprinkled it out as before. The dark cloud was then drawn back to the ocean, in whose heaving billows it sank from view." "A third time I heard the mysterious voice saying, 'Son of the Republic, look and learn.' I cast my eyes upon America and beheld villages and towns and cities springing up one after another until the whole land from the Atlantic to the Pacific was dotted with them. Again, I heard the mysterious voice say, 'Son of the Republic, the end of the century comes, look and learn.'" "And this time the dark shadowy angel turned his face southward. From Africa I saw an ill-omened specter approach our land. It flitted slowly and heavily over every town and city of the latter. The inhabitants presently set themselves in battle array against each other.

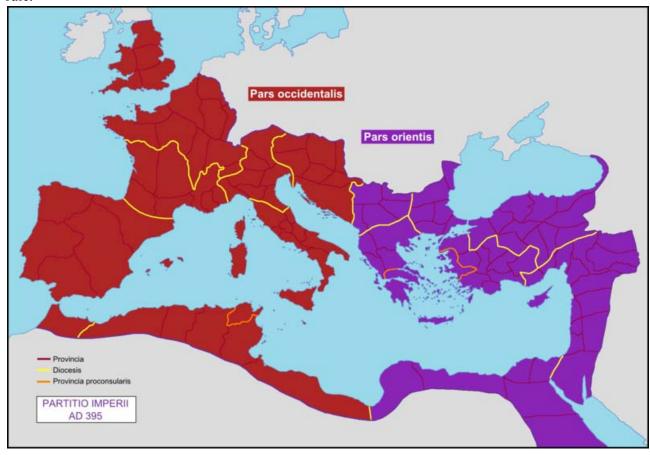
As I continued looking I saw a bright angel on whose brow rested a crown of light, on which was traced the word 'UNION.' He was bearing the American flag. He placed the flag between the divided nation and said, 'Remember, you are brethren.' "Instantly the inhabitants, casting down their weapons, became friends once more and united around the National Standard." "Again I heard the mysterious voice saying, 'Son of the Republic look

and learn." At this the dark, shadowy angel placed a trumpet to his mouth, and blew three distinct blasts; and taking water from the ocean, he sprinkled it **upon Europe, Asia and Africa**.

THIRD AND MOST FEARFUL PERIL

"Then my eyes beheld a fearful scene. From each of these continents arose thick black clouds that were soon joined into one. And throughout this mass there gleamed a dark red light by which I saw hordes of armed men. These men, moving with the cloud, marched by land and sailed by sea to America, which country was enveloped in the volume of cloud. And I dimly saw these vast armies devastate the whole country and ~ the villages, towns and cities which I had seen springing up." "As my ears listened to the thundering of the cannon, clashing of the swords, and the shouts and cries of millions in mortal combat, I again heard the mysterious voice saying, 'Son of the Republic, look and learn.'" "Where the voice had ceased, the dark shadowy angel placed his trumpet once more to his mouth, and blew a long and fearful blast."

Once again look at the map of the Roman Empire and notice that Turkey and the Middle East are considered a part of Asia. Also notice that the countries of North Africa on our map were part of the Roman Empire, and then consider how many countries today in Northern Africa are now under Muslim rule.



http://commons.wikimedia.org/wiki/File:Partition of the Roman Empire in 395 AD.png

Having now considered what the Prophet Daniel has said and also what George Washington has said, if you choose to believe them, please keep in mind what history has shown you.

Seventh 7	Sixth 7	Fifth 7	Fourth 7	Third 7	Second 7	First 7		
Year	Year	Year	Year	Year	Year	Year		
period of	period of	Curse of	Curse	Curse of	Curse of	Curse of		
Sukkot	Judgement	Captivity	of	Famine	Drought	Terror		
and	and	and	War	and	and Severe			
Marriage	Atonement	Judgement		Pestilence	Weather			
to the			Lev	Lev	Lev 26:18	Lev		
Lamb		Lev 26:27	26:23	26:21		26:14		
Luke 4:19 to proclaim the acceptable								
			P		repusie			
			ear of הוה		200p tu 210	2045		
Sabbath	6th Cycle		-		2nd Cycle	2045 1st Cycle		
Sabbath 2044	6th Cycle 2037	y (ear of הוה	••"	•			
		yo 5th Cycle	ear of הוה 4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		
2044	2037	5th Cycle 2030	ear of הוה 4th Cycle 2023	3rd Cycle 2016	2nd Cycle 2009	1st Cycle 2002		
2044 2043	2037 2036	5th Cycle 2030 2029	ear of יהוה 4th Cycle 2023 2022	3rd Cycle 2016 2015	2nd Cycle 2009 2008	1st Cycle 2002 2001		
2044 2043 2042	2037 2036 2035	5th Cycle 2030 2029 2028	ear of הוה 4th Cycle 2023 2022 2021	3rd Cycle 2016 2015 2014	2nd Cycle 2009 2008 2007	1st Cycle 2002 2001 2000		
2044 2043 2042 2041	2037 2036 2035 2034	5th Cycle 2030 2029 2028 2027	ear of יהוה 4th Cycle 2023 2022 2021 2020	3rd Cycle 2016 2015 2014 2013	2nd Cycle 2009 2008 2007 2006	1st Cycle 2002 2001 2000 1999		

This Fourth Cycle marked in black is the time period for the Sword as shown to us in the Sabbatical and Jubilee Year studies. The yellow cell of 2020 is the middle of this Shabuwa of 49 years. This is the middle of this last Shabuwa. It is the 70th Shabuwa since Israel was born when they came out of Egypt during the Exodus. Keep in mind that Yahshua too, was killed on the Fourth Day of the week as well.

Now let us go and learn from the Prophecies of Abraham which this book is all about. What does Abraham have to show us about this 4^{th} Sabbatical Cycle and the coming Sword?

In **Genesis** we are told how Sarai gave Hagar the Egyptian to Abraham so that Abraham could have children as Yahweh had promised. Abraham and Sarai were trying to help Yahweh out by speeding up the timeframe of the promise He had made:

3 Then Sarai, Abram's wife, took Hagar her maid, the Egyptian, and gave her to her husband Abram to be his wife, after Abram had dwelt ten years in the land of Canaan. 4 So he went in to Hagar, and she conceived. And when she saw that she had conceived, her mistress became despised in her eyes. (Genesis 16:3-4)

Note that Abraham left Haran in the year 2023 After the Creation of Adam. Ten years later would be 2033 when Hagar became Abraham's wife. We are also told some more information to confirm this in *Genesis 17* that Abraham was 99 and that Ishmael was 13 when they agreed to circumcision. It was the following year that Isaac was born when Abraham was 100. We know Abraham was born 1,948 years After the Creation of Adam, therefore Isaac was born 2,048 years After the Creation of Adam.

This means that Ishmael was born 2,034 years After the Creation of Adam and that the previous year of 2033 A.C. when Abraham went into Hagar is correct, because Hagar was pregnant for nine months.

The Sabbatical Cycle of years in which Abraham lived After Creation

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2058	2051	2044	2037	2030	2023	2016
2057	2050	2043	2036	2029	2022	2015
2056	2049	2042	2035	2028	2021	2014
2055	2048	2041	2034	2027	2020	2013
2054	2047	2040	2033	2026	2019	2012
2053	2046	2039	2032	2025	2018	2011
2052	2045	2038	2031	2024	2017	2010

When I read the Scriptures I am always asking why is this included in the Bible? Why does Yahweh want me to know this thing?

From the Seder Olam by Guggenheimer, Rabbi Yose had a principle that he repeated in his teachings, "Scriptures does not come to hide but to explain."

So what is Yahweh revealing to us by telling us that Abraham went into Hagar? Remember that we are told that Abraham is a prophet in the Book of Genesis:

7 Now therefore, restore the man's wife; for he is a prophet, and he will pray for you and you shall live. But if you do not restore her, know that you shall surely die, you and all who are yours." (Genesis 20:7)

Where is the prophecy when Abraham goes into Hagar??

When a man makes love to woman it is done behind closed doors, in secret, so to speak. No one needs to know. It is private. The prophecy Abraham is showing us reveals how the creation of Ishmael was done in secret, behind closed doors, in the dark, and under the sheets. Sarah knew but that is not

important for now. Ishmael's conception is what is important. And it was done the year before he was born and with an Egyptian Princess. Ishmael was born in 2034 A.C. as we have just proven, but he was conceived in 2033A.C.

Now, when we transpose the lifecycle of Abraham and the events that took place in his time, to our modern days as we have done in the past chapters, we get a glimpse of an event that is soon to take place in secret. But first, let's look at the birth of Ishmael.

Our Common Era Chart (C.E.)

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

Our After Creation Chart (A.C.)

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2058	2051	2044	2037	2030	2023	2016
2057	2050	2043	2036	2029	2022	2015
2056	2049	2042	2035	2028	2021	2014
2055	2048	2041	2034	2027	2020	2013
2054	2047	2040	2033	2026	2019	2012
2053	2046	2039	2032	2025	2018	2011
2052	2045	2038	2031	2024	2017	2010

Ishmael was born in the year 2034 After the Creation of Adam. This correlates to our current cycle as the year 2020 C.E., and the year of Hagar's conception being 2033 A.C., which matches in our time as 2019 C.E.

I have already shown you that the year 2020 C.E. is the year Israel, (the USA and UK) are to be destroyed. 2020 C.E. is the middle of the last Shabuwa. Daniel shows us that a European Union with Islam is to be the End Time Beast. So how does the Prophecy of Abraham's conception with Hagar and the birth of Ishmael fit in here? You can see how they are both in the middle of a Shabuwa and during the Fourth Curse of the Sword. But first, let's look at a passage in Isaiah:

5 Woe to Assyria, the rod of My anger And the staff in whose hand is My indignation. 6 I will send him against an ungodly nation, And against the people of My wrath I will give him charge, To seize the spoil, to take the prey, And to tread them down like the mire of the streets. 7 Yet he does not mean so, Nor does his heart think so; But it is in his heart to destroy, And cut off not a few nations. (Isaiah 10:5-7)

Notice that Yahweh says that Assyria is His rod, and the Staff which Yahweh will use for indignation. Yahweh will send Assyria against the people of His wrath, Israel, the ungodly nation. Germany, which is Assyria, does not think of itself as nation of terror. But throughout history, whenever Germany got going in a war, it brought out the worst in her.

Also keep in mind, that in *Leviticus* 26:14, Yahweh says in the First Curse, which is to cover the entire period of the other curses, that He will send Terror. Germany has an even older name which means Terror, which I will now quote from: *GERMANY AND ASSYRIA ARE THE SAME PEOPLE*, which can be read at: http://www.sightedmoon.com/?page_id=202

The Ancient Tribe of Chatti

The name Chatti, or Hatti as it sometimes reads, in Hebrew means to break down by violence or confusion; to abolish, make afraid, scare or <u>terrify</u>. Chatti is a derivative of the Hebrew word for Hittite, Chittiy—mentioned numerous times in the Bible. The Canaanite Hittites—a fierce people who continually clashed with the Israelites in biblical accounts—were known by this name. They were descendants of Ham—those of a darker-colored skin.

Yet there was another people, with much lighter skin, who were also known by this name, Chatti or Hatti: the Assyrians! Historians recognize that there were two distinct peoples which went by the name of Chatti, or Hittite, as it reads in the Bible.

James Hastings' Dictionary of the Bible, written in 1899, refers to the northern "kings of the Hittites" mentioned in *I Kings 10:29*, and then comments, "Besides the northern Hittites, other Hittites, or 'sons of Heth,' are mentioned in the [Old Testament] as inhabiting the south of Palestine" ("Hittites," vol. 2). These sons of Heth are the Canaanite Hittites of the line of Ham. (see *Genesis 10:15*) Abraham asked these people for a burial place for Sarah in Genesis 23.

But what about these northern Hittites? Hastings refers to *I Kings 10:29* where Solomon obtained war forces through trade with the "kings of the Hittites." But these are not the same sons of Heth mentioned in *Genesis 23*. Notice the explanation for *I Kings 10:29* in Lange's Commentary: "The Hittites are not the same as those named in chapter 9:20, but were an independent tribe, probably in the neighbourhood of Syria [biblical Assyria was just north of Syria], as *II Kings 7:6* mentions them as in alliance with the Syrians" (vol. 3, p. 123 of II Kings).

Dr. Herman Hoeh adds further insight about this verse in II Kings: "The Assyrian Hessians were called 'kings of the Hittites' because the Canaanite Hittites, driven out by Joshua, migrated into Asia Minor where the Assyrians dwelt" (Plain Truth, Jan. 1969, "Germany in Prophecy!").

It was the Assyrians who labelled many of their own people in the western part of their empire as Hittites, or Chatti, as the Hebrew reads. Hastings confirms this: "The Assyrians... caused the name of 'Hittite' in the Assyrian period to be applied to all the nations west of the Euphrates." He went on to say that Hittite proper names can be traced far to the west in Asia Minor.

Virtually all historical authorities recognize that there were two different peoples that took on the name Hittite, or Chatti. The Encyclopedia Britannica acknowledges this phenomenon: "The identification of the northern and southern Hittites, however, presents certain difficulties not yet fully explained; and it seems that we must assume Heth to have been the name of both a country...and of a tribal population not confined to that country" ("Hittites," 11th ed., vol. 13). How clear! There was a nation of people, known as Hittites, sons of Heth, who were great warriors. But there was also a tribal population which acquired this name because they too were a fierce people that scared and terrified other nations, which is what Hittite means. These were known as the Assyrian Hittites.

The Assyrian Chatti remained in Central Europe, as the Encyclopaedia Britannica and any student of German history will plainly confirm. The Britannica describes the Chatti as "an ancient German tribe" which "frequently came into conflict with the Romans during the early years of the first century" ("Chatti," vol. 6). Certainly these German Chatti, whom the Roman historian Tacitus also wrote about, could not be of the sons of Heth, for they were a dark-skinned people. The German Chatti were of the sons of Asshur, a fair-skinned people. And it is from this early tribe that the more modern German tribe, called the Hessians, received their name.

Notice again what the Encyclopaedia Britannica says: "The earliest known inhabitants of the country [Germany] were the Chatti, who lived here during the first century a.d.... 'Alike both in race and language,' says Walther Schultze, 'the Chatti and the Hessi are identical'" ("Hesse," vol. 13). Furthermore, the Old High German spelling of Hesse was Hatti!

Dr. Hoeh wrote in the above-mentioned Plain Truth article, "The land of the Hatti was the western part of the Assyrian Empire... The ancient kings of Assyria called themselves Khatti-sars—meaning the 'Kaisers of Hatti,' or 'Kings of Hatti.' The chief people of Hatti regarded themselves as Assyrians. The ancient capital of the land of Hatti was popularly known among the Romans as 'Ninus Vetus—the old Nineveh.'"

For those honestly seeking the truth concerning the origin of the German people, proof is abundant! In fact, concerning some of the early Hittite monuments, Hastings says, "The Hittites seem to have had a special fancy for combining parts of different animals into strangely composite and sometimes grotesque forms" ("Hittites," Dictionary of the Bible, vol. 2). He then went on to say that they were responsible for bringing the two-headed eagle into Europe, which has long been a symbol of the German Empire!

I derived this information from the following two links:

http://www.originofnations.org/Great_German_Nation/germany/history_of_germany.htm http://www.thetrumpet.com/print.php?page=book&q=1194.6.0.0

Again in Isaiah 7 we read:

17 The Lord will bring the king of Assyria upon you and your people and your father's house--days that have not come since the day that Ephraim departed from Judah." 18 And it shall come to pass in that day That the Lord will whistle for the fly That is in the farthest part of the rivers of Egypt, And for the bee that is in the land of Assyria. 19 They will come, and all of them will rest In the desolate valleys and in the clefts of the rocks, And on all thorns and in all pastures. 20 In the same day the Lord will shave with a hired razor, With those from beyond the River, with the king of Assyria, The head and the hair of the legs, And will also remove the beard. (Isaiah 7:17-20)

Notice from this verse that it is Assyria and Egypt that come against you, the German-European and the Islamic forces; The King of the North, the Bee and the King of the South, the Fly. And you will go into Captivity. We know this because of what Isaiah writes;

11 It shall come to pass in that day That the Lord shall set His hand again the <u>second time To recover the</u> <u>remnant of His people who are left</u>, <u>From Assyria and Egypt</u>, From Pathros and Cush, From Elam and Shinar, From Hamath and the islands of the sea. (Isaiah 11:11)

A second time... Yahweh is going to recover His people a second time from Assyria, which is Germany, and from Egypt which includes Pathros. Cush is Ethiopia, and Elam and Shinar are Iran and Syria. But only a remnant will be left. Only a remnant!

What we are reading here is the uniting of the Beasts of the King of the North, Germany which is the head of Europe, and the King of the South-which is Egypt and the Islamic nations.

But wait, there is more. Assyria is also known as the hired razor with which Yahweh will shave His people. This is explained when we read from the Book of *Ezekiel*:

1 "And you, son of man, take a sharp sword, take it as a barber's razor, and pass it over your head and your beard; then take scales to weigh and divide the hair. 2 You shall burn with fire one-third in the midst of the city, when the days of the siege are finished; then you shall take one-third and strike around it with the sword, and one-third you shall scatter in the wind: I will draw out a sword after them. 3 You shall also take a small number of them and bind them in the edge of your garment. 4 Then take some of them again and throw them into the midst of the fire, and burn them in the fire. From there a fire will go out into all the house of Israel. (Ezekiel 5:1-4)

One third shall die by Fire (Pestilence) in the city, one third shall die by the Sword (War), and one third shall go into Captivity and also of them many will die by the Sword. But a remnant will be kept safe, yet even from that remnant some will be burned in the Fire.

Consider now what is written in the Book of Leviticus and the Book of Ezekiel:

32 And concerning the tithe of the herd or the flock, of whatever passes under the rod, the tenth one shall be holy to the Lord. (Leviticus 27:32)

30 Therefore say to the house of Israel, 'Thus says the Lord God: 33 "As I live," says the Lord God, "surely with a mighty hand, with an outstretched arm, and with fury poured out, I will rule over you. 34 I will bring you out from the peoples and gather you out of the countries where you are scattered, with a mighty hand, with an

outstretched arm, and with fury poured out. 35 And I will bring you into the wilderness of the peoples, and there I will plead My case with you face to face. 36 Just as I pleaded My case with your fathers in the wilderness of the land of Egypt, so I will plead My case with you," says the Lord God. 37 "I will make you pass under the rod, and I will bring you into the bond of the covenant; 38 I will purge the rebels from among you, and those who transgress against Me; I will bring them out of the country where they dwell, but they shall not enter the land of Israel. Then you will know that I am the Lord." (Ezekiel 20:30, 31, 32 or 33-38)

Yahweh is going to have Israel pass under the rod. That Rod is Germany and once Germany has passed over Israel, only a tenth of Israel will be left. In other words, after the War, after the Captivity and after the punishment of the nations, only a tenth of Israel will be left standing. Yahweh will have purged out all those who are lawless by having them killed by war, starvation, cannibalism, or slavery, but no matter how they die only 10% will remain. Compare that to the hairs that Ezekiel is talking about and then shudder. Please consider what is being said here very carefully. This is about to happen in your lifetime. Take each of the Anglo Saxon nation's populations today and calculate 10% of that. Of the 300 million Americans there are, this means that only 30 million will survive. This means that 270 million Americans are about to die in the years that are soon to come.

Now do another study on your own and search out the word *rod*, and consider those things Moses does with the Rod of Yahweh. Is Germany not the Rod of Yahweh too? Are not the curses of the Exodus prophetic images of what Germany will be doing during the 10 Years of Awe?

I have shown you all this about Germany and Egypt for one reason. That reason is to explain the Prophecy of Abraham. But we have one more piece of information to look at first:

1 A Song. A Psalm of Asaph. Do not keep silent, O God! Do not hold Your peace, And do not be still, O God! 2 For behold, Your enemies make a tumult; And those who hate You have lifted up their head. 3 They have taken crafty counsel against Your people, And consulted together against Your sheltered ones. 4 They have said, "Come, and let us cut them off from being a nation, That the name of Israel may be remembered no more." 5 For they have consulted together with one consent; They form a confederacy against You: 6 The tents of Edom and the Ishmaelites; Moab and the Hagrites; 7 Gebal, Ammon, and Amalek; Philistia with the inhabitants of Tyre; 8 Assyria also has joined with them; They have helped the children of Lot. Selah (Psalms 83:1-8)

Tell me why would the psalmist tell us that with regard to this conspiracy, that Assyria or Germany, the King of the North, will be involved with all these Islamic countries? Abraham went into Hagar in private, behind closed doors so that the world could not see the conception of what would later become Ishmael. That year in our modern day Shabuwa Cycle is 2019 C.E. Ishmael was born a year later and this also matches our cycle of years as 2020 C.E., the same year the prophecy of Daniel's Shabuwa said that the anointed would be cut off in the middle of the Shabuwa or the middle of the 49 years.

This is when Ishmael, or the Islamic nations, would be born in unity and the conquered land divided amongst the spoilers. This is when the King of the North and the King of the South would be

joined together to form one force and would overcome and destroy the Northern 10 Lost Tribes of Israel who are now known as the USA, the UK and her Commonwealth.

This is when the ten toes of iron, Germany and clay, the Islamic nations come together and rule as we are told in the Book of Daniel:

39 Thus he shall act against the strongest fortresses with a foreign god, which he shall acknowledge, and advance its glory; and he shall cause them to rule over many, and divide the land for gain. (Daniel 11:39)

The land being divided is told to us in Daniel:

19 Then I wished to know the truth about the fourth beast, which was different from all the others, exceedingly dreadful, with its teeth of iron and its nails of bronze, which devoured, broke in pieces, and trampled the residue with its feet; 20 and the ten horns that were on its head, and the other horn which came up, before which three fell, namely, that horn which had eyes and a mouth which spoke pompous words, whose appearance was greater than his fellows. 21 I was watching; and the same horn was making war against the saints, and prevailing against them, 22 until the Ancient of Days came, and a judgment was made in favor of the saints of the Most High, and the time came for the saints to possess the kingdom. 23 "Thus he said: 'The fourth beast shall be A fourth kingdom on earth, Which shall be different from all other kingdoms, And shall devour the whole earth, Trample it and break it in pieces. 24 The ten horns are ten kings Who shall arise from this kingdom. And another shall rise after them; He shall be different from the first ones, And shall subdue three kings. 25 He shall speak pompous words against the Most High, Shall persecute the saints of the Most High, And shall intend to change times and law. Then the saints shall be given into his hand For a time and times and half a time. 26 'But the court shall be seated, And they shall take away his dominion, To consume and destroy it forever. 27 Then the kingdom and dominion, And the greatness of the kingdoms under the whole heaven, Shall be given to the people, the saints of the Most High. His kingdom is an everlasting kingdom, And all dominions shall serve and obey Him.' 28 "This is the end of the account.(Daniel 7:19-28)

I find it very ironic, that the nation trying to get the Land of Israel to divide, is itself going to be divided. That is the USA is going to be divided for trying to divide the Land of Israel.

So when we read in the Book of Revelation of the saints being beheaded, what group of people can you think of who do this today as a terror tactic? Islam!

4 And I saw thrones, and they sat on them, and judgment was committed to them. Then I saw the souls of those who had been **beheaded** for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received his mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years. (Revelation 20:4)

The conception of Ishmael is represented in this secret agreement between Assyria and the Arab nations. The birth of Ishmael is represented in the Arab nations being allowed to take control of the land after they, along with Germany–Europe, have defeated the USA and the UK, in 2020. We have already read how Hitler and Amin Al-Husseini were partners in WW II.

Consider also the following prophecy of Isaiah. The only way for Assyria, Germany, to be broken on the mountains of Israel, in Yahweh's Land is for them to be in the Land of Israel imposing their yoke of bondage upon the shoulders of Israelites. In Isaiah we read:

24 The Lord of hosts has sworn, saying, "Surely, as I have thought, so it shall come to pass, And as I have purposed, so it shall stand: 25 That I will break the Assyrian in My land, And on My mountains tread him underfoot. Then his yoke shall be removed from them, And his burden removed from their shoulders. 26 This is the purpose that is purposed against the whole earth, And this is the hand that is stretched out over all the nations. 27 For the Lord of hosts has purposed, And who will annul it? His hand is stretched out, And who will turn it back?" 28 This is the burden which came in the year that King Ahaz died. 29 "Do not rejoice, all you of Philistia, Because the rod that struck you is broken; For out of the serpent's roots will come forth a viper, And its offspring will be a fiery flying serpent. 30 The firstborn of the poor will feed, And the needy will lie down in safety; I will kill your roots with famine, And it will slay your remnant. 31 Wail, O gate! Cry, O city! All you of Philistia are dissolved; For smoke will come from the north, And no one will be alone in his appointed times." 32 What will they answer the messengers of the nation? That the Lord has founded Zion, And the poor of His people shall take refuge in it. (Isaiah 14:24-32)

I also want you to know, with the exception of Assyria being broken in the land of Israel, that much of this takes place during the Fourth Curse which is the Cycle of the Sword and this prophecy of Ishmael's birth and conception take place during this Cycle as well. In Genesis we read:

22 "Joseph is a fruitful bough, A fruitful bough by a well; His branches run over the wall. 23 The archers have bitterly grieved him, Shot at him and hated him. (Genesis 49:22-23)

In just one day or one year of warfare, in just one moment, these arrows or missiles will come down upon the USA and the UK, in a surprise attack. In Isaiah we read:

I Woe to Ariel, to Ariel, the city where David dwelt! Add year to year; Let feasts come around. 2 Yet I will distress Ariel; There shall be heaviness and sorrow, And it shall be to Me as Ariel. 3 I will encamp against you all around, I will lay siege against you with a mound, And I will raise siege works against you. 4 You shall be brought down, You shall speak out of the ground; Your speech shall be low, out of the dust; Your voice shall be like a medium's, out of the ground; And your speech shall whisper out of the dust. 5 Moreover the multitude of your foes Shall be like fine dust, And the multitude of the terrible ones Like chaff that passes away; Yes, it shall be in an instant, suddenly. 6 You will be punished by the Lord of hosts With thunder and earthquake and great noise, With storm and tempest And the flame of devouring fire. 7 The multitude of all the nations who fight against Ariel, Even all who fight against her and her fortress, And distress her, Shall be as a dream of a night vision. 8 It shall even be as when a hungry man dreams, And look—he eats; But he awakes, and his soul is still empty; Or as when a thirsty man dreams, And look—he drinks; But he awakes, and indeed he is faint, And his soul still craves: So the multitude of all the nations shall be, Who fight against Mount Zion. (Isaiah 29:1-8)

13 For the people do not turn to Him who strikes them, Nor do they seek the Lord of hosts. 14 Therefore the Lord will cut off head and tail from Israel, Palm branch and bulrush in one day. 15 The elder and honorable, he is the head; The prophet who teaches lies, he is the tail. 16 For the leaders of this people cause them to err, And those who are led by them are destroyed. 17 Therefore the Lord will have no joy in their young men, Nor have

mercy on their fatherless and widows; For everyone is a hypocrite and an evildoer, And every mouth speaks folly. For all this His anger is not turned away, But His hand is stretched out still. (Isaiah 9:13-17)

Do we have another time in history to compare this to? Yes we do.

In II Kings we read how Ahaz hired Assyria to aid him in battle against Israel:

5 Then Rezin king of Syria and Pekah the son of Remaliah, king of Israel, came up to Jerusalem to make war; and they besieged Ahaz but could not overcome him. 6 At that time Rezin king of Syria captured Elath for Syria, and drove the men of Judah from Elath. Then the Edomites went to Elath, and dwell there to this day. 7 So Ahaz sent messengers to Tiglath-Pileser king of Assyria, saying, "I am your servant and your son. Come up and save me from the hand of the king of Syria and from the hand of the king of Israel, who rise up against me." 8 And Ahaz took the silver and gold that was found in the house of the Lord, and in the treasuries of the king's house, and sent it as a present to the king of Assyria. 9 So the king of Assyria heeded him; for the king of Assyria went up against Damascus and took it, carried its people captive to Kir, and killed Rezin. (II Kings 16:5-9)

The Assyrians were already attacking the Northern 10 Tribes and taking them captive. Finally we read in II Kings of Israel's final defeat.

1 In the twelfth year of Ahaz king of Judah, Hoshea the son of Elah became king of Israel in Samaria, and he reigned nine years. 2 And he did evil in the sight of the Lord, but not as the kings of Israel who were before him. 3 Shalmaneser king of Assyria came up against him; and Hoshea became his vassal, and paid him tribute money. 4 And the king of Assyria uncovered a conspiracy by Hoshea; for he had sent messengers to So, king of Egypt, and brought no tribute to the king of Assyria, as he had done year by year. Therefore the king of Assyria shut him up, and bound him in prison. 5 Now the king of Assyria went throughout all the land, and went up to Samaria and besieged it for three years. 6 In the ninth year of Hoshea, the king of Assyria took Samaria and carried Israel away to Assyria, and placed them in Halah and by the Habor, the River of Gozan, and in the cities of the Medes. 7 For so it was that the children of Israel had sinned against the Lord their God, who had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt; and they had feared other gods, 8 and had walked in the statutes of the nations whom the Lord had cast out from before the children of Israel, and of the kings of Israel, which they had made. 9 Also the children of Israel secretly did against the Lord their God things that were not right, and they built for themselves high places in all their cities, from watchtower to fortified city. (II Kings 17:1-9)

10 They set up for themselves sacred pillars and wooden images on every high hill and under every green tree. 11 There they burned incense on all the high places, like the nations whom the Lord had carried away before them; and they did wicked things to provoke the Lord to anger, 12 for they served idols, of which the Lord had said to them, "You shall not do this thing." 13 Yet the Lord testified against Israel and against Judah, by all of His prophets, every seer, saying, "Turn from your evil ways, and keep My commandments and My statutes, according to all the law which I commanded your fathers, and which I sent to you by My servants the prophets."

14 Nevertheless they would not hear, but stiffened their necks, like the necks of their fathers, who did not believe in the Lord their God. 15 And they rejected His statutes and His covenant that He had made with their fathers, and His testimonies which He had testified against them; they followed idols, became idolaters, and went after the nations who were all around them, concerning whom the Lord had charged them that they should not do like them.(II Kings 17:10-15)

16 So they left all the commandments of the Lord their God, made for themselves a molded image and two calves, made a wooden image and worshiped all the host of heaven, and served Baal. 17 And they caused their sons and

daughters to pass through the fire, practiced witchcraft and soothsaying, and sold themselves to do evil in the sight of the Lord, to provoke Him to anger. 18 Therefore the Lord was very angry with Israel, and removed them from His sight; there was none left but the tribe of Judah alone. 19 Also Judah did not keep the commandments of the Lord their God, but walked in the statutes of Israel which they made. 20 And the Lord rejected all the descendants of Israel, afflicted them, and delivered them into the hand of plunderers, until He had cast them from His sight. 21 For He tore Israel from the house of David, and they made Jeroboam the son of Nebat king. Then Jeroboam drove Israel from following the Lord, and made them commit a great sin. 22 For the children of Israel walked in all the sins of Jeroboam which he did; they did not depart from them, 23 until the Lord removed Israel out of His sight, as He had said by all His servants the prophets. So Israel was carried away from their own land to Assyria, as it is to this day. (II Kings 17:16-23)

This took place in the year 723 B.C. according to Edwin R. Thiele in his book, *The Mysterious Numbers of the Hebrew Kings*.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
-701	-708	-715	-722	-729	-736	-743
-702	-709	-716	-723	-730	-737	-744
-703	-710	-717	-724	-731	-738	-745
-704	-711	-718	-725	-732	-739	-746
-705	-712	-719	-726	-733	-740	-747
-706	-713	-720	-727	-734	-741	-748
-707	-714	-721	-728	-735	-742	-749

When we look at our Sabbatical Cycles for this time period, we again see that it falls during this week of the Sword on the Fourth Cycle. The three years prior to 723 B.C. is 726 B.C. when Assyria began the siege. Again, this matches the year 2019 C.E. in our current Shabuwa. This also matches the year of 2033 A.C. in Abraham's Sabbatical Cycle of years when Ishmael was conceived.

Brethren be not deceived, Yahweh is not mocked. He will execute His punishments and Judgments exactly as He has in the past according to the same Sabbatical Cycle.

10 Declaring the end from the beginning, And from ancient times things that are not yet done (Isaiah 46:10)

Yahweh has shown us in the ancient days of our Father Abraham that in the middle of this 4th Sabbatical Cycle, Ishmael is going to rise up and kill his brother. Consider one last scripture before we move on.

38 And Esau said to his father, "Have you only one blessing, my father? Bless me--me also, O my father!" And Esau lifted up his voice and wept. 39 Then Isaac his father answered and said to him: "Behold, your dwelling shall be of the fatness of the earth, And of the dew of heaven from above. 40 By your sword you shall live, And you shall serve your brother; And it shall come to pass, when you become restless, That you shall break his yoke from your neck." 41 So Esau hated Jacob because of the blessing with which his father blessed him, and Esau said in his heart, "The days of mourning for my father are at hand; then I will kill my brother Jacob." (Genesis 27:38-41)

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2058	2051	2044	2037	2030	2023	2016
2057	2050	2043	2036	2029	2022	2015
2056	2049	2042	2035	2028	2021	2014
2055	2048	2041	2034	2027	2020	2013
2054	2047	2040	2033	2026	2019	2012
2053	2046	2039	2032	2025	2018	2011
2052	2045	2038	2031	2024	2017	2010

The Breaking of that yoke from the neck of Ishmael and Esau will be in the year 2020 C.E. having made an agreement with the King of the North, a German led European Union the previous year in 2019 C.E. Together they will form an all powerful Empire that encapsulates the entire Mediterranean Sea, and together they will destroy the Anglo Saxon nations and terrorise the entire world until the Nations of the East and Russia join together to fight them. When that happens many on all sides will die.

Chapter 4 Prophecy of Abraham The Invasion of Judah & the Land of Israel

Luke 4:19 to proclaim the acceptable							
	2045	120					
Sabbath	Sabbath 6th Cycle 5th Cycle 4th Cycle 3rd Cycle 2nd Cycle						
2044	2037	2030	2023	2016	2009	2002	Millennial
2043	2036	2029	2022	2015	2008	2001	Day
2042	2035	2028	2021	2014	2007	2000	Ended
2041	2034	2027	2020	2013	2006	1999	
2040	2033	2026	2019	2012	2005	1998	
2039	2032	2025	2018	2011	2004	1997	
2038	2031	2024	2017	2010	2003	1996	
							119

We have now covered the Fifth and Sixth Cycles in the Prophecies of Abraham under the title of Judgment when Shem executes Judgment on Nimrod and when Sodom and Gomorrah are destroyed.

In addition, we covered the Fourth Cycle in the Prophecies of Abraham under the title of **The Sword in the Middle of the Shabuwa**. Once Israel is defeated they go into Captivity which is also represented by the Fifth Cycle of the Sabbatical Cycle.

We also covered the year of the Famine which arrives on the Third Cycle of the Prophecies of Abraham, but I stopped short of explaining all that pertains to the Third Cycle. I had to set a precedent by showing you the similarities in these other Cycles first so that when you get to this Third Cycle, I can already have you understanding what I am doing and how I am extracting the Prophecies of Abraham as I have been.

This Third Cycle is called: The Invasion of Judah and the Land of Israel.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2058	2051	2044	2037	2030	2023	2016
2057	2050	2043	2036	2029	2022	2015
2056	2049	2042	2035	2028	2021	2014
2055	2048	2041	2034	2027	2020	2013
2054	2047	2040	2033	2026	2019	2012
2053	2046	2039	2032	2025	2018	2011
2052	2045	2038	2031	2024	2017	2010

Here you have the events with the colour coded dates so you can line them up.

In *Genesis 12:10* we are told of the severe famine to hit the land. We have covered this previously. This causes Abram to leave Canaan and go to Egypt for food. Even at this time Abram feared for his life from the Egyptians. We read in verse 17 how Egypt was plagued because of Sarai.

Sound familiar? Sarai represented Israel when they would go down to Egypt and it was during the Exodus that Egypt received those plagues. Egypt, on a grander scale, represents the world and the greater Babylon with the plagues that are going to come upon it in the Last Days.

Each time you read of Egypt or Babylon in Genesis interacting with Abraham, or Isaac, or Jacob, or the descendants of Israel, it is in actual fact a prophetic message for us today in the Last Days. I will be showing you more of this in the coming chapters.

When you read about Abraham with the Egyptians, Abraham with the Kings of the North, Isaac with Abimelech, Jacob with Laban, Joseph with Pharaoh, Moses with Pharaoh and the escape of Israel from Egypt, you are in actual fact reading a cryptic message to us today about what is about to happen in relation to Israel (the USA, the UK and the State of Israel) and with Babylon (the King of the North and South or the United European Union and the Muslim nations). Keep this in mind as we continue to study the Prophecies of Abraham in the following chapters.

In chapter 13, Abram leaves Egypt with great wealth; much like Israel would during the Exodus, 433 years later. (Abraham Left Egypt 3 years before the Covenant was made in which he was told that his descendants would return to this land 400 years later in Chapter 15. I have explained this in an earlier chapter.) In this chapter the flocks of Lot and Abram grew and the herdsmen began to clash. So they separated and Lot left and chose to dwell in the Plain of Jordan which was as the Garden of Eden at that time.

Then we come to the 14th chapter of Genesis, and we begin to read about the war in the land.

1 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations,* 2 that they made war with Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboiim, and the king of Bela (that is, Zoar). 3 All these joined together in the Valley of Siddim (that is, the Salt Sea). (Genesis 14:1-3)

We have to stop here and do a little investigating. Amraphel is Strong's #0569 and has this meaning;

Amraphel = "sayer of darkness: fall of the sayer"

This meaning is of great interest as we seek to identify who this Amraphel is.

From: http://en.wikipedia.org/wiki/Amraphel, we are told that in the Midrash and the later Rabbinical literature, Amraphel was identified with Nimrod. The Sayer of Darkness and the fall of the Sayer are perfect names for Nimrod who did speak dark things and later fell by the hand of Shem.

Also, from: http://en.wikipedia.org/wiki/Battle of the vale of siddim

More recently, Kenneth Kitchen (author of *the Patriarchal Age*), using what he terms "textual artifacts," re-evaluated the story. He asserts that the only known historical period in which a king of Elam, whilst allied with Larsa, was able to enlist a Hittite king and a King of Eshunna as partners and allies in a war against Canaanite cities is in the time of Old Babylon c 1822-1764 B.C. This is when Babylon is under Hammurabi and Rim Sin I controls Mari, which is linked through trade to the Hittites and other allies along the length of the Euphrates. This trade is mentioned in the Mari letters, a source which documents a geo-political relationship back to when the ships of Dilmun, Makkan and Meluhha docked at the quays of Agade in the time of Sargon. In the period of Old Babylon, c 1822-1764 B.C., Rim Sin I brought together kings of Syro-Anatolia whose kingdoms were located on the Euphrates in a coalition focused on Mari whose king was Shamsi Adad.

Kenneth Kitchen uses the geo-political context, the price of slaves and the nature of the covenants entered into by Abraham to date the events he encounters. He sees the covenants, between Abraham and the other characters encountered at various points in Abraham's journeys, as datable textual artefacts having the form of legal documents which can be compared to the form of legal documents from different periods. Of particular interest is the relationship between Abraham and his wife, Sarah. When Sarah proves to be barren, she offers her handmaiden, Hagar, to Abraham to provide an heir. This arrangement, along with other aspects of the covenants of Abraham, lead Kitchen to a relatively narrow date range that aligns well with the time of Hammurabi.

Kitchen also suggests that Melchizedek of Salem can be identified with Adonizedek, king of Jerusalem based on the equivalence of the names; with Adonai meaning lord in Phoenician and Melchi meaning king in western semitic Canaanite. In effect, both are named king Zedek. Similar issues arise with the King Jabin of Hazor, and the King of Canaan found in both Joshua and Judges. In the Amarna letters Abdi-Heba is King of Salem or URU URU salem KI suggesting the title lord or governor is probably better than king.

And indeed when one compares the years of Abraham's events which are dated After the Creation of Adam with our B.C. reckoning, one can see that Kitchen is not far off in his dating of these Kings of 1822-1764 B.C. In the charts on the next page I compare the same time period of Abraham to itself. We have been using the After Creation chart or A.C., and we will now look at the same chart with its counterpart in B.C. years.

It is when we do this that we are able to relate when exactly Abraham lived according to the dating system we are familiar with and we also see just how close Kenneth Kitchen was in his dating methods.

Sabbatical Cycle Using After Creation (A.C.) Years

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2058	2051	2044	2037	2030	2023	2016
2057	2050	2043	2036	2029	2022	2015
2056	2049	2042	2035	2028	2021	2014
2055	2048	2041	2034	2027	2020	2013
2054	2047	2040	2033	2026	2019	2012
2053	2046	2039	2032	2025	2018	2011
2052	2045	2038	2031	2024	2017	2010

Sabbatical Cycle Using B.C. Years; this is the same chart of Abraham as above only we are now using B.C. years.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
-1779	-1786	-1793	-1800	-1807	-1814	-1821
-1780	-1787	-1794	-1801	-1808	-1815	-1822
-1781	-1788	-1795	-1802	-1809	-1816	-1823
-1782	-1789	-1796	-1803	-1810	-1817	-1824
-1783	-1790	-1797	-1804	-1811	-1818	-1825
-1784	-1791	-1798	-1805	-1812	-1819	-1826
-1785	-1792	-1799	-1806	-1813	-1820	-1827

We have just read in the previous chapters the following: Abraham had left Haran, there was a famine, they went to Egypt, they came out of Egypt with many animals, the herds grew and then Lot and Abraham had to split up due to it being too crowded. This all takes time.

We know the year Abraham left Haran was when he was in his 75th year—which would be 2,023 years After Creation. I have also shown that The Covenant that Yahweh made with him was done in the 80th year of Abraham's life, which was 2028 A.C. or, in other words, right after the battle in the Valley of Siddim, after Abraham rescued Lot and after His encounter with Melchizedek.

In fact, we know The Covenant was made on the First Day of Unleavened Bread because of what is said in Exodus:

37 Then the children of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides children. 38 A mixed multitude went up with them also, and flocks and herds—a great deal of livestock. 39 And they baked unleavened cakes of the dough which they had brought out of Egypt; for it was not leavened, because they were driven out of Egypt and could not wait, nor had they prepared provisions for themselves. 40 Now the sojourn of the children of Israel who lived in Egypt was four hundred and thirty years. 41 And it came to pass at the end of the four hundred and thirty years—on that very same day—It came to pass that all the armies of the Lord went out from the land of Egypt. 42 It is a night of solemn observance to the Lord for

bringing them out of the land of Egypt. This is that night of the Lord, a solemn observance for all the children of Israel throughout their generations. (Exodus 12:37-42)

This means that this battle of the Valley of Siddim took place in the year of 2027 A.C. and 14 years previously, they were serving Chedorlaomer, which was 2013 A.C. In the 13th year they rebelled, which was 2026 A.C. and in 2027 A.C. they were attacked and brought back under submission.

We read in Genesis:

4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled. 5 In the fourteenth year Chedorlaomer and the kings that were with him came and attacked the Rephaim in Ashteroth Karnaim, the Zuzim in Ham, the Emim in Shaveh Kiriathaim, 6 and the Horites in their mountain of Seir, as far as El Paran, which is by the wilderness. 7 Then they turned back and came to En Mishpat (that is, Kadesh), and attacked all the country of the Amalekites, and also the Amorites who dwelt in Hazezon Tamar. 8 And the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela (that is, Zoar) went out and joined together in battle in the Valley of Siddim 9 against Chedorlaomer king of Elam, Tidal king of nations, Amraphel king of Shinar, and Arioch king of Ellasar—four kings against five. 10 Now the Valley of Siddim was full of asphalt pits; and the kings of Sodom and Gomorrah fled; some fell there, and the remainder fled to the mountains. 11 Then they took all the goods of Sodom and Gomorrah, and all their provisions, and went their way. 12 They also took Lot, Abram's brother's son who dwelt in Sodom, and his goods, and departed. (Genesis 14:4-12)

Sabbatical Cycle Using After Creation Years. Note: These are After Creation years, not C.E. years.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2058	2051	2044	2037	2030	2023	2016
2057	2050	2043	2036	2029	2022	2015
2056	2049	2042	2035	2028	2021	2014
2055	2048	2041	2034	2027	2020	2013
2054	2047	2040	2033	2026	2019	2012
2053	2046	2039	2032	2025	2018	2011
2052	2045	2038	2031	2024	2017	2010

Now we have to look at this as a Prophecy of Abraham. What is actually being said here? In Isaiah we find the answer:

2 Hear, O heavens, and give ear, O earth! For the Lord has spoken: "I have nourished and brought up children, And they have rebelled against Me; 3 The ox knows its owner And the donkey its master's crib; But Israel does not know, My people do not consider." 4 Alas, sinful nation, A people laden with iniquity, A brood of evildoers, Children who are corrupters! They have forsaken the Lord, They have provoked to anger The Holy One of Israel, They have turned away backward. 5 Why should you be stricken again? You will revolt more and more. The whole head is sick, And the whole heart faints. 6 From the sole of the foot even to the head, There is no soundness in it, But wounds and bruises and putrefying sores; They have not been closed or bound up, Or soothed with ointment. 7 Your country is desolate, Your cities are burned with fire; Strangers devour your land in your presence; And it is desolate, as overthrown by strangers. 8 So the daughter of Zion is left as a booth in a

vineyard, As a hut in a garden of cucumbers, As a besieged city. 9 Unless the Lord of hosts Had left to us a very small remnant, We would have become like Sodom, We would have been made like Gomorrah. (Isaiah 1:2-9)

10 Hear the word of the Lord, You rulers of Sodom; Give ear to the law of our God, You people of Gomorrah: 11 "To what purpose is the multitude of your sacrifices to Me?" Says the Lord. "I have had enough of burnt offerings of rams And the fat of fed cattle. I do not delight in the blood of bulls, Or of lambs or goats." 12 "When you come to appear before Me, Who has required this from your hand, To trample My courts? 13 Bring no more futile sacrifices; Incense is an abomination to Me. The New Moons, the Sabbaths, and the calling of assemblies—I cannot endure iniquity and the sacred meeting. 14 Your New Moons and your appointed feasts My soul hates; They are a trouble to Me, I am weary of bearing them. 15 When you spread out your hands, I will hide My eyes from you; Even though you make many prayers, I will not hear. Your hands are full of blood." (Isaiah 1:10-15)

Isaiah has just shown us that Jerusalem, where the sacrifices were made, is like Sodom—that Judah and Israel are as Sodom and Gomorrah.

Again in Isaiah we read:

8 For Jerusalem stumbled, And Judah is fallen, Because their tongue and their doings Are against the Lord, To provoke the eyes of His glory. 9 The look on their countenance witnesses against them, And they declare their sin as Sodom; They do not hide it. Woe to their soul! For they have brought evil upon themselves. (Isaiah 3:8-9)

Also, in Jeremiah we read:

11 "For both prophet and priest are profane; Yes, in My house I have found their wickedness," says the Lord. 12 "Therefore their way shall be to them Like slippery ways; In the darkness they shall be driven on And fall in them; For I will bring disaster on them, The year of their punishment," says the Lord. 13 "And I have seen folly in the prophets of Samaria: They prophesied by Baal And caused My people Israel to err. 14 Also I have seen a horrible thing in the prophets of Jerusalem: They commit adultery and walk in lies; They also strengthen the hands of evildoers, So that no one turns back from his wickedness. All of them are like Sodom to Me, And her inhabitants like Gomorrah." 15 "Therefore thus says the Lord of hosts concerning the prophets: 'Behold, I will feed them with wormwood, And make them drink the water of gall; For from the prophets of Jerusalem Profaneness has gone out into all the land." (Jeremiah 23:11-15)

This is how Yahweh sees Jerusalem and its inhabitants--as Sodom and Gomorrah. In Ezekiel we see where Yahweh says Judah is even worse than Sodom:

44 "Indeed everyone who quotes proverbs will use this proverb against you: 'Like mother, like daughter!' 45 You are your mother's daughter, loathing husband and children; and you are the sister of your sisters, who loathed their husbands and children; your mother was a Hittite and your father an Amorite. 46 Your elder sister is Samaria, who dwells with her daughters to the north of you; and your younger sister, who dwells to the south of you, is Sodom and her daughters. 47 You did not walk in their ways nor act according to their abominations; but, as if that were too little, you became more corrupt than they in all your ways. 48 As I live," says the Lord God, "neither your sister Sodom nor her daughters have done as you and your daughters have done." 49 Look, this was the iniquity of your sister Sodom: She and her daughter had pride, fullness of food, and abundance of idleness; neither did she strengthen the hand of the poor and needy. 50 And they were haughty and committed abominations before Me; therefore I took them away as I saw fit. (Ezekiel 16:44-50)

51 Samaria did not commit half of your sins; but you have multiplied your abominations more than they, and have justified your sisters by all the abominations which you have done. 52 You who judged your sisters, bear your own shame also, because the sins which you committed were more abominable than theirs; they are more righteous than you. Yes, be disgraced also, and bear your own shame, because you justified your sisters. 53 "When I bring back their captives, the captives of Sodom and her daughters, and the captives of Samaria and her daughters, then I will also bring back the captives of your captivity among them, 54 that you may bear your own shame and be disgraced by all that you did when you comforted them. 55 When your sisters, Sodom and her daughters, return to their former state, and Samaria and her daughters return to their former state, then you and your daughters will return to your former state. 56 For your sister Sodom was not a byword in your mouth in the days of your pride, 57 before your wickedness was uncovered. It was like the time of the reproach of the daughters of Syria and all those around her, and of the daughters of the Philistines, who despise you everywhere. 58 You have paid for your lewdness and your abominations," says the Lord. 59 For thus says the Lord God: "I will deal with you as you have done, who despised the oath by breaking the covenant." (Ezekiel 16:51-59)

Read Amos with the *Leviticus 26* curses in mind and our current drought when cities went to other cities for water. We are the same as Sodom and Gomorrah and we are no better.

In the Book of Amos we read:

6 "Also I gave you cleanness of teeth in all your cities. And lack of bread in all your places; Yet you have not returned to Me," Says the Lord. 7 "I also withheld rain from you, When there were still three months to the harvest. I made it rain on one city, I withheld rain from another city. One part was rained upon, And where it did not rain the part withered. 8 So two or three cities wandered to another city to drink water, But they were not satisfied; Yet you have not returned to Me," Says the Lord. 9 "I blasted you with blight and mildew. When your gardens increased, Your vineyards, Your fig trees, And your olive trees, The locust devoured them; Yet you have not returned to Me," Says the Lord. 10 "I sent among you a plague after the manner of Egypt; Your young men I killed with a sword, Along with your captive horses; I made the stench of your camps come up into your nostrils; Yet you have not returned to Me," Says the Lord. 11 "I overthrew some of you, As God overthrew Sodom and Gomorrah, And you were like a firebrand plucked from the burning; Yet you have not returned to Me," Says the Lord. 12 "Therefore thus will I do to you, O Israel; Because I will do this to you, Prepare to meet your God, O Israel!" 13 For behold, He who forms mountains, And creates the wind, Who declares to man what his thought is, And makes the morning darkness, Who treads the high places of the earth—The Lord God of hosts is His name. (Amos 4:6-13)

Israel and Judah have been likened to Sodom and Gomorrah. In Revelation we read:

"and their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified." (Jerusalem) (Revelation 11:8)

In this prophecy of Abraham we can see that Sodom is equivalent to Jerusalem and Judah and she will be taken captive by the Kings from the North, a European Army led by Germany, such as the U.N. in the exact same way as Sodom was attacked by the King of the North and plundered.

We wrote previously of Yahweh whistling to the fly and the bee in the Book of Isaiah:

18 And it shall come to pass in that day That the Lord will **whistle** for the fly That is in the farthest part of the rivers of Egypt, And for the bee that is in the land of Assyria. (Isaiah 7:18)

Note below turning again to Isaiah that the one He whistles for comes like a whirlwind.

18 Woe to those who draw iniquity with cords of vanity, And sin as if with a cart rope; 19 That say, "Let Him make speed and hasten His work, That we may see it; And let the counsel of the Holy One of Israel draw near and come, That we may know it." 20 Woe to those who call evil good, and good evil; Who put darkness for light, and light for darkness; Who put bitter for sweet, and sweet for bitter! 21 Woe to those who are wise in their own eyes, And prudent in their own sight! 22 Woe to men mighty at drinking wine, Woe to men valiant for mixing intoxicating drink, 23 Who justify the wicked for a bribe, And take away justice from the righteous man! 24 Therefore, as the fire devours the stubble, And the flame consumes the chaff, So their root will be as rottenness, And their blossom will ascend like dust; Because they have rejected the law of the Lord of hosts, And despised the word of the Holy One of Israel. 25 Therefore the anger of the Lord is aroused against His people; He has stretched out His hand against them And stricken them, And the hills trembled. Their carcasses were as refuse in the midst of the streets. For all this His anger is not turned away, But His hand is stretched out still. 26 He will lift up a banner to the nations from afar, And will whistle to them from the end of the earth; Surely they shall come with speed, swiftly. 27 No one will be weary or stumble among them, No one will slumber or sleep; Nor will the belt on their loins be loosed, Nor the strap of their sandals be broken; 28 Whose arrows are sharp, And all their bows bent; Their horses' hooves will seem like flint, And their wheels like a whirlwind. 29 Their roaring will be like a lion, They will roar like young lions; Yes, they will roar And lay hold of the prey; They will carry it away safely, And no one will deliver. 30 In that day they will roar against them Like the roaring of the sea. And if one looks to the land, Behold, darkness and sorrow; And the light is darkened by the clouds. (Isaiah 5:18-30)

Jeremiah warns of this whirlwind from the North that is coming:

5 Declare in Judah and proclaim in Jerusalem, and say: "Blow the trumpet in the land; Cry, 'Gather together,' And say, 'Assemble yourselves, And let us go into the fortified cities.' 6 Set up the standard toward Zion. Take refuge! Do not delay! For I will bring disaster from the north, And great destruction." 7 The lion has come up from his thicket, And the destroyer of nations is on his way. He has gone forth from his place To make your land desolate. Your cities will be laid waste, Without inhabitant. 8 For this, clothe yourself with sackcloth, Lament and wail. For the fierce anger of the Lord Has not turned back from us." 9 "And it shall come to pass in that day," says the Lord, "That the heart of the king shall perish, And the heart of the princes; The priests shall be astonished, And the prophets shall wonder." 10 Then I said, "Ah, Lord God! Surely You have greatly deceived this people and Jerusalem, Saying, 'You shall have peace,' Whereas the sword reaches to the heart." 11 At that time it will be said To this people and to Jerusalem, "A dry wind of the desolate heights blows in the wilderness Toward the daughter of My people—Not to fan or to cleanse—12 A wind too strong for these will come for Me; Now I will also speak judgment against them." 13 "Behold, he shall come up like clouds, And his chariots like a whirlwind. His horses are swifter than eagles. Woe to us, for we are plundered!" 14 O Jerusalem, wash your heart from wickedness, That you may be saved. How long shall your evil thoughts lodge within you? 15 For a voice declares from Dan And proclaims affliction from Mount Ephraim: 16 "Make mention to the nations, Yes, proclaim against Jerusalem, That watchers come from a far country And raise their voice against the cities of Judah. 17 Like keepers of a field they are against her all around, Because she has been rebellious against Me," says the Lord. 18 "Your ways and your doings Have procured these things for you. This is your wickedness, Because it is bitter, Because it reaches to your heart." (Jeremiah 4:5-18)

Again Jeremiah warns us of this whirlwind from the North but he also warns us of the false prophets teaching us that everything is OK:

9 My heart within me is broken Because of the prophets; All my bones shake. I am like a drunken man, And like a man whom wine has overcome, Because of the Lord, And because of His holy words. 10 For the land is full of adulterers; For because of a curse the land mourns. The pleasant places of the wilderness are dried up. Their course of life is evil, And their might is not right. 11 "For both prophet and priest are profane; Yes, in My house I have found their wickedness," says the Lord. 12 "Therefore their way shall be to them Like slippery ways; In the darkness they shall be driven on And fall in them; For I will bring disaster on them, The year of their punishment," says the Lord. 13 "And I have seen folly in the prophets of Samaria: They prophesied by Baal And caused My people Israel to err. 14 Also I have seen a horrible thing in the prophets of Jerusalem: They commit adultery and walk in lies; They also strengthen the hands of evildoers, So that no one turns back from his wickedness. All of them are like Sodom to Me, And her inhabitants like Gomorrah." 15 "Therefore thus says the Lord of hosts concerning the prophets: 'Behold, I will feed them with wormwood, And make them drink the water of gall; For from the prophets of Jerusalem Profaneness has gone out into all the land." (Jeremiah 23:9-15)

16 Thus says the Lord of hosts: "Do not listen to the words of the prophets who prophesy to you. They make you worthless; They speak a vision of their own heart, Not from the mouth of the Lord." 17 They continually say to those who despise Me, The Lord has said, "You shall have peace"; And to everyone who walks according to the dictates of his own heart, they say, 'No evil shall come upon you.' 18 For who has stood in the counsel of the Lord, And has perceived and heard His word? Who has marked His word and heard it? 19 Behold, a whirlwind of the Lord has gone forth in fury—A violent whirlwind! It will fall violently on the head of the wicked. 20 The anger of the Lord will not turn back Until He has executed and performed the thoughts of His heart. In the latter days you will understand it perfectly. 21 "I have not sent these prophets, yet they ran. I have not spoken to them, yet they prophesied. 22 But if they had stood in My counsel, And had caused My people to hear My words, Then they would have turned them from their evil way And from the evil of their doings. 23 "Am I a God near at hand," says the Lord, "And not a God afar off? 24 Can anyone hide himself in secret places, So I shall not see him?" says the Lord; "Do I not fill heaven and earth?" says the Lord. (Jeremiah 23:16-23)

25 "I have heard what the prophets have said who prophesy lies in My name, saying, 'I have dreamed, I have dreamed!' 26 How long will this be in the heart of the prophets who prophesy lies? Indeed they are prophets of the deceit of their own heart, 27 who try to make My people forget My name by their dreams which everyone tells his neighbor, as their fathers forgot My name for Baal." 28 "The prophet who has a dream, let him tell a dream; And he who has My word, let him speak My word faithfully. What is the chaff to the wheat?" says the Lord. 29 "Is not My word like a fire?" says the Lord, "And like a hammer that breaks the rock in pieces? 30 "Therefore behold, I am against the prophets," says the Lord, "who steal My words every one from his neighbor. 31 Behold, I am against the prophets," says the Lord, "who use their tongues and say, 'He says." 32 "Behold, I am against those who prophesy false dreams," says the Lord, "and tell them, and cause My people to err by their lies and by their recklessness. Yet I did not send them or command them; therefore they shall not profit this people at all," says the Lord. (Jeremiah 23:25-32)

30 "Therefore prophesy against them all these words, and say to them: 'The Lord will roar from on high, And utter His voice from His holy habitation; He will roar mightily against His fold. He will give a shout, as those who tread the grapes, Against all the inhabitants of the earth. 31 A noise will come to the ends of the earth—For the Lord has a controversy with the nations; He will plead His case with all flesh. He will give those who are wicked to the sword,' says the Lord." 32 Thus says the Lord of hosts: "Behold, disaster shall go forth From nation to nation, And a great whirlwind shall be raised up From the farthest parts of the earth." 33 And at that day the slain of the Lord shall be from one end of the earth even to the other end of the earth. They shall not be lamented, or gathered, or buried; they shall become refuse on the ground. 34 "Wail, shepherds, and cry! Roll about in the ashes, You leaders of the flock! For the days of your slaughter and your dispersions are fulfilled; You shall fall like a precious vessel. 35 And the shepherds will have no way to flee, Nor the leaders of the flock to escape. 36 A voice of the cry of the shepherds, And a wailing of the leaders to the flock will be heard. For the Lord has plundered their pasture, 37 And the peaceful dwellings are cut down Because of the fierce anger of the

Lord. 38 He has left His lair like the lion; For their land is desolate Because of the fierceness of the Oppressor, And because of His fierce anger." (Jeremiah 25:30-38)

Who is this whirlwind that we have been talking about here? Remember what is written in the Book of Daniel and in the Book of Zechariah:

40 "At the time of the end the king of the South shall attack him; and the king of the North shall come against him like a whirlwind, with chariots, horsemen, and with many ships; and he shall enter the countries, overwhelm them, and pass through. 41 He shall also enter the Glorious Land, and many countries shall be overthrown; but these shall escape from his hand: Edom, Moab, and the prominent people of Ammon. 42 He shall stretch out his hand against the countries, and the land of Egypt shall not escape. 43 He shall have power over the treasures of gold and silver, and over all the precious things of Egypt; also the Libyans and Ethiopians shall follow at his heels." (Daniel 11:40-43)

12 "Yes, they made their hearts like flint, refusing to hear the law and the words which the Lord of hosts had sent by His Spirit through the former prophets. Thus great wrath came from the Lord of hosts. 13 Therefore it happened, that just as He proclaimed and they would not hear, so they called out and I would not listen," says the Lord of hosts. 14 "But I scattered them with a whirlwind among all the nations which they had not known. Thus the land became desolate after them, so that no one passed through or returned; for they made the pleasant land desolate." (Zechariah 7:12-14)

When we compare this time period of Abraham to our day with the Sabbatical and Jubilee Years, we can see that these years in Abraham's day of 2027 A.C. and 2028 A.C. are the years 2012 C.E. and 2013 C.E. This is the time when Egypt will rebel against and attack European forces. Europe, in turn, will quickly and like a blitzkrieg (whirlwind) attack Egypt and lead her away naked. At the same time, European forces, under the guise of NATO, will "infiltrate" or "filter in" and take over the state of Israel in order to maintain peace in the area, between Jew and Muslim.

The Kings of	~ .1	3.T .1	44 1 1	1 .	2027	A (1	1 4	11	1
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Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2058	2051	2044	2037	2030	2023	2016
2057	2050	2043	2036	2029	2022	2015
2056	2049	2042	2035	2028	2021	2014
2055	2048	2041	2034	2027	2020	2013
2054	2047	2040	2033	2026	2019	2012
2053	2046	2039	2032	2025	2018	2011
2052	2045	2038	2031	2024	2017	2010

Just as the kings of the North came and sacked Sodom and the other cities of the plain, so shall an army of the North, a German led European Army such as NATO, will come in the year 2013 C.E. to put down an uprising in Egypt and settle the rest of the Middle East and North Africa at this time. In actual fact they will be attempting to take over the whole Mediterranean Sea area as we have shown you

in the Maps of the Roman Empire. Whatever is happening in Egypt at this time is just the excuse they are looking for in order to send in the armies under the cloak of Peace Mission, when in fact they are taking hold and claiming the whole territory as part of the European Union. It will be turbulent up to the time when secret pact is formed in the year 2019 C.E. solidifying both Kings of the North and South.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

This event spoken of in Abraham's day has already happened once in 586 B.C. when Judah fell to the Babylonians and it will happen again in our day in 2012-2013 C.E., just 2-3 years from now, December 2009. Are you ready?

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
-554	-561	-568	-575	-582	-589	-596
-555	-562	-569	-576	-583	-590	-597
-556	-563	-570	-577	-584	-591	-598
-557	-564	-571	-578	-585	-592	-599
-558	-565	-572	-579	-586	-593	-600
-559	-566	-573	-580	-587	-594	-601
-560	-567	-574	-581	-588	-595	-602

But as I write this, I am reminded of what is written in Revelation:

8 And their dead bodies will lie in the street of the great city which spiritually is called Sodom and Egypt, where also our Lord was crucified. (Revelation 11:8)

That Jerusalem is called both Sodom and Egypt, could this mean that it is Jerusalem that is to be attacked, and the inhabitants led away naked as we have previously read in Isaiah, and not Egypt itself, but Jerusalem? We will have to wait and see.

Does Abraham rescue Lot at this time? I am not able to say, as I do not know who would play the role of Abraham in this prophecy. Could it be the USA coming to the aid of the State of Israel? I do

not know for sure. But it could certainly lead up to the conflict between the USA and the European Union which we have spoken of in the 4th Sabbatical Cycle of the Sword.

The 14 years before this invasion works out to be 1999 C.E. in our day. And just as the tongues were confounded back in Abraham's day, so they are united in our day. This just so happens to be the year the Euro was introduced to the world. The Euro is being used in this uniting of Europe or the uniting of Babylon. This is seen in the Greek coin of Europa, the whore who rides the beast, and is also depicted in the German Magazine Der Spiegel.



http://en.wikipedia.org/wiki/File:2_euro_Greece.jpg





Sculpture outside the Council of Ministers Office in Brussels, Belgium

This imagery is also depicted in the National EU Parliament buildings in Strasburg which were made to show how the tower of Babel was not completed. The stars in the poster to the right on the next picture are the same as those which represent the goat and Satan.





http://en.wikipedia.org/wiki/File:Institutions_europeennes_IMG_4292.jpg

The Europeans know their history. They know from where they have come. They depict it on their coins and Magazines and even in their buildings. If they know this, why do those in North America not know it? Why do they close their eyes to the facts of history?

Sabbatical Cycle with Curse Cycles Coloured In:

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

Sabbatical Cycle After Creation Years with Abraham Events Coloured In:

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2058	2051	2044	2037	2030	2023	2016
2057	2050	2043	2036	2029	2022	2015
2056	2049	2042	2035	2028	2021	2014
2055	2048	2041	2034	2027	2020	2013
2054	2047	2040	2033	2026	2019	2012
2053	2046	2039	2032	2025	2018	2011
2052	2045	2038	2031	2024	2017	2010

Now there are other signs to consider during this Third Day of this Sabbatical Cycle in which Abraham is showing us the time of Jerusalem's invasion in 2013 C.E. We have written of the blood moons that are to come on the High Holy Days of Passover and Sukkot in both 2014 C.E. and 2015 C.E. From the article the Second and Third Curses at: http://www.sightedmoon.com/?page_id=459, we read where Pastor Mark Biltz has put forth the following dates:

- A total Lunar Eclipse on April 15th, 2014 | 1st Day of Unleavened Bread
- A total Lunar Eclipse on October 8th, 2014 | The Eve of Sukkot A total Solar Eclipse on March 20th, 2015 | The Eve of the New Year
- A total Lunar Eclipse on April 4th, 2015 | 1st Day of Unleavened Bread
- A total Partial Solar Eclipse on September 13th, 2015 | Eve of the Feast of Trumpets
- A total Lunar Eclipse on September 15th, 2015 | The Start of Sukkot

So what does this mean? The answer is found in 1 Peter;

17 For the time has come for judgment to begin at the house of God; and if it begins with us first, what will be the end of those who do not obey the gospel of God? (1 Peter 4:17)

Israel and Judah are to be judged first. That is the USA, and the UK and her commonwealth of nations, and the State of Israel have been judged and found wanting. We are about to receive our rewards and in fact already are receiving them, for abandoning our Creator and His Torah. Yet in all of this He continues to warn us, in the hopes that we might repent. This is what these blood moons are. They are a warning to Israel.

A Time For Judgment By Hillel ben David (Greg Killian) http://www.betemunah.org/annual.html

If the eclipses fall at regular intervals, how can we relate them to our behaviour and our responsibilities? It would seem they are celestial events that are entirely unrelated to our behaviour. So, how can we KNOW they are indeed related to our behaviour and are sent by Yahweh to convey a specific message to us?

The fact they are a specific message from Yahweh can be proven in the Torah in the Book of Genesis:

14 And Yahweh said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: 15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. (Genesis 1:14-15)

We know these eclipses are related to our behaviour from the oral Torah, Mechilta to Parshat Bo as well as in the Talmud:

Succah 29a:

Our Rabbis taught that when the sun is in eclipse, it is a bad omen for the entire world. This may be illustrated by a parable. To what can this be compared? To a human being who made a banquet for his servants and put up for them a lamp. When he became wroth with them he said to his servant, 'Take away the lamp from them, and let them sit in the dark.' It was taught: R. Meir said, whenever the luminaries are in eclipse, it is a bad omen for Israel since they are injured to blows.

This may be compared to a schoolteacher who comes to school with a strap in his hand.

Who becomes apprehensive? He who is accustomed to being punished daily. Our Rabbis taught, when the sun is in eclipse it is a bad omen for idolaters; when the moon is in eclipse, it is a bad omen for Israel, since Israel reckons by the moon and idolaters by the sun. If it is in eclipse in the East it is a bad omen for those who dwell in the East; if it is in eclipse in the West, it is a bad omen for those who dwell in the West: if in the midst of heaven it is bad omen for the whole world.

If its face is red as blood, it is a sign that the Sword is coming to the world; if it is like sackcloth, the arrows of Famine are coming to the world; if it resembles both, the Sword and the arrows of Famine are coming to the world.

If the eclipse is at sunset, calamity will tarry in its coming; if it is at dawn, it hastens on its way: but some say the order is to be reversed. And there is no nation which is smitten that its gods are not smitten together with it, as it is said, and against all the gods of Egypt God will execute judgments.

But when Israel fulfills the will of the Omnipresent One, they need have no fear of all these omens as it is written, "Thus saith the HaShem, 'Learn not the way of the nations, and be not dismayed at the signs of heaven for the nations are dismayed at them, the idolaters will be dismayed, but Israel will not be dismayed.""

You can get all eclipses for the future at:

http://eclipse.gsfc.nasa.gov/lunar.html http://eclipse.gsfc.nasa.gov/OH/OH2009.html

We have just read above that if it is like sackcloth, the arrows of Famine, are coming to the world:

http://www.betemunah.org/famine.html

As we showed you in the first Prophecy of Abraham, Famine is expected in 2010 C.E. In 2010 C.E., there are two solar and two lunar eclipses:

- 2010 January 15th: Annular Solar Eclipse
 2010 June 26th: Partial Lunar Eclipse
- 2010 July 11th: Total Solar Eclipse
- 2010 December 21st: Total Lunar Eclipse

In 1996 C.E., there were two very significant moons over Jerusalem falling precisely on major feast-days of the Jewish calendar.

One "sack-cloth" moon (a dark eclipse, some said it was red) appeared on the Passover Sabbath, April 3rd, 1996, and one blood-red moon occurred on September 26th, exactly on the eve of the Feast of Tabernacles.

1996 was the last Jubilee Year and the first year in this last cycle of 49 years. This is when Osama bin Laden made his declaration of war on the USA in August of 1996. This was the beginning of the Curse of Terror.

Josephus foretells a lunar eclipse after Herod kills Matthias. It was an omen of his impending death. This was 1 B.C. (Antiquity of the Jews XVII, Chapter 4)

The Book of Isaiah alludes to this covering of the moon as sackcloth:

1 Thus says the Lord: "Where is the certificate of your mother's divorce, Whom I have put away? Or which of My creditors is it to whom I have sold you? For your iniquities you have sold yourselves, And for your transgressions your mother has been put away. 2 Why, when I came, was there no man? Why, when I called, was there none to answer? Is My hand shortened at all that it cannot redeem? Or have I no power to deliver? Indeed with My rebuke I dry up the sea, I make the rivers a wilderness; Their fish stink because there is no water, And die of thirst. 3 I clothe the heavens with blackness, And I make sackcloth their covering." (Isaiah 50:1-3)

Brethren, do you not see what is going on? Have I not been showing you the Sabbatical Cycle and the order of the Curses? First comes Terror, followed by Drought and severe weather. The Third Curse is Pestilence or epidemics (heard of the swine or bird flu lately?) and it includes Famines. Famines are followed by the Sword and Captivity.

Even as I rework this book here at the end of Dec 2009 comes news of the looming food crisis from the floors of the futures traders. You should at least be thinking about these things. Carefully read this article at http://www.marketskeptics.com/2009/12/2010-food-crisis-for-dummies.html and weigh the evidence on the news with the scriptures. Then you can decide where we are in prophecy.

The Redemption spoken of in Isaiah is that which takes place at the end of the Jubilee, when all things are redeemed by Yahshua. Isaiah goes on to say that it is Yahweh's rebuke that dries up the rivers, which results in Drought. Next, the heavens give way to blackness as a result of lunar and solar eclipses.

In the Book of Joel we are given a Prophecy, for the Day of Yahweh is close at hand in the Valley of Decision:

1 "For behold, in those days and at that time, When I bring back the captives of Judah and Jerusalem, 2 I will also gather all nations, And bring them down to the Valley of Jehoshaphat; And I will enter into judgment with them there On account of My people, My heritage Israel, Whom they have scattered among the nations; They have also divided up My land. 3 They have cast lots for My people, Have given a boy as payment for a harlot, And sold a girl for wine, that they may drink…" 15 The sun and moon will grow dark, And the stars will diminish their brightness. (Joel 3:1-3, 15)

Before Yahweh can bring us back from Captivity we **MUST FIRST GO INTO CAPTIVITY!** This means we must go to war and lose that war.

This is confirmed when we read further in the Book of Joel:

28 "And it shall come to pass afterward That I will pour out My Spirit on all flesh; Your sons and your daughters shall prophesy, Your old men shall dream dreams, Your young men shall see visions. 29 And also on My menservants and on My maidservants I will pour out My Spirit in those days. 30 And I will show wonders in the heavens and in the earth: Blood and fire and pillars of smoke. 31 The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome day of the Lord. 32 And it shall come to pass That whoever calls on the name of the Lord Shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, As the Lord has said, Among the remnant whom the Lord calls." (Joel 2:28-32)

In 2008 there was a solar eclipse over Asia. Later we heard of earthquakes and cyclones devastating the area. In 2009 there was another solar eclipse over Asia and the Pacific Rim countries. We are now reading reports of how the Philippines and Samoan Islands are being flooded by typhoons and tsunamis and earthquakes.

In 2017 & 2024 the entire North American continent will experience a complete solar eclipse. Watch for extreme weather to follow in the form of hurricanes and earthquakes. It has also been reported in 2009, that the world is just one crop failure away from a Famine. If these disasters affect us from planting or harvesting our crops the world will experience a Famine in 2010 and beyond. Are you ready?



http://en.wikipedia.org/wiki/File:Oct 28 2004 total lunar eclipse-espenak.png

The Moon turning to blood occurs before the great and awesome day of Yahshua, but we are not told exactly how far in advance before the Day of the Lord that this occurs.

The Book of Joel describes this day to us:

1 Blow the trumpet in Zion, And sound an alarm in My holy mountain! Let all the inhabitants of the land tremble; For the day of the Lord is coming, For it is at hand: 2 A day of darkness and gloominess, A day of clouds and

thick darkness, Like the morning clouds spread over the mountains. A people come, great and strong, The like of whom has never been; Nor will there ever be any such after them, Even for many successive generations. 3 A fire devours before them, And behind them a flame burns; The land is like the Garden of Eden before them, And behind them a desolate wilderness; Surely nothing shall escape them. 4 Their appearance is like the appearance of horses; And like swift steeds, so they run. 5 With a noise like chariots Over mountaintops they leap, Like the noise of a flaming fire that devours the stubble, Like a strong people set in battle array. 6 Before them the people writhe in pain; All faces are drained of color. 7 They run like mighty men, They climb the wall like men of war; Every one marches in formation, And they do not break ranks. 8 They do not push one another; Every one marches in his own column. Though they lunge between the weapons, They are not cut down. 9 They run to and fro in the city, They run on the wall; They climb into the houses, They enter at the windows like a thief. (Joel 2:1-9)

10 The earth quakes before them, The heavens tremble; The sun and moon grow dark, And the stars diminish their brightness. 11 The Lord gives voice before His army, For His camp is very great; For strong is the One who executes His word. For the day of the Lord is great and very terrible; Who can endure it? 12 "Now, therefore," says the Lord, "Turn to Me with all your heart, With fasting, with weeping, and with mourning." 13 So rend your heart, and not your garments; Return to the Lord your God, For He is gracious and merciful, Slow to anger, and of great kindness; And He relents from doing harm. 14 Who knows if He will turn and relent, And leave a blessing behind Him—A grain offering and a drink offering For the Lord your God? 15 Blow the trumpet in Zion, Consecrate a fast, Call a sacred assembly; 16 Gather the people, Sanctify the congregation, Assemble the elders, Gather the children and nursing babes; Let the bridegroom go out from his chamber, And the bride from her dressing room. 17 Let the priests, who minister to the Lord, Weep between the porch and the altar; Let them say, "Spare Your people, O Lord, And do not give Your heritage to reproach, That the nations should rule over them. Why should they say among the peoples, 'Where is their God?' "18 Then the Lord will be zealous for His land, And pity His people. (Joel 2:10-18)

He will pity his people *if they repent* as the priests are told to do. But read in the Book of Psalms what Yahweh will do if His people *do not* repent:

30 "If his sons forsake My law And do not walk in My judgments, 31 If they break My statutes And do not keep My commandments, 32 Then I will punish their transgression with the rod, And their iniquity with stripes." (Psalms 89:30-32)

Isaiah the Prophet also speaks of Yahweh's righteous judgments:

1"Woe to those who decree unrighteous decrees, Who write misfortune, Which they have prescribed 2 To rob the needy of justice, And to take what is right from the poor of My people, That widows may be their prey, And that they may rob the fatherless. 3 What will you do in the day of punishment, And in the desolation which will come from afar? To whom will you flee for help? And where will you leave your glory? 4 Without Me they shall bow down among the prisoners, And they shall fall among the slain." For all this His anger is not turned away, but His hand is stretched out still. 5 "Woe to Assyria, the rod of My anger And the staff in whose hand is My indignation. 6 I will send him against an ungodly nation, And against the people of My wrath I will give him charge, To seize the spoil, to take the prey, And to tread them down like the mire of the streets." (Isaiah 10:1-6)

It is Assyria (Germany) that is the ROD with which Yahweh shall chastise Israel, the ungodly nation, and the people of His wrath—both the USA and the UK. Assyria shall invade and destroy all of this land.

Yahweh declares to us in Ezekiel:

33 "As I live," says the Lord God, "surely with a mighty hand, with an outstretched arm, and with fury poured out, I will rule over you. 34 I will bring you out from the peoples and gather you out of the countries where you

are scattered, with a mighty hand, with an outstretched arm, and with fury poured out. 35 And I will bring you into the wilderness of the peoples, and there I will plead My case with you face to face. 36 Just as I pleaded My case with your fathers in the wilderness of the land of Egypt, so I will plead My case with you," says the Lord God. 37 "I will make you pass under the rod, and I will bring you into the bond of the covenant; 38 I will purge the rebels from among you, and those who transgress against Me; I will bring them out of the country where they dwell, but they shall not enter the land of Israel. Then you will know that I am the Lord." (Ezekiel 20:33-38)

After all is said and done only a remnant shall remain—10% to be exact. In Leviticus we read:

32 And concerning the tithe of the herd or the flock, of whatever passes under the rod, the tenth one shall be holy to the Lord. (Leviticus 27:32)

In Amos and Ezekiel we read:

- 3 For thus says the Lord God: "The city that goes out by a thousand Shall have a hundred left, And that which goes out by a hundred Shall have ten left to the house of Israel." (Amos 5:3)
- 3 "I will make you pass under the rod, and I will bring you into the bond of the covenant..." (Ezekiel 20:3)

These blood moons and eclipses are a sign for us to repent while we still can and there is still time—before the Rod is used on us to correct us. They are a warning of impending doom—or bad omens. Yahweh is giving us fair warning by showing us not once or twice or even three times, but showing us four times on the actual Holy Days in both the spring Passover and the fall Feast of Tabernacles in both the year of 2014 and 2015 C.E that war is coming. In fact this is the next curse during the next Sabbatical Cycle; it is the Sword. Yahweh has also given us a warning using the full Solar Eclipse in 2010, 2017 and 2024. Each of these years is the first year of their respected Sabbatical Cycles.

The following passage in Ezekiel gives further proof of what we are to repent of:

23 And the word of the Lord came to me, saying, 24 "Son of man, say to her: 'You are a land that is not cleansed or rained on in the day of indignation.' 25 The conspiracy of her prophets in her midst is like a roaring lion tearing the prey; they have devoured people; they have taken treasure and precious things; they have made many widows in her midst. 26 Her priests have violated My law and profaned My holy things; they have not distinguished between the holy and unholy, nor have they made known the difference between the unclean and the clean; and they have hidden their eyes from My Sabbaths, so that I am profaned among them. 27 Her princes in her midst are like wolves tearing the prey, to shed blood, to destroy people, and to get dishonest gain. 28 Her prophets plastered them with untempered mortar, seeing false visions, and divining lies for them, saying, 'Thus says the Lord God,' when the Lord had not spoken. 29 The people of the land have used oppressions, committed robbery, and mistreated the poor and needy; and they wrongfully oppress the stranger. 30 So I sought for a man among them who would make a wall, and stand in the gap before Me on behalf of the land, that I should not destroy it; but I found no one. 31 Therefore I have poured out My indignation on them; I have consumed them with the fire of My wrath; and I have recompensed their deeds on their own heads," says the Lord God. (Ezekiel 22:23-31)

Our pastors, priests and prophets have lied to us, hiding the truth of the Sabbath and the Holy Days, as well as the Sabbatical and Jubilee Years from our understanding. It is time to repent of this now. You no longer have the luxury to bury your head in the sand. Time is UP!

We have shown you in a previous study the First Curse of *Leviticus* 26, which is:

14 'But if you do not obey Me, and do not observe all these commandments, 15 and if you despise My statutes, or if your soul abhors My judgments, so that you do not perform all My commandments, but break My covenant, 16 I also will do this to you: I will even appoint terror over you, wasting disease and fever which shall consume the eyes and cause sorrow of heart. And you shall sow your seed in vain, for your enemies shall eat it.' (Leviticus 26:14-16)

He is going to send Terror. But earnestly remember that the Rod He uses in His wrath is Assyria and do not forget how I have shown you Assyria is Germany and in the days of Nimrod, Assyria was also known as Terror. Recall where earlier I discussed the Chatti, the Hittites and the Hess, do you remember, they mean Terror? When Yahweh says He is going to send Terror who else could He mean? We have already looked at this. To look more closely, we also need to look at what is written in *Leviticus* 26:

23 'And if by these things you are not reformed by Me, but walk contrary to Me, 24 then I also will walk contrary to you, and I will punish you yet seven times for your sins. 25 And I will bring a sword against you that will execute the vengeance of the covenant; when you are gathered together within your cities I will send pestilence among you; and you shall be delivered into the hand of the enemy. 26 When I have cut off your supply of bread, ten women shall bake your bread in one oven, and they shall bring back your bread by weight, and you shall eat and not be satisfied.' (Leviticus 26:23-26)

If we are not reformed by the First Curse of Terror, the Second Curse of Drought and Famine or the Third Curse of Pestilence, then Yahweh is going to send the Fourth Curse—the Sword.

Do we have an historic reference point to look at? Yes we do. It is the year Jerusalem falls to the Babylonians in 586 B.C.

The Fall Of Jerusalem In 586 B.C. Years

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
-554	-561	-568	-575	-582	-589	-596
-555	-562	-569	-576	-583	-590	-597
-556	-563	-570	-577	-584	-591	-598
-557	-564	-571	-578	-585	-592	-599
-558	-565	-572	-579	-586	-593	-600
-559	-566	-573	-580	-587	-594	-601
-560	-567	-574	-581	-588	-595	-602

Notice that it too is on the third Sabbatical Cycle of the week of 49 years. And it too is at the same time as the rebellion and invasion by the kings from the North. This in our day is 2012 C.E. In Abraham's day it was 2026 A.C. and 2027 A.C. 586 B.C. is the year Jerusalem fell to Babylon, and in 2012 C.E. or 2013 C.E. our time, Abraham is showing us that Jerusalem, which is also known as Sodom, will fall again to Babylon.

Our Current Sabbatical Cycle In C.E. Years

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

You can also see that after 2012-2013 C.E. which compares to 2026-2027 A.C. of Abrahams day we have the blood moons at Passover and The Feast of Tabernacles in both 2014 and 2015 C.E. which warn us of the coming curse of the Sword which starts in 2017.

Abraham's Sabbatical Cycle In A.C. Years

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2058	2051	2044	2037	2030	2023	2016
2057	2050	2043	2036	2029	2022	2015
2056	2049	2042	2035	2028	2021	2014
2055	2048	2041	2034	2027	2020	2013
2054	2047	2040	2033	2026	2019	2012
2053	2046	2039	2032	2025	2018	2011
2052	2045	2038	2031	2024	2017	2010

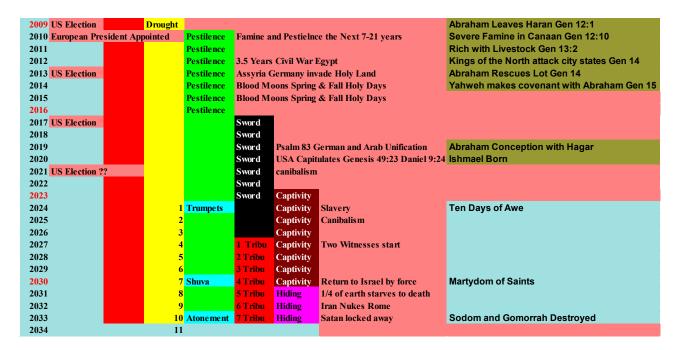
Abraham made the Covenant with Yahweh in the year 2028 A.C. which compares to 2014 C.E. in our Sabbatical Cycle. This was a huge event in the life of Abraham. What does this event mean for us today? I do not know. Do I have any other references to draw on? Only one and it is a stretch.

Sabbatical Cycle of Jacob

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2205	2198	2191	2184	2177	2170	2163
2204	2197	2190	2183	2176	2169	2162
2203	2196	2189	2182	2175	2168	2161
2202	2195	2188	2181	2174	2167	2160
2201	2194	2187	2180	2173	2166	2159
2200	2193	2186	2179	2172	2165	2158
2199	2192	2185	2178	2171	2164	2157

In the Sabbatical Cycle of the Life of Jacob the year in which Isaac blessed Jacob was 2171 C.E. as shown to us from the book of Jasher. As you will recall, Isaac blessed Jacob thinking it was Esau. The meaning of this event and how it relates to when Yahweh made the Covenant with Abraham, also in the third Sabbatical Cycle, escapes my understanding at this time. I do not know.

Finally, this is a summary chart you can refer to for quick reference to the prophetic teachings of Abraham and how they line up with the Sabbatical and Jubilee Years and when certain events should be taking place.



Yahweh does not change. Nor do His punishments for not obeying and keeping His Laws. He has repeatedly sent pestilences on the Third Cycle of His Sabbatical Cycle. We are about to enter into that Third Cycle again, starting at Aviv 2010 C.E.

Chapter 5 Comparison Charts Of the Life of Isaac, Jacob & Joseph As Prophetic Messages

I was nearly all set to send this to the publisher when a friend suggested I look at the lifecycles of Isaac, Jacob and Joseph to see if there were any teachings we could pull out of there. I had already looked at them once a while back and saw nothing that was of any help, but I had not plotted their lives out in chronological order on this chart.

When I did plot them out, I did see some things that were very obvious. And this is what I will now share with you before I send this to press.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

Again, the chart above is the Sabbatical Year Cycle of 49 years, divided into seven year cycles, each with the Sabbatical Years in the top row. The chart above shows when each of the curses of *Leviticus 26* comes and their duration. They actually overlap and continue until the Messiah comes.

I have not found anything to indicate that Isaac, Jacob or Joseph were ever called prophets and yet the things from their lives are teaching us prophetic events that are soon to happen.

I have just returned home from Jerusalem where I kept Sukkot this year in October of 2009. During Sukkot I presented this teaching to the audience and they were very receptive and enthusiastic about the message which you have been reading.

Those thematic representations seemed to leap off the page once I plotted them down in the following charts. Abraham's Prophecies have been shown to you, but it is when we see the lives of his children unfold that things really take shape giving us more clues about what is about to happen.

Again I remind you that whenever the Scriptures talk about Egypt or Babylon in relation to Israel, Yahweh is giving us a prophetic picture of what is to come. When we look at Abraham, Isaac, Jacob or Jospeh we are looking at Israel in the loins of the Patriarch as they interact with Egypt. All of this is a form of what will be when the Messiah represented by the various patriarchs, will battle against Satan in the Last Days. Satan is represented by Egypt and Babylon.

Now let us look at the 44th Jubilee Cycle and the lifetime of Isaac.

On the Third Cycle of this week we see that there is a Famine at some time marked in blue. I could not determine exactly which year, but this Third Cycle period of the Jubilee Cycle is known for Pestilences coming at this time according to Leviticus 26:21. Again Pestilence invariably comes with Famines.

Isaac was 60 when Jacob and Esau were born in 2108 A.C. as we are told in Genesis 25. In verse 27 we are told the boys were men and this is when Esau sold his birthright to Jacob. Then in Chapter 26 verse one we are told that there was a famine in the land. It is my belief that this all took place during the 3rd Sabbatical Cycle but I cannot determine exactly which year from the information provided.

Recall that it was during this third cycle that the Covenant was made with Abraham, and it was also during this time that Isaac was blessed. It is interesting to note that it is also during this time that Jacob also acquired the birthright from Esau.

The section in green is when Isaac was contending with Abimelech—who represents Pharaoh and Satan. I could not determine the exact year, but it was before Esau was married at age 40 in the year 2148 A.C.

This period of time just so happens to match up with what I have been sharing with you about the trials of Nimrod and Melchizedek, and the destruction of Sodom and Gomorrah. Compare the charts and see. It also matches the timeframe in our lives of the final judgment on Satan.

The Life Cycle of Isaac After Creation Of Adam A.C. Years

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2156	2149	2142	2135	2128	2121	2114
2155	2148	2141	2134	2127	2120	2113
2154	2147	2140	2133	2126	2119	2112
2153	2146	2139	2132	2125	2118	2111
2152	2145	2138	2131	2124	2117	2110
2151	2144	2137	2130	2123	2116	2109
2150	2143	2136	2129	2122	2115	2108

Sabbatical Cycle Of Abrahams Lifetime In A.C.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2058	2051	2044	2037	2030	2023	2016
2057	2050	2043	2036	2029	2022	2015
2056	2049	2042	2035	2028	2021	2014
2055	2048	2041	2034	2027	2020	2013
2054	2047	2040	2033	2026	2019	2012
2053	2046	2039	2032	2025	2018	2011
2052	2045	2038	2031	2024	2017	2010

Our Sabbatical Cycle In C.E. Years

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

In the Sabbatical Cycle for Jacob I have uncovered some additional information. The area marked in blue is when Jacob and Esau become of age in the year 2121 A.C. Immediately after Esau sells the birthright there is a famine 2124-2125 A.C. The time of this famine also matches our Third Sabbatical Cycle when we are expecting a Famine to occur in our lifetime.

In the year 2121 A.C. Jacob and Esau would have been 14 years old. We have already shown you that Isaac was weaned at the age of 10, and the current Jewish tradition of when a boy's word is binding takes place after his Bar Mitzvah at age 13. But we have the men being numbered when they are twenty years of age in Numbers 1 which means the year that Esau gave up his birth right would be after 2127 A.C.

We can see a similarity in the fact that Isaac blesses Jacob in the Third Cycle period 2171 A.C. I learned this from the book of Jasher, but notice that Yahweh also made The Covenant with Abraham in the Third Cycle period 2028 A.C. I know I am trying to make connections here that are strenuous at

best. What does this mean for us in our day? I do not yet know, but I can hardly wait to find out. One thought is that this first year at the beginning of this third cycle is the end of the 390 years X 7 curse prophesied by Ezekiel. We will show you this later. This first year after this curse is finished is when Yahweh will bless Israel, whom Jacob represents in this Sabbatical Cycle.

I have not been able to connect this to the year when Yahweh makes the Covenant with Abraham in the year 2028 A.C other than the fact that they both occur in the third cycle.

Sabbatical Cycle Of Jacob's Lifetime In A.C.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2205	2198	2191	2184	2177	2170	2163
2204	2197	2190	2183	2176	2169	2162
2203	2196	2189	2182	2175	2168	2161
2202	2195	2188	2181	2174	2167	2160
2201	2194	2187	2180	2173	2166	2159
2200	2193	2186	2179	2172	2165	2158
2199	2192	2185	2178	2171	2164	2157

Sabbatical Cycle of Abrahams Lifetime A.C.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2058	2051	2044	2037	2030	2023	2016
2057	2050	2043	2036	2029	2022	2015
2056	2049	2042	2035	2028	2021	2014
2055	2048	2041	2034	2027	2020	2013
2054	2047	2040	2033	2026	2019	2012
2053	2046	2039	2032	2025	2018	2011
2052	2045	2038	2031	2024	2017	2010

Notice the orange coloured area in the 5th Sabbatical Cycle on the previous page. It is the seven years when Jacob flees to Laban from Esau and begins to work for the hand of Rachel.

Now who is Jacob? He is all of Israel, all 12 Tribes before his name is changed to Israel. And where is he? And what is he fleeing from? To answer this I have to compare it to our time cycle.

Jacob is a slave to Laban for seven years and is cheated in the end and given Leah instead of Rachel. Jacob (Modern Day Israel- The USA and the UK) in our day as I have shown you will be sent into Captivity. Israel and Judah will be attacked and destroyed by the combination of Islamic and German-European forces together during the years of 2017-2023 C.E. in our time.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

They will then be in Captivity for seven years. At the end of this Captivity they will be promised a return to the Land of Israel. This will come as result of the two witnesses causing it not to rain for three consecutive years prior to 2030 C.E. and ¼ of mankind dying. All 12 Tribes are promised a return to the Land of Israel and there they will begin to rebuild the Temple for the one who calls himself god-the Antichrist.

I have to interject here with some more information. In News Letter 5844-013 3601 Exactly when are the Two Sticks of Israel joined together? 2030! Which can be read at http://www.sightedmoon.com/?page_id=256 and at News Letter 5844-014 3696 Why Israel Returns to the Land in 2030 and Why they Leave Again, and How the Two Witnesses Cause this to Happen http://www.sightedmoon.com/?page_id=257 I explain in detail the concept of Shabbat Shuva. I will be brief here.

During the 10 Days of Awe each fall Holy Day Season there is at least one Sabbath between the Feast of Trumpets and the Day of Atonement. That Sabbath is called Shabbat Shuva because of the Torah readings that occur on this day. The Torah readings start at the end of the Feast of tabernacles with Genesis 1 and end the following year at the Feast of Tabernacles with the last verse of Deuteronomy. It is on Shabbat Shuva that specific verses are read.

When you look on the chart you will see that the period of captivity will end in 2030. Or the time of Israel's judgment will be at an end. The Feast of Trumpets is the beginning of the 10 days of Awe, a time of judgment on the world, which will end on the Day of Atonement when Satan is locked away.

The Feast of Trumpets begins the 10 days of Judgment on whom? Israel has already been judged and punished by this time. This judgment is now on the rest of the world. It is as though the world has just beaten up on the future bride, and now the groom will avenge his displeasure on those who did this to the bride.

The Feast of Trumpets represents the beginning of the time of Judgement on the world. Israel is in deep repentance during this time for the sins she has committed just as we are in deep repentance

during the 10 Days of Awe. She is in repentance because she is now in captivity and millions have died and she is now awakening to understand why she is in captivity once again in the very near future.

This is from 2024 to 2030, a period of seven years according to the Sabbatical cycle. On the yearly cycle this is the first seven days during the 10 Days of Awe between Trumpets and Atonement.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

I have said that the Captivity ends in 2030. Why? Always be asking why this or that happens and then pray for the answer. The answer is so amazing to me.

From http://en.wikipedia.org/wiki/Simchat Torah Simchat Torah or Simchas Torah (הרות תחמש) is a Jewish holiday marking the conclusion of the annual cycle of public Torah readings, and the beginning of a new cycle. Simchat Torah is Hebrew for "rejoicing with the Torah". On the morning of Simchat Torah, the last parashah of Deuteronomy and the first parashah of Genesis are read out in the synagogue. Most communities have a special Torah reading on the eve of Simchat Torah. At both the morning and evening services in the synagogue, the ark is opened, and the Torah Scrolls are carried around the synagogue in seven circuits, accompanied by singing and dancing.

When they are dancing with the torah scrolls, to me it was as if we are dancing with the Groom at the wedding. It is Yahshua who became the word, and the words which are contained in the Torah Scrolls. It is so beautiful, to watch and be a part of and to understand. I look forward to Simchat Torah each year.

This Torah reading is done each week from Feast to Feast; a different parashah each week. Sometimes the parashah readings seem to match up with prophetic events in our time and in history. On certain days there are special readings.

Shabbat Shuva is the Shabbat between The Feast of Trumpets and Yom Kippur, the Day of Atonement. It is called Shabbat Shuva after the Half torah reading from Hoshea 14 which reads: "Shuva Yisrael - Return, O Israel, unto Hashem your G-d."

During these days we are obligated to do tshuva, to repent. In fact, some people call this Shabbat Tshuva since it is the Shabbat of the Ten Days of repentance. It is customary in all congregations for the

Rabbi to give a sermon calling upon the people to repent before Yom Kippur. He also reviews the laws of Yom Kippur.

The Haftorah reading on Shabbat Shuva consists of the following scriptures; Hoshea 14:2-10; Yoel 2:11-27; Micha 7:18-20. It is called the Shabbat of Return because the Haftorah begins with the words, "Shuva (Return) Yisroel to G-d" Gleaned from both Hoshea and Yoel, the prophets describe G-d's desire to forgive His children, if only they will repent. The fast of Yom Kippur is mentioned as well as the rewards awaiting us if we proclaim G-d in our midst. This is considered a rather important Shabbat.

1 O Israel, return unto the LORD thy God; for thou hast fallen by thine iniquity. (Hosea 14:1)

We have sinned and been removed from the land for our sins. Yahweh is now calling for us to return to Him; to return to the land of Canaan, to our promised land. He then tells us what to bring;

2 Take with you words, and turn to the LORD: (Hosea 14:2)

That is we are to bring the Torah Scrolls with us when we come back to the land. Here is the rest of the Torah reading for Shabbat Shuva;

15 "As in the days when you came out of the land of Egypt, I will show them [Literally- him, collective for the captives] wonders." 16 The nations shall see and be ashamed of all their might; They shall put their hand over their mouth; Their ears shall be deaf. 17 They shall lick the dust like a serpent; They shall crawl from their holes like snakes of the earth. They shall be afraid of the Lord our God, And shall fear because of You. 18 Who is a God like You, Pardoning iniquity And passing over the transgression of the remnant of His heritage? He does not retain His anger forever, Because He delights in mercy. 19 He will again have compassion on us, And will subdue our iniquities. You will cast all our sins Into the depths of the sea. 20 You will give truth to Jacob And mercy to Abraham, Which You have sworn to our fathers From days of old. (Micah 7:1515)

Again we are told of the second time we are to be brought out of Egypt as captives. We just read in Isaiah the same thing.

4 "In those days and in that time," says the Lord, "The children of Israel shall come, They and the children of Judah together; With continual weeping they shall come, And seek the Lord their God. 5 They shall ask the way to Zion, With their faces toward it, saying, 'Come and let us join ourselves to the Lord In a perpetual covenant That will not be forgotten.' 6 "My people have been lost sheep. Their shepherds have led them astray; They have turned them away on the mountains. They have gone from mountain to hill; They have forgotten their resting place. 7 All who found them have devoured them; And their adversaries said, 'We have not offended, Because they have sinned against the Lord, the habitation of justice, The Lord, the hope of their fathers.' 8 "Move from the midst of Babylon, Go out of the land of the Chaldeans; And be like the rams before the flocks. 20 In those days and in that time," says the Lord, "The iniquity of Israel shall be sought, but there shall be none; And the sins of Judah, but they shall not be found; For I will pardon those whom I preserve. (Jeremiah 50:4-20)

Is Jeremiah not describing Shabbat Shuva; repentance and forgiveness and the returning to the land of Israel? Yes, he is most definitely!

Let us read Isaiah who has much more to add to this study.

20 And it shall come to pass in that day That the remnant of Israel, And such as have escaped of the house of Jacob, Will never again depend on him who defeated them, But will depend on the Lord, the Holy One of Israel, in truth. 21 The remnant will return, the remnant of Jacob, To the Mighty God. 22 For though your people, O Israel, be as the sand of the sea, A remnant of them will return; The destruction decreed shall overflow with righteousness. 23 For the Lord God of hosts Will make a determined end In the midst of all the land. 24 Therefore thus says the Lord God of hosts: "O My people, who dwell in Zion, do not be afraid of the Assyrian. He shall strike you with a rod and lift up his staff against you, in the manner of Egypt. 25 For yet a very little while and the indignation will cease, as will My anger in their destruction." 26 And the Lord of hosts will stir up a scourge for him like the slaughter of Midian at the rock of Oreb; as His rod was on the sea, so will He lift it up in the manner of Egypt. 27 It shall come to pass in that day That his burden will be taken away from your shoulder, And his yoke from your neck, And the yoke will be destroyed because of the anointing oil. (Isaiah 10:20-27)

Isaiah is talking about the Assyrians, Germany who will come and take us captives. After they have done this, Germany will move down to Jerusalem with the anti Christ. But only a remnant will return to the Land of Israel and we should look to the Exodus of Egypt for clues.

1 For the Lord will have mercy on Jacob, and will still choose Israel, and settle them in their own land. The strangers will be joined with them, and they will cling to the house of Jacob. 2 Then people will take them and bring them to their place, and the house of Israel will possess them for servants and maids in the land of the Lord; **they will take them captive whose captives they were, and rule over their oppressors**. 3 It shall come to pass in the day the Lord gives you rest from your sorrow, and from your fear and the hard bondage in which you were made to serve, (Isaiah 14:1-3)

Isaiah is telling us that those people who held us captives, the Germans and the Arabs and others will now become our captives when they bring us back to the land. Exactly how this is to occur, I do not know. But Yahweh is going to cause some mighty events to take place during this time. Those who held us as prisoners and slaves will now become our servants but there is more to learn when we study the life of Joseph and Jacob which we will soon get back too. For now make note of verse 2.

12 And it shall come to pass in that day That the Lord will thresh, From the channel of the River to the Brook of Egypt; And you will be gathered one by one, O you children of Israel. 13 So it shall be in that day: The great trumpet will be blown; They will come, who are about to perish in the land of Assyria, And they who are outcasts in the land of Egypt, And shall worship the Lord in the holy mount at Jerusalem. (Isaiah 27:12-13)

Yahweh is going to have people search each and every one of us out from where ever we are in Egypt with our Arab task masters or in Assyria with our German masters where we are about to die and He is going to cause them to bring us back to the Land of Israel. It shall be at the Trumpet. The Feast of Trumpets, when we are told to come back to the land of Israel. The question is why and the answer is also amazing, which we shall discuss next week.

9 Surely the coastlands shall wait for Me; And the ships of Tarshish will come first, To bring your sons from afar, Their silver and their gold with them, To the name of the Lord your God, And to the Holy One of Israel, Because He has glorified you. 10 "The sons of foreigners shall build up your walls, And their kings shall minister to you; For in My wrath I struck you, But in My favor I have had mercy on you. (Isaiah 60:9-10)

The Ships of Tarshish will bring us back to the land from around the world. Again, the question is why.

Israel, the USA and England, and her commonwealth, have sinned against Yahweh. He punishes them in increasing increments every 7 years in correlation to the Jubilee cycle. Terror, drought and famine, pestilence, then war and lastly captivity.

At the end of this captivity only about 10% of the population of all these people are left. It will be while they are in captivity that they will once again turn to Yahweh and repent and ask for forgiveness and determine to once again obey Him.

This captivity will end after seven years, in 2030, a sabbatical year as you can see on the chart. Yet at the same time Yahweh is now judging Babylon and the world, starting at 2024. Somehow the world will see the difference between what happens to them and what happens to the children of Israel. Much like when they were in Egypt and the first three plagues affected everyone and then the rest of the plagues only affected the Egyptians. Yahweh will have compassion and mercy on His people if they will repent and turn from their rebellious ways.

This is Shabbat Shuva (2030 C.E.), and is the year of return. But there is a deception awaiting the 12 Tribes, just as Laban deceived Jacob. There will be two Passovers that year of 2030 C.E., the year of return. One will be a month early and the other will be a month later, and this is due to the two systems now in place; one being the Sighted Moon calendar which is based on the Barley being ripe along with the sighting of the moon to begin the month and the other based on the current Rabbinic Hebrew calculated calendar.

At the second Passover will begin the martyrdom of the saints and the time when the woman is to flee into the wilderness. This is similar to when Jacob fled Laban and Laban pursued them, only this time it will be the armies of the Beast chasing the remnant into the wilderness.

You can also see that at the time the children of Jacob begin to be born matches up with the time of trouble we are to have in 2031-2033 C.E. This is also when Nimrod was executed and when Sodom and Gomorrah were destroyed as well as when the flood of Noah arrived as I have shown you in earlier charts. This indicates that the birth of Israel takes place as they flee into the wilderness.

Knowing these other things, now consider I Thessalonians:

3 For when they say, "Peace and safety!" then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape. (I Thessalonians 5:3)

Now some of you are saying 'but the woman does escape.' Yes she does, but read carefully the rest of what Paul says here:

4 But you, brethren, are not in darkness, so that this Day should overtake you as a thief. 5 You are all sons of light and sons of the day. We are not of the night nor of darkness. (I Thessalonians 5:4-5)

You must *be in the know* in order not to be misled and to escape. Consider what I am showing you and think about these things now while you still have time. Because when this does take place, you will not have time to think, but only time to react. So give this some searching and careful thought now as to which calendar system you are going to follow; the Rabbinic Hebrew Calendar or the Sighted moon and Barley calendar.

With the charts below compare the time when Jacob is deceived by Laban with the time of Shabbat Shuva when Israel is to be returned to the land, just as Jacob was to be given Rachel.

The last point to make on this Jubilee Cycle of Jacob is this. The year Joseph is born matches up with the year that the Feast of Sukkot will begin. Look at the next chart which is of our current Jubilee Cycle.

Sabbatical Cycle For Our Time In C.E.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

Sabbatical Cycle Of Jacob In A.C. Years

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2205	2198	2191	2184	2177	2170	2163
2204	2197	2190	2183	2176	2169	2162
2203	2196	2189	2182	2175	2168	2161
2202	2195	2188	2181	2174	2167	2160
2201	2194	2187	2180	2173	2166	2159
2200	2193	2186	2179	2172	2165	2158
2199	2192	2185	2178	2171	2164	2157

Joseph was born in the year 2199 A.C. This year matches the year 2038 C.E. in our current Sabbatical Cycle. 2038 C.E. in our cycle is equated with the start of the Feast of Tabernacles or the

Wedding of Israel and the Messiah, just as Joseph is equated with the Harvest. Joseph represents Israel and it is how these years match that is so fascinating.

The year 2024 C.E. represents the Feast of Trumpets and is the beginning of Judgment or the beginning of the 10 Days of Awe. Ten days later is the Day of Atonement and is the final judgment on Satan at this time. This is 2033 C.E. with 2030 C.E. being Shabbat Shuva the year of return and the beginning of the 3 ½ years when the woman flees into the wilderness at Passover.

When you count five more days, this will bring you to the Feast of Sukkot or the Feast of Tabernacles. This is the year of 2038 C.E. in our day and is 2199 A.C. (after the Creation of Adam) when Joseph was born. Notice that one of the symbols of Joseph was sheaves of wheat. What better picture of the harvest could you have and it is on the beginning of the Feast of the Final Harvest.

2044 C.E. would be the 7^{th} and last day of the Feast of Sukkot and 2045 C.E. the Year of Jubilee would be the Eighth Day Feast.

Now let's move on to the time of Joseph and the seven years of plenty and the seven years of Famine. We will now answer that question as why the rest of the world will search for and bring each and every Israelite back to the land of Israel in time for Passover in the year of Shabbat Shuva. And we will also answer what the great deception is.

The two witnesses are going to go before the Beast Power and demand that the Tribes of Israel, which are in Captivity, be released. That Captivity begins in the year 2024 C.E. They will tell the Beast Power, in a similar fashion as Moses and Aaron did just before the Exodus, to set the Americans, the English, the Australians, the Canadians, the Jews and other nations of north-western Europe free so they can go to the Land of Israel and worship the Creator.

The Beast Power will not allow it, the same as Pharaoh would not let Israel go either during the time of the Exodus and the Beast Power will send assassins to kill these two witnesses who will defend themselves in a supernatural way. These two witnesses will command for the rain to stop all around the earth for three years. By the end of these three years, the nations of the world will be searching for every Israelite from around the world and will bring them to Jerusalem by the year of Shabbat Shuva, the year of return, in order to obey the two witnesses.

3 And I will give power to my two witnesses, and they will prophesy one thousand two hundred and sixty days, clothed in sackcloth." 4 These are the two olive trees and the two lampstands standing before the God of the earth. 5 And if anyone wants to harm them, fire proceeds from their mouth and devours their enemies. And if anyone wants to harm them, he must be killed in this manner. 6 These have power to shut heaven, so that no rain falls in the days of their prophecy; and they have power over waters to turn them to blood, and to strike the earth with all plagues, as often as they desire.(Revelation 11:6)

One-quarter of the earth's population will have died from war and starvation by 2030 C.E. as a result of the decree of the two witnesses. Keep in mind that we now have increased hurricane, cyclone, tornado and wild fire activity as a result of drought conditions. It will be much worst at that time. By the end of that three and a half year period of time the rest of the world will be scrambling to bring every Israelite back as the two witnesses have demanded in order that it might rain. They are reacting in a desperate move in order for to survive themselves.

Now notice on the charts below that Jacob enters Egypt about this time in the year 2238 A.C., and it is also about the time of the beginning of the seven years of famine in Joseph's day which began in the year 2237 A.C. Notice these years of famine end in 2243 A.C. which correspond to our Sabbatical Cycle of 2033 C.E. when Satan is to be locked away.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2254	2247	2240	2233	2226	2219	2212
2253	2246	2239	2232	2225	2218	2211
2252	2245	2238	2231	2224	2217	2210
2251	2244	2237	2230	2223	2216	2209
2250	2243	2236	2229	2222	2215	2208
2249	2242	2235	2228	2221	2214	2207
2248	2241	2234	2227	2220	2213	2206

After the Beast Power has destroyed the "Great Satan" of the United States, and her allies, and after the Beast Power (a united European and Muslim power led by Germany) has dealt with the "Little Satan" of the State of Israel, the world will say, "Who is able to make war with him?" And the world will marvel at the power of this Beast and there will be a number of years when the world will be prosperous which begins after the destruction of the USA in 2020 C.E.

Now let's take a look at the following charts.

⁴ So they worshiped the dragon who gave authority to the beast; and they worshiped the beast, saying, "Who is like the beast? Who is able to make war with him?" (Revelation 13:4)

⁸ The beast that you saw was, and is not, and will ascend out of the bottomless pit and go to perdition. And those who dwell on the earth will marvel, whose names are not written in the Book of Life from the foundation of the world, when they see the beast that was, and is not, and yet is. (Revelation 17:8)

Our Current Sabbatical Cycle In C.E. Years

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

Do not forget the Scriptures we have covered previously covering the blessing of Isaac and the wrath of Esau in the Book of Genesis:

40 "By your sword you shall live, And you shall serve your brother; And it shall come to pass, when you become restless, That you shall break his yoke from your neck." (Genesis 27:40)

The beginning of the years of plenty for Egypt, which symbolizes Babylon, is to start when Esau throws off the bonds of Jacob, which is the whole house of Israel. Notice that the years of plenty for the Beast Power start in the middle of the period for the years of war and when the USA is to be destroyed. Esau will have broken the yoke of Jacob at that time in 2020 C.E.

Sabbatical Cycle of Josephs Life A.C.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2254	2247	2240	2233	2226	2219	2212
2253	2246	2239	2232	2225	2218	2211
2252	2245	2238	2231	2224	2217	2210
2251	2244	2237	2230	2223	2216	2209
2250	2243	2236	2229	2222	2215	2208
2249	2242	2235	2228	2221	2214	2207
2248	2241	2234	2227	2220	2213	2206

This compares to 2230 A.C. which is the beginning of the seven years of plenty in Joseph's day.

Read what then happens to Esau after they have broken the bonds of Israel. We learn of this when we read Daniel and Revelation:

15 "I, Daniel, was grieved in my spirit within my body, and the visions of my head troubled me. 16 I came near to one of those who stood by, and asked him the truth of all this. So he told me and made known to me the

interpretation of these things: 17 'Those great beasts, which are four, are four kings which arise out of the earth. 18 But the saints of the Most High shall receive the kingdom, and possess the kingdom forever, even forever and ever.' 19 Then I wished to know the truth about the fourth beast, which was different from all the others, exceedingly dreadful, with its teeth of iron and its nails of bronze, which devoured, broke in pieces, and trampled the residue with its feet; 20 and the ten horns that were on its head, and the other horn which came up, before which three fell, namely, that horn which had eyes and a mouth which spoke pompous words, whose appearance was greater than his fellows. 21 I was watching; and the same horn was making war against the saints, and prevailing against them, 22 until the Ancient of Days came, and a judgment was made in favor of the saints of the Most High, and the time came for the saints to possess the kingdom. 23 "Thus he said: 'The fourth beast shall be A fourth kingdom on earth, Which shall be different from all other kingdoms, And shall devour the whole earth, Trample it and break it in pieces. 24 The ten horns are ten kings Who shall arise from this kingdom. And another shall rise after them; He shall be different from the first ones, And shall subdue three kings. 25 He shall speak pompous words against the Most High, Shall persecute the saints of the Most High, And shall intend to change times and law. Then the saints shall be given into his hand For a time and times and half a time. 26 'But the court shall be seated, And they shall take away his dominion, To consume and destroy it forever. 27 Then the kingdom and dominion, And the greatness of the kingdoms under the whole heaven, Shall be given to the people, the saints of the Most High. His kingdom is an everlasting kingdom, And all dominions shall serve and obey Him.' (Daniel 7:15-27)

Esau will become 10 Kingdoms having made the secret deal in Psalm 83 and helping to defeat the nations of Israel. They then will pursue and kill those saints whom they can find.

7 But the angel said to me, "Why did you marvel? I will tell you the mystery of the woman and of the beast that carries her, which has the seven heads and the ten horns. 8 The beast that you saw was, and is not, and will ascend out of the bottomless pit and go to perdition. And those who dwell on the earth will marvel, whose names are not written in the Book of Life from the foundation of the world, when they see the beast that was, and is not, and yet is. 9 Here is the mind which has wisdom: The seven heads are seven mountains on which the woman sits. 10 There are also seven kings. Five have fallen, one is, and the other has not yet come. And when he comes, he must continue a short time. 11 And the beast that was, and is not, is himself also the eighth, and is of the seven, and is going to perdition. 12 The ten horns which you saw are ten kings who have received no kingdom as yet, but they receive authority for one hour as kings with the beast. 13 These are of one mind, and they will give their power and authority to the beast. 14 These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings; and those who are with Him are called, chosen, and faithful." 15 Then he said to me, "The waters which you saw, where the harlot sits, are peoples, multitudes, nations, and tongues. 16 And the ten horns which you saw on the beast, these will hate the harlot, make her desolate and naked, eat her flesh and burn her with fire. 17 For God has put it into their hearts to fulfill His purpose, to be of one mind, and to give their kingdom to the beast, until the words of God are fulfilled. 18 And the woman whom you saw is that great city which reigns over the kings of the earth."(Revelation 17:7-13)

Earlier in this book I told you how the Muslim nations would join forces with the King of the North and form a super power that will defeat the USA and UK commonwealth. This was shown to us in Psalm 83. Once they have achieved this goal we are told in the above verse how these 10 kings will turn

and devour the whore. This is when the Medes will shoot their arrows at Babylon. They will shoot so many Nuclear Armaments that the earth will be moved.

Sabbatical Cycle In C.E. Years

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
133	126	119	112	105	98	91
132	125	118	111	104	97	90
131	124	117	110	103	96	89
130	123	116	109	102	95	88
129	122	115	108	101	94	87
128	121	114	107	100	93	86
127	120	113	106	99	92	85

When I read revelation 17, I did another chronological check and I plotted out the periods of time when the saints were martyred in history. From 64 C.E. to 68 C.E. we have the first persecution of the saints by Nero when Peter and Paul were killed.

Sabbatical Cycle In C.E. Years

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
84	77	70	63	56	49	42
83	76	69	62	55	48	41
82	75	68	61	54	47	40
81	74	67	60	53	46	39
80	73	66	59	52	45	38
79	72	65	58	51	44	37
78	71	64	57	50	43	36

Our Current Sabbatical Cycle In C.E. Years

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

We also have the second persecution of the saints in 95 C.E. and 96 C.E. and the third persecution of the saints from 109 C.E. to 111 C.E. Notice that the persecution of the saints matches our current Sabbatical Cycle of the Fourth and Fifth Cycles when we have War and Captivity. Starting in 2020 C.E. and ending in 2028 C.E.

Do not fear any of those things which you are about to suffer. Indeed, the devil is about to throw some of you into prison, that you may be tested, and you will have tribulation ten days. Be faithful until death, and I will give you the crown of life. (Revelation 2:10)

	Sword				
	Sword	Captivity			
Trumpets		Captivity		7 Seals	
		Captivity			
		Captivity			
	1 Tribu	Captivity	1	Seal #1White Horse	False Religion
	2 Tribu	Captivity	2	Seal # 2 Red Horse	Lawlessness
	3 Tribu	Captivity	3	Seal # 3 Black Horse	Starvation
Shuva	4 Tribu	Captivity	3 1/2	Seal # 4 Pale Horse	Death 25% of Earth
	5 Tribu	Hiding	3	Seal # 5 Martyrdom	Brought to Israel for slaughter
	6 Tribu	Hiding	2	Seal # 6 Nuclear	Numbering of 144,000
Atonement	7 Tribu	Hiding	1	Seal # 7 7 Trumpets	

Are we to count the ten days or the ten years from 2020 C.E. or is this the 10 Days of Awe from 2024 C.E. (also called the Year of Trumpet) to 2033 C.E. (also called the year of Atonement)? I do not know, but I suspect we are to count from 2020 C.E. But notice in the chart above that the year of Shuva when Israel is brought back to the Land of Israel after the Two Witnesses have caused the rain to stop in all the world, that ¼ of mankind dies, and when Israel is brought back for the year of Shuva in 2030 C.E., at Passover the sheep will be slaughtered. This is when the great martyrdom takes place. It is the fifth seal in Revelation.

9 When He opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of God and for the testimony which they held. 10 And they cried with a loud voice, saying, "How long, O Lord, holy and true, until You judge and avenge our blood on those who dwell on the earth?" 11 Then a white robe was given to each of them; and it was said to them that they should rest a little while longer, until both the number of their fellow servants and their brethren, who would be killed as they were, was completed. (Revelation 6:9-17)

We are told to eat the Passover meal in haste with our shoes on and to be ready to go at a moment's notice. We do this in preparation for this time yet future, when at Passover we will have to flee for our lives.

11And thus you shall eat it: with a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It is the Lord's Passover. (Exodus 12:11)

Let me summarize one more time for clarity.

In 2020 C.E. the USA & the UK will be defeated by the German led forces united with the Muslim nations. Once this is accomplished, the land is divided amongst the victors. This is the beginning of the seven years of prosperity for the victors. This is the exact same thing that Joseph said about Pharaoh's dream with the fat cows. Seven years of plenty for Egypt which represents the End Time Beast Power of European and Muslim forces.

The years of Captivity begin with the year of 2024 C.E. This is the time when the two witnesses will be gaining notoriety on the world scene. They have to be known to the world in order for the Beast Power and the world to take note of them. Today I know of many who claim to be these two witnesses, but no one listens to them. Somehow after 2024 C.E. these two witnesses will become world renowned.

Then they will warn the Beast Power to let the Israelites return to the Land of Israel or there will be no rain starting in 2027 C.E., which matches when the seven years of Drought came in Joseph's day in 2237 A.C. Again look at the charts and compare.

Sabbatical Cycle In Joseph's Day A.C. Years

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2254	2247	2240	2233	2226	2219	2212
2253	2246	2239	2232	2225	2218	2211
2252	2245	2238	2231	2224	2217	2210
2251	2244	2237	2230	2223	2216	2209
2250	2243	2236	2229	2222	2215	2208
2249	2242	2235	2228	2221	2214	2207
2248	2241	2234	2227	2220	2213	2206

Sabbatical In Our Time C.E. Years

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

And I will give power to my two witnesses, and they will prophesy one thousand two hundred and sixty days, clothed in sackcloth." (Revelation 11:3)

They will begin to prophecy at The Day of Atonement in 2026 C.E. and will be killed at the start of the Martyrdom of the Saints at Passover 2030 C.E. They are to speak for 3 ½ years and:

These have power to shut heaven, so that no rain falls in the days of their prophecy; and they have power over waters to turn them to blood, and to strike the earth with all plagues, as often as they desire. (Revelation 11:6)

Because of the curses on the world by these two witnesses, ¼ of all men will die as shown to us in the following chart and the fourth seal of the Pale Horse which concludes just before the final 3 ½ years of the Great Tribulation and as I have said earlier at the beginning of this final 3 ½ years is when the two witnesses will be killed and they are the beginning of the Martyrdom of the Saints which takes place at Passover when all of Israel will have been gathered from throughout the entire earth and brought back to the Land of Israel as commanded by the two witnesses.

	Sword				
	Sword	Captivity			
Trumpets		Captivity		7 Seals	
		Captivity			
		Captivity			
	1 Tribu	Captivity	1	Seal #1White Horse	False Religion
	2 Tribu	Captivity	2	Seal # 2 Red Horse	Lawlessness
	3 Tribu	Captivity	3	Seal # 3 Black Horse	Starvation
Shuva	4 Tribu	Captivity	3 1/2	Seal # 4 Pale Horse	Death 25% of Earth
	5 Tribu	Hiding	3	Seal # 5 Martyrdom	Brought to Israel for slaughter
	6 Tribu	Hiding	2	Seal # 6 Nuclear	Numbering of 144,000
Atonement	7 Tribu	Hiding	1	Seal # 7 7 Trumpets	

During these 3 ½ years leading up to the Martyrdom of the Saints is the first half of the seven years of Drought. During the Great Tribulation the last 3 ½ years, the world will continue to experience Drought on a massive scale. Many more people will die.

Satan will bring all the Israelites back to the land of Israel as the two Witnesses have commanded. Once they are all gathered back to one place it will be easier for the Beast Power to once and for all rid themselves of the Two Witnesses that have caused ¼ of mankind to die over the past three and a half years. AS this is being prepared some will begin to rebuild the Temple for Satan thinking it is for the Messiah. At Passover the two Witnesses will be killed at the second Passover and then the martyrdom of those Saints who have not already fled will take place. They are like sheep for the slaughter.

It is during this time that those who remain faithful will be fleeing to Moab to be hidden for this time period. It is also during this time that Yahshua will rise up and destroy the Assyrian-German armies on the mountains of Israel as we read earlier in Isaiah.

The 390 Year Prophecy Of Ezekiel & 2520 Year Prophecy Of Daniel

In 539 B.C. Cyrus the Mede captured the city of Babylon. The Jews still had 23 more years of captivity that was foretold by Jeremiah that they would serve—a year for each one of the Sabbatical Years they did not keep in the past.

21 "...to fulfill the word of the Lord by the mouth of Jeremiah, until the land had enjoyed her Sabbaths. As long as she lay desolate she kept Sabbath, to fulfill seventy years." (II Chronicles 36:21)

11 And this whole land shall be a desolation and an astonishment, and these nations shall serve the king of Babylon seventy years. 'Then it will come to pass, when seventy years are completed, that I will punish the king of Babylon and that nation, the land of the Chaldeans, for their iniquity,' says the Lord; 'and I will make it a perpetual desolation.' (Jeremiah 25:11-12)

10 For thus says the Lord: After seventy years are completed at Babylon, I will visit you and perform My good word toward you, and cause you to return to this place. (Jeremiah 29:10)

Of this year when Cyrus captured Babylon a number of prophetic events were foretold. We are now going to look at these things a little closer to see what we can grasp for our own day.

Extra biblical literature can help set the stage for this particular night. Herodotus, the Greek historian, offers this interesting detail of what may have preceded the great banquet:

"A battle was fought at a short distance from the city, in which the Babylonians were defeated by the Persian king, whereupon they withdrew within their defences. Here they shut themselves up, and made light of his siege, having laid in store for many years in preparation against this attack." (Persian Wars, Book 1, Sec. 190)

Those defences described by the historian were purported to be walls that were 90-feet high and so wide that six chariots could ride side by side at the top. Babylon stood seemingly impregnable and invincible for the ages!

We may not realize that by this time the city of Babylon stood alone as its soon-to-be conqueror, Persia, already stretched from Media on the East to the shore of the Aegean Sea on the West. Babylon was not simply in the way—it was to be the final, great prize!

Building on the thoughts of Herodotus, the *Expositor's Bible Commentary* informs us that, although the Babylonians were aware of the Medo-Persian threat outside their magnificent and unassailable city, they knew beyond a doubt that no army could penetrate their fortress walls. They were secure in the knowledge that their walls had not been "...stormed by invaders in over a thousand years." (Vol. 7, p. 70)

The Persian general Ugbaru, King Cyrus's clever military strategist, recognized that he could not go over the walls, so he went under by diverting the Euphrates River into an old channel dug by a previous ruler. This reduced the water level well below the river gates. The rest is history, as the Persians and Medes waded thigh deep into a city that was caught asleep.

Sabbatical Cycle When Judah Fell In 586 B.C. And Babylon Fell In 539 B.C. The 70 Years Expired In 516 B.C.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
-505	-512	-519	-526	-533	-540	-547
-506	-513	-520	-527	-534	-541	-548
-507	-514	-521	-528	-535	-542	-549
-508	-515	-522	-529	-536	-543	-550
-509	-516	-523	-530	-537	-544	-551
-510	-517	-524	-531	-538	-545	-552
-511	-518	-525	-532	-539	-546	-553
						-553
Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	-553 1st Cycle
Sabbath -554	6th Cycle -561	5th Cycle -568	4th Cycle -575	3rd Cycle -582	2nd Cycle -589	
	·	· ·			•	1st Cycle
-554	-561	-568	-575	-582	-589	1st Cycle -596
-554 -555	-561 -562	-568 -569	-575 -576	-582 -583	-589 -590	1st Cycle -596 -597
-554 -555 -556	-561 -562 -563	-568 -569 -570	-575 -576 -577	-582 -583 -584	-589 -590 -591	1st Cycle -596 -597 -598
-554 -555 -556 -557	-561 -562 -563 -564	-568 -569 -570 -571	-575 -576 -577 -578	-582 -583 -584 -585	-589 -590 -591 -592	1st Cycle -596 -597 -598 -599

In Daniel we read:

1 Belshazzar the king made a great feast for a thousand of his lords, and drank wine in the presence of the thousand. 2 While he tasted the wine, Belshazzar gave the command to bring the gold and silver vessels which his father Nebuchadnezzar had taken from the temple which had been in Jerusalem, that the king and his lords, his wives, and his concubines might drink from them. 3 Then they brought the gold vessels that had been taken from the temple of the house of God which had been in Jerusalem; and the king and his lords, his wives, and his concubines drank from them. 4 They drank wine, and praised the gods of gold and silver, bronze and iron, wood and stone. 5 In the same hour the fingers of a man's hand appeared and wrote opposite the lampstand on the plaster of the wall of the king's palace; and the king saw the part of the hand that wrote. (Daniel 5:1-5)

6 Then the king's countenance changed, and his thoughts troubled him, so that the joints of his hips were loosened and his knees knocked against each other. 7 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. The king spoke, saying to the wise men of Babylon, "Whoever reads this writing, and tells me its interpretation, shall be clothed with purple and have a chain of gold around his neck; and he shall be the third ruler in the kingdom." 8 Now all the king's wise men came, but they could not read the writing, or make known to the king its interpretation. 9 Then King Belshazzar was greatly troubled, his countenance was changed, and his lords were astonished 10 The queen, because of the words of the king and his lords, came to the banquet hall. The queen spoke, saying, "O king, live forever! Do not let your thoughts trouble you, nor let your countenance change. 11 There is a man in your kingdom in whom is the Spirit of the Holy God. And in the days of your father, light and understanding and wisdom, like the wisdom of the gods, were found in him; and King

Nebuchadnezzar your father—your father the king—made him chief of the magicians, astrologers, Chaldeans, and soothsayers. (Daniel 5:6-11)

12 Inasmuch as an excellent spirit, knowledge, understanding, interpreting dreams, solving riddles, and explaining enigmas were found in this Daniel, whom the king named Belteshazzar, now let Daniel be called, and he will give the interpretation." 13 Then Daniel was brought in before the king. The king spoke, and said to Daniel, "Are you that Daniel who is one of the captives from Judah, whom my father the king brought from Judah? 14 I have heard of you, that the Spirit of God is in you, and that light and understanding and excellent wisdom are found in you. 15 Now the wise men, the astrologers, have been brought in before me, that they should read this writing and make known to me its interpretation, but they could not give the interpretation of the thing. 16 And I have heard of you, that you can give interpretations and explain enigmas. Now if you can read the writing and make known to me its interpretation, you shall be clothed with purple and have a chain of gold around your neck, and shall be the third ruler in the kingdom." (Daniel 5:12-16)

17 Then Daniel answered, and said before the king, "Let your gifts be for yourself, and give your rewards to another; yet I will read the writing to the king, and make known to him the interpretation. 18 O king, the Most High God gave Nebuchadnezzar your father a kingdom and majesty, glory and honor. 19 And because of the majesty that He gave him, all peoples, nations, and languages trembled and feared before him. Whomever he wished, he executed; whomever he wished, he kept alive; whomever he wished, he set up; and whomever he wished, he put down. 20 But when his heart was lifted up, and his spirit was hardened in pride, he was deposed from his kingly throne, and they took his glory from him. 21 Then he was driven from the sons of men, his heart was made like the beasts, and his dwelling was with the wild donkeys. They fed him with grass like oxen, and his body was wet with the dew of heaven, till he knew that the Most High God rules in the kingdom of men, and appoints over it whomever He chooses. 22 But you his son, Belshazzar, have not humbled your heart, although you knew all this. 23 And you have lifted yourself up against the Lord of heaven. They have brought the vessels of His house before you, and you and your lords, your wives and your concubines, have drunk wine from them. And you have praised the gods of silver and gold, bronze and iron, wood and stone, which do not see or hear or know; and the God who holds your breath in His hand and owns all your ways, you have not glorified. (Daniel 5:17-23)

24 Then the fingers of the hand were sent from Him, and this writing was written. 25 "And this is the inscription that was written: MENE, MENE, TEKEL, UPHARSIN. 26 This is the interpretation of each word. Mene: God has numbered your kingdom, and finished it; 27 Tekel: You have been weighed in the balances, and found wanting; 28 Peres: Your kingdom has been divided, and given to the Medes and Persians." 29 Then Belshazzar gave the command, and they clothed Daniel with purple and put a chain of gold around his neck, and made a proclamation concerning him that he should be the third ruler in the kingdom. (Daniel 5:24-29)

30 That very night Belshazzar, king of the Chaldeans, was slain. **31** And Darius the Mede received the kingdom, being about sixty-two years old. (Daniel 5:30)

In Daniel 5 we read about the writing on the wall. MENE, MENE, TEKEL, UPHARSIN. What was actually written there was a number.

Each of the words written there was a measurement of weight.

25 And this [is] the writing that was written, MENE, MENE, TEKEL, UPHARSIN. (Daniel 5:25)

The four words stood for MENE = 50 SHEKELS, MENE = 50 SHEKELS, TEKEL = I SHEKEL, UPHARSIN = 25 SHEKELS... The total equalled 126 SHEKELS.

The Bible says in Ezekiel:

12 "And the shekel shall be twenty gerahs..." (Ezekiel 45:12)

Exodus 30:13; Leviticus 27:25; Numbers 3:47; Numbers 18:16; Ezekiel 45:12...

When we take the Gerahs and multiply them by the shekels we end up with $20 \times 126 = 2,520$ Gerahs, or Seven Times where a time is one year of 360 days, as in Daniel where it says times time and 1/2 time.

Belshazzar sees the number on the wall and he didn't understand what it meant. Daniel understood what the 2,520 meant. It meant scattering. He knew it meant Yahweh's judgment upon the kingdom of Babylon. That's why he said, 'Your kingdom is weighed and wanting, divided, numbered and finished!' His kingdom would be rent from him.

MENE, MENE, TEKEL, UPHARSIN = 2,520 or, The Scattering.

This destruction of Babylon was the beginning of the prophetic message of Belshazzar's grandfather, Nebuchadnezzar. Nebuchadnezzar or Babylon was restored after the seven year period in which Nebuchadnezzar was insane. Belshazzar was the beginning of this prophecy and after the 2,520 year period Babylon would be restored.

We read of King Nebuchadnezzar having a dream in the Book of Daniel:

10"Thus were the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof was great. 11 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth: 12 The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it. 13 I saw in the visions of my head upon my bed, and, behold, a watcher and a holy one came down from heaven; 14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches: (Daniel 4:10-14)

15 Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth: 16 Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him. 17 This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men." (Daniel 4:15-17)

He was told that the tree would be cut down and around the stump would be wrapped bands of IRON and BRASS.

In Daniel we read:

33 "The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' [feathers], and his nails like birds' [claws]. 34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth

forever, whose dominion [is] an everlasting dominion, and his kingdom [is] from generation to generation: (Daniel 4:33-34)

35 And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou? 36 At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me. 37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase." (Daniel 4:35-37)

During those seven times, or years which is 2520 days, (7 x 360 = 2520), Nebuchadnezzar's reasoning was taken away. He couldn't see clearly, but at the end of that seven times, Yahweh restored his understanding.

23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. (Daniel 8:23)

Understand brethren, that Nebuchadnezzar represents Satan and all of his empires down through the ages. He may be in a stupor at the moment, but soon he will understand the very deep meanings of Scriptures. Get ready!!

Belshazzar's lack of humility and refusal to learn the lessons of history visited upon his grandfather resulted in grave consequences for his kingdom. As we have already quoted Edmund Burke, the philosopher, who so aptly put it: "Those who cannot remember the past are condemned to repeat it."

Just like ancient times, people are going to be amazed at this future system. They are going to marvel, "Who is like the Beast?" (Verse 4), just like mankind did long ago when they marvelled at the immensity of Babylon's nine-story walls and said, "What's the use? If you can't beat 'em, join 'em."

Yahweh further defines this future system with its mix of political and religious power as "Babylon" in *Revelation 17:1-6*. In verse four the politico-religious system is identified as "having in her hand a golden cup full of abominations." Note that a religious vessel is being used in a wrong fashion just like long ago on that night before Babylon fell.

When we add the 2,520 years to the year that Cyrus defeated Babylon in 539 B.C., we end up in the year 1982 C.E. When we add seven more years onto that, we come to 1989 C.E. What are we to make of these two dates? Read what the Catholic News Agency has to say below.

From the Catholic News agency at:

http://www.catholicnewsagency.com/new.php?n=4468

Pope Calls on Europe to 'Return To Its Christian Roots'; For Youth To Become 'Leaven', July 25th, 2005 / 12:00a.m. (CNA)

Speaking before yesterday's Angelus prayer to a group of some 8,000 pilgrims in Les Combes, in Italy's Valle d'Aosta, where he is vacationing, the Holy Father recalled Europe's deeply Christian roots and challenged the continent to return to them. Pope Benedict noted today's feast of the Apostle James, "whose relics are venerated in the famous shrine of Santiago de Compostela in Spain, the destination of countless pilgrims from all over Europe." He also recalled Friday's feast day of St. Bridget of Sweden, patroness of Europe, and the July 11th feast of St. Benedict, who he called "another great patron of the 'old continent.'"

"Contemplating these saints," he said, "it is natural to pause and reflect on the contribution that Christianity has made, and continues to make, to the building of Europe."

Benedict then turned to the pilgrimage made by "Servant of God John Paul II in 1982 to Santiago de Compostela, where he performed a solemn 'European act' during which he pronounced these memorable words: 'I, bishop of Rome and pastor of the Universal Church, from Santiago, address to you, old Europe, a cry full of love: Return to yourself! Be yourself! Discover your origins. Revive your roots. Experience again those authentic values that made your history glorious and your presence in other continents beneficial.'"

The Pope pointed out that during the 1982 visit, John Paul II launched, "the project of a Europe aware of its own spiritual unity, based on the foundation of Christian values."

"He returned to this theme on the occasion of World Youth Day 1989," the Pope continued, "held at Santiago de Compostela, expressing his hope for a Europe without frontiers, <u>a</u> Europe that does not deny the Christian roots from which it grew and that does not renounce the true humanism of Christ's Gospel. How appropriate this call remains today in the light of recent events on the European continent."

Brethren, keep in mind that the only part of the tree or the stump of Babylon that is still alive is the root system, which will continue to provide nourishment and send out a new shoot in time—2,520 years worth of time. This new shoot began to grow in 1982. The Roots of the tree, the Roots of Catholicism, the roots of Mystery Babylon were referenced to by the Pope in these two speeches in both 1982 and 1989.

We read in Wikipedia at http://en.wikipedia.org/wiki/Berlin_Wall

The Berlin Wall (German: Berliner Mauer) was a physical barrier erected by the German Democratic Republic (GDR) (East Germany) completely encircling West Berlin, separating it from East Germany, including East Berlin. The longer inner German border demarcated the border between East and West Germany. Both borders came to symbolize the Iron Curtain between Western Europe and the Eastern Bloc. Prior to the Wall's erection, 3.5 million East Germans had avoided Eastern Bloc emigration restrictions to escape into West Germany, many over the border between East and West Berlin. During its existence from 1961 to 1989, the Wall stopped almost all such emigration and separated East Germany from West Germany for more than a quarter of a century.[1] The Wall included guard towers lining large concrete walls circumscribing a wide area (later known as the "death strip") containing anti-vehicle trenches, "fakir beds" and other defences. After its erection, around 5,000 people attempted to escape circumventing the wall, with estimates of the resulting death toll varying between 98 and 200.

During a revolutionary wave sweeping across the Eastern Bloc, the East German government announced on **November 9th**, **1989**, after several weeks of civil unrest, that all GDR citizens could visit West Germany and West Berlin. Crowds of East Germans climbed onto and crossed the wall, joined by West Germans on the other side in a celebratory atmosphere. Over the next few weeks, parts of the wall were chipped away by a euphoric public and by souvenir hunters; industrial equipment was later used to remove almost all of the rest. The fall of the Berlin Wall paved the way for German reunification, which was formally concluded on October 3rd, 1990.

Take note that this date of 1989 was seven years after the stump, Babylon, came back to life in 1982; 2,520 years after she was cut down.

When I shift my attention to the year of 539 B.C. and look at it, I see that it occurs on the first year of the Third Sabbatical Cycle. When we take this and transpose it to our day in the same manner we did to the Prophecies of Abraham, as well as Isaac and Jacob and Joseph, then I am lead to believe that we will see the announcement of some magnitude of the reunited Babylon in 2010 C.E. It will come from a united European force. See the following articles on the Lisbon Treaty, now being ratified in Europe.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
-505	-512	-519	-526	-533	-540	-547
-506	-513	-520	-527	-534	-541	-548
-507	-514	-521	-528	-535	-542	-549
-508	-515	-522	-529	-536	-543	-550
-509	-516	-523	-530	-537	-544	-551
-510	-517	-524	-531	-538	-545	-552
-511	-518	-525	-532	-539	-546	-553

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

This is why Babylon originally fell in 539 B.C. and not at the end of the 70 years as Jeremiah had said. Babylon the Great is about to rise up where she left off in the Prophetic Sabbatical Cycle in 2010 C.E.

We can learn of the current European unification process from Wikipedia at http://en.wikipedia.org/wiki/LisbonTreaty

The Treaty of Lisbon (also known as the Reform Treaty, or more commonly the Lisbon Treaty) is an international agreement signed in Lisbon on 13 December 2007 that will change the workings of the European Union (EU). The treaty has not yet been ratified by all EU member states, as required for it to take effect. The treaty will amend the Treaty on European Union (TEU, *Maastricht*; 1992) and the Treaty establishing the European Community (TEC, *Rome*; 1957). In the process, the TEC is renamed to Treaty on the Functioning of the European Union (TFEU).

Prominent changes include more qualified majority voting in the Council of Ministers, increased involvement of the European Parliament in the legislative process through extended codecision with the Council of Ministers, eliminating the pillar system and the creation of a President of the European Council with a term of two and half years and a High Representative for Foreign Affairs to present a united position on EU policies. If ratified, the Treaty of Lisbon would also make the Union's human rights charter, the Charter of Fundamental Rights, legally binding.

The stated aim of the treaty is "to complete the process started by the Treaty of Amsterdam [1997] and by the Treaty of Nice with a view to enhancing the efficiency and democratic legitimacy of the Union and to improving the coherence of its action." Opponents of the Treaty of Lisbon, such as the British think-tank Open Europe and former Danish MEP Jens-Peter Bonde, argue that it will centralise the EU, and weaken democracy by moving power away from national electorates.

Negotiations to modify EU institutions began in 2001, resulting first in the European Constitution, which failed due to rejection by French and Dutch voters in 2005. The Constitution's replacement, the Lisbon Treaty, was originally intended to have been ratified by all member states by the end of 2008. In the event, this timetable failed, primarily due to the initial rejection of the Treaty in 2008 by the Irish electorate, a decision which was reversed in a second referendum in 2009.

As of 24 October 2009, 26 of the total 27 member states have ratified the Treaty, with the signature of the Czech President as well as deposition being remaining obstacles before the Treaty can enter into force.

In light of the previous article consider the following news items which are of extreme interest for the coming year of 2010.

European countries are being bullied into signing the Lisbon Treaty by Berlin and Brussels as they continue to march towards the latest European imperial project, the ratification of the Lisbon Treaty.

The EU has appointed without elections a president which is being pushed forward by France and Germany. His name is Herman Van Rompuy and is known for raising taxes.

Let us consider what is told to us in Daniel;

"Then shall stand up in his estate a raiser of taxes in the Glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle. And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries' (Daniel 11:20-21)

Then as I set out to publish this book at the end of October, 2009 I received the following information from the article by Sarah Foster at News with views http://www.newswithviews.com/NWV-News/news168.htm

IRELAND SAYS 'YES' TO THE NEW WORLD ORDER

...... a continent-wide federated state centrally ruled from Brussels, "with a full-time appointed president and a foreign policy minister authorized to sign treaties, its own judicial and law-enforcement systems, military presence, eventual power to tax the citizenry directly, increased regulatory powers, and the removal of any vestiges of national sovereignty.

Karl A. Schachtschneider, Professor of Public Law at the University of Erlangen-Nürnberg in Germany, who has been actively opposing the new provisions, made some chilling observations in an interview with Zurich-based Current Concerns (some added emphasis).

Schachtschneider: "The Charter of Fundamental Rights of the European Union, in its 'explanations' and 'negative definitions' accompanying the fundamental rights, "allows a reintroduction of the death penalty in case of war or imminent war, but also the killing of humans to suppress insurgency or riot. This is in contradiction to the abolishment of the death penalty in Germany (Article 102 of the German Constitution), in Austria and elsewhere which results from the principle of dignity. ...

Also while I am in the final stages of publishing this book we read in the Times Online of November 17, 2009 that 'Italy is to push for the creation of a European Army after the "new Europe" takes shape at this week's crucial EU summit following the adoption of the Lisbon Treaty.'

We are fast entering what will be some of the most chilling times in human history. Each of us needs to repent and return to Yahweh and His Torah. I cannot stress that enough. You will not be saved because you belong to this group or that one. You may be saved if you're obeying what is written in the first five books of the Bible, His Torah. If you are not yet doing so, then you still have a narrow window of opportunity to repent and that means change now to where you are obeying.

In the 390 year prophecy of Ezekiel we can learn something of related importance.

Let's look at it again from the beginning and in light of the prophecy we have just looked at concerning Nebuchadnezzar.

1 "You also, son of man, take a clay tablet and lay it before you, and portray on it a city, Jerusalem. 2 Lay siege against it, build a siege wall against it, and heap up a mound against it; set camps against it also, and place battering rams against it all around. 3 Moreover take for yourself an iron plate, and set it as an iron wall between you and the city. Set your face against it, and it shall be besieged, and you shall lay siege against it. This will be a sign to the house of Israel." 4 "Lie also on your left side, and lay the iniquity of the house of Israel upon it. According to the number of the days that you lie on it, you shall bear their iniquity. 5 For I have laid on you the years of their iniquity, according to the number of the days, three hundred and ninety days; so you shall bear the iniquity of the house of Israel. 6 And when you have completed them, lie again on your right side; then you shall bear the iniquity of the house of Judah forty days. I have laid on you a day for each year. 7 Therefore you shall set your face toward the siege of Jerusalem; your arm shall be uncovered, and you shall prophesy against it. 8 And surely I will restrain you so that you cannot turn from one side to another till you have ended the days of your siege." (Ezekiel 4:1-8)

9 "Also take for yourself wheat, barley, beans, lentils, millet, and spelt; put them into one vessel, and make bread of them for yourself. During the number of days that you lie on your side, three hundred and ninety days, you shall eat it. 10 And your food which you eat shall be by weight, twenty shekels a day; from time to time you shall eat it. 11 You shall also drink water by measure, one-sixth of a hin; from time to time you shall drink. 12 And you shall eat it as barley cakes; and bake it using fuel of human waste in their sight." 13 Then the Lord said, "So shall the children of Israel eat their defiled bread among the Gentiles, where I will drive them." 14 So I said, "Ah, Lord God! Indeed I have never defiled myself from my youth till now; I have never eaten what died of itself or was torn by beasts, nor has abominable flesh ever come into my mouth." 15 Then He said to me, "See, I am giving you cow dung instead of human waste, and you shall prepare your bread over it." 16 Moreover He said to me, "Son of man, surely I will cut off the supply of bread in Jerusalem; they shall eat bread by weight and with anxiety, and shall drink water by measure and with dread, 17 that they may lack bread and water, and be dismayed with one another, and waste away because of their iniquity." (Ezekiel 4:9-17)

When you take this prophecy of Ezekiel and you add it to the year that Israel fell. According to Edwin R. Thiele who is the utmost authority on the history of Israel and Judah, the 10 Northern Tribes of Israel fell in 723 B.C.

Again, if you look on the charts, you will see this in the fourth cycle, which is also the Fourth Curse of *Leviticus 26:23-25*. This is the time of the Sword which we have been warning you about in the Sabbatical and Jubilee Year message. Again, if you have not yet watched the DVD go to http://www.sightedmoon.com/?page id=251 and watch it.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

The year after 723 B.C. is 722 B.C. and it is a Sabbatical Year. The next cycle of the Jubilee Cycle at that time was the cycle of captivity and it began in the year 721 B.C. Now I do realize that there are some who say the fall of Israel happened in 721 B.C. Let us not argue this point at this time. We are talking about the 390 years of Captivity that Israel was to endure.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
-701	-708	-715	-722	-729	-736	-743
-702	-709	-716	-723	-730	-737	-744
-703	-710	-717	-724	-731	-738	-745
-704	-711	-718	-725	-732	-739	-746
-705	-712	-719	-726	-733	-740	-747
-706	-713	-720	-727	-734	-741	-748
-707	-714	-721	-728	-735	-742	-749

I am saying this curse of 390 years begins at this first year of this Captivity Cycle, 721 B.C. When we add 390 years onto this, we then arrive at 331 B.C. In 331 B.C. Alexander the Great defeated the Persian Empire.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
-309	-316	-323	-330	-337	-344	-351
-310	-317	-324	-331	-338	-345	-352
-311	-318	-325	-332	-339	-346	-353
-312	-319	-326	-333	-340	-347	-354
-313	-320	-327	-334	-341	-348	-355
-314	-321	-328	-335	-342	-349	-356
-315	-322	-329	-336	-343	-350	-357

We can read at http://www.jewishencyclopedia.com/view.jsp?artid=1120&letter=A how Alexander the Great came to Jerusalem and admired the Jews and the Temple. He gave them great favour having conquered the world at that time.

At the end of this time in the year 331 B.C. the Israelites, The 10 Lost Tribes of Israel, could have returned back to the Land of Israel, but they did not repent of the iniquities that they continued to pursue.

We are told in *Leviticus 26* in verse 18 and in verse 21 and 23 that if they do not repent, they will be given their punishment seven times more. Israel did not repent; $7 \times 390 = 2,730$ years.

When we start in 721 B.C. which is when the cycle of captivity begin in this Sabbatical Cycle and we add 2,730 years, we arrive at the year of 2010 C.E

After Aviv 2010 which is the year 5,846 After the Creation of Adam, we have two events coinciding together at the same time: The end of the 390 x 7 year prophecy and a time when the shoots of Babylon are to become manifest. We also have another event that happens in 2010 C.E. It is the start of the next seven year cycle of the curse of *Leviticus* 26:21-22 of Pestilence Famine and Earthquakes.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

You have just read of the Unification of Europe taking place in 2010 C.E. The massive importance of this event is unprecedented. Words escape me to describe the significance of this time.

This year of 2010 C.E. is also the fourth seven year period since the 2,520 years the Babylonian tree was cut down; 1982, 1989, 1996, 2003, and 2010.

This year of 2010, is also the 7th 390 year period since Israel went into captivity in 721 B.C. as told to us by Ezekiel. Our punishment is now over and we can go Home.

Then during this next seven year period of the Third Cycle, from 2010 C.E. to 2016 C.E., we have the blood moons at Passover and Sukkot in both 2014 C.E. and 2015 C.E., which are a warning of eminent danger to the people of Israel (the USA & UK).

We also have the following from Nasa.

http://eclipse.gsfc.nasa.gov/SEmap/SEmapNA/TSENorAm2001.gif

On August 21st, 2017 there will be a solar eclipse across the USA. This is the start of the next Sabbatical Cycle when the Sword will come through the land. It is then followed by another Solar Eclipse on April 8th, 2024 which is the beginning of the 5th Sabbatical Cycle when the USA goes into Captivity.

2010 C.E. will be a year to watch. Indeed the next seven years are going to be very interesting. You all need to draw very near to Yahweh and if you're not already praying, you had better get started. No matter how much you know about prophecy, you're not going to save your own skin. If you survive, it will be because Yahweh has heard your prayers and has seen your obedience.

In conclusion, I have to once again go to two prophetic statements made so long ago by two very wise men, the Prophet Isaiah and King Solomon:

9 Remember the former things of old, For I am God, and there is no other; I am God, and there is none like Me, 10 Declaring the end from the beginning, And from ancient times things that are not yet done, Saying, 'My counsel shall stand, And I will do all My pleasure,' 11 Calling a bird of prey from the east, The man who executes My counsel, from a far country. Indeed I have spoken it; I will also bring it to pass. I have purposed it; I will also do it. 12 "Listen to Me, you stubborn-hearted, Who are far from righteousness: 13 I bring My righteousness near, it shall not be far off; My salvation shall not linger. And I will place salvation in Zion, For Israel My glory." (Isaiah 46:9-13)

9 That which has been is what will be, That which is done is what will be done, And there is nothing new under the sun. 10 Is there anything of which it may be said, "See, this is new?" It has already been in ancient times before us. 11 There is no remembrance of former things, Nor will there be any remembrance of things that are to come By those who will come after. (Ecclesiastes 1:9-11)

May Yahweh bless your understanding and protect you and your family in the difficult times about to come upon the whole world. Pray for Yahweh's Peace to come.

The Authority And Power Of His Name

10 Declaring the end from the beginning, And from ancient times things that are not yet done (Isaiah 46:10)

I presented this teaching about The Prophecies of Abraham, before my first live audience in Israel for Sukkot in 2009. As they realized the things I was showing them, they became excited. One gentleman shared with me some things that he had taught the night before in relation to what I am now showing you. He has asked his name not be mentioned.

In each of the days of the week of this Shabuwa, he wrote of the Seven Spirits of Yahweh. Wisdom, Understanding, Council, Governmental Authority, Power, Knowledge and the Fear of Yahweh. Along with these, he also included the seven churches of Revelation, which are Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia, and Laodicea and made a direct correlation between the Seven Spirits of Yahweh and the seven churches.

How did he arrive at such a conclusion? We can find these descriptions in Isaiah;

1 There shall come forth a Rod from the stem of Jesse, And a Branch shall grow out of his roots. 2 The Spirit of the Lord shall rest upon Him, The Spirit of wisdom and understanding, The Spirit of counsel and might, The Spirit of knowledge and of the fear of the Lord. (Isaiah 11:1-2)

The above six descriptions are what makes up the Spirit of Yahweh. And yet we still have more in Isaiah dealing with the governmental aspect of His rulership.

6 For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace. 7 Of the increase of His government and peace There will be no end, Upon the throne of David and over His kingdom, To order it and establish it with judgment and justice From that time forward, even forever. The zeal of the Lord of hosts will perform this. (Isaiah 9:6-7)

The other thing that this gentleman showed me was that this weekly Shabuwa as we have been discussing is also represented in the shape and form of the Menorah with the Servant Lamp represented by the 4th Sabbatical Cycle which is Thyatira and Governmental Authority.

31 And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made, even its base, and its shaft; its cups, its knops, and its flowers, shall be of one piece with it. 32 And there shall be six branches going out of the sides thereof: three branches of the candlestick out of the one side thereof, and three branches of the candle-stick out of the other side thereof; 33 three cups made like almond-blossoms in one branch, a knop and a flower; and three cups made like almond-blossoms in the other branch, a knop and a flower; so for the six branches going out of the candlestick. 34 And in the candlestick four cups made like almond-blossoms, the knops thereof, and the flowers thereof. 35 And a knop under two branches of one piece with it, and a knop under two branches of one piece with it, and a knop under two branches of one piece with it, for the six branches going out of the candlestick. 36 Their knops and their branches shall be of one piece with it; the whole of it one beaten work of pure gold. 37 And thou shalt make the lamps thereof, seven; and they shall light the lamps thereof, to give light over against it. 38 And the tongs thereof, and the snuff dishes thereof, shall be of pure gold. 39 Of a talent of

pure gold shall it be made, with all these vessels. ⁴⁰ And see that thou make them after their pattern, which is being shown thee in the mount. (Exodus 25:31-41)

"...the government will be upon His shoulder" is symbolic of the Servant Lamp, the fourth lamp of the Menorah. It was this lamp that had two days of oil in it at all times while the other six lamps only had one day's worth of oil in them. This Servant Lamp was used to light up each of the other six on a daily basis by the High Priest. The other qualities of Yahshua are that of Wisdom, Understanding, Counsellor, Might or Power, Knowledge and the Fear of Yahweh.

Again as we look at the Menorah we can see each of these qualities in the other six lamps, with the servant lamp being the one to bear the Governmental Authority.



http://en.wikipedia.org/wiki/Menorah (Temple)

When you plot these out in the Shabuwa Cycle it looks like the following chart.

Laodicea Fear of Yahweh Sabbath	Philadelphia Knowledge 6th Cycle	Sardis Power 5th Cycle	Thyatira Governmental Authority 4th Cycle	Pergamum Council 3rd Cycle	Smyrna Understanding 2nd Cycle	Ephesus Wisdom 1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

Notice that this 4th Cycle of the week which represents Governmental Authority is also the same time period as when the Beast takes on all authority over the entire earth after defeating the USA and the UK in 2020 C.E. Keep in mind that Satan's government is a fake system trying to copy Yahweh's system. This is the deception that Satan will try to put over the whole earth at this time. See Chapter 6 Prophecies of Abraham, The Great Deception That Will Deceive If Possible Even the Saints

During the next seven years from 2010 C.E. to 2016 C.E. an Ephraimite Council should take shape with it becoming a governing body during the following seven years.

But this Ephraimite Government or Council of Joseph is to be set up in order to support and aid the two witnesses who are to come on the scene during the years of Captivity. They will need financial support as they do the work they have to do. They will also need the prayers and emotional support of the elect at this very stressful and trying time.

We are told by the Apostle Peter;

16 But this is what was spoken by the prophet Joel: 17 'And it shall come to pass in the last days, says God, That I will pour out of My Spirit on all flesh; Your sons and your daughters shall prophesy, Your young men shall see visions, Your old men shall dream dreams. 18 And on My menservants and on My maidservants I will pour out My Spirit in those days; And they shall prophesy. 19 I will show wonders in heaven above And signs in the earth beneath: Blood and fire and vapor of smoke. 20 The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome day of the Lord. (Act 2:16-20)

Peter was quoting the Prophet Joel;

28 "And it shall come to pass afterward That I will pour out My Spirit on all flesh; Your sons and your daughters shall prophesy, Your old men shall dream dreams, Your young men shall see visions. 29 And also on My menservants and on My maidservants I will pour out My Spirit in those days. 30 "And I will show wonders in the heavens and in the earth: Blood and fire and pillars of smoke. 31 The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome day of the Lord. 32 And it shall come to pass That

whoever calls on the name of the Lord Shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, As the Lord has said, Among the remnant whom the Lord calls. (Joel 2:28-32)

Brethren we are in those Last Days, when Yahweh will pour out His Holy Spirit on all flesh. We just read in Isaiah what Yahweh's Spirit is, 'The Spirit of wisdom and understanding, The Spirit of counsel and might, The Spirit of knowledge and of the fear of the Lord' which is what will be poured out on all men. This is what makes up Yahweh and His Government.

When we read each of the admonitions to the seven churches in Revelation we are in fact being given a message with regard to each phase of the Government of Beit Joseph.

The first Sabbatical Cycle is the cycle of Terror from 1996 C.E. to 2002 C.E. On our chart it represents the spirit of Wisdom and the Church of Ephesus. We read about Ephesus in a vision the Apostle John had.

I "To the angel of the church of Ephesus write, 'These things says He who holds the seven stars in His right hand, who walks in the midst of the seven golden lamp stands: 2 I know your works, your labor, your patience, and that you cannot bear those who are evil. And you have tested those who say they are apostles and are not, and have found them liars; 3 and you have persevered and have patience, and have labored for My name's sake and have not become weary. 4 Nevertheless I have this against you, that you have left your first love. 5 Remember therefore from where you have fallen; repent and do the first works, or else I will come to you quickly and remove your lamp stand from its place--unless you repent. 6 But this you have, that you hate the deeds of the Nicolaitans, which I also hate. 7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes I will give to eat from the tree of life, which is in the midst of the Paradise of God.'" (Revelation 2:1-7)

Brethren, please take special note here; in the last part of this letter to the Ephesus Church where we are told 'He who has an ear, let him hear what the Spirit says to the churches' we are to listen to what the Spirit says to all the churches.

First of all, Yahshua is pleased that we have tested those who call themselves apostles and found them to be liars; that we have persevered, have patience and have laboured for His name's sake. But we have grown complacent. We do not have the same zeal as when we first learned these truths. We are told to not shrink back and get back to that first love or else.

38 But my righteous one will live by faith. And if he shrinks back, I will not be pleased with him. But we are not of those who shrink back and are destroyed, but of those who believe and are saved." (Hebrews 10:38)

He also praised us because we still hate those who teach about the Saturnalia Festivals and all associated with them.

The next Sabbatical Cycle is found in Leviticus 26:18 which is about the droughts and lack of rain. This cycle coincides with the Spirit of Understanding and the Church of Smyrna.

8 "And to the angel of the church in Smyrna write, 'These things says the First and the Last, who was dead, and came to life: 9 I know your works, tribulation, and poverty (but you are rich); and I know the blasphemy of those

who say they are Jews and are not, but are a synagogue of Satan. 10 Do not fear any of those things which you are about to suffer. Indeed, the devil is about to throw some of you into prison, that you may be tested, and you will have tribulation ten days. Be faithful until death, and I will give you the crown of life. 11 He who has an ear, let him hear what the Spirit says to the churches. He who overcomes shall not be hurt by the second death." (Revelation 2:8-11)

Yahshua tells us that He knows our works, He knows our tribulation, He knows our poverty, but yet, in His eyes we are rich. He knows we are working for Him as we enter into the time of Tribulation. It is during this time that we will be impoverished.

We are warned in this age to be ready to go to jail for our beliefs. That we will go through the 10 year trial which I have been explaining here as the 10 Days of Awe or the 10 year period of Captivity followed by the three and a half years of Tribulation. Again we are warned to listen to what the Spirit has to say to the Churches.

The next Sabbatical Cycle is found in Leviticus 26:21 which warns us of the seven years of Pestilence. This cycle coincides with the Spirit of Council and the Church of Pergamum.

12 "And to the angel of the church in Pergamos write,'These things says He who has the sharp two-edged sword: 13 I know your works, and where you dwell, where Satan's throne is. And you hold fast to My name, and did not deny My faith even in the days in which Antipas was My faithful martyr, who was killed among you, where Satan dwells. 14 But I have a few things against you, because you have there those who hold the doctrine of Balaam, who taught Balak to put a stumbling block before the children of Israel, to eat things sacrificed to idols, and to commit sexual immorality. 15 Thus you also have those who hold the doctrine of the Nicolaitans, which thing I hate. 16 Repent, or else I will come to you quickly and will fight against them with the sword of My mouth. 17 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes I will give some of the hidden manna to eat. And I will give him a white stone, and on the stone a new name written which no one knows except him who receives it.(Revelation 2:12-17)

From this, we as Assembly of Yahshua's followers are told to clean up our act during this seven year period before He comes quickly with the Sword. The Sword is the Fourth Curse and is due to come next, so we must repent of these sins now—the eating of blood in our meats and the sexual pleasures that are around us all the time. Do we have the willpower to repent?

I have an extensive study on my website about the Doctrine of Balaam and you can read it at: http://www.sightedmoonnl.com/?page_id=553

James Dobson has said that 80% of all men in every church or assembly are addicted to pornography of some level from mild to extreme. These are church going men and this study does not even mention those who do not go to church.

Although we were warned of the Nicolaitans in the first warning to Ephesus, we still have them amongst us today. It is imperative that we root this worship out of our system before the Sword comes, or we will perish by it. The Sword is the next curse to come our way.

The fourth Sabbatical period is also the one which is represented by the Servant Lamp, also known as the Shamash which is Hebrew and means "guard" or "servant." It is the Sabbatical Cycle for the Sword which is to come to the USA and the UK during these seven years just as it did during the time when Israel was taken into captivity by Assyria in 723 B.C. We have it representing the governmental authority which rests upon the shoulders of Yahshua the Servant of Yahweh.

This is also the fourth message to the Church of Thyatira.

18 "And to the angel of the church in Thyatira write, These things says the Son of God, who has eyes like a flame of fire, and His feet like fine brass: 19 I know your works, love, service, faith, and your patience; and as for your works, the last are more than the first. 20 Nevertheless I have a few things against you, because you allow that woman Jezebel, who calls herself a prophetess, to teach and seduce My servants to commit sexual immorality and eat things sacrificed to idols. 21 And I gave her time to repent of her sexual immorality, and she did not repent. 22 Indeed I will cast her into a sickbed, and those who commit adultery with her into great tribulation, unless they repent of their deeds. 23 I will kill her children with death, and all the churches shall know that I am He who searches the minds and hearts. And I will give to each one of you according to your works. 24 Now to you I say, and to the rest in Thyatira, as many as do not have this doctrine, who have not known the depths of Satan, as they say, I will put on you no other burden. 25 But hold fast what you have till I come. 26 And he who overcomes, and keeps My works until the end, to him I will give power over the nations-- 27 'He shall rule them with a rod of iron; They shall be dashed to pieces like the potter's vessels'-- as I also have received from My Father; 28 and I will give him the morning star. 29 He who has an ear, let him hear what the Spirit says to the churches." (Revelation 2:18-29)

Once again we are admonished to listen to the message of all the churches. To this church of Thyatira we are warned of the woman Jezebel who claims to be a prophetess and leads the saints astray.

At first glance we might ask What Jezebel is He talking about? But just as John the Baptist was Elijah who came in the spirit and power of Elijah, the Jezebel spoken of in this scripture is one which has an effect over our Assemblies in a spiritual way. It is the powerful influence of the Church of Rome.

Jezebel first appears in First Kings 16, when she marries Ahab, king of Israel. She was the daughter of Ethbaal, the king and high priest of the Baal worshipping Sidonians. Baal worship was closely associated with sex acts and as a daughter of this perverse kingdom, Jezebel was raised in an atmosphere where sex was a path to power and influence which is what we see on TV and in ads everywhere. Sex is used to get you to do whatever they want you to do.

Jezebel as Queen to Ahab, King of Israel, introduced the worship of *Ashtoroth* to Israel. Priestess-prostitutes filled her shrines and serviced her worshippers. The lure of these legal, readily available erotic encounters was more than the men of Israel could resist.

5 And on her forehead a name was written: MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH. (Revelation 17:5)

Jezebel's greatest enemy is *true spiritual authority*. As Jezebel opposed Elijah so Jezebel today opposes righteous authority. In her heart, she despises all moral authority.

We must rid ourselves of Jezebel's ways.

Jehu took no prisoners and showed no mercy to Jezebel. He had singleness of purpose and was driven. As he approached Jezreel those who saw his chariot noted he "drives furiously" (2 Kings 9:20) When others offered peace and compromise, Jehu responded "How can there be peace as long as the harlotries and witchcrafts of Jezebel are many?" (2 Kings 9:22)

Jehu would not rest until Jezebel was dead. Her pleasures could not attract him. Her threats did not deter him. He would not tolerate Jezebel.

When Jezebel attempted to captivate Jehu, he did not even allow himself to be drawn into conversation with her. Instead, he called on her eunuchs to cast her down from her balcony.

Who is Jehu and how will he destroy this woman of Rome? We read in Jeremiah;

9 For behold, I will raise and cause to come up against Babylon An assembly of great nations from the north country, And they shall array themselves against her; From there she shall be captured. Their arrows shall be like those of an expert warrior; None shall return in vain. (Jeremiah 50:9)

"Put yourselves in array against Babylon all around, All you who bend the bow; Shoot at her spare no arrows, For she has sinned against the Lord. (Jeremiah 50:14)

1 The burden against Babylon which Isaiah the son of Amoz saw 10 For the stars of heaven and their constellations Will not give their light; The sun will be darkened in its going forth, And the moon will not cause its light to shine. 11 "I will punish the world for its evil, And the wicked for their iniquity; I will halt the arrogance of the proud, And will lay low the haughtiness of the terrible. 12 I will make a mortal more rare than fine gold, A man more than the golden wedge of Ophir. 13 Therefore I will shake the heavens, And the earth will move out of her place, In the wrath of the Lord of hosts And in the day of His fierce anger.

17 "Behold, I will stir up the Medes against them, Who will not regard silver; And as for gold, they will not delight in it. 18 Also their bows will dash the young men to pieces, And they will have no pity on the fruit of the womb; Their eye will not spare children. 19 And Babylon, the glory of kingdoms, The beauty of the Chaldeans' pride, Will be as when God overthrew Sodom and Gomorrah. 20 It will never be inhabited, Nor will it be settled from generation to generation; Nor will the Arabian pitch tents there, Nor will the shepherds make their sheepfolds there. (Isaiah 13:1,10-13, 17-20)

It will be the Medes, today known as Iran, who will come with Nuclear Arrows and destroy Rome. We have further scriptures in Daniel which tell us of the King of the North who changes from one religion to promoting another his father's never knew. That god his father's never knew as we have explained is Allah. Although much will happen during these 7 years, Babylon does not fall just yet. I am of the opinion that comes later during the last 3 ½ years. But the Emperor of the this last Holy Roman Empire, will use the Catholic faith to gain his power and when he no longer needs it and can gain more power by using the Muslim religion he switches as part of the Psalm 83 compact we have spoken of.

38 But in their place he shall honor a god of fortresses; and a god which his fathers did not know he shall honor with gold and silver, with precious stones and pleasant things. 39 Thus he shall act against the strongest

fortresses with a foreign god, which he shall acknowledge, and advance its glory; and he shall cause them to rule over many, and divide the land for gain.(Daniel 11:38-39)

Again I want to point out that it is these 10 kings who will turn on this Jezebel and devour her as the dogs did to Jezebel in 1 Kings.

16 And the ten horns which you saw on the beast, these will hate the harlot, make her desolate and naked, eat her flesh and burn her with fire.(Revelation 17:16)

Once this curse of the Sword is passed over us, then we find that the next seven years is the curse of Captivity. It is the fifth Sabbatical Cycle which is when the assembled saints will have the Power of Holy Spirit. It also contains the message to the Church of Sardis.

I "And to the angel of the church in Sardis write, 'These things says He who has the seven Spirits of God and the seven stars: "I know your works, that you have a name that you are alive, but you are dead. 2 Be watchful, and strengthen the things which remain, that are ready to die, for I have not found your works perfect before God. 3 Remember therefore how you have received and heard; hold fast and repent. Therefore if you will not watch, I will come upon you as a thief, and you will not know what hour I will come upon you. 4 You have a few names even in Sardis who have not defiled their garments; and they shall walk with Me in white, for they are worthy. 5 He who overcomes shall be clothed in white garments, and I will not blot out his name from the Book of Life; but I will confess his name before My Father and before His angels. 6 He who has an ear, let him hear what the Spirit says to the churches." '(Revelation 3:1-6)

Brethren keep in mind the timeframe for this message. It is during the years of Captivity. This is going to be very tough. We are told to be watchful, which means we will not be looking for something; that we need to pay close attention. Yet, that something is told to us in the second to next verse. If we do not watch, then He will come at an hour we do not know. The only Feast Day that comes at an hour we do not know is the Feast of Trumpets. It is determined by watching for the sliver of the new moon to start off the month. If we are not watching for this, then He will come at a time we are not looking for Him; as a thief in the night. But by watching the for the New Moon each month and keeping track of the days counting to each Festival we will be able to know when He comes and to be ready. We need to learn how to do this now while we have time.

In order to keep our garments white and not defiled, we must be keeping the Commandments. We must be keeping the Sabbath and Holy Days at the right time and the Sabbatical years. This is going to be very hard to do. But a few are found to be worthy, and their names will be written in the Book of Life. Will your name be found there?

King David said that all your commands are righteousness (Psalm 119:172).

We also read in the following Scriptures how we are to put on that righteousness.

I put on righteousness, and it clothed me; My justice was like a robe and a turban. (Job 29:14)

For He put on righteousness as a breastplate, And a helmet of salvation on His head; He put on the garments of vengeance for clothing, And was clad with zeal as a cloak. (Isaiah 59:17)

and that you put on the new man which was created according to God, in true righteousness and holiness. (Ephesians 4:24)

Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness, (Ephesians 6:14)

Once we have gone through the seven years of Captivity, we enter the final phase of the Tribulation. This is when the woman, Israel or what is left of her flees to Moab for her life. This is the cycle with the Spirit of Knowledge. It is also the one that represents the Church of Philadelphia.

7 "And to the angel of the church in Philadelphia write, 'These things says He who is holy, He who is true, "He who has the key of David, He who opens and no one shuts, and shuts and no one opens": 8 I know your works. See, I have set before you an open door, and no one can shut it; for you have a little strength, have kept My word, and have not denied My name. 9 Indeed I will make those of the synagogue of Satan, who say they are Jews and are not, but lie--indeed I will make them come and worship before your feet, and to know that I have loved you. 10 Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth. 11 Behold, I am coming quickly! Hold fast what you have, that no one may take your crown. 12 He who overcomes, I will make him a pillar in the temple of My God, and he shall go out no more. And I will write on him the name of My God and the name of the city of My God, the New Jerusalem, which comes down out of heaven from My God. And I will write on him My new name. 13 He who has an ear, let him hear what the Spirit says to the churches." '(Revelations 3:7-13)

These are they who have persevered all these trials over each of the Sabbatical Cycles with each of the curses. These are those who have made it. They are protected from the trial still yet to come on the whole world; the trial of the Great Tribulation.

The last Sabbatical Cycle is of the wedding. It is tied into the Spirit of the Fear of Yahweh, and the Church of Laodicea. This era I do not know what we are being told here. Nor am I sure at what time it is taking place. Is it immediately after the Tribulation period or is it during the time near the end of the Seventh Millennium? Again I do not know at this time.

14 "And to the angel of the church of the Laodiceans write, 'These things says the Amen, the Faithful and True Witness, the Beginning of the creation of God: 15 I know your works, that you are neither cold nor hot. I could wish you were cold or hot. 16 So then, because you are lukewarm, and neither cold nor hot, I will vomit you out of My mouth. 17 Because you say, 'I am rich, have become wealthy, and have need of nothing'--and do not know that you are wretched, miserable, poor, blind, and naked-- 18 I counsel you to buy from Me gold refined in the fire, that you may be rich; and white garments, that you may be clothed, that the shame of your nakedness may not be revealed; and anoint your eyes with eye salve, that you may see. 19 As many as I love, I rebuke and chasten. Therefore be zealous and repent. 20 Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me. 21 To him who overcomes I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne. 22 He who has an ear, let him hear what the Spirit says to the churches." (Revelation 3:14-22)

This concludes the comparison of the seven Sabbatical Cycles with the Seven Churches of Revelation and the Seven Spirits of Yahweh. I strongly believe we are being told to organize in some form to be able to help each other. This will mean we will have to be able to support the two witnesses as they go and deliver their message. It means we will have to be able to take in and care for the refugees as they straggle in from wherever they were in Captivity. It means we will have to have food stored up and tents and things of this nature. I am not taking anything away from Yahweh providing for us, but I am looking at the woman of Proverbs 31 and the virtuous wife who provides for her children. This woman is Israel and the children are us.

In my studies I am doing towards my Bachelor of Divinity in Hebraic Studies, my Professor taught us about the Tzit Tzit. He taught me something I never knew.

38 "Speak to the children of Israel: Tell them to make tassels on the corners of their garments throughout their generations, and to put a blue thread in the tassels of the corners. 39 And you shall have the tassel, that you may look upon it and remember all the commandments of the Lord and do them, and that you may not follow the harlotry to which your own heart and your own eyes are inclined, 40 and that you may remember and do all My commandments, and be holy for your God (Numbers 15:38-40)

When you look at the Tzit Tzit you can see that it has four threads folded for a total of eight. One is dyed blue. The Tzit Tzit is tied in such a way as to have 613 knots to remind us of the 613 Mitzvoh of Yahweh; 365 prohibitions and 248 affirmations.

These Tzit Tzit are tied to the four corners of the Tallit. When you wrap yourself in the Tallit you are in actual fact wrapping yourself in the Will of Yahweh. The Tallit is the prayer shawl you see the men of Israel wearing when they pray. It represents the Shekinah Glory of Yahweh when He hovered over Israel in the wilderness. It also represents the covering over of sins and the righteousness the saints are to put on righteousness for the Wedding Supper. The Tallit is also to be used in healings. It has many deep and special meanings.

We read in I Samuel 24:4-6 of David cutting off the corner of Saul's robe in the cave of En Gedi. David was cutting off the Tzit Tzit of Saul. David was remorseful for doing this because David realized that he had in actual fact cut off the Authority of Saul. The Tzit Tzit represents the Authority of Yahweh and David had symbolically stolen Saul's Authority by cutting off the corner of the Tzit Tzit of Saul's Tallit.

Again looking at the Tzit Tzit we see that it has a knot and then is wound seven times, then a knot and then wrapped eight times for a total of 15, then a knot and then a wrap of 11 times, then another knot and then the last wrap of 13 times.

What does this all mean? When you study numerology you can see that the wraps total 39 times. This is then represented in the lash, when a person was whipped for some offense. They were struck 39 times or in other words 40 less one. Yahshua was whipped 39 times.

5 But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed. (Isaiah 53:5)

24 who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness--by whose stripes you were healed.(I Peter 2:24)

We also see that the first three wraps adds up to 26 by adding the seven and eight windings to get 15 and then the 11 windings for a total of 26. This is the same as Yahweh's name. Y is equal to the number 10. H is equal to the number five. W is equal to the number six and H is again equal to five.

The Yod (*) is the Tenth Letter of the Hebrew alphabet. The Symbol of the Hand naturally represents power, might, ability, and authority because with it we handle, control, possess, and manipulate (from the Latin manus = hand) everything in our world. Indeed, yad is translated as power twelve times in the KJV and when Yahweh gave dominion over all creatures to Noah and his sons, he said "into your hand are they delivered." A ruling king has the land under the "power of his hand" and Yahweh freed the Jews from their Egyptian bondage "with great power, and with a mighty hand" (Exo 32:11). Yahshua asserted His Authority as Divine Messiah when He answered the High Priest saying "Hereafter shall ye see the Son of man sitting on the right hand of power" (Luke 22:69). Scripture routinely speaks of the "work of his hands" as a general metaphor for all that a person does, and in the ultimate sense for all Yahweh's work in creation, as in the Yod verse above, "Thy hands have made me and fashioned me" (AV Ps 119:73).

The name of the Fifth Letter is what it sounds like; an interjection demanding attention like "look!" or "behold!" just as we say "hey!" in English and many other languages. It is the simplest of words, requiring only a breath with no articulation. It appears only four times in Scripture; once in Genesis, once in Ezekiel, and twice in Daniel as above where it is rendered Lo.

This links to one of its primary roles in Hebrew grammar. When prefixed to a noun, Hey signifies the definite article, the word the. For example, "name" is "shem" (משה) and "the name" is "hashem" (משה). It also is closely related to the verb hayah (to be, to exist)

The Psalmist pleads for Yahweh to cause him to go in the path of His commandments, to cause his heart to incline to His testimonies, to cause his eyes to turn from vanity. This is the meaning of the Hiphil imperative conjugation, indicated by the Hey Prefix. These Keywords give great insight into the meaning of the divine name אוה (YHVH), the Tetragrammaton, in which Hey appears twice. It contains within itself the three tenses of the verb hayah (to be) – past, present, and future – and so carries the sense of both "He who is, was, and will be" and "He who causes things to be." Yahweh explicitly proclaimed the eternal meaning of His Name when He described Himself as the Almighty Yahweh "who is, who was, and who is to come" (Revelation 1:8).

The name of the Sixth Letter denotes a nail or hook, as suggested by its shape. It appears thirteen times in Exodus where it describes the hooks holding each curtain to its pillar in the Tabernacle. Its name exemplifies its role in Hebrew grammar. When prefixed to a word, this Letter represents the

conjunctive – the Hebrew form of and, also, so, but, and so forth. Vav "hooks" the words and links them together in a sentence. Yahweh used it this way in all the Alphabetic Verses.

Yod Hey Vav Hey, YHVH, Yahweh

When you grab on to the corner of His Garment as the women who was suffering from the issue of blood did in Mathew, she was in fact grabbing on to the name of Yahweh; the one who heals as it is contained in the Tzit Tzit.

The last wrap of 13 in gematria is the word E-chad which means one. When this is all put together we have YHWH EChad, Yahweh is One. All of this is found in the Tzit Tzit at the corner of the Tallit.

4 "Hear, O Israel: The Lord our God, the Lord is one! (Deuteronomy 6:4)

What a beautiful meaning to this most precious garment.

How is this related to the Sabbatical Cycles?

Yahweh's name is written in Hebrew as Yod, Hey, Vav, Hey.

We know that the first letter "Y" is equivalent to 10. We also know that 10 represents judgment. In our Sabbatical Cycle we see that judgment comes during the 10 Days of Awe and this works out to conclude on the Day of Atonement in the year of Atonement in 2033 C.E. when Satan is locked away.

The 10 Years of Awe begins with the first year in 2024 C.E. which represents the Feast of Trumpets or Yom Teruah or the Feast of Shouting. Again the Yod represents the power of Yahweh as we have expressed in the Hand. We have also shown that this fifth Sabbatical Cycle is represented by the Spirit of Yahweh as Power.

Laodicea Fear of Yahweh Sabbath	Philadelphia Knowledge 6th Cycle	Sardis Power 5th Cycle	Thyatira Governmental Authority 4th Cycle	Pergamum Council 3rd Cycle	Smyrna Understanding 2nd Cycle	Ephesus Wisdom 1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

Knowing this, we then take the second letter in Yahweh's name, "H", which has a gematria of five and count back from the year of Trumpets in 2024 C.E. and this brings us to the year of 2019 C.E. This is very interesting as this year is the one we have just explained, which is the year when the secret pact is made between Assyria, Germany and the Islamic nations; Assyria promising the Muslim Kings who join up with him that they will be given 10 territories they will be rulers over.

And like the Yod means power of the hand of authority, the Hey has a meaning to get our attention, like "look!" or "behold!" just as we say "hey!" in English. Our attention is drawn to this pact between Assyria and the Arab nations as we are told in Psalm 83.

So now I am very interested in seeing where we end up with each of the remaining numeric values of Yahweh's name. The third letter is "W" and the value of it is six. From 2019 C.E. we count back by six and end up in the year of 2013 C.E. Again very interesting, as you will recall, and as I have shown you in previous chapters, this year in history was the year Judah went into captivity. This is also the year when Jerusalem will fall to the UN armies in the very near future.

This will be the event that hooks the rest of the world upon Jerusalem as the Sixth Letter denotes a nail or hook, the Vav.

2 "Behold, I will make Jerusalem a cup of drunkenness to all the surrounding peoples, when they lay siege against Judah and Jerusalem. 3 And it shall happen in that day that I will make Jerusalem a very heavy stone for all peoples; all who would heave it away will surely be cut in pieces, though all nations of the earth are gathered against it. (Zechariah 12:2-3)

The last letter of Yahweh's name is again the "H" and has a value of five. When we count back by five from 2013 C.E. we arrive at the year of 2008 C.E. What happened in 2008? The only thing I can think of is the beginning of the speaking out of on the Sabbatical and Jubilee Years which I did just before Passover of that year. I was at this time teaching people about the Sabbatical and Jubilee Years. I was in fact yelling HEY LOOK AT THIS, in relation to the Sabbatical and Jubilee message.

This then brings us to the restoration of all things in relation to the 4th Commandment. The Sabbath had been restored by many over the past 80 years in growing numbers each year. Many of those who had learned about the Sabbath then learned about the Holy days and still later some of them learned about how to count to each Holy Day according to the sighted moon. Lastly the Sabbatical year has been restored and the number of people who are coming to understand the importance of keeping this time Holy is growing exponentially.

Each of these Holy Times, together as a whole, places the mark of Yahweh upon the individual who is keeping them and is in fact sealing them to Yahweh. Those who do not keep this time Holy and do not obey Yahweh are in fact placing the mark of Satan on their hand and on their forehead, by keeping other holidays and festivals that cannot be found in Leviticus 23 where Yahweh tells us of His Appointed times that we are to keep. We are not to add to this.

In the first Sabbatical Cycle as noted above, we see the Spirit of Yahweh as Wisdom and in the second Sabbatical Cycle we see the Spirit of Yahweh as Knowledge. It was during these 14 years that I gained much wisdom and knowledge about the truth of Yahweh having left the Churches of God in 1994 and proving the validity of Torah from the Bible itself during the next seven years. Again read the autobiography in the beginning of this book for the history of my biblical understanding.

Yes I know how vain this sounds on my part, but I can think of nothing else. Indeed as I meet people from many other groups, I see just how much many of them have grown. The things that I am adding to their knowledge base are minor compared to the huge growth that many have had in just the past number of years. When asked how long they have walked this walk most people consistently say less than 10 years.

In Joel it says that in the last days He would pour out His Holy Spirit on all flesh. Does that mean that everyone will come to knowledge of the truth? No. We know this because of the parable of the sower and the seed. Some Seed fell on stony ground and some on fertile ground. (Matthew 13).

We also know about the spirit of Elijah which will restore the sons to the father and the father to the sons.

5 Behold, I will send you Elijah the prophet Before the coming of the great and dreadful day of the Lord. 6 And he will turn The hearts of the fathers to the children, And the hearts of the children to their fathers, Lest I come and strike the earth with a curse." (Malachi 4:5-6)

I have witnessed this event on some occasions first hand. I have seen Sunday school teachers learn the truth and get all excited and begin to keep the Sabbath and Holy Days and to walk the walk that obeys Yahweh and His Torah. I have also seen those who call themselves Christians read or learn of these truths and begin to swear and curse the person who is teaching these things. Yet Yahweh's sheep will hear His voice and know.

It is each of us individually, who turn our hearts to our Father Yahweh, when we begin to obey all His commandments. This then causes Him to turn His heart towards us as we obey and grow.

Brethren, we are to begin to form a council of elders for the purpose of preparing the people to meet Yahweh, and preparing the resources for the shortages that are to come. We are now entering the most dangerous time in history. We must make haste while we still can. We all must put aside our differences and begin to build our bonds of brotherhood and work together as the Proverbs 31 woman and the future Bride of Yahshua.

Time is fast going by and there is much to do in preparations. Will you help? Will you?

Laodicea Fear of Yahweh Sabbath	Philadelphia Knowledge 6th Cycle	Sardis Power 5th Cycle	Thyatira Governmental Authority 4th Cycle	Pergamum Council 3rd Cycle	Smyrna Understanding 2nd Cycle	Ephesus Wisdom 1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

Chapter 6

Prophecies of Abraham

The Great Deception That Will Deceive if Possible Even the Saints

When I first published these articles in my Newsletter in 2009, I began each one repeating the first two pages each week, and I did so for one simple reason, so that you get the idea that Abraham was a prophet and that history predicts the future over and over. History *is* Prophecy!

So I do so now for you the reader.

8 Yahshua is the same yesterday, today, and forever. (Hebrews 13:8)

6 "For I am the Lord, I do not change; Therefore you are not consumed, O sons of Jacob." (Malachi 3:6)

5 "To whom will you liken Me, and make Me equal And compare Me, that we should be alike?" 6 They lavish gold out of the bag, And weigh silver on the scales; They hire a goldsmith, and he makes it a god; They prostrate themselves, yes, they worship. 7 They bear it on the shoulder, they carry it And set it in its place, and it stands; From its place it shall not move. Though one cries out to it, yet it cannot answer Nor save him out of his trouble. 8 "Remember this, and show yourselves men; Recall to mind, O you transgressors. 9 Remember the former things of old, For I am God, and there is no other; I am God, and there is none like Me, 10 Declaring the end from the beginning, And from ancient times things that are not yet done, Saying, 'My counsel shall stand, And I will do all My pleasure,' 11 Calling a bird of prey from the east, The man who executes My counsel, from a far country. Indeed I have spoken it; I will also bring it to pass. I have purposed it; I will also do it." 12 "Listen to Me, you stubborn-hearted, Who are far from righteousness: 13 I bring My righteousness near, it shall not be far off; My salvation shall not linger. And I will place salvation in Zion, For Israel My glory." (Isaiah 46:5-13)

10 Declaring the end from the beginning, And from ancient times things that are not yet done... (Isaiah 46:10)

What does Yahweh mean when He says He has declared the end from the beginning? Where has He done this and how?

The Answer we have been sharing with you in these pages of this book, The Prophecies of Abraham. Please keep in mind this series of studies is not one you can just store away in your knowledge base of understanding. It does require action. And no matter which action you choose, whether you jump to your feet and get moving or you choose to stand still, your action or inaction will have a life changing effect on you and your family... for better, or for worse.

Once again Yahweh reminds us in Ecclesiastes where Solomon wrote:

9 That which has been is what will be, That which is done is what will be done, And there is nothing new under the sun. 10 Is there anything of which it may be said, "See, this is new?" <u>It has already been in ancient times before us.</u> 11 There is no remembrance of former things, Nor will there be any remembrance of things that are to come By those who will come after. (Ecclesiastes 1:9-11)

It was Edmund Burke, who originally said, "Those who don't know history are destined to repeat it." once again we have Yahweh telling us that what is to come has already been in ancient times and we have forgotten.

Where has Yahweh done this? Where has He shown us in ancient times things that are to come in our time? We have a clue in Genesis when Yahweh speaks to Abimelech:

7 "Now therefore, restore the man's wife; **for he is a prophet**, and he will pray for you and you shall live. But if you do not restore her, know that you shall surely die, you and all who are yours." (Genesis 20:7)

Who is this prophet? It is Abraham. What were his prophesies? Most people will think of the time when Abraham took Isaac to Mount Moriah to be sacrificed as a prophetic testimony to the future when Yahshua would be sacrificed in that exact same place, which was across from the Temple on what was then called the Mount of Olives or also known as the Mount of Offense.

I have been telling you to keep this Sabbatical Year so that your children will live, in light of the Third Curse which is about to start and has now started. You must choose whether you will obey Yahweh or continue down the path you are now on.

I want you all to know that this is a most serious time, and those things I am about to show you must be considered deeply in prayer and involves consulting with your mate and family.

In the past chapters I have covered the Famine which took place in Abraham's year of 2024 A.C. (After Creation of Adam) and showed you how it compared to our day of 2010 C.E. I then went on to show you how the judgment that Shem executed over Nimrod coincided with the destruction of Sodom and Gomorrah. Nimrod's execution would have taken place at Atonement, and the final destruction of Sodom took place during the Days of Unleavened Bread, or 2047 A.C. I showed you how Yahweh waits as long as possible to give mankind as much time as possible to repent of sin, before He takes action as He did in the days of Noah.

I also showed many other historical examples and would recommend that you cross compare the charts on the following page to see exactly how Yahweh has repeatedly in the same order and at the same time period in each Sabbatical Cycle handed out his punishments for not keeping His Laws.

Sabbatical Cycle For Our C.E. Days

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

Sabbatical Cycle For Abraham's Days Counted From the Creation of Adam (A.C.)

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2058	2051	2044	2037	2030	2023	2016
2057	2050	2043	2036	2029	2022	2015
2056	2049	2042	2035	2028	2021	2014
2055	2048	2041	2034	2027	2020	2013
2054	2047	2040	2033	2026	2019	2012
2053	2046	2039	2032	2025	2018	2011
2052	2045	2038	2031	2024	2017	2010

Noah's Flood In 1656 After Creation (A.C.)

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
1666	1659	1652	1645	1638	1631	1624
1665	1658	1651	1644	1637	1630	1623
1664	1657	1650	1643	1636	1629	1622
1663	1656	1649	1642	1635	1628	1621
1662	1655	1648	1641	1634	1627	1620
1661	1654	1647	1640	1633	1626	1619
1660	1653	1646	1639	1632	1625	1618

I then had you take a look at the end of the 70 years of Captivity when Judah was set free and it too matched this period for the end of Babylon and Judgment. And in each of these historic examples we find that the timing in the Sabbatical Cycle when Babylon is judged, no matter when it was in history, was always in the middle of the Sixth Day of the Sabbatical Cycle, and this is exactly what the Sabbatical Cycle shows for the future when the end of the Great Tribulation and the destruction of spiritual Babylon and Satan will be in 2033 C.E.

You will notice that this time of Tribulation, the last three and a half years, is included in the 10 years, or annually known as the 10 Days of Awe. The first seven years are the last curse of *Leviticus 26* which is Captivity. The Sabbatical Year is then Shabbat Shuva and is the year of returning to the Land of Israel by all the tribes of Israel, followed by the Great Tribulation.

The 70 Years From the Captivity of Judah To Their Release

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
-505	-512	-519	-526	-533	-540	-547
-506	-513	-520	-527	-534	-541	-548
-507	-514	-521	-528	-535	-542	-549
-508	-515	-522	-529	-536	-543	-550
-509	-516	-523	-530	-537	-544	-551
-510	-517	-524	-531	-538	-545	-552
-511	-518	-525	-532	-539	-546	-553
						-553
Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
Sabbath -554	6th Cycle -561	5th Cycle -568	4th Cycle -575	3rd Cycle -582	2nd Cycle -589	1st Cycle -596
	·	·	v	·	v	
-554	-561	-568	-575	-582	-589	-596
-554 -555	-561 -562	-568 -569	-575 -576	-582 -583	-589 -590	-596 -597
-554 -555 -556	-561 -562 -563	-568 -569 -570	-575 -576 -577	-582 -583 -584	-589 -590 -591	-596 -597 -598
-554 -555 -556 -557	-561 -562 -563 -564	-568 -569 -570 -571	-575 -576 -577 -578	-582 -583 -584 -585	-589 -590 -591 -592	-596 -597 -598 -599

I next covered the Fourth Curse of *Leviticus 26*, which is the seven years of the Sword, which is War and is the Fourth Day of the Sabbatical cycle. Furthermore, I demonstrated how the conception and birth of Ishmael are prophetic to the demise of the USA and UK in the very near future, as shown by the secret pact of Psalm 83. This is also the middle of the Shabuwa. It is the last Shabuwa which *Daniel 9* is speaking about and the anointed are Israel which is to be cut off in 2020 C.E. compared to 2033 A.C. and 2034 A.C., in Abraham's day, when Ishmael was conceived and born.

Sabbatical Cycle of Years C.E.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

Sabbatical Cycle of Years Abraham's Day A.C.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2058	2051	2044	2037	2030	2023	2016
2057	2050	2043	2036	2029	2022	2015
2056	2049	2042	2035	2028	2021	2014
2055	2048	2041	2034	2027	2020	2013
2054	2047	2040	2033	2026	2019	2012
2053	2046	2039	2032	2025	2018	2011
2052	2045	2038	2031	2024	2017	2010

This is also the same prophetic week (the Fourth Day) that the 10 Northern Tribes of Israel were taken away in captivity in 723 B.C.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
-701	-708	-715	-722	-729	-736	-743
-702	-709	-716	-723	-730	-737	-744
-703	-710	-717	-724	-731	-738	-745
-704	-711	-718	-725	-732	-739	-746
-705	-712	-719	-726	-733	-740	-747
-706	-713	-720	-727	-734	-741	-748
-707	-714	-721	-728	-735	-742	-749

After all of this, I showed you how Judah and the current State of Israel are about to be invaded, based on the Prophecy of Abraham and historic precedence. This is to happen in 2012 C.E.-2013 C.E.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996

I demonstrated this by comparing again the life cycle of Abraham the Prophet during the Sabbatical Cycle that he lived in, to our own today. And in 2026 A.C. and 2027 A.C. the kings from the North came and sacked Sodom and all the cities of the plain. Jerusalem is known prophetically as Sodom and Egypt. I also showed you how the year 2013 A.C., when the people left Babylon due to the

tongues being confused, compared to 1999 C.E., when Europe began the Euro which united all the countries on the European continent.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2058	2051	2044	2037	2030	2023	2016
2057	2050	2043	2036	2029	2022	2015
2056	2049	2042	2035	2028	2021	2014
2055	2048	2041	2034	2027	2020	2013
2054	2047	2040	2033	2026	2019	2012
2053	2046	2039	2032	2025	2018	2011
2052	2045	2038	2031	2024	2017	2010

I also had you take a look at when Judah was destroyed and began her 70 years of Captivity. And once again this time period of the Third Day of the Sabbatical Shabuwa matched when Abraham shows us the land of Sodom is invaded by the kings of the North. It is about to happen again in just 3-4 years. I am writing this in 2009, the Sabbatical Year. So this is going to happen in 2012 C.E. and 2013 C.E.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
-554	-561	-568	-575	-582	-589	-596
-555	-562	-569	-576	-583	-590	-597
-556	-563	-570	-577	-584	-591	-598
-557	-564	-571	-578	-585	-592	-599
-558	-565	-572	-579	-586	-593	-600
-559	-566	-573	-580	-587	-594	-601
-560	-567	-574	-581	-588	-595	-602

I have also shown you how the Sabbatical Cycle of Joseph and how it teaches us about the Two Witnesses, and Jacob teaches us about the Deception that leads up to the return of Israel to the Land of Israel.

I was about to show you the last prophecies of Abraham as they relate to the Sabbatical Cycle. That is, the year The Covenant was made with Abraham. How is this related to our day? I am going to leave this for now and let you think on it. Yahweh made a Covenant with Abraham in the year 2028 A.C. This compares to 2014 C.E. in our day. What will Yahweh do at this time during Passover? We will have to wait and see. One thing for sure you do not want to miss this appointment with our Creator. That is, you will want to make sure you are keeping Passover in 2014 C.E. and if possible to be keeping it in Jerusalem.

Having now shared all the information in the foregoing chapters and of the invasion of the Land of Israel in the coming years of 2012 C.E. and 2013 C.E., I felt a great need to pause and explain something else that Scripture is saying to us in:

24 For false christs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect. (Matthew 24:24)

22 For false christs and false prophets will rise and show signs and wonders to deceive, if possible, even the elect. (Mark 13:22)

This is being played out right now in the lives of many believers and they do not even know it. We are told in **Revelation:**

9 So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him. (Revelation 12:9)

19 We know that we are of God, and the whole world lies under the sway of the wicked one. (I John 5:19)

Satan **HAS DECEIVED THE WHOLE WORLD**. Is it possible that you too may be deceived? How do you know? The only way to be sure is to stay in contact with Yahweh through His Word, the Scriptures. But the scriptures say that if possible even the very elect would be deceived. I will now explain how this is already happening.

In recent years in the Messianic movement a certain teaching has come to be an unquestionable truth, which when questioned, is met with great resistance and copious articles to prove they are right. It is this false teaching that is going to lead to this great deception that we are warned to be aware of in *Matthew 24*.

Please consider carefully those things I am going to now share with you. If you dismiss them outright, and hold fast to this false teaching, then you too will be worshipping Satan as the Messiah.

The Book of Daniel has shown us that the End-Times Beast started off as Babylon, and was taken over by the Medo-Persian Empire. They were then conquered by the Grecian Empire of Alexander the Great. In time, this empire dissolved and was then taken over by the Roman Empire and it has risen and fallen many times since. But nowhere does Daniel say this Roman Empire becomes someone else. At the end of days it is still this Roman Empire that is known as the End-Times Beast as I have shown you with the image of the woman upon the Beast which represents Europa. I have also shown you the maps of each of these Empires and the territory they controlled and how each successive empire overlapped the previous one.

Those who teach that this End-Times Beast is anything other than Europe and Europe combined with the Muslim nations are contributing to the deception that Satan is spinning. Each of the books I listed in my introduction as recommended reading earlier, show you that the 10 Lost Tribes of Israel never really were lost. They simply changed their name many times, moved in a north-westerly direction and settled in the areas that are known to have been taken over by the Anglo-Saxon peoples. These same people then settled in North America.

Today's Messianic leaders promote books that show you things that America has done (or is doing) that look like those things described as Babylon, and then they conclude that America is Babylon. It is an assumption based on speculation, and if you say it enough times, people will believe it. But it does not make it the truth. There is truth in saying that the Lost Tribes of Israel became so much like the pagan nations of the world that Judah even called her Gentile. Israel has picked up the sinful ways of the Beast power, but Israel—the USA and the UK—are not the Beast. Just like Joseph looked like an Egyptian and talked like an Egyptian and his own brothers did not recognize him, but Joseph was never an Egyptian, he always was the heir of Israel. It is no different with the USA and the UK; they may not look like Israel but they are in fact Israel.

For those of you who are into such subjects as The Davinci Code, Angels and Demons, the Bible Code, the Illuminate, the Masons, Conspiracy Theories and all the other secret societies, I ask you, why do you bother to learn about such things? It is not biblical. It has nothing to do with what Yahweh has said. It presents itself in the form of privileged information that only a few can understand. Please, realize the full implications thereof and connect the dots regarding such secretive information which is all cloaked in mystery and intrigue. Those of you who delve into this Pandora's Box will be held accountable for all those you have led astray, by being a false witness passing on lies and half truths. It is now time to repent of this unholy "lashon hara" (http://en.wikipedia.org/wiki/Lashon_hara) or evil tongue that this type of material produces.

What a large number of people within the Messianic community are teaching, is that we in North America are Ephraim and/or Manasseh. They then turn around and in the very same breath assert that North America is the End-Times Beast—that she is Babylon. North America cannot be both the Beast and Israel.

When President Bush was in power they claimed he was the antichrist and was going to create a one world government. Once President Bush finished his second term and he left the office, and President Obama was swept into power, these same people then began to say that President Obama was antichrist and that he would create this one world government. This is lashon hara; evil tongue speaking falsely of the leadership of this country. Who else does this, none other that the one and only Satan? Why do you assist him in speaking evil of the children of Yahweh? Why do you not do as we are told to and pray for our leadership so that we can do Yahweh's bidding in peace? It is Yahweh who places each leader in the office that he holds.

"You shall not revile God, nor curse a ruler of your people. (Exodus 22:28)

On top of this, some have heard the message of the Sabbatical and Jubilee Years and they have now adopted it—so long as they can make it fit with their own End-Times teachings or worldview.

These people do not and will not go back in history and make sure that each and every historical Sabbatical Year matches with their current teaching. Instead, they take what they want, in order to prove their own teachings and throw the rest out as irrelevant.

They start with the Balfour Declaration in 1917claiming it to be a Jubilee year and they ignore all of the other dates recorded in history and then by adding 50 years to this, that you then arrive at 1967

when Israel had its Six Days War and captured Jerusalem. They claim that 1967 was another Jubilee Year because after this war Israel got back Jerusalem. When you count by seven from 1917, you come to 1945 when the war ended and the Jews were set free to go back to Israel, so this is one of their proofs.

Now, continuing with this line of false logic, first 1917 and the Balfour Declaration, and then, 50 years later is 1967 and the Six Days War that results in the freedom of Jerusalem. Another 50 years from this date and you arrive at 2017, and this is what they are claiming is going to be the year the Messiah returns in this false Jubilee Year, which is not a Jubilee Year at all. They then go on to count backwards from this year of 2017 and 3 ½ years earlier, they arrive at the year of 2013 Passover. Three and one half more years and they arrive at Atonement, 2010, with 2009 being a Sabbatical Year for them.

Here they have cleverly been able to say that they agree with me and www.sightedmoon.com that 2009 is a Sabbatical Year. They have only done so after reading my material. But before they learned of the Sabbatical Years, they were singing a different tune.

These same groups have said in the past that 2006 was the beginning of the seven years of the Tribulation due to the Lebanon war with Israel. As long as the war lasted, their predictions seemed to be right on the mark. And because most people do not check out the Scriptures for themselves, they are misled and believe groups like this.

Once the Lebanon war ended, they changed their opinions and said the seven years of the Tribulation began with the Palestinian war with Israel in May of 2007 and then when that war ended, they again changed their minds and said it was 2008 with the invasion by Israel into Gaza. And when each of these wars came to a close and their prophecies never panned out as they had said, they then changed their minds again. Now they are using the Sabbatical and Jubilee Cycles which I have been teaching.

But, as I have shown you, the Prophecies of Abraham also teaches us many things that I have been showing you in the previous chapters which these teachers do not yet understand. Things that are about to come to pass during this current Sabbatical Cycle, which is the same Sabbatical Cycle that Yahweh has been using since creation.

In a previous chapter, according to the Prophecy of Abraham, I showed you how the State of Israel was to be invaded in the year 2013 by a northern army coming down to put down a rebellion in Egypt. I also showed you this is not the end and it is not the years of the Tribulation. But certain groups of Messianic believers will think the invasion of the Land at this time is the 3 ½ years of the Tribulation. And so will most of the Christian teachers and they will get ready for the great Rapture to take them out before the Tribulation.

They will next see this same European power rise up and take on the USA in an epic battle after 2017. And, in 2020 as I have shown you, this European superpower will defeat the USA. They will have created peace in the Middle East and will have destroyed the USA whom the world believes is the cause for many of the troubles around the world.

Note that 2020 is also the middle of the Sabbatical week and then, once again, many will think this is the start of the $3\frac{1}{2}$ years of Tribulation. The victor in both cases will be perceived as the Messiah

and will be worshipped as such because he, Satan will have put down the USA which they all are saying is Babylon and the great dragon. Not only are many of the Messianic community calling the USA the Great Satan or Babylon, so is the Muslim community who also call the State of Israel the little Satan.

Well did Isaiah prophecy

Woe to those who call evil good, and good evil; Who put darkness for light, and light for darkness; Who put bitter for sweet, and sweet for bitter! (Isaiah 5:20)

Once the USA is destroyed and once Israel is taken over by the European Superpower then they will say that there is peace in the world. Then many of the Messianic believers who claimed that the USA was the Beast Power will then say we have peace on earth and they will begin to worship the one who made this all come about; the Leader of the European Superpower, the anti-messiah.

14 They have also healed the hurt of My people slightly, Saying, 'Peace, peace!' When there is no peace. (Jeremiah 6:14)

11 For they have healed the hurt of the daughter of My people slightly, Saying, 'Peace, peace!' When there is no peace. (Jeremiah 8:11)

16 "...that is, the prophets of Israel who prophesy concerning Jerusalem, and who see visions of peace for her when there is no peace," says the Lord God. (Ezekiel 13:16)

Though, the world is no longer at war at this time, even though they cry out, "Peace! Peace!" there will not be any peace.

But many of those who are left and believed the USA was the great Satan and/or Babylon and many of those who are left and believed that Israel was the little Satan, will think that the Emperor of Europe will be the Messiah because he has put down the ones the world thinks are the cause of all the problems on earth. And they will seek to build him a throne in Jerusalem because they consider him the Messiah.

This is the great danger of these current Messianic teachings that teach the USA is Babylon. This is not true as the USA and UK are the Tribes of Israel. They cannot be both. If you insist on following those who teach that USA is Babylon, then you will be one of those who will worship Satan and be deceived.

This is why I have shared all these Newsletters with you, so that you will know and not be misled. These groups have also stated publicly that in 2010 nuclear missiles will be launched, and yet having said this, do they tell you where to go or how to get there? No, they are merely trying to sell you just another \$30 dollar DVD.

So be Berean and read your Bible with today's current events in mind. If you have any doubts about who the USA is, and where the 10 Lost Tribes are, then you must prove it to yourself. If you still hold to the line of thinking that the USA is Babylon, then you must also prove the books I have mentioned at the beginning of this book, as well as history, the encyclopaedias and the Bible all wrong.

To be altogether right, you will have to prove all of them to be in the wrong. Yet, I have read most of them and they all add to each other more and more proof that the 10 Lost Tribes are to be found on the Northwest Coast of Europe, on the Isles, in Australia and in North America. And this is coming straight out of your Bible.

Yes Israel has been whoring around and may even look like a prostitute, but she is not Babylon. That title belongs to Europe and they know it and have produced many images to mock Yahweh.

Look at the charts on the following pages. Each of the dates in yellow is a recognized historical Sabbatical year. Each and every one is a multiple of seven from one another.

Repeating what we have said at the beginning of this book; here is a list of the known Sabbatical years and the source of that information.

A land rest year occurred in 701 BC and a Jubilee in 700 BC as written in the Bible in **2 Kings 19:29**, Isaiah 37, and 2 Chronicles 32

- : A Sabbath year occurred in 456 BC Nehemiah 8:18
- : A Sabbath year occurred in 162 BC 1 Macc 16:14 Jos Antiq
- : A Sabbath year occurred in 134 BC 1 Mace & Jos Antiq
- : A Sabbath year occurred in 43 BC as issued by Gaius Julius Caeser And Jos Antiq
- : A Sabbath year occurred in 36 BC Jos Antiq 14:16:2
- : A Sabbath year occurred in 22 BC Jos Antiq 15:9:1
- : A Sabbath year occurred in 42 CE Jos Antiq 18:
- : A Sabbath year occurred in 56 CE
- : A Sabbath year occurred in 70 CE
- : A Sabbath year occurred in 133 CE
- : A Sabbath year occurred in 140 CE

The Following charts show you where the above Sabbatical years occur in history. The Seventh year shows you when a Sabbatical year occurred. Those cells in yellow depict the Sabbatical year or the Jubilee year in the first which are spoken about above. Again we have counted from the time of Adam in a Hebraic fashion from the bottom right to the top left.

A land rest year occurred in 701 BC and a Jubilee in 700 BC as written in the Bible in **2 Kings 19:29**, Isaiah 37, and 2 Chronicles 32

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
-652	-659	-666	-673	-680	-687	-694
-653	-660	-667	-674	-681	-688	-695
-654	-661	-668	-675	-682	-689	-696
-655	-662	-669	-676	-683	-690	-697
-656	-663	-670	-677	-684	-691	-698
-657	-664	-671	-678	-685	-692	-699
-658	-665	-672	-679	-686	-693	-700
						-700
						, 00
Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
Sabbath -701	6th Cycle -708	5th Cycle -715	4th Cycle -722	3rd Cycle -729	2nd Cycle -736	
	*	· ·	•		•	1st Cycle
-701	-708	-715	-722	-729	-736	1st Cycle -743
-701 -702	-708 -709	-715 -716	-722 -723	-729 -730	-736 -737	1st Cycle -743 -744
-701 -702 -703	-708 -709 -710	-715 -716 -717	-722 -723 -724	-729 -730 -731	-736 -737 -738	1st Cycle -743 -744 -745
-701 -702 -703 -704	-708 -709 -710 -711	-715 -716 -717 -718	-722 -723 -724 -725	-729 -730 -731 -732	-736 -737 -738 -739	1st Cycle -743 -744 -745 -746

A Sabbath year occurred in 456 BC Nehemiah 8:18

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
-407	-414	-421	-428	-435	-442	-449
-408	-415	-422	-429	-436	-443	-450
-409	-416	-423	-430	-437	-444	-451
-410	-417	-424	-431	-438	-445	-452
-411	-418	-425	-432	-439	-446	-453
-412	-419	-426	-433	-440	-447	-454
-413	-420	-427	-434	-441	-448	-455
						-455
Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
-456	-463	-470	-477	-484	-491	-498
-457	-464	-471	-478	-485	-492	-499
-458	-465	-472	-479	-486	-493	-500
-459	-466	-473	-480	-487	-494	-501
-460	-467	-474	-481	-488	-495	-502
-461	-468	-475	-482	-489	-496	-503
-462	-469	-476	-483	-490	-497	-504

A Sabbath year occurred in 162 BC 1 Macc 16:14 Jos Antiq A Sabbath year occurred in 134 BC 1 Macc & Jos Antiq

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
-113	-120	-127	-134	-141	-148	-155
-114	-121	-128	-135	-142	-149	-156
-115	-122	-129	-136	-143	-150	-157
-116	-123	-130	-137	-144	-151	-158
-117	-124	-131	-138	-145	-152	-159
-118	-125	-132	-139	-146	-153	-160
-119	-126	-133	-140	-147	-154	-161
						-161
Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
-162	-169	-176	-183	-190	-197	-204
-163	-170	-177	-184	-191	-198	-205
-164	-171	-178	-185	-192	-199	-206
-165	-172	-179	-186	-193	-200	-207
-166	-173	-180	-187	-194	-201	-208
-167	-174	-181	-188	-195	-202	-209
-168	-175	-182	-189	-196	-203	-210

A Sabbath year occurred in 43 BC as issued by Gaius Julius Caeser And Jos Antiq

A Sabbath year occurred in 36 BC Jos Antiq 14:16:2

A Sabbath year occurred in 22 BC Jos Antiq 15:9:

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
-15	-22	-29	-36	-43	-50	-57
-16	-23	-30	-37	-44	-51	-58
-17	-24	-31	-38	-45	-52	-59
-18	-25	-32	-39	-46	-53	-60
-19	-26	-33	-40	-47	-54	-61
-20	-27	-34	-41	-48	-55	-62
-21	-28	-35	-42	-49	-56	-63

A Sabbath year occurred in 42 CE Jos Antiq 18:

A Sabbath year occurred in 56 CE

A Sabbath year occurred in 70 CE marked in red for when the Temple was Destroyed.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
84	77	70	63	56	49	42
83	76	69	62	55	48	41
82	75	68	61	54	47	40
81	74	67	60	53	46	39
80	73	66	59	52	45	38
79	72	65	58	51	44	37
78	71	64	57	50	43	36
						36
Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
35	28	21	14	7	-1	-8
34	27	20	13	6	-2	-9
33	26	19	12	5	-3	-10
32	25	18	11	4	-4	-11
31	24	17	10	3	-5	-12
30	23	16	9	2	-6	-13
29	22	15	8	•	-7	-14

Take note in the above charts of the following two items:

[:] First of all there is no year zero. We go from -1 B.C. to 1 C.E.

[:] Second, the acceptable year spoken of by Yahshua in Luke 4:19 when He read the scripture of Isaiah 61:2 is the year of 28 C.E. It was a Sabbatical year. Some have claimed it to be a Jubilee but the facts do not support this.

A Sabbath year occurred in 133 CE

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
133	126	119	112	105	98	91
132	125	118	111	104	97	90
131	124	117	110	103	96	89
130	123	116	109	102	95	88
129	122	115	108	101	94	87
128	121	114	107	100	93	86
127	120	113	106	99	92	85

A Sabbath year occurred in 140 CE

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
182	175	168	161	154	147	140
181	174	167	160	153	146	139
180	173	166	159	152	145	138
179	172	165	158	151	144	137
178	171	164	157	150	143	136
177	170	163	156	149	142	135
176	169	162	155	148	141	134

Having now established each of the preceding dates from history and recognising that they are multiples of seven from each other, we can now look at the false teachings of those claiming that the end will be in 2017, based on the Balfour declaration.

You can see that the year of 1917 when the Balfour Declaration is made and the date they use to start as a Jubilee year does not match up with historical Sabbatical or Jubilee years, nor does 1945 as a Sabbatical year as they claim. They got lucky with 1967 but 2017 again is not a Jubilee year. The above charts match precisely and rhythmically with each of the preceding charts which we have just shown you, that prove from history when a Sabbatical year was and when a Jubilee year was. Each of my charts agrees with history but the years these false teachers are using to mislead the Brethren do not match up with any history but their own false doctrines. Do not be ensnared in these lies.

In the Garden of Eden Satan spoke to Eve and he told some truth along with some lies. He used the truth to make the lie more convincing. He tried to do the same thing with Yahshua who only responded using scriptures. Eve tried to reason with him and was misled.

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
2044	2037	2030	2023	2016	2009	2002
2043	2036	2029	2022	2015	2008	2001
2042	2035	2028	2021	2014	2007	2000
2041	2034	2027	2020	2013	2006	1999
2040	2033	2026	2019	2012	2005	1998
2039	2032	2025	2018	2011	2004	1997
2038	2031	2024	2017	2010	2003	1996
						1996
Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
1995	1988	1981	1974	1967	1960	1953
1994	1987	1980	1973	1966	1959	1952
1993	1986	1979	1972	1965	1958	1951
1992	1985	1978	1971	1964	1957	1950
1992 1991	1985 1984	1978 1977	1971 1970	1964 1963	1957 1956	1950 1949
			-			

Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
1946	1939	1932	1925	1918	1911	1904
1945	1938	1931	1924	1917	1910	1903
1944	1937	1930	1923	1916	1909	1902
1943	1936	1929	1922	1915	1908	1901
1942	1935	1928	1921	1914	1907	1900
1941	1934	1927	1920	1913	1906	1899
1940	1933	1926	1919	1912	1905	1898

Satan is the tree of good and evil. He has some truth and it is mixed with some lies. This is also what is being taught when brethren read and share all of this Illuminate and Conspiracy doctrines. All it does is get people away from the scriptures and fills them with hype and speculation. It is the tree of good and evil. It is gossip and secret knowledge. Some truth and some lies. It really does not matter so long as you are not studying scriptures, but instead are searching up chem-trails, and HARP technology, and the latest Presidential move to create a one world government.

Stop wasting your time on such nonsense and get back to studying the scriptures; the tree of life and only of that tree. Do not allow yourself or your family to be the ones of whom the scriptures speak about; that if possible Satan will deceive even the very elect in the last days.

Chapter 7 Prophecy of Abraham When Abraham Leaves Haran

The one date I have left for last is the one which represents the year Abraham left Haran in 2023 A.C. This matches up with 2009 C.E. in our day. That is right now.

I have thought long and hard on this. I have been thinking on this since February 2009, when I first realized these things. I have not had any dreams. I have not had any visions. I have not had any angel come to me and tell me what to say-nothing. I have prayed about it and asked some of you to also pray about this subject. So I am just telling you what I have found and I am showing it to you.

Rabbi Yose in the Seder Olam says that Abraham left Haran in the same year that the Famine came. We have shown you that the year of the Famine was 2024 A.C. which is 2010 C.E. So when I am asked, I tell people, to watch for a Famine next year. If it comes as we have shown you here in these Prophecies of Abraham, then you can bank on all the other things happening just as he has shown us.

But you will then have to act quickly. As you have seen this year when the swine flu broke out, travelers from infected countries were quarantined as soon as they entered the country. Mexico itself shut down for five days and did not allow anyone or anything to move.

This is exactly what we are told in Leviticus:

22 I will also send wild beasts among you, which shall rob you of your children, destroy your livestock, and make you few in number; and your highways shall be desolate. (Leviticus 26:22)

In the future when an outbreak occurs you could be trapped in whatever country you are in and not be able to get out because no one will be able to leave, or you won't be allowed in the other country you are attempting to escape to.

Then, if you wait until the middle of this cycle, when the Famine is going strong and Pestilence is also going strong, this is when the State of Israel is going to be at war and overrun by the Northern Army. You will not be allowed to fly into a war zone. So consider carefully all these things as you weigh what we have been sharing here. If you wait until after 2017, then the USA will be at war and again you will not be able to fly out

In 1600 C.E. my ancestors were living in France. Judith Riguad was born 1633 in La Rochelle France to Elizee Rigaud, a Jew and to Maria-Susanne Dugast. During the Renaissance, La Rochelle adopted Protestant ideas, and from 1568 on it became a center for the Huguenots. This led to numerous conflicts with the Catholic central government. The city was first besieged during the Siege of La Rochelle, (1572-1573) during the French Wars of Religion.

The religious wars during the next 100 years and the growing persecution of the Huguenots culminated with the revocation of the Edict of Nantes by King Louis the XIV. Many Huguenots emigrated to the New World, founding such cities as New Rochelle in the vicinity of today's New York in 1689. La Rochelle, France and the siege of 1627 form much of the backdrop of the later chapters of Alexandre Dumas, père's classic novel, *The Three Musketeers*.

It is with this backdrop that Judith Rigaud set sail for Trois Rivieres Upper Canada in 1650. That same year a young man in search of adventure also set sail for Trois-Rivières Quebec as a soldier guarding Trois-Rivières from the Iroquois and who was also killed by them, Françoise LeMaistre. These are my ancestors who were amongst the first to be married in Canada.

I have always asked what possessed them to leave all they had in France to come to a world that had nothing but space. They were pioneers to this New World at that time. Not knowing what was in store for them over here.

Some of you Brethren will be pioneers in the soon to come Millennial Kingdom. Are you ready?

Later, in the 1800s, my Irish ancestry left Ireland and came to this new world. They left because, just as Woodham-Smith (1964, p. 31), calculated that between 1801 and 1845 there had been 114 commissions and 61 special committees inquiring into the state of Ireland and that "without exception their findings prophesied disaster; Ireland was on the verge of starvation, her population rapidly increasing, three-quarters of her labourers unemployed, housing conditions appalling and the standard of living unbelievably low."

The Great Famine was a period of starvation, disease and mass emigration between 1845 and 1852 during which the population of Ireland was reduced by 20 to 25%. Approximately one million of the population died and a million more emigrated from Ireland's shores.

These ancestors of mine were looking to survive. So I can understand their leaving, yet it too was a huge undertaking, because in both cases you know you may never go back and see loved ones.

I went to Noah's Ark in 2007 and I sat on top of the Ark on top of the mountain and looked over the huge valley, and I just pondered all that Noah went through. For 120 years he warned people of something that no one believed. Although eight went into the ark, only Noah was righteous. This means the others were not. They may have just gone on board to humour the old man and in a couple of days they expected to leave and put this stupidity behind them. Then lo' and behold it rained.

After the flood it was just these eight individuals for two years before the first child was born. There were no other humans anywhere, none. Yet we are warned of a time in the very near future when mankind as we know it will be very scarce once again; more scarce than fine gold.

12 I will make a mortal more rare than fine gold, A man more than the golden wedge of Ophir. (Isaiah 13:12)

2 The precious sons of Zion, Valuable as fine gold, How they are regarded as clay pots, The work of the hands of the potter! (Lamentations 4:2)

How did Noah do it? How did he deal with 120 years of rejection and abuse? In one of the legends I read about how Noah left behind a wife and a son and watched them get swept away. This is from the Quran. How terribly hard on him were all these things. None of those who helped build the ark, none of his friends or relatives, none of the people in his Kingdom that he was king over-none of them believed him. Yet, when he went into that ark, he knew they were all going to die if they did not come, repent and join him.

We then read about Abraham who was told to go and he did. He left the whole civilized scene of his day and, leaving behind family and relatives, he ventured out on his own.

And we also read of Lot in Genesis:

1 Now the two angels came to Sodom in the evening, and Lot was sitting in the gate of Sodom. When Lot saw them, he rose to meet them, and he bowed himself with his face toward the ground. 2 And he said, "Here now, my lords, please turn in to your servant's house and spend the night, and wash your feet; then you may rise early and go on your way." And they said, "No, but we will spend the night in the open square." 3 But he insisted strongly; so they turned in to him and entered his house. Then he made them a feast, and baked unleavened bread, and they ate. 4 Now before they lay down, the men of the city, the men of Sodom, both old and young, all the people from every quarter, surrounded the house. 5 And they called to Lot and said to him, "Where are the men who came to you tonight? Bring them out to us that we may know them carnally." (Genesis 19:1-5)

6 So Lot went out to them through the doorway, shut the door behind him, 7 and said, "Please, my brethren, do not do so wickedly! 8 See now, I have two daughters who have not known a man; please, let me bring them out to you, and you may do to them as you wish; only do nothing to these men, since this is the reason they have come under the shadow of my roof." 9 And they said, "Stand back!" Then they said, "This one came in to stay here, and he keeps acting as a judge; now we will deal worse with you than with them." So they pressed hard against the man Lot, and came near to break down the door. 10 But the men reached out their hands and pulled Lot into the house with them, and shut the door. 11 And they struck the men who were at the doorway of the house with blindness, both small and great, so that they became weary trying to find the door. 12 Then the men said to Lot, "Have you anyone else here? Sons-in-law, your sons, your daughters, and whomever you have in the city—take them out of this place! 13 For we will destroy this place, because the outcry against them has grown great before the face of the Lord, and the Lord has sent us to destroy it." (Genesis 19:6-13)

14 So Lot went out and spoke to his sons-in-law, who had married his daughters, and said, "Get up, get out of this place; for the Lord will destroy this city!" But to his sons-in-law he seemed to be joking. 15 When the morning dawned, the angels urged Lot to hurry, saying, "Arise, take your wife and your two daughters who are here, lest you be consumed in the punishment of the city." 16 And while he lingered, the men took hold of his hand, his wife's hand, and the hands of his two daughters, the Lord being merciful to him, and they brought him out and set him outside the city. 17 So it came to pass, when they had brought them outside, that he said, "Escape for your life! Do not look behind you nor stay anywhere in the plain. Escape to the mountains, lest you be destroyed." 18 Then Lot said to them, "Please, no, my lords! (Genesis 19:14-18)

19 Indeed now, your servant has found favor in your sight, and you have increased your mercy which you have shown me by saving my life; but I cannot escape to the mountains, lest some evil overtake me and I die. 20 See now, this city is near enough to flee to, and it is a little one; please let me escape there (is it not a little one?) and my soul shall live." 21 And he said to him, "See, I have favored you concerning this thing also, in that I will not overthrow this city for which you have spoken. 22 Hurry, escape there. For I cannot do anything until you arrive there." Therefore the name of the city was called Zoar. 23 The sun had risen upon the earth when Lot entered Zoar. 24 Then the Lord rained brimstone and fire on Sodom and Gomorrah, from the Lord out of the heavens.

25 So He overthrew those cities, all the plain, all the inhabitants of the cities, and what grew on the ground. 26 But his wife looked back behind him, and she became a pillar of salt. (Genesis 19:19-26)

Lot's wife looked back with longing eyes. Her life, her other daughters, their husbands and all her things were in Sodom. Even though Yahweh had just spared her life, she still looked back and longed for the former way, which was corrupted. She longed to still be in the Babylonian system with her family and friends.

In like manner, the children of Israel, even after seeing all those things that Moses had done with the plagues, the parting of the Red Sea and all the Egyptian soldiers dying-just 30 days after seeing these things, the Israelites still complained bitterly, saying:

3"...Oh, that we had died by the hand of the Lord in the land of Egypt, when we sat by the **pots** of **meat** and when we ate bread to the full! For you have brought us out into this wilderness to kill this whole assembly with hunger." (Exodus 16:3)

Even after seeing the things that happened on Mount Sinai and hearing the voice of Yahweh, the people again complained as we read in Numbers.

1 Now when the people complained, it displeased the Lord; for the Lord heard it, and His anger was aroused. So the fire of the Lord burned among them, and consumed some in the outskirts of the camp. 2 Then the people cried out to Moses, and when Moses prayed to the Lord, the fire was quenched. 3 So he called the name of the place Taberah, because the fire of the Lord had burned among them. (Numbers 11:1-3)

4 Now the mixed multitude who were among them yielded to intense craving; so the children of Israel also wept again and said: "Who will give us meat to eat? 5 We remember the fish which we ate freely in Egypt, the cucumbers, the melons, the leeks, the onions, and the garlic; 6 but now our whole being is dried up; there is nothing at all except this manna before our eyes!..." 31 "...Now a wind went out from the Lord, and it brought quail from the sea and left them fluttering near the camp, about a day's journey on this side and about a day's journey on the other side, all around the camp, and about two cubits above the surface of the ground. 32 And the people stayed up all that day, all night, and all the next day, and gathered the quail (he who gathered least gathered ten homers); and they spread them out for themselves all around the camp. 33 But while the meat was still between their teeth, before it was chewed, the wrath of the Lord was aroused against the people, and the Lord struck the people with a very great plague. 34 So he called the name of that place Kibroth Hattaavah, because there they buried the people who had yielded to craving. (Numbers 11:4-34)

Brethren, I will not belabour the point. There are many who talk religious all the time and yet, give me grave cause for concern. They can quote all kinds of Scriptures, but they will not obey Yahweh and keep His Law.

We are now about to find out just who will obey and just who are they who only talk the talk but will not walk the walk.

Let us look at a few other things to consider here with this Prophecy of Abraham and the time when he left Haran for the Promised Land.

The **Millerites** were the followers of the teachings of William Miller who, in 1833, first shared publicly his belief in the coming Second Advent of Jesus Christ in roughly the year 1843.

These Millerites were greatly disappointed when in 1844 the great rapture they had expected never turned out to be. Many had sold all in preparations. These people would go on to form what is now the Seventh Day Adventist. I say this as a warning to those who are just going to blindly follow after a man. All that I have said here must be taken and proven and not just believed because of this or that.

I came out of the World Wide Church of God in 1994 having been with them since 1982. Prior to my starting with them Herbert W. Armstrong had written and many believed that 1972 was the start of the last 3 $\frac{1}{2}$ year of tribulation, culminating in 1975. It never happened and many have left the WWCG since then.

There is also the story of Jonestown which in 1978 had 918 people die after they drank cyanide poisoned lemonade. All of these people believed in one man and followed him to their death.

Again in 1993 there was the Waco Siege which left 82 people dead along with four FBI Agents. They were defending themselves against the perceived Satan which they thought was the Government. I cannot but wonder how much of the conspiracy theory lies they were taught in order to begin shooting and killing policemen.

The Essenes were a group who fled Jerusalem in the 2nd century BC when the Maccabees were in control of the Temple Mount. They strongly disagreed with what the Maccabees were doing and bitterly wrote of it in the Dead Sea Scrolls. But the Essenes also believed they were witnessing the end when the Messiah would soon appear, and they wanted to be ready.

Brethren I have included the preceding stories about other groups who thought the Messiah was due to come. We all believe He is coming; it is just *when* that remains the question.

I have been showing you the Sabbatical and Jubilee Cycles now since 2005. Since February 2009 I have shown you what I have found in the Prophecies of Abraham. You have to decide if any of the things I am saying holds water or not. I never sought out a following when I first started, and I do not do so now. I am not your leader, nor do I want to be. Yahshua is the only one you are to follow.

But as you have seen in the recent months of 2009, when the swine flu was going from country to country, you saw that Mexico City was shut down. If they do that to the airports, and countries no longer allow people to enter, what will you do? China quarantined people for up to five days, locking them in their hotel rooms. The Ukraine also shut down most of its meeting areas when the flue came to that country.

If Israel is invaded as we have recently shown you, then how will you get into that country, then what will you do when it is a war zone? Or when the USA is at war how will you escape when all travel is restricted?

The other question is where do we go? I have now shown you when. If there is a severe Famine in 2010, then you can count on these things coming to pass as I and my sources have shown you. If not, then I have no idea what is happening. But if that Famine does come, you need to leave as quickly as possible. Consider all those things you will have to do. It will take some time, so begin to think on it now. Do not plan on going there and having help. You will have to be self-sufficient. And most of all, remember Lot's wife. Do not look back and think about what you have left behind or the fancy foods you used to eat, or the *flesh pots* of Egypt.

If you do not believe in the Law, if you do not believe in the Sabbath or the Holy Days and the Sabbatical Years, then read carefully again the following verse in Ezekiel:

38 I will purge the rebels from among you, and those who transgress against Me; <u>I will bring them out of the country where they dwell</u>, <u>but they shall not enter the land of Israel</u>. Then you will know that I am the Lord. (Ezekiel 20:38)

I am telling you brethren to think long and hard on what we are showing you. Yahweh is telling you that everyone, everyone is going to be brought out of the country they are now in, but only those who are obedient will enter into The Land, a remnant. The rest are going to die or be killed along the way. Are you going to be a part of this remnant or a part of those who are purged out?

Chapter 8 Prophecies of Abraham Flee To Where?

Brethren, it is with great pleasure that I am able to present to you the Bozrah Deliverance by Dr. G. Finley who has given me his blessing to reproduce his work and to include it here as we conclude this book. I am most grateful to him for his generosity and willingness to share the Scriptures with you all on this important subject.

http://endtimepilgrim.org/Isa63.htm

THE SECOND COMING OF CHRIST IN DELIVERANCE & IN WRATH, AT THE SHEEPFOLDS OF BOZRAH

SUMMARY

The Second Coming of Christ is cut out to be the most magnificent event in history. It has been a long time in coming but Jesus did promise that He would return. This event is up there in the future somewhere. It may be close. It is important for us to keep a close watch on events in the fall season of these upcoming years. It is an event with many aspects to it. Not surprisingly there is more to the story than what we have been told. Our Messiah comes in the clouds yes. And it will not be secret. Every eye shall see Him. It will be a surprise only to the wicked.

Messiah's return will include an appearance at the Mount of Olives. His coming there will split the mountain in two and release the Jerusalem aquifer. (*Ezekiel 47*) His judgment at the Valley of Jezreel at the Battle of Armageddon is appreciated by most Biblical Christians. But there is something in the Apocalypse, (the unveiling), that we have not been told. At His Second Coming Christ also comes at a place, (or places), identified spiritually for us in the Holy Scriptures as 'Bozrah.' There are several Bozrah Scriptures. One of them in Micah 2:12-13 seems to have "gone missing" in most of the modern translations of the Bible. What is being hidden? And just what is the story here in this Bozrah return of Messiah?

Here in *Micah 2* we are being told of a momentous event at the close of this age. It is nothing less than a deliverance of epic Apocalyptic proportions. A deliverance from what? Is there to be a exile at Bozrah involving God's covenant people during the final years of the age?

Here we shall have to dig into our Bibles. The Scripture below is from *Isaiah 63*. Here in these Bozrah Scriptures and in another article we shall learn of this exciting future event in the unfolding of the End-Time drama. We might term it 'The Bozrah Deliverance.'

http://endtimepilgrim.org/bozrahdeliv.htm

ISAIAH 63

(The question)

63:1 "Who is this who comes from Edom, With dyed garments from Bozrah, This One who is glorious in His apparel, Traveling in the greatness of His strength?"

(The Messiah answers)

"I who speak in righteousness, mighty to save."

(The covenant people enquire)

63:2 "Why is Your apparel red, And Your garments like one who treads in the winepress?"

(The Messiah answers)

"I have trodden the winepress alone, And from the peoples no one was with Me. For I have trodden them in My anger, And trampled them in My fury; Their blood is sprinkled upon My garments, And I have stained all My robes.

63:4 For the day of vengeance is in My heart, And the year of My redeemed has come.

63:5 I looked, but there was no one to help, And I wondered That there was no one to uphold; Therefore My own arm brought salvation for Me; And My own fury, it sustained Me.

63:6 I have trodden down the peoples in My anger,
Made them drunk in My fury,
And brought down their strength to the earth."

(Prayer of the Remnant)

63:7 I will mention the loving kindnesses of the Lord
And the praises of the Lord,
According to all that the Lord has bestowed on us,
And the great goodness toward the house of Israel,
Which He has bestowed on them according to His mercies,
According to the multitude of His loving kindnesses.

63:8 For He said, "Surely they are My people, Children who will not lie." So He became their Saviour.

63:9 In all their affliction He was afflicted, And the Angel of His Presence saved them; In His love and in His pity He redeemed them; And He bore them and carried them all the days of old.

63:10 But they rebelled and grieved His Holy Spirit; So He turned Himself against them as an enemy, And He fought against them.

63:11 Then He remembered the days of old, Moses and his people, saying:"Where is He who brought them up out of the sea With the shepherd of His flock?Where is He who put His Holy Spirit within them,

63:12 Who led them by the right hand of Moses,
With His glorious arm,
Dividing the water before them
To make for Himself an everlasting name,

63:13 Who led them through the deep, As a horse in the wilderness, That they might not stumble?"

63:14 As a beast goes down into the valley, And the Spirit of the Lord causes him to rest, So You lead Your people, To make Yourself a glorious name.

(A voice calls out from an estranged people bringing an appeal to the Father, and to the throne of God in the heavens, in accordance with the covenant of Abraham)

63:15 "Look down from heaven,
And see from your habitation, holy and glorious,
Where are Your zeal and Your strength,
and yearning of your heart,
and your mercies toward me?
Are they restrained?

63:16 Doubtless you are our Father, though Abraham was ignorant of us, and Israel does not acknowledge us.
You, O Lord, are our Father,
Our Redeemer from Everlasting is your name."

http://endtimepilgrim.org/bozrahdeliv.htm

THE BOZRAH DELIVERANCE

Micah 2:12-13

Micah 2

King James Version

The Exile

12. I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, As the flock in the midst of their fold:

they shall make great noise by reason of the multitude of men.

The Deliverance

13. The Breaker is come up before them:
they have broken up,
and have passed through the gate,
and are gone out by it:
and their king shall pass before them,
and the LORD on the head of them.
(Micah 2:12-13 | KJV)

(The word 'Breaker' is capitalized by GWF since there are no capitals in the original Hebrew and we are surely looking here at the coming Messiah.)

The Bible paints a picture of a magnificent deliverance at the end of the age. It involves the returning Messiah and the covenant people of the God of Abraham, Isaac, and Jacob. The Scriptures point to Bozrah as a place where the Elect, God's covenant people, are in exile. It is the time of "Jacob's Trouble." From the Bozrah connection to Edom it appears that they are held under the jurisdiction of the wild, untamed, and Godless children of Esau. The Edomites are still with us today. An epic future time, the 70th Week of Daniel, will see them rise up just as Jacob prophesied. (Genesis 27:39-40) They will be given dominion over God's covenant people. Micah sees the second coming of Messiah and the conclusion to the drama. He sees the Shepherd of Israel entering His sheepfold in the hours before dawn. Out there at Bozrah He becomes "the Breaker."

This wonderful prophecy of the Bozrah Deliverance is there in our Bibles. But it remains hidden. It is "cloaked" by the powers that be. The Bozrah deliverance would be quite problematical for the western church to address since it presupposes a preceding Bozrah exile. It also leaves us to wonder about an earlier 'flight to Bozrah' by God's covenant people in what must be a future exodus involving an epic airlift of hundreds of millions of people. This latter day mega-event would be a great and awesome migration of Biblical proportions.

John the Apostle tells us in Revelation 12 that this gathering or sheltering of God's covenant people is for their nurturing and their feeding. Surely a spiritual feeding is in view here as well as physical care and the sustaining of human life. Micah in Micah 2:12-13 refers to the 'Sheepfold of

Bozrah.' But only the KJV and Young's Literal Translation brings out this information. Unfortunately this reference to the "Bozrah Sheepfold" seems to have been "lost in translation." It is not there in our modern versions of the Bible. Guardians of the religious status quo in those translation committees apparently saw fit to leave it out. Why? We shall look into this matter further.

In Revelation 12:6 and 12:14 we see quite clearly that this end-time exile will be going on during the last 3 ½ years or 1,260 days of this age. So the Micah 2:12-13 passage concerning the gathering of Jacob, (God's covenant people before they are refined to become Israel—Prince with God), cross references with John's account of the flight and exile of the woman in Revelation 12. John saw the woman in travail being delivered of the man-child. This is precisely what we would expect in the End-Time drama. This is clearly an apocalyptic event since the 1,260 day/3 ½ year time period coincides exactly with the Great Tribulation. Jesus tells us that this Great Tribulation will come after the midweek abomination of desolation which is half way through the 70th Week of Daniel, the final seven years of this age.

So we have two perspectives on this magnificent story, one from the Old Testament and one from the New Testament. The dramas involving Bozrah in Micah 2:12-13 may be cross-referenced in the message John the Beloved brings to us in Revelation 12:13-17. Here in this passage we see the end-time flight of the woman.

The suggestion of an exile of Christian believers in the final seven years of this age would be very disturbing for most. And so the fact of the matter is that most Christians are being deliberately misinformed about these important matters. This information is being blocked or censored out. Christians know that some group of saints will finish the race at the end of the age. (*Hebrews 12:1*) But they are being told that these future saints will not and cannot be them. They are not being told the real story about the late Resurrection-Rapture. They are not being spiritually prepared by the church for the End-Time witness of the saints.

This is understandable. These hidden pearls of Biblical truth should not be handed out to the profane religious crowds. Most Christians in the West are only nominal in their faith. And we, as evangelicals, are for the most part living on the carnal side of our nature right now. The Bozrah Deliverance is truly a magnificent future event. But such knowledge is too wonderful for us it seems. The thought of an exile cannot be received by most Christians today without them responding in fear and hiding. Many Biblical Christians will be offended by this call to witness and inclined to follow some pied piper espousing some sort of militant violent nationalism. Some may shake their fist at God, declare a "raw deal," throwing down their Bibles and go off into apostasy. Many will rage off onto the low road of personal survivalism and down a pathway that leads to tragedy.

Here is the truth of the matter. Many Christians in America are armed. If their constitutional freedoms are threatened, they become very fearful and may be inclined to act out politically and also perhaps in unpredictable ways. And so if the true and Biblically correct End-Time truth was to be taught openly from the pulpits, it could prove to be socially disruptive. Disgruntled, unprepared, uninformed Christians could become violent in their actions, particularly as the climax of the age draws near. So if this sensitive Biblical information must be kept under wraps right now, perhaps it is for the best. The true saints, like the noble Bereans in past times, will not be dissuaded by misinformation. They will seek out and find the truth. When the trials come, the wise will not be caught unawares. Nor will they be

surprised like the wicked when that Day sneaks up on them like a thief in the night. They will search the Scriptures for themselves. Those who are wise will know what they are called to do and do it. Then, under the power and the guidance of the Holy Spirit, they will respond to these hard sayings honourably and faithfully. These are the committed saints, the sold-out ones. These people, Christian believers from all nations, are special. They do what they do out of love and devotion. They are in a blood covenant relationship as a Bride to her Bridegroom. They sign on the dotted line, right there on the same document with their Messiah. They are on the spiritual battlefield campaigning with the Word of God and intercession under the guidance of the Holy Spirit. They are out there in the field and their lives are on the line. So they deserve to be "in the know."

The secular and ecclesiastical rulers are well aware of the dangers of Bible Prophecy. Messages on the Second Coming of Christ are strictly banned from the government regulated "Three Self" Church in China. There are not any Bible readings on the Second Coming of Christ in the liturgy of the Church of England. The Church in the West seems to have deliberately set out to either exclude or distort Bible Prophecy. Faithful Bible teachers have been pushed aside in favour of motivational speakers geared towards pleasing the "me-first" generation.

There are reasons for this, some good, and some bad. First of all, soporific religion is what the crowds and deacon boards want. It is popular and revenue positive. The powers are also committed to maintaining peace and order. So they think that this is best achieved by downplaying any new Christian movements and upholding the status quo. The second reason is church leaders do not like change. They remember the stormy periods of past church history. The bloody mayhem in central Europe during the Reformation was a sad chapter in our past. The Amish and Mennonites remember it as well. If you ask them about what happened back then to the Anabaptists they will tell you. The rulers are concerned that End-Time truth, including this Bozrah Deliverance story, (should it get out), may trigger a repeat of the awful civil and societal disruptions seen in times past.

Their fears are probably well-founded. Carnal Christians have caused considerable trouble, even bloody mayhem, in days gone by. And firebrand Christians could certainly rise up again in the turbulent times of trial that lie up ahead. And so at this point in time the entire Bozrah drama, as wonderful and inspiring as it is, remains an untold story. It is "cloaked" and under a religious smokescreen.

It is easy to see how this state of affairs goes on. The sheep of God's pasture are being fleeced but all too often are not being fed. Most Christians have no idea that they are a part of 'the woman' we see in Holy Scripture from Genesis to Revelation. Nor do born-again Christians realize that they are no longer heathen gentiles but have entered into the Commonwealth of Israel. The Seed of Abraham, the indwelling Christ, has made them new creatures. But our Apostle Paul has spoken on these matters in *Ephesians 2:12-13*, in *Galatians 3:29*, and in *Romans 11*.

And so the flight of 'the woman' to a place of refuge in Bozrah has been hidden. The true 'flight to Bozrah' story has been crafted and re-engineered. In the place of Bozrah we have a cover story involving Petra. It is the 'flight of the Jews in Jerusalem to Petra' fable. The prophet Micah speaks about this huge End-Time gathering and exile of the saints at Bozrah in Micah 2:12-13. But the passage is ignored. And this splendid story remains unknown. The prophet Isaiah also spoke about the Apocalyptic return of Messiah in wrath on His enemies and deliverance of His saints at Bozrah. (See *Isaiah 63*) But it remains an untold story.

THE SHEEPFOLD OF BOZRAH, THE IMPLIED EXILE OF THE WOMAN OF ISRAEL AT BOZRAH & THE END TIME DELIVERANCE OF THE ELECT

The Bozrah deliverance is a story of great wonder. And yet it has not been spoken about. Christian Bible teachers are not expounding on this good news of the End-Time. And we are not hearing about it from the pulpit or Christian television.

The Bozrah deliverance is truly extraordinary. It is the climax of a series of events that some Christian and Messianic Bible students believe will occur at the end of this age. Bozrah is the scene of a spectacular breakout. The deliverance of God's Elect is performed by none other than their own Messiah.

This is amazing. How did this happen? Let us back up and take in the earlier events that led up to this. At the end of the age God's covenant people are off in some place of exile or incarceration. This epic 'breakout' at Bozrah is cross-referenced in *Isaiah 62*. So the climax of the Bozrah story is prophesied to occur at Christ's Second Coming See *Micah 2:12-13* and *Isaiah 63*. The Day of the Lord will open up the heavens. And it follows immediately after the final wrap-up Day of Reckoning or Day of Atonement.

After the Judgment of the wicked and the Deliverance of the Elect, Messiah will judge the nations at the Sheep-Goat Judgment. (*Matthew 25*) Then He will establish His Millennial Kingdom. So as we can see, the details of these Apocalyptic events at Bozrah can be pieced together from key passages in the Old Testament prophets of *Isaiah 63* and *Micah 2:12-13* as well as *Revelation 12*.

To understand the Bozrah deliverance some background information from the Bible is necessary. An understanding of the meaning of the word 'Bozrah' is very helpful here. 'Bozrah' means 'sheepfold.' Bozrah was a pastoral city of Edom east of the Dead Sea. The Edomite sovereignty over Bozrah is a very important issue here as well, because the children of Esau are prominent players in the End-Time drama. And so the name and character of Bozrah belongs to Edom. And that is how it will be in the End-Time drama. Bozrah is apparently a place far "away from the face of the dragon" and probably out at the ends of the earth.

The Edomite name and character of Bozrah in the latter days is critical information. Esau was the brother of the patriarch Jacob. Jacob was inclined towards the tents of his fathers and a nurturer of the flocks, even if he was somewhat of a trickster. The other brother, Esau was untamed and ungodly, a hunter and a hustler. The Bozrah deliverance brings the story of these two wrestling brothers to its epic climax.

Here is some background information on Jacob and Esau. These two sons of Isaac were twins. They began wrestling with each other when they were still within their mother Rebekah's womb. When she inquired of God as to the cause of this awful wrestling within her she was told that the twins within her womb would become two nations.

JACOB & ESAU HAVE WRESTLED WITH EACH OTHER FROM THE BEGINNING. THE STRUGGLE COMES TO ITS EPIC CONCLUSION AT THE END OF THE AGE

Jacob and Esau were two brothers. They became two nations. This is an old story. They have been wrestling with each other for approximately 4,000 years. Apparently this wrestling will stop at some point in holy history. And here in the Bozrah story we find out when and where this will be. It will end with the return of Messiah, at Bozrah.

Jacob and Esau grew up together, sons of Isaac and Rebeccah. The two were quite different in character. Jacob was a nurturing, person, a man of the flocks yet, there was a dark side to his early character development. This is embodied in the name, 'Jacob,' which means 'heel grasper,' 'trickster,' or 'supplanter.' Nevertheless, Jacob's place was as a caregiver, shepherd, and husbandman. And there at home with family at the homestead he immersed himself in the faith of his fathers. Eventually, after going through many trials, his pilgrimage took him through a threshold and a straight gate. He would undergo a character change and an appropriate name change. After the death of Rachel and the birth of his last son Benjamin, which means "son of my right hand," Jacob would become Israel, which means "Prince with God."

Esau was different. He was a hunter and a wild man. He was a free-ranging spirit of the open field, open-minded, open to anything and everything. Esau had little time for the narrow way, the life at home and for the God of his father's Abraham and Isaac. Esau was a rover. He eventually took a foreign wife and worshipped foreign gods, thus bringing his parents and his family much grief.

Jacob began his heel grasping ways by stealing Esau's birthright. He also deceived his father and tricked his brother Esau out of the blessing that was due him as the firstborn. When Esau realized the full implication of what had happened, he went to his father weeping. Esau asked if there was any blessing left over for him.

Well there was. And this is the big story that has been all but forgotten by Bible teachers today. Isaac gave his eldest son a leftover blessing. And Jacob's blessing over Esau has huge implications for the Judeo-Christian peoples as they come into the arena of the End-Time drama. Isaac pronounced a prophecy over his eldest son. He said that Esau would eventually become restless. Eventually the time would come when Esau's children would rise up against the peaceful rule of the nurturing children of Jacob. Esau would break loose of civilized constraints. He would cast Jacob's yoke (of peaceful submission) from off his neck.

Dear saints, this is an extremely significant prophecy. God is telling us what will happen in the Latter Days. As we look all around us in our society and in the popular culture today we realize that this is already starting to happen. There is a wild and angry culture of godlessness abroad. And it is now expanding and beginning to gain the upper hand. Is this the resurgent fleshly nature of Esau at work as we approach the end of this age?

The resurgence of the Edomites in the End-Time is an untold story. We should not be surprised or unduly alarmed about all this. It provides some explanation for the present day moral meltdown in the

West. It also provides the background information for the Bozrah exile and the Bozrah deliverance. God said that Esau would rise up. And so we must face up to it. Here is the Scripture passage showing us Isaac's blessing over his eldest son Esau.

GENESIS 27

39 Then Isaac his father answered and said to him: "Behold, your dwelling shall be of the fatness of the earth, And of the dew of heaven from above.

40 By your sword you shall live,
And you shall serve your brother;
And it shall come to pass, when you become restless,
That you shall break his yoke from your neck."
(Genesis 27:39-40)

The implication of this prophecy is that Esau will be greatly blessed in riches and blessings. But that eventually he will run wild. The wild and brutish sons of Esau, the Edomites, have not disappeared into history. They must still be here with us and alongside us if God is going to deal with them decisively at Bozrah. The children of Esau will emerge into history in a big way. So much so that Messiah has to come to a place the Bible calls Bozrah and deal with the Edomites decisively as history comes to its climax. This was clearly prophesied by the prophet Isaiah in that awesome passage of Scripture, *Isaiah* 63.

The Edomites were always an untamed, predatory, and godless race of people. The prophecy in Esau's blessing suggests that the children of Esau will erupt into history. They will break free of constraint as this age comes to its tumultuous and climactic conclusion. King David also alluded to this casting loose of the bonds of submission to God's righteous Law. He tells us about it in the song he wrote in *Psalm 2*. The prophet Daniel, in Daniel 11:41 confirms this as well. He indicates that Edom, the children of Esau, will become restless and run wild. They will even escape the control of the coming Antichrist.

THE END-TIME DRAMA & THE RETURN OF MESSIAH AS "THE BREAKER" COMING IN WRATH & DELIVERANCE, AT BOZRAH

One important aspect of the Second Coming of Christ is the arrival of the Messiah at a place identified in the Old Testament as Bozrah. This is a place in the sphere of Edom, the children of Esau. The name Bozrah means "sheepfold" and this, along with its Edomite connection, provides the reason for the return of Messiah to Bozrah. Messiah is coming in wrath on His enemies and deliverance of His Elect people. Bible students are beginning to discuss the implications of this Bible prophecy. Isaiah and Micah both prophesy that the coming Messiah is coming to judge the wicked and deliver His covenant people at a place or places identified prophetically as Bozrah.

The prophet Isaiah in Isaiah 63 shows the returning Messiah in graphic prophetic poetry. He is trampling His enemies on the Day of Judgment. The place of this divine wrath is out at Bozrah which was the pastoral territory of Esau's sheepfolds. Apparently a protectorate of Edom known as Bozrah will be a place of God's judgment at the end of the age. The returning Messiah will punish the wicked there. It will be similar to the sort of divine Messianic judgment Zechariah has prophesied will be carried out against the armies of the nations threatening Jerusalem from the Valley of Armageddon.

But the Bozrah Scriptures tell more than just a story of divine wrath on God's enemies. Out at Bozrah there will also be a dramatic breakout. The returning Messiah will deliver His covenant people from incarceration by Esau. Apparently they will be penned up at a place or places identified prophetically as Bozrah. The prophet in Micah 2:12-13 identifies the coming Messiah as "the Breaker." When He returns, He acts in mercy and deliverance. The Shepherd of Israel breaks His people out of Esau's sheepfold!

Bozrah is apparently a place of exile. Bible students are not constrained to believe that Bozrah at the end of days has to necessarily be located in the same geographical area of the ruins of ancient city of Bozrah southeast of the Dead Sea. From the Apocalyptic nature of the Bozrah passages in *Isaiah 63* and *Micah 2* it seems clear that the place will appear on some map in the Latter Days. But just where is a subject for speculation? The Bozrah, Isaiah and Micah saw will certainly be controlled by the Edomites of the Latter Day. The same wild hustling children of Esau will be on the scene. They will be giving the children of Abraham, Isaac and Jacob grief and correction just as they did in former times.

Isaiah sees the returning Messiah dealing with His enemies. He will crush them in a military sort of way just as described in *Isaiah 63*. The prophet Micah picks up the dramatic rescue element to the Bozrah story. He shows Messiah in His deliverance role. He has allowed His remnant covenant people to be penned up in Esau's sheepfold. He has done this for their protection and their nurturing.

Our Messiah is no absentee God. Here at the end of the age we see Him returning to those of His people who are in exile under Edomite dominion out at Bozrah.

The pastoral imagery here is striking to those who know shepherding. The dawn of a new day is approaching. The returning Christ/Messiah enters the sheepfold as "the Breaker." His sheep are pressing in all around Him. He then makes His way to the wall of the sheepfold and breaks open a way or a gate. For a short moment, the Messiah as the Breaker is the Door of the sheepfold. He breaks His people out

of Esau's enclosure in the same manner as a shepherd opens a doorway in a stone sheepfold at dawn. The shepherd then leads his sheep out to pastures and into a new day. These are the pastoral elements to the story of the magnificent Bozrah deliverance. The picture is very clear in the Hebrew poetry. It is a glorious yet untold element of the Second Coming of Christ. Because Messiah, when He returns, will be coming to His sheepfold as 'The- Breaker.'

Here below is the Scripture. This Scripture is in the Old Testament. So its prophetic significance is missed. It is rarely, if ever, mentioned by today's teachers of Bible prophecy.

Micah 2

Hebrew Names Version of World English Bible

12. "I will surely assemble, Ya'akov, all of you; I will surely gather the remnant of Yisra'el; I will put them together as the sheep of Botzrah, As a flock in the midst of their pasture; They will throng with people.

13. He who breaks open the way goes up before them.

They break through the gate, and go out.

And their king passes on before them,

With the LORD at their head."

Micah 2

King James Version

12. I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, As the flock in the midst of their fold:

they shall make great noise by reason of the multitude of men.

13. The breaker is come up before them:
they have broken up,
and have passed through the gate,
and are gone out by it:
and their king shall pass before them,
and the LORD on the head of them.
(Micah 2:12-13 | KJV)

This picture shows a stone sheepfold of the type seen in biblical times. Here the sheep would be confined by their shepherd during the hours of darkness in a place of protection. As the dawn approached, the shepherd would come into the sheepfold among His sheep. They would gather around the shepherd as he prepared to open a way for them to be delivered from the stone enclosure. As he opened a way out for them they would crowd up alongside him pushing against the gateway with a lot of

force. This is the same picture spoken of by Matthew in that difficult and problematic verse in the Book of Matthew:

12 "The Kingdom of God suffers (allows violence and the violent (are pressing in to) take it by force." (Matthew 11:12)

When the breakthrough came, the whole flock would pour out of the sheepfold through the breach together with the Messiah as "the Breaker" going before them. They would follow on the heels of the Shepherd as he led them out to find pasture. This is the magnificent pastoral picture of the "manchild company" breaking forth into holy history at the end of the age. This will change the destiny of heaven and earth. The stars and angelic dominions will fall. And here on earth Messiah will usher in His Millennial Kingdom. He will minister and rule for a literal one thousand years.

This detailed picture of the deliverance of the Elect by Messiah (and not by the Dominionist church) comes at the Second Advent. This message of hope is given to us in Micah chapter 2. The drama begins with the gathering of Jacob, (which includes the both houses of Unrefined Israel). The true and genuine Church will eventually come to realize their identity in the Commonwealth of Israel. This gathering leads to the Bozrah exile and then culminates with the Bozrah deliverance. This sequence of events is laid out for us quite clearly and in detail in *Micah 2:12-13*.

Note well that the Second Coming of Christ is what brings the breakthrough here and not a Dominionist Church. Our Messiah is the Deliverer here. He and He alone is "the Breaker." No churchman will get Messiah's glory here even if he claims some super-anointed status in the charismatic "five-fold ministry" and pretends to be up to the task of bringing in the Kingdom *now*. Neither today's "apostolic/prophetic," nor the Papal/Jesuit Catholic leaderships can even come close to fitting the bill here. Nor can today's political Puritan leaders or political Ecumenical leaders bring in the final breakthrough. Such actions in the flesh lead only to the Ecclesiastic harlotry John saw in *Revelation 17*. No crusading religious champions can lay claim to this End-Time glory. Jesus Christ/Yeshua Hamashiach is our Saviour and our Redeemer. He is also our future Deliverer. Man cannot do this. The Scriptures declare unequivocally that there is one and only one intermediary between God and man, the man Christ Jesus.

I TIMOTHY 2

5 "For there is one God, and one mediator between God and men, the man Christ Jesus;6 Who gave himself a ransom for all..."

He and He alone is "the man." No one else is capable of filling His shoes.

The Bozrah deliverance is a thrilling element of the Second Coming of Christ. He is the Anointed One and our coming Messiah. The *Micah 2* Scripture shows the connection of the Second Coming of Christ to Bozrah, (an Edomite domain), very well. We also see The Bozrah deliverance laid out for us in spectacular fashion in *Isaiah 63*. This is the judgment side to the Second Coming of Christ. God is obviously telling us something here in these Bozrah Scriptures. Each of them clearly relate to the return of Messiah.

Why has this crucial information regarding the deliverance of God's elect from Edomite incarceration at the end of the age been omitted from teachings on End-Time themes? Is this not some exceedingly good and encouraging news? Why haven't we heard this before?

The Old Testament is absolutely brimming with inspiring Millennial poetry. God's holy Word is in concert together bringing us different elements of the same message of the Second Coming of Christ. There will be a great turnaround at the end of the age. This is exceedingly good news. It is dramatic and inspiring beyond measure. Yet many Christians have not heard this before. Why else might this be?

Well it seems that Christian leaders today prefer to keep the emphasis on "The Church." They are the "New Testament people." These dark dramas of the End-Time are "for the Jews." This is "Jacob's Trouble." It will be trouble for the Jews and the Jews only we have been told. But is this entirely true?

Here are the facts of Holy Scripture. God will surely deliver ALL His hard pressed people from out of Captivity at the end of this age. He will come in the clouds and this is well known by evangelicals today in the Rapture context. They also know that He will also deliver our Jewish brethren when He comes to the Mount of Olives. When Jesus returns He will deliver the Jewish nation from the End-Time siege by the surrounding nations at Jerusalem. *Zechariah* 12:7-13:1 Christians know about Armageddon. Is this all there is to the Second Coming of Christ? Or is there more?

What Christians do not know is that at His Second Coming Christ will also come in vengeance upon His enemies and He will deliver His saints at a place, (or places), known as Bozrah. All of this is part and parcel of the Resurrection-Rapture seen at the end of the age.

The glorious Millennium of Messiah will follow this End-Time deliverance precisely as the Scriptures have laid out for us.

1 "Even the wilderness will rejoice in those days.

The desert will blossom with flowers.

2 Yes, there will be an abundance of flowers and singing and joy!

The deserts will become as green as the mountains of Lebanon, as lovely as Mount Carmel's pastures and the plain of Sharon.

There the LORD will display his glory, the splendor of our God.

3 With this news, strengthen those who have tired hands, and encourage those who have weak knees.

4 Say to those who are afraid,

"Be strong, and do not fear,

"Be strong, and do not lear, for your God is coming to destroy your enemies. He is coming to save you."
(Isaiah 35:1-4)

At this point, here is the question we need to ask ourselves. Are the Edomites, those godless children of Esau still with us today? Were they scattered into the nations as the Jewish nation was in the

Diaspora? And if they are going to coalesce and regroup into a formidable, powerful force in the rich nations of the earth and dominate the nurturing people of Jacob, just what role are they going to play in the End-Time drama?

Here is what the Scriptures are telling us. The Edomites, it seems, are still with us. They are all around us; fellow citizens in our nations. Indeed they are very prominent players at the end of the age. Even the Antichrist will not conquer them or rule over them during the regime of the 666 system. (Daniel 11:41) Apparently he will not even bother to mess with them during the Great Tribulation, those final 3 ½ years of this age. He will allow them to do what Edomites do. Esau will rise up in the end time and achieve mastery over his brother Jacob just as Isaac prophesied. This is the hidden information being kept from the saints.

The "cloaking" of this information is probably done with good intentions. It has been hidden from the Church at large and it has been kept from them for their own good. The western Church is still immature. We are still a carnal and potentially violent people. According to Micah, God will allow the exile and incarceration of His covenant people, here in this Scripture passage referred to as Jacob.

Is this Bozrah Exile all bad? Just what will be happening during the Tribulation period? And why might it be a good thing for them to fly off to this place of mystery out at the sheepfolds of Bozrah? Is it possible that the Bozrah exile will be more than just an incarceration story? Might the Bozrah enclosure also provide some degree of *shelter* and even *nurturing or spiritual nourishment* for the children of Abraham, Isaac, and Jacob in the End-Time? Is Bozrah in fact a place of relative safety, "away from 666, away from the face of the dragon?"

To pick up the "rest of the story," our journey of inquiry takes us on into the New Testament and to the Apocalypse of John. In the saga of 'the woman of *Revelation 12*,' we see the story of an astounding massive exodus of people, probably numbering in the hundreds of millions. Here in this pivotal passage we see the flight of the woman, (a picture of God's covenant people), at the final 3 ½ years of this age. She is given the wings of a great eagle and her flight is "away from the face of the dragon." She flies off to her place of exile.

And... she is there for two purposes:

- 1. She is there to be protected.
- 2. She is there to be nurtured.

This Bozrah Exile must involve a spiritual nurturing or nourishment. John sees this vision of the woman, (and in Scripture this represents God's covenant people), who takes flight on the wings of an eagle to a place of nurturing. John's vision is clearly telling us a story of the End-Time that parallels the story of the gathering of Jacob, the children of Abraham, Isaac, and Jacob in the End-Time. Bozrah is the place, (or places), where this exile takes place. This is where Jacob will be nurtured in the things of God for 1,260 days or 3 ½ biblical years. This is happening during the last half of the 70th week. This is precisely the time period of the Great Tribulation.

The Bozrah story apparently involves an End-Time gathering of God's single remnant Elect. During the Apocalypse, the covenant people of God are being gathered from out of the Judeo-Christian

people and the nations. This is all happening during the latter half of the 70th week. Jacob is wrestling with God once again, just as he did back in the times of the patriarchs.

The Bozrah story of the End-Time is a dynamic, yet untold story. It is a story of incarceration, nurturing, and finally a glorious Deliverance at the end. Can any mere man top this story? Can any work of fiction even approach the splendour of this divine intervention at the close of this age?

The Bozrah story has yet to occur. It will be played out on earth before angels and men during the final 3 ½ years of this age. This would be during the time of "Jacob's Trouble." *(Jeremiah 30:7)* Jeremiah clearly tells us that Jacob, God's covenant people, will get themselves into some serious trouble and tribulation by their compromises with the powers of this world. And yet he will be saved out of it.

The Bozrah deliverance, as we can see, is too awesome a story for our modern church and our present carnal Christian **crowd** to handle. Out of the crucible of Bozrah, the silver (of redemption) and the gold of glory will be refined. God will refine His people "in the furnace of affliction/tribulation." *(Isaiah 48:10)* In the following verse, He tells us why it must be this way. It is to bring God's people into a place of holiness where they will no longer pollute God's Holy Name.

Even Moses told the covenant people of God that this would happen to them. He said quite clearly that they would go into tribulation in the Latter Days.

29 "...if from thence thou shalt seek the LORD thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul. 30 When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the Lord thy God, and shalt be obedient unto his voice; 31 (For the Lord thy God is a merciful God;) He will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them." (Deuteronomy 4:29-31)

The prophet Zechariah tells us the same story.

9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God. (Zechariah 13:9)

Apostle Paul fills in the story in Romans:

26 "And so all Israel will be saved." (Romans 11:26)

THE BOZRAH DELIVERANCE IN THE CONSTELLATION OF THE LESSER SHEEPFOLD OR "LITTLE DIPPER" AS SEEN BY THE PATRIARCHS IN ANCIENT TIMES

The very same story of a climactic deliverance and a breakout from a sheepfold is told in the constellations of the stars. The heavens are declaring the glory of God, and here His glory is in deliverance. The magnificent story is told in the constellation of the 'Lesser Sheepfold," Ursa Minor, or the 'Little Dipper.'

Yes, the Bozrah story will be told eventually. Because it is an important spiritual place in which God will protect, preserve, refine, and nurture His people in the End-Time drama. Apparently God thinks it is a big story as well. The heavens are telling this wonderful story. They are inscribed by God in the constellations of the stars.

The Endtime Deliverance of God's Elect from the Dragon as seen in the Constellations. by Gavin Finley Draco endtimepilgrim.org esser Sheepfold 2000 B.C CHRIST THE 2ND COMING OF MESSIAH The sheep of God's pasture have been penned up in the Lesser Sheepfold and theatened by the encircling Dragon. The "Breaker" comes and they break Greater out in a glorious deliverance with their Messiah at their head. - Mic.2:12-14 Sheepfold

Where will End-Time Bozrah be located? Right now we do not know where Bozrah might be geographically. It may be many places. Or it may be one place. It may be one large central dumping ground for Judeo-Christian troublemakers and other 666 rejecters.

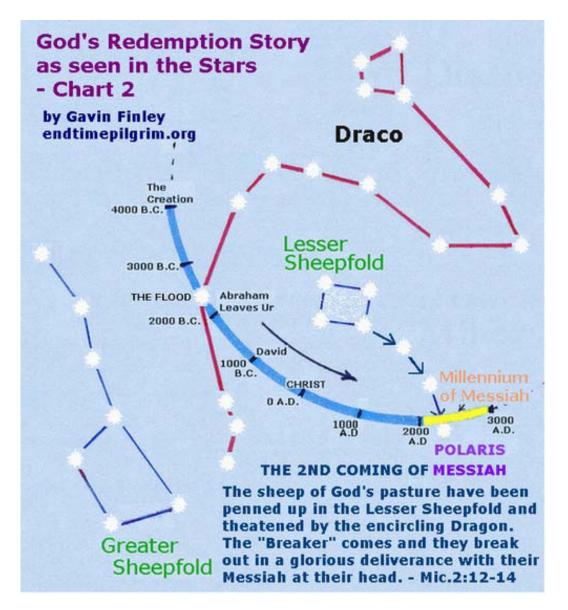
Oh yes, Bozrah is not just an ancient ruin. Nor is it just history." It is not just an archaeological dig on a ruin of an ancient pastoral city of Esau southeast of the Dead Sea. For those who are there at this appointed place in the Latter Days, this will be the place the prophets Isaiah and Micah spoke about. Bozrah will be a very real place under the control of modern day Edomites. It may well turn out to be a geo-political area far from the Promised Land. It may be a modern geo-political area out at the ends of the earth. The covenant people of God may look up in those days to find themselves in the place the Old Testament prophets spoke of over 2,700 years ago.

And there, in that place they will find their God. They will find Him:

2 "...as rivers of water in a dry place, as the shadow of a great Rock in a weary land." (Isaiah 32:2)

Chapter 9

It Is Written In the Stars



THE LESSER SHEEPFOLD & THE END-TIME DELIVERANCE OF THE ELECT AT BOZRAH BY THE RETURNING MESSIAH.

A study by Gavin Finley endtimepilgrim.org

THE FINAL GATHERING OF ALL THE SAINTS BY MESSIAH WAS SEEN IN THE CONSTELLATIONS OF THE STARS. ONE SNAPSHOT IN THE HEAVENS OF THIS GLORIOUS EVENT IS IN THE LITTLE DIPPER WHICH GOES BY ITS ANCIENT NAME OF THE 'LESSER SHEEPFOLD.'

The breakout of God's people by the returning Messiah as "the Breaker" is an untold story. Bible teachers neglect it entirely. Yet it was spoken of by the prophet Micah in *Micah 2:12-13*. Isaiah also tells the story of the return of Messiah at a place, (or places), known as Bozrah, which in Hebrew means 'sheepfold.' This epic story of Messiah's return and this awesome deliverance of His Elect from the confines of a sheepfold are also pictured for us in the heavens. The travail of the woman of **Revelation 12**, her exile at Bozrah, a place under End-Time Edomite jurisdiction, and the magnificent Apocalyptic Bozrah Deliverance are all showcased in Holy Scripture. The same stories and dramas are told in the heavens. We see the Breaker at the sheepfold, the chained woman Andromeda, and many other eternal, and Apocalyptic themes. Truly the heavens declare the glory of God. This deliverance aspect of the Second Coming of Christ as He comes to break out His people from the sheepfold of Bozrah is clearly seen in the constellation of the Little Dipper, (see above).

The ancient name for the 'Little Dipper' or 'little bear,' ('Ursa Minor') is the Lesser Sheepfold. The picture the ancient people saw is of the Messiah coming to His people even as a shepherd comes to the sheepfold in the morning. In the poetic imagery the saints have been penned up in a sheepfold during the night. From the name 'Bozrah' we not only know that it is a sheepfold or place of incarceration and protection, but also that it is owned by the wild sons of Esau, or the Edomites. Here is the story as we see it in the imagery.

As the Messiah comes into the fold at the dawn of a new day the sheep gather around Him. They are pressing in all around Him as 'The Breaker' opens a Way out of the sheepfold to let His sheep go out to pasture. In this picture in the stars we are given even more information. The handle of the Little Dipper shows the Messiah has broken His sheep out. He is leading them out of the lesser sheepfold and away from the encircling Dragon represented in the heavens by the huge serpentine constellation of Draco. There is a stream of sheep leaving the lesser sheepfold. This is represented by the handle of the 'little **dipper.**'

Our returning Messiah is at the head of it all! Polaris, the North Star, or 'turning star,' is a picture of Christ our Messiah. The Polaris Star has been well-known down through history. This great star has been used by ocean navigators down through time. They depended on the North Star to steer their vessels at night. Our Messiah is at *the center* of the starry host and the axis of rotation of the earth is *presently aimed* towards Polaris, the North Star.

The axis of the earth goes through a precession much like the axis of a spinning top wobbles around in a circle. The passage of this precession of the North Celestial Pole is represented by the blue arc in the chart on p. 209. It takes 26,000 years for this precession of this northern axis of the earth, or the north celestial pole, to describe a complete circle through the heavens.

This is where it begins to get interesting. Over four millennia ago, at the time of the Flood of Noah, the axis of the earth, (or north celestial pole), was aimed right at Draco. This is the constellation of the Dragon, (or Satan). As it left Draco, (two or three hundred years later), our spiritual father Abraham was leaving the idolatrous city of Ur.

Two millennia ago, at the time of Christ, the north celestial pole had passed the midway point. It was processing onwards and was then halfway towards the North Star.

Where does the axis of the earth point today? Today it is pointing very close to Polaris. During the early part of this new millennium the north celestial pole will be aimed right at Polaris, the North Star

These constellations, combined with the precession of the earth's axis, are telling us a story here. Spiritually our Messiah will soon be coming to be the center of our universe. And in this marvellous picture in the constellations our delivering Messiah is at the head of it all. Indeed, He is the One upon whom all the other stars turn.

Our returning Messiah is the "Breaker." A stream of stars are seen following Him as He breaks through and leads His sheep out of the lesser sheepfold and onwards to His pasture. The sheep stream out of the sheepfold with the Messiah at their head. (*Micah 2:12-13*)

This is a magnificent picture of the Second Coming of Christ. Why have we not seen it before? Our Messiah will return to deliver His hard pressed people staging this magnificent breakout from Esau's sheepfold at Bozrah.

This is not idle starry-eyed speculation, nor is it 'private **interpretation**.' The Holy Scriptures tell the very same story. The very same Bozrah **D**eliverance is seen in *Micah*=2:12-13 where we see the Messiah come back to us as "The **Breaker**." This awesome story is further laid out for us in *Isaiah 63*. It is also alluded to in *Matthew 11:12*.

This aspect of the return of Christ is untaught. Our Bible teachers have not yet brought out this awesome aspect of the Second Coming. But here in the constellations and in *Micah 2:12-13*, our God is laying out an awesome story of Deliverance. It is a grand adventure even amidst the events of the End-Time. This End-Time drama also begins to take us into a deeper romance with our Lord Jesus. This high drama will come right at the climax of this age. It will eclipse the former gathering of God's people out of Egypt and the Deliverance at the Red Sea crossing. And yet the same "Song of Moses" will be sung at the end. *(Revelation 15:2-3)* Truly this spectacular breakout of God's Elect will be the most glorious Deliverance this world has ever seen.

Appendage "A"

The 5881 Year Jubilee Calendar

The calendar on the left hand side is done in Common Era and Before Christ Chronology; C.E. and B.C.

The Calendar on the right hand side is counted from the year that Yahweh made Adam down to our Sabbatical Cycle and the 120th Jubilee year in 2045 C.E., which is 5881 After the Creation of Adam or A.C.

There are 49 years to each Sabbatical Cycle. We are reminded of the Sabbatical Cycle each year as we count The Feast of Weeks. There are seven Sabbaths and then the fiftieth day, the day after the seventh Sabbath, is Pentecost. The year after the seventh Sabbatical year is the Jubilee. And just as Pentecost is always on the first day of the week, the Jubilee year is always on the first year of the next Sabbatical Cycle.

Exodus 12:2 states "This month shall be your beginning of months; it shall be the first month of the year to you.

The Sabbatical Year always begins at Aviv in the spring, never in the fall. The year does not start in the Seventh Month as some teach, nor does the Sabbatical or Jubilee year ever start in the seventh month. They always start in the spring at Aviv, as per Exodus 12.

							1947	118							5783
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	1946	1939	1932	1925	1918	1911	1904		5782	5775	5768	5761	5754	5747	5740
6th Year	1945	1938	1931	1924	1917	1910	1903	_	5781	5774	2167	2160	5753	5746	5739
5th Year	1944	1937	1930	1923	1916	1909	1902		2780	5773	2166	5759	5752	5745	5738
4th Year	1943	1936	1929	1922	1915	1908	1901		5779	5772	2929	5758	5751	5744	5737
3rd Year	1942	1935	1928	1921	1914	1907	1900	_	5778	5771	5764	5757	5750	5743	5736
2nd Year	1941	1934	1927	1920	1913	1906	1899		5777	5770	5763	2756	5749	5742	5735
1st Year	1940	1933	1926	1919	1912	1905	1898		2776	6925	5762	5755	5748	5741	5734
							1898	117							5734
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	1897	1890	1883	1876	1869	1862	1855	_	5733	5726	5719	5712	5705	8699	5691
6th Vear	1896	1880	1882	1875	1868	1861	1854		5733	5775	5718	5711	5704	2692	2690
5th Voor	1805	1886	1881	1874	1867	1860	1853		5731	5774	5717	5710	5703	2695	6689
Att Ven	1907	1000	1000	1077	1007	1950	1053		10/0	1775	2116	2700	2016	2005	2000
4th Year	1894	188/	1880	18/3	1800	1859	7827	_	05/5	57/6	9/10	9/03	20/05	6696	2088
3rd Year	1893	1886	6/81	7/81	1865	1858	1881		67/5	77/5	cI/c	2/08	10/5	5694	/890
2nd Year	1892	1885	1878	1871	1864	1857	1850		2728	5721	5714	2707	2700	5693	9899
1st Year	1891	1884	1877	1870	1863	1856	1849		5727	5720	5713	2106	5699	5692	5685
							1849	116							2683
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	1848	1841	1834	1827	1820	1813	1806	_	5684	2677	2670	2993	9999	5649	5642
6th Year	1847	1840	1833	1826	1819	1812	1805		5683	9299	6995	5662	5655	5648	5641
5th Year	1846	1839	1832	1825	1818	1811	1804	_	5682	5675	2668	5661	5654	5647	5640
4th Vear	1845	1838	1831	1824	1817	1810	1803		5681	5674	2995	0995	5653	5646	5639
3rd Voar	1844	1837	1830	1823	1816	1800	1802	_	1895	5673	2666	2650	5657	5645	5638
Jud Vear	107	1637	1630	1623	1016	1909	1801		2000	5073	2000	5055	2002	5043	5000
2nd Year	1845 25	1836	1676	1827	1813	1803	1801		6/96	2/96	C00C	505	1696	5643	203/
181 161	7401	1033	0701	1701	1014	100/	0001	4.7	20/0	1/00	2004	/606	nene	2042	2020
							1800	cII							5636
	Sabbath	oth Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	1799	1792	1785	1778	1771	1764	1757		5635	5628	5621	5614	2002	5600	5593
6th Year	1798	1791	1784	1771	1770	1763	1756	_	5634	5627	5620	5613	9099	5599	5592
5th Year	1797	1790	1783	1776	1769	1762	1755	_	5633	5626	5619	5612	2095	5598	5591
4th Year	1796	1789	1782	1775	1768	1761	1754		5632	5625	5618	5611	5604	5597	5590
3rd Year	1795	1788	1781	1774	1767	1760	1753	_	5631	5624	5617	5610	5603	5596	5589
2nd Year	1794	1787	1780	1773	1766	1759	1752		5630	5623	5616	2609	5602	5595	5588
1st Year	1793	1786	1779	1772	1765	1758	1751		5629	5622	5615	2608	5601	5594	5587
							1751	114							5587
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	1750	1743	1736		1722	1715	1708		5586	5579	5572	2999	2558	5551	5544
6th Year	1749	1742	1735		1721	1714	1707		2885	5578	5571	5564	5557	5550	5543
5th Year	1748	1741	1734		1720	1713	1706	_	5584	5577	5570	5563	2556	5549	5542
4th Year	1747	1740	1733	_	1719	1712	1705		5583	2576	5569	5562	5555	5548	5541
3rd Year	1746	1739	1732		1718	1711	1704		5582	5275	2268	5561	5554	5547	5540
2nd Year	1745	1738	1731	1724	1717	1710	1703		5581	5574	2567	2560	5553	5546	5539
1st Year	1744	1737	1730	1723	1716	1709	1702		5580	5573	2266	5559	5552	5545	5538
							1702	113							5538
	World War I	·I 1914-1918 C.	3 C.E.			1816-1819	1816-1819 Typhus; Ireland	pur							
	World War	World War II 1939-1945 C.E	C.E.			1720-1722 6	Great Plague; France	; France							
	1912-1926	1912-1926 1899-1923 Cholera and 1918-1920 Avian Flu	holera and 1	918-1920 Av	ian Flu										
	1863-1877	1863-1877 1863-1875 Cholera	holera												
	1814-1828	1814-1828 1816-1826 1829-1851 Cholera	829-1851 C.	holera											
	1765-1779	1765-1779 1775-1776 Influenza	fluenza												
	1716-1730	1716-1730 1732-1733 Influenza	fluenza												
	1832 Chole	1832 Cholera; England and Paris	and Paris												
		The Sa	bbatical s	The Sabbatical and Jubilee Year Calendar	e Year Ca	lendar	is.www	www.sightedmoon.com	on.com		Joseph F	Dumond	Joseph F Dumond 2009/5845		

							1702	113							5538
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	1701	1694	1687	1680	1673	1666	1659		5537	5530	5523	5516	2509	5502	5495
6th Year	1700	1693	1686	1679	1672	1665	1658		5536	5529	5522	5515	2508	5501	5494
5th Year	1699	1692	1685	1678	1671	1664	1657		5535	5528	5521	5514	5507	5500	5493
4th Year	1698	1691	1684	1677	1670	1663	1656		5534	5527	5520	5513	2506	5499	5492
3rd Year	1697	1690	1683	1676	1669	1662	1655		5533	5526	5519	5512	5205	5498	5491
2nd Year	1696	1689	1682	1675	1668	1991	1654		5532	5525	5518	5511	5504	5497	5490
1st Year	1695	1688	1891	1674	1667	1660	1653		5531	5524	5517	5510	5503	5496	5489
							1653	112							5489
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	1652	1645	1638	1631	1624	1617	1610		5488	5481	5474	5467	5460	5453	5446
6th Year	1651	1644	1637	1630	1623	1616	1609		5487	5480	5473	5466	5459	5452	5445
5th Year	1650	1643	1636	1629	1622	1615	1608		5486	5479	5472	5465	5458	5451	5444
4th Vear	1649	1642	1635	1628	1691	1614	1607		5485	5478	5471	5464	5457	5450	5443
3rd Vear	1648	1641	1634	1627	1620	1613	1606		5484	5477	5470	5463	5456	5449	542
2nd Vear	1647	1640	1633	1636	1619	1612	1605		5483	5476	5469	546	5455	5448	5441
1st Year	1646	1639	1632	1625	1618	1191	1604		5482	5475	5468	5461	5454	5447	5440
							1604	111							5440
	Sobboth	olov) day	5th Cyclo	Ath Cyclo	3rd Cvolo	2nd Cyclo	1ct Cyclo		Sobboth	olov Cyclo	Sth Cyclo	Ath Cyclo	3rd Cvolo	2nd Cyclo	1ct Cyclo
Voor	1602	1506	3til Cycle	1507	ord Cycle	1500 Lycie	150 Cycle		5430	oun Cycle	Sul Cycle	4til Cycle	Std Cycle	ziid Cycle	13t Cycle
/m rear	1002	0661	1309	7901	c/cI	9001	1961		3439	2427	2453	2410	2411	2404	1666
oth Year	1602	1595	1588	1581	1574	1567	1560		5438	5431	5424	5417	5410	5403	5396
5th Year	1091	1594	1587	1580	1573	1566	1559		5437	5430	5423	5416	5409	2402	5395
4th Year	1600	1593	1586	1579	1572	1565	1558		5436	5429	5422	5415	2408	5401	5394
3rd Year	1599	1592	1585	1578	1571	1564	1557		5435	5428	5421	5414	5407	5400	5393
2nd Year	1598	1591	1584	1577	1570	1563	1556		5434	5427	5420	5413	5406	5399	5392
1st Year	1597	1590	1583	1576	1569	1562	1555		5433	5426	5419	5412	5405	5398	5391
							1555	110							5391
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	1554	1547	1540	1533	1526	1519	1512		5390	5383	5376	5369	5362	5355	5348
6th Year	1553	1546	1539	1532	1525	1518	1511		5389	5382	5375	5368	5361	5354	5347
5th Year	1552	1545	1538	1531	1524	1517	1510		5388	5381	5374	5367	5360	5353	5346
4th Year	1551	1544	1537	1530	1523	1516	1509		5387	5380	5373	5366	5359	5352	5345
3rd Year	1550	1543	1536	1529	1522	1515	1508		5386	5379	5372	5365	5358	5351	5344
2nd Year	1549	1542	1535	1528	1521	1514	1507		5385	5378	5371	5364	5357	5350	5343
1st Year	1548	1541	1534	1527	1520	1513	1506		5384	5377	5370	5363	5356	5349	5342
							1506	109							5342
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	1505	1498	1491	1484	1477	1470	1463		5341	5334	5327	5320	5313	5306	5299
6th Year	1504	1497	1490	1483	1476	1469	1462		5340	5333	5326	5319	5312	5305	5298
5th Year	1503	1496	1489	1482	1475	1468	1461		5339	5332	5325	5318	5311	5304	5297
4th Year	1502	1495	1488	1481	1474	1467	1460		5338	5331	5324	5317	5310	5303	5296
3rd Year	1501	1494	1487	1480	1473	1466	1459		5337	5330	5323	5316	5309	5302	5295
2nd Year	1500	1493	1486	1479	1472	1465	1458		5336	5329	5322	5315	5308	5301	5294
1st Year	1499	1492	1485	1478	1471	1464	1457		5335	5328	5321	5314	5307	5300	5293
							1457	108							5293
	1668 Plague; France	ie; France													
	1665 Plagu	1665 Plague; England	·												
	1663-1664	1663-1664 Plague; Holland	land												
	1636 Plague; England 1574 Plague: Sectland	1636 Plague; England													
	1485 Swear	1974 Flague, Sconand 1485 Sweating: England	p												
		The Sabbation	abbatical a	and Jubile	cal and Jubilee Year Calendar	alendar	WWW.S	www.sightedmoon.com	on.com		Joseph F	Dumond	Joseph F Dumond 2009/5845		
								0							

	:						1457	108	:						5293
	Sabbath	oth Cycle	oth Cycle	4th Cycle	ard Cycle	2nd Cycle	Ist Cycle		Sabbath	oth Cycle	oth Cycle	4th Cycle	ard Cycle	2nd Cycle	1st Cycle
7th Year	1456	1449	1442	1435	1428	1421	1414		5292	5285	5278	5271	5264	5257	5250
6th Year	1455	1448	1441	1434	1427	1420	1413		5291	5284	5277	5270	5263	5256	5249
5th Year	1454	1447	1440	1433	1426	1419	1412		5290	5283	5276	5269	5262	5255	5248
4th Year	1453	1446	1439	1432	1425	1418	1411		5289	5282	5275	5268	5261	5254	5247
3rd Year	1452	1445	1438	1431	1424	1417	1410		5288	5281	5274	5267	5260	5253	5246
2nd Voor	1451	1444	1437	1430	1473	1416	1400		5287	5280	5773	2366	5250	5252	57.45
1st Vear	1450	1443	1436	1429	1433	1415	1408		2386	5279	57.73	5365	5258	5251	5244
	0017		0011	/===		CTLT	9077	101	0000	7110	1	2000	0000	1010	177
				ŀ			1408	10/							2744
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	1407	1400	1393	1386	1379	1372	1365		5243	5236	5229	5222	5215	5208	5201
6th Vear	1406	1300	1392		1378	1371	1364		5242	5235	5228	5221	5214	5207	5200
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 405	1300	1301		127	1270	5 5 5		27.5	2000	0100	0000	25.5	200	0015
oth Year	1405	1398	1391	1384	13//	13/0	1303		1470	5734	1776	0776	C17C	9700	6616
4th Year	1404	1397	1390	1383	1376	1369	1362		5240	5233	5226	5219	5212	5205	5198
3rd Vear	1403	1396	1380	1382	1375	1368	1361		5230	5232	5225	52.18	5211	5204	5197
Jan Voor	5 5	1305	1300	1301	1374	1367	1360		5330	5331	200	5717	5310	5303	2100
Zud rear	1402	1304	1300	1360	15/4	1367	1350		3230	5231	5225	2517	2200	2203	5150
1st Year	1401	1394	138/	1380	13/3	1300	9551	1	/ 676	0676	6776	9776	6070	2076	ckle
							1359	106							51.55
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Vear	1358	1351	1344	1337	1330	1323	1316		2194	5187	5180	5173	5166	5150	5152
/ III 1 Call	0001	1001	10,00	1001	0001	6761	0101		1010	7010	0010	2112	2100	610	4010
oth Year	135/	1350	1343	1336	1329	1322	clei		5193	9816	6/16	2/15	2163	8cIc	lele
5th Year	1356	1349	1342	1335	1328	1321	1314		5192	5185	2178	5171	5164	5157	5150
4th Year	1355	1348	1341	1334	1327	1320	1313		5191	5184	5177	5170	5163	5156	5149
3rd Year	1354	1347	1340	1333	1326	1319	1312		5190	5183	5176	5169	5162	5155	5148
2nd Vear	1353	1346	1339	1332	1325	1318	1311		5189	5182	5175	5168	5161	5154	5147
1st Year	1352	1345	1338	1331	1324	1317	1310		5188	5181	5174	2167	5160	5153	5146
101	1001	200	0001	1001		/101	0101	105	0010	7070		1010	2010	2010	5146
	:						OICI ,	COT	:						2140
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	1309	1302	1295	1288	1281	1274	1267		5145	5138	5131	5124	5117	5110	5103
6th Year	1308	1301	1294	1287	1280	1273	1266		5144	5137	5130	5123	5116	5109	5102
5th Year	1307	1300	1293	1286	1279	1272	1265		5143	5136	5129	5122	5115	5108	5101
4th Year	1306	1299	1292	1285	1278	1271	1264		5142	5135	5128	5121	5114	5107	5100
3rd Voor	1305	1298	1201	1284	1277	1270	1263		5141	5134	5127	5120	5113	5106	2000
ord real	1303	1207	1200	1207	722	270	13.03		1110	5134	7715	5110	5115	2100	2000
2nd Year	1304	7671	1290	1283	9/21	1269	7971		5140	5133	5126	9116	2112	5105	2098
1st Year	1303	1296	1289	7871	5/71	1268	1971		5139	5132	6716	8116	11116	5104	2097
							1261	104							5097
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	1260	1253	1246	1239	1232	1225	1218		9609	6805	5082	5075	8909	1909	5054
6th Year	1259	1252	1245	1238	1231	1224	1217		5095	2088	5081	5074	2905	2060	5053
5th Year	1258	1251	1244	1237	1230	1223	1216		5094	2087	2080	5073	9909	5059	5052
4th Year	1257	1250	1243	1236	1229	1222	1215		5093	2086	5079	5072	2065	5058	5051
3rd Year	1256	1249	1242	1235	1228	1221	1214		5092	5085	5078	5071	5064	5057	5050
2nd Year	1255	1248	1241	1234	1227	1220	1213		5091	5084	5077	5070	5063	5056	5049
1st Year	1254	1247	1240	1233	1226	1219	1212		2090	5083	2076	5069	5062	5055	5048
						(Tar	1212	103	0000	2000		6000	1000	2000	5048
	1470 DISC.	Pandond.					7171	COL							2040
	1420 Flage	1428 Flague; England	;					,							
	In 1347-1350	In 1347-1350 Europe as well as	ell as Norway	v, Scotland an	Norway, Scotland and Iceland had The Bubonic Plague which began in India in 1332	The Bubonic	Plague which	began in Ind	ia in 1332						
												,			
		The Sa	bbatical a	and Jubile	The Sabbatical and Jubilee Year Calendar	lendar	www.si	www.sightedmoon.com	on.com		Joseph F	Dumond	Joseph F Dumond 2009/5845		
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							1212	103							5048
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	1211	1204	1197	1190	1183	1176	1169		5047	5040	5033	5026	5019	5012	5005
6th Year	1210	1203	1196	1189	1182	1175	1168		5046	5039	5032	5025	5018	5011	5004
5th Year	1209	1202	1195	1188	1181	1174	1167		5045	5038	5031	5024	5017	5010	5003
4th Year	1208	1201	1194	1187	1180	1173	1166	_	5044	5037	5030	5023	5016	2009	5002
3rd Year	1207	1200	1193	1186	1179	1172	1165		5043	5036	5029	5022	5015	2008	5001
2nd Year	1206	1199	1192	1185	1178	1171	1164		5042	5035	5028	5021	5014	5007	2000
1st Year	1205	1198	1191	1184	1177	1170	1163		5041	5034	5027	5020	5013	9009	4999
							1163	102							4999
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Vear	1162	1155	1148	1141	1134	1127	1120		4998	4991	4984	4977	4970	4963	4956
Cth Voer	1161	1154	1147	1140	1133	1136	1110		4007	4000	4003	7007	4060	6307	4066
oun rear	1161	1154	1147	1130	1133	1126	1119		4997	4990	4963	49/0	4969	4962	4953
Jul 1 cal	1150	3 5	1140	1139	1132	5115	9 1		4007	4000	4907	51.64	4906	1964	1931
4th Year	1159	1152	1145	1138	1131	1124	1117	_	4995	4988	4981	4974	4967	4960	4953
3rd Year	1158	1151	1144	1137	1130	1123	1116	_	4994	4987	4980	4973	4966	4959	4952
2nd Year	1157	1150	1143	1136	1129	1122	1115		4993	4986	4979	4972	4965	4958	4951
1st Year	1156	1149	1142	1135	1128	1121	1114		4992	4985	4978	4971	4964	4957	4950
							1114	101							4950
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	1113	1106	1099	1092	1085	1078	1071		4949	4942	4935	4928	4921	4914	4907
6th Year	1112	1105	1098	1001	1084	1077	1070		4948	4941	4934	4927	4920	4913	4906
5th Year	1111	100	1097	1090	1083	1076	1069	_	4947	4940	4933	4926	4919	4912	4905
4th Year	1110	1103	1096	1089	1082	1075	1068	6th	4946	4939	4932	4925	4918	4911	4904
3rd Year	1109	1102	1095	1088	1081	1074	1067	Millenial	4945	4938	4931	4924	4917	4910	4903
2nd Voor	1106	1 1	1004	1067	1060	1073	1066	Dor	5 7	4037	4030	40.33	4016	4000	4902
1st Voor	1100	101	1094	1086	1070	1073	1065	Day	4944	4937	4930	264	4916	4908	4907
131 1541	/011	1100	CCOL	1000	6101	7/01	2001	314113	CFCF	4730	6764	7764	CICL	4200	4001
							COOT ,	100							4901
	Sabbath	oth Cycle	oth Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	oth	Sabbath	oth Cycle	oth Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	1064	1057	1050	1043	1036	1029	1022	Millenial	4900	4893	4886	4879	4872	4865	4858
6th Year	1063	1056	1049	1042	1035	1028	1021	Day	4899	4892	4885	4878	4871	4864	4857
5th Year	1062	1055	1048	1041	1034	1027	1020	Ended	4898	4891	4884	4877	4870	4863	4856
4th Year	1061	1054	1047	1040	1033	1026	1019		4897	4890	4883	4876	4869	4862	4855
3rd Year	1060	1053	1046	1039	1032	1025	1018		4896	4889	4882	4875	4868	4861	4854
2nd Year	1059	1052	1045	1038	1031	1024	1017		4895	4888	4881	4874	4867	4860	4853
1st Year	1058	1051	1044	1037	1030	1023	1016		4894	4887	4880	4873	4866	4859	4852
							1016	66							4852
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	1015	1008	1001		786	086	973		4851	4844	4837	4830	4823	4816	4809
6th Year	1014	1007	1000		986	626	972		4850	4843	4836	4829	4822	4815	4808
5th Year	1013	1006	666		985	826	971		4849	4842	4835	4828	4821	4814	4807
4th Year	1012	1005	866		984	716	970		4848	4841	4834	4827	4820	4813	4806
3rd Year	1011	1004	766		983	926	696		4847	4840	4833	4826	4819	4812	4805
2nd Year	1010	1003	966	686	982	975	896		4846	4839	4832	4825	4818	4811	4804
1st Year	1009	1002	995		981	974	296		4845	4838	4831	4824	4817	4810	4803
							296	86							4803
	Notes:														
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		The Sa	bbatical a	and Jubile	The Sabbatical and Jubilee Year Calendar	ılendar	WWW.S	www.sightedmoon.com	on.com		Joseph F	Dumond 2	Joseph F Dumond 2009/5845		

				3			296	86							4803
	Sabbath	.cle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	cle	2nd Cycle	1st Cycle
7th Year	996	959	952	945	938	931	924		4802	4795	4788	4781	4774	4767	4760
6th Year	965	826	951	944	937	930	923		4801	4794	4787	4780	4773	4766	4759
5th Year	964	957	950	943	936	929	922		4800	4793	4786	4779	4772	4765	4758
4th Year	963	926	949	942	935	928	921		4799	4792	4785	4778	4771	4764	4757
3rd Vear	796	955	948	941	934	7.70	920		4798	4791	4784	4777	4770	4763	4756
Jud Voor	120	05.0	0.72	070	033	300	010		7077	4700	4762	3554	07.77	22.0	4755
Jear 1 Car	100	£ 5	1 6	0.00	933	976	919		19/4	1700	2017	5 t t	4/63	707	4/33
ısı xear	960	933	940	939	726	676	918		4/90	4/89	4/87	6//4	4/08	4/61	4/34
							816	97							4754
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Vear	917		903	968	880	882	875		4753	4746	4739	4732	4725	4718	4711
	210	000	200	200	000	100	07.4		0247	47.45	00.27	1047	7027	47147	0117
oth Year	916	606	706	895	888	881	8/4		4/52	¢4/4	47.38	4/31	47/4	4/1/	4/10
5th Year	915	806	201	894	887	880	873		4751	4744	4737	4730	4723	4716	4709
4th Year	914	200	006	893	988	879	872		4750	4743	4736	4729	4722	4715	4708
3rd Year	913	906	668	892	885	878	871		4749	4742	4735	4728	4721	4714	4707
2nd Year	912	905	868	891	884	877	870		4748	4741	4734	4727	4720	4713	4706
1st Vear	911	706	262	068	883	928	698		4747	4740	4733	4726	4719	4712	4705
131 161	111/		160	0.00	200	0/0	698	y 0	i	Pr.	SSIF	07/1		77/1	4705
		H					200	av l							COLL
	Sabbath	cle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	898	861	854	847	840	833	826		4704	4697	4690	4683	4676	4669	4662
6th Year	298	098	853	846	839	832	825		4703	4696	4689	4682	4675	4668	4661
5th Year	998	859	852	845	838	831	824		4702	4695	4688	4681	4674	4667	4660
4th Voor	598	050	158	778	837	630	623		1077	7697	1687	1680	4673	9997	1650
3rd Voor	86.2	950	058	273	836	830	822		1200	4693	1604	4679	4672	4665	4658
old Ical	500	3 8	930	3	000	620	779		90/1	200	1000	1010	7/01	2001	1000
Znd Year	863	920	649	247	833	878	821		4699	4692	6804	8/04	1/97	4004	405/
ısı year	702	668	848	841	834	/79	970		4098	4091	4084	40//	46/0	4003	4030
		-					820	95		į	i			i	4656
	Sabbath	cle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	819	812	805	798	791	784	777		4655	4648	4641	4634	4627	4620	4613
6th Year	818	811	804	797	190	783	9//		4654	4647	4640	4633	4626	4619	4612
5th Year	817	810	803	962	789	782	775		4653	4646	4639	4632	4625	4618	4611
4th Year	816	809	802	795	788	781	774		4652	4645	4638	4631	4624	4617	4610
3rd Year	815	808	801	794	787	780	773		4651	4644	4637	4630	4623	4616	4609
2nd Year	814	807	800	793	786	622	772		4650	4643	4636	4629	4622	4615	4608
1st Vear	813	908	799	792	785	87.	177		4649	4642	4635	4628	462.1	4614	4607
							771	46							4607
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	170	-	756	749	742	735	728		4606	4599	4592	4585	4578	4571	4564
6th Year	692	762	755	748	741	734	727		4605	4598	4591	4584	4577	4570	4563
5th Year	292	761	754	747	740	733	726		4604	4597	4590	4583	4576	4569	4562
4th Year	192	092	753	746	739	732	725		4603	4596	4589	4582	4575	4568	4561
3rd Year	992	759	752	745	738	731	724		4602	4595	4588	4581	4574	4567	4560
2nd Year	292	758	751	744	737	730	723		4601	4594	4587	4580	4573	4566	4559
1st Year	764	757	750	743	736	729	722		4600	4593	4586	4579	4572	4565	4558
							722	93							4558
	Notes:														
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		The Sabba	obatical a	and Jubile	tical and Jubilee Year Calendar	lendar	www.si	www.sightedmoon.com	on.com		Joseph F	Joseph F Dumond 2009/5845	2007/2845		

	0-11-41		- C-17	1.0	-		722	93	0-11-0	(4.0.1)	100	44.01	1-01-6	2.10.11	4558
	Sabbath	cle	otn Cycle	4th Cycle	3LC	2nd Cycle	Ist Cycle		Sabbath	otn Cycle	otn Cycle	4m Cycle	ora Cycle	zna Cycle	1st Cycle
7th Year	721	714	707	700	693	989	629		4557	4550	4543	4536	4529	4522	4515
6th Year	720	713	902	669	692	685	829		4556	4549	4542	4535	4528	4521	4514
5th Year	719	712	705	869	691	684	229		4555	4548	4541	4534	4527	4520	4513
4th Year	718	711	704	697	069	683	929		4554	4547	4540	4533	4526	4519	4512
3rd Year	717	710	703	969	689	682	675		4553	4546	4539	4532	4525	4518	4511
2nd Year	216	406	702	695	889	681	674		4552	4545	4538	4531	4524	4517	4510
1st Year	715	208	701	694	289	089	673		4551	4544	4537	4530	4523	4516	4509
							673	92							4509
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Vear	672	1	859	(51	644	637	630		4508	4501	4494	4487	4480	4473	4466
Cth Voor	671	799	653	029	643	313	003		7507	4500	4403	4496	4470	2777	4465
our rear	1/0	į (03/	030	3 5	020	676		4507	1300	4403	1490	6,41	7 ;	1403
our rear	0/0	000	000	043	740	023	070		9004	4499	7447	665	0/4	T/#:	101
4th Year	699	799	655	648	641	634	627		4505	4498	4491	4484	4477	4470	4463
3rd Year	899	199	654	647	640	633	979		4204	4497	4490	4483	4476	4469	4462
2nd Year	299	099	653	646	639	632	625		4503	4496	4489	4482	4475	4468	4461
1st Year	999	629	652	645	638	631	624		4502	4495	4488	4481	4474	4467	4460
							624	91							4460
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	623	616	609	605	595	588	581		4459	4452	4445	4438	4431	4424	4417
6th Vear	(6)	615	809	601	504	587	280		4458	4451	4444	4437	4430	4423	4416
5th Vear	770	614	200	009	503	286	925		4457	4450	4443	4436	4429	4422	4415
4th Voor	170	613	606	000	503	200	01.5		7466	4440	544	4436	475	777	244
4th rear	070	913	900	999	766	200	0 1		9644	6444	7447	654	0744	4421	4414
3rd Year	619	719	663	866	391	284	277		64455	4448	4441	4434	4427	4420	4413
2nd Year	819	611	604 40 8	597	290	583	576		4454	4447	9440	4433	4426	4419	4412
1st Year	617	019	603	596	289	282	575		4453	4446	4439	4432	4425	4418	4411
		H					575	06							4411
	Sabbath	cle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	574	267	260	553	546	539	532		4410	4403	4396	4389	4382	4375	4368
6th Year	573	200	559	552	545	538	531		4409	4402	4395	4388	4381	4374	4367
5th Year	572	292	258	551	544	537	530		4408	4401	4394	4387	4380	4373	4366
4th Year	571	564	557	550	543	536	529		4407	4400	4393	4386	4379	4372	4365
3rd Year	570	563	929	549	542	535	528		4406	4399	4392	4385	4378	4371	4364
2nd Year	695	562	555	548	541	534	527		4405	4398	4391	4384	4377	4370	4363
1st Year	268	561	554	547	540	533	526		4404	4397	4390	4383	4376	4369	4362
							526	68							4362
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	525		511	504	497	490	483		4361	4354	4347	4340	4333	4326	4319
6th Year	524		510	503	496	489	482		4360	4353	4346	4339	4332	4325	4318
5th Year	523	516	209	202	495	488	481		4359	4352	4345	4338	4331	4324	4317
4th Year	522		208	201	494	487	480		4358	4351	4344	4337	4330	4323	4316
3rd Year	521		207	200	493	486	479		4357	4350	4343	4336	4329	4322	4315
2nd Year	520	513	206	499	492	485	478		4356	4349	4342	4335	4328	4321	4314
1st Year	519		505	498	491	484	477		4355	4348	4341	4334	4327	4320	4313
							477	88							4313
	Notes:														
		TL	Latinal	d Inhill	Vocas Co	londo	•	al Land			Loconb D	Locarb E D.m. 2000/6945	31,02/0000		
		I IIC Sa	onalical a	nane pur	The Sabbatical and Judnee Tear Calendar	nemar	W W W .SI	www.signteumoon.com	011.00111		Judason	Dumona	2007/3043		

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Column C	741	Sabbatil	our Cycle		7th Cycle	31 u Cycle	441	131 Cycle		A213	420E	30II C.yele	100 July 1	31 d Cycle	4377	131 Cycle
	/th Year	4/6	469	407	664	448	441	454		4312	4303	4798	4291	4784	4711	97.76
1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,	6th Year	475	468	461	454	447	440	433		4311	4304	4297	4290	4283	4276	4269
1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,	5th Year	474	467	460	453	446	439	432		4310	4303	4296	4289	4282	4275	4268
Characteristic Char	4th Year	473	466	459	452	445	438	431		4309	4302	4295	4288	4281	4274	4267
Main	3rd Year	472	465	458	451	444	437	430		4308	4301	4294	4287	4280	4273	4266
Column C	Jud Voor	Ę	134	757	150	743	436	120		4307	4300	4203	7366	42.70	22.5	13.65
State Stat	Zud I car		ţ ;	į į	9	;	9 5	756		/000	000	5007	0071	0107	1 1	307
Subbath GH Core Stit Cycle Att Cyc	Ist Year	4/0	463	430	449	744	433	478		4300	4733	7674	4783	8/74	1/74	4704
Subbar GHI Cycle GHI Cycle 345 Cycle 140 Cycle 345 Cyc								428	87							4264
Accordance Acc		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5	7th Voor	7.07	420	413	406	300	302	385		1363	1256	42.40	CVCV	4735	4338	4221
Accordance Acc	/III 1 Cal	174	470	413	400	377	276	200		6074	4530	6474	7474	4533	4770	1774
423 417 410 404 397 388 381 426 4254 424 423 4224 4224 423 4224 422 412 412 410 410 410 393 389 381 4286 4257 4254 4246 429 4222 424 4237 4224 4224 4224 4224 4224	6th Year	426	419	412	405	398	391	384		4262	4255	4248	4241	4234	4227	4220
12	5th Year	425	418	411	404	397	390	383		4261	4254	4247	4240	4233	4226	4219
Subpart April A	4th Year	424	417	410	403	396	389	382		4260	4253	4246	4239	4232	4225	4218
According to the Saints According to the	3rd Voor	2 2	416	900	607	305	366	381		1250	1252	37.07	1338	1231	7,00	4217
Subbar Chicago Subbar Ch	old Ical	55	7	607	707	566	200	300		425	4524	5+7+	12.00	1524	t 777	777
State	2nd Year	477	415	408	401	394	38/	380		4728	1521	4774	4237	4230	4223	4216
Subbath 6th Cycle 5th Cycle 5th Cycle 6th Cycle 6th Cycle 6th Cycle 5th Cycle 6th Cycle 4193 4193 4193 4193 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179 4179	1st Year	421	414	407	400	393	386	378		4257	4250	4243	4236	4229	4222	4215
State Stat								378	98							4215
State Stat		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
State Stat	7th Voor	376	371	364	357	350	3.43	336		4714	4207	4200	4103	4186	4170	4177
377 370 383 342 343 343 410 410 418 417 376 368 363 356 349 344 333 4211 4190 4192 418 417 375 368 363 363 346 349 341 333 4211 4204 4199 419 418 417 375 368 369 352 346 339 331 4209 4202 4195 418 417 373 366 389 351 344 333 4209 4202 4195 418 417 373 366 389 345 348 331 4209 4202 4195 418 417 Shbmth 6ft Cycle 310 292 288 281 416 418 413 413 413 323 318 310 309 292 288 341 416 <	'III I car	9/6	3/1	304	93/	000	343	330		+17+	4707	4700	4193	4100	4117	41/2
375 386 387 387 348 341 344 4121 4194 4197 4199 4183 4175 376 386 385 385 345 349 343 343 4211 4204 4197 4199 4187 4187 4175 373 366 389 381 344 339 333 420 4196 4197 4199 4182 4175 375 366 389 381 344 331 349 349 4187 4189 4187 4189 4175 378 321 345 348 341 349 349 4182 4175 378 321 345 346 349 349 349 4182 4175 378 321 345 349 340 299 292 288 4165 4156 4145 4147 4140 375 319 311 344 249 289 289 281 4160 4152 4145 4137 4130 378 371 371 374 374 374 374 4140 4143 4141 379 370 370 370 370 370 289 289 281 370 371 372 372 372 372 372 372 372 371 372 372 372 372 372 372 372 372 372 373 374 374 374 374 4140 4140 4137 4140	6th Year	377	370	363	326	349	342	335		4213	4206	4199	4192	4185	4178	4171
315 386 386 384 385 387 386 383 382 4211 4204 4197 4187 4175 373 366 389 382 346 389 382 381 4206 4195 4189 4183 4175 373 366 389 382 346 389 382 346 389 4202 4195 4189 4181 4175 373 366 389 382 346 389 381 341 4184 4181 4175 374 386 389 382 346 389 381 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 341 34	5th Year	376	369	362	355	348	341	334		4212	4205	4198	4191	4184 4184	4177	4170
Sample S	4th Year	375	368	361	354	347	340	333		4211	4204	4197	4190	4183	4176	4169
Subpart 6th Cycle 5th Cycle 4th Cycle 5th Cycle 4th Cy	3rd Year	374	367	360	353	346	339	332		4210	4203	4196	4189	4182	4175	4168
Subbath 6th Cycle 5th Cy	and Voor	373	398	350	353	345	336	221		4200	4202	4105	4166	1161	4174	4167
Subbath 6th Cycle 5th Cycle 4th Cycle 5th Cycle 4th Cycle 5th Cycle 4th Cycle 5th Cycle 4th Cy	Jet Veen	5,5	300	359	255	24.5	336	330		4200	4202	4193	4160	4160	4174	410/
Subbath 6th Cycle 5th Cycle 4th Cycle 316 Cycle 317 Cycle 317 Cycle 317 Cycle 317 Cycle 317 Cycle 317 Cycle 4th Cycle	ISI Tear	2/5	200	920	166	244	33/	330		4700	4701	4194	410/	4100	41/3	4100
Subbath officed State State States Subbath officed States								330	82							4166
329 315 318 301 294 287 4165 4151 4144 4137 4136 328 321 314 307 309 293 286 4164 4157 4143 4136 4129 326 319 314 306 299 293 286 4166 4155 4149 4141 4134 4126 326 319 312 306 299 283 4166 4153 4141 4134 4126 324 318 311 304 296 289 283 4160 4153 4147 4113 4126 324 318 311 304 296 289 283 4160 4153 4145 4113 4126 324 316 309 320 288 281 4166 4169 4169 4163 4134 4134 4127 280 225 286 251 284<		Sabbath		5th Cycle		3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
328 321 314 307 300 233 286 4164 4157 4150 4143 4134 4127 326 313 306 299 292 288 4163 4165 4149 4141 4134 4127 327 328 311 304 297 290 283 4160 4153 4140 4113 4141 328 311 304 297 290 283 4160 4153 4140 4113 328 318 311 304 297 290 283 281 4160 4163 4140 4113 4112 328 328 328 328 328 328 4160 4163 4160 4103 4113 328 328 328 328 328 328 328 328 329 325 326 329 325 328 328 320 320 322 325 324 328 320 320 322 325 324 328 320 320 322 325 324 328 320 320 322 325 325 328 320 320 322 325 328 320 320 322 322 323 320 320 323 323 320 320 323 323 320 320 323 323 320 320 323 323 320 320 323 323 320 320 323 323 320 320 323 320 320 323 320 320 323 320 320 323 320 320 323 320 320 323 320 320 323 320 320 323 320 320 323 320 320 323 320 320 323 320 320 323 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 320 3	7th Year	329		315		301	294	287		4165	4158	4151	4144	4137	4130	4123
327 320 313 306 299 292 285 4163 4156 4149 4142 4133 4127 326 319 31 306 299 292 283 4160 4153 4149 4141 4134 4127 325 318 311 306 299 283 4160 4153 4146 4133 4126 323 316 309 302 288 281 4160 4153 4149 4134 4127 323 316 309 302 289 281 4160 4163 4146 4134 4124 323 316 309 302 288 281 4154 4149 4134 4126 280 225 288 281 34 4152 4162 4165 4167 4109 4183 4126 270 282 251 244 236 243 244 236 <td>6th Year</td> <td>328</td> <td></td> <td>314</td> <td></td> <td>300</td> <td>293</td> <td>286</td> <th></th> <td>4164</td> <td>4157</td> <td>4150</td> <td>4143</td> <td>4136</td> <td>4129</td> <td>4122</td>	6th Year	328		314		300	293	286		4164	4157	4150	4143	4136	4129	4122
326 319 312 305 298 291 284 4162 4155 4148 4141 4134 4127 324 318 319 312 304 297 290 283 4160 4153 4146 4133 4126 325 316 309 302 295 288 281 84 4152 4145 4138 4131 4124 325 316 310 303 295 288 281 84 4152 4145 4138 4131 4124 326 326 259 252 245 244 237 4116 4109 4102 4095 4085 4075 327 270 281 282 248 241 234 4111 4105 4109 4091 4084 4077 328 225 224 225 248 241 234 4111 4105 4109 4091 4084 4077 326 262 253 246 233 4111 4105 4109 4098 4091 4084 4077 326 262 253 246 233 4111 4105 4109 4098 4091 327 256 256 249 232 232 4111 4105 4099 4085 4075 326 262 253 246 233 4111 4105 4109 4099 4085 4075 327 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256 256	5th Year	327		313		299	292	285		4163	4156	4149	4142	4135	4128	4121
325 318 311 304 277 200 283 4166 4154 4147 4140 4133 4126	4th Vear	326		312		298	291	284		4162	4155	4148	4141	4134	4127	4120
Subability Sub	3rd Voor	325		311		207	200	383		1917	1154	177	9717	1133	4126	9117
Sabbath 6th Cycle 5th Cycle 4th Cycle 310 310 313 310 313 310 313 310 313 310 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313 313	ord rear	525		116		167	067	600		1014	+ CT -	/ · ·	0414	4133	0714	4117
Sabbath 6th Cycle 5th Cycle 4th Cycle 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316 316	2nd Year	324		310	ı	296	289	282		4160	4153	4146	4139	4132	4125	4118
Sabbath 6th Cycle 5th Cycle 4th Cycle 5td Cy	1st Year	323		309		295	288	281		4159	4152	4145	4138	4131	4124	4117
Sabbath 6th Cycle 5th Cycle 3rd Cycle 4116 4109 4102 4095 4088 4081 278 278 251 249 242 235 249 241 234 4113 4106 4099 4092 4078 277 269 262 255 249 241 234 4111 4105 4096 4091 4078 4076 276 269 261 254 249 233 4111 4104 4096 4089 4076 4076 270 C.E. Ninth Persecution of the Saints 252 283 4111 4104 4096 4089 4076 4076 2								281	84							4117
280 273 266 259 252 245 238 4116 4109 4102 4095 4081 4081 279 272 265 258 251 244 237 4115 4108 4101 4094 4087 4080 278 271 264 257 250 243 236 4114 4107 4109 4093 4087 4088 276 269 267 254 249 242 234 234 4112 4106 4099 4093 4078 276 260 253 246 239 232 83 4110 4103 4096 4089 4075 270 C.E. Eighth Persecution of the Saints 235 C.E. Sixth Persecution of the Saints 239 232 83 4110 4103 4096 4089 4075 235 C.E. Sixth Persecution of the Saints 235 246 239 232 83 4110 4103 4096		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
279 272 265 258 251 244 237 4115 4108 4101 4094 4087 4080 278 271 264 257 250 243 236 4114 4107 4100 4093 4086 4079 277 270 263 256 249 242 235 4113 4106 4099 4092 4078 4078 275 269 262 253 246 233 4111 4104 4097 4099 4083 4076 270 C.E. Ninth Persecution of the Saints 257 C.E. Eighth Persecution of the Saints 83 4110 4103 4096 4089 4075 249 C.E. Sixth Persecution of the Saints 232 83 4110 4103 4096 4089 4075 249 C.E. Sixth Persecution of the Saints 240 C.E. Sixth Persecution of the Saints	7th Year	280	273	266	259	252	245	238		4116	4109	4102	4095	4088	4081	4074
278 271 264 287 259 243 236 4114 4107 4109 4093 4086 4079 277 270 263 256 249 242 235 4113 4106 4099 4092 4078 4078 276 269 262 255 248 241 234 4112 4105 4099 4092 4089 4078 274 268 261 253 246 239 232 4110 4103 4096 4089 4075 270 CE. Sinth Persecution of the Saints 257 CE. Eighth Persecution of the Saints 232 83 4110 4103 4096 4089 4082 4075 257 CE. Sixth Persecution of the Saints 255 CE. Sixth Persecution of the	6th Year	279	272	265	258	251	244	237		4115	4108	4101	4094	4087	4080	4073
277 270 263 256 249 242 235 4113 4106 4099 4092 4085 4078 276 269 262 255 248 241 234 4112 4105 4099 4091 4084 4077 275 268 261 254 240 233 4110 4104 4097 4084 4077 27 27 2.6 253 246 239 232 4110 4103 4096 4089 4076 270 CE. Sinth Persecution of the Saints 257 CE. Eighth Persecution of the Saints 257 CE. Sixth Persecution of the Saints 235 CE. Sixth Persecution of the Saints 249 CE. Sixth Persecution of the Saints Notes: The Sobbatical and Inhilac Vacy Colondor 255 CE. Sixth Persecution of the Saints	5th Year	278	271	264	257	250	243	236		4114	4107	4100	4093	4086	4079	4072
276 269 262 255 248 241 234 4112 4105 4098 4091 4084 4077 275 268 261 254 247 240 233 4111 4104 4097 4090 4083 4076 274 267 253 246 239 232 83 4110 4103 4096 4089 4076 303 C.E. Treath Persecution of the Saints 270 C.E. Winth Persecution of the Saints 257 C.E. Eighth Persecution of the Saints 240 C.E. Seventh Persecution of the Saints 249 C.E. Sixth Persecution of the Saints 255 C.E. Sixth Persecution of the Saints 255 C.E. Sixth Persecution of the Saints 255 C.E. Sixth Persecution of the Saints Notes: The Cohbatical and Inhilac Vacar Colondor 2500 C.E. Sixth Persecution of the Saints 2500 C.E. Sixth Persecution of the Saints	4th Year	277	270	263	256	249	242	235		4113	4106	4099	4092	4085	4078	4071
275 268 261 254 247 240 233 4111 4104 4097 4080 4083 4076 274 267 260 253 246 239 232 83 4110 4103 4096 4089 4082 4075 303 C.E. Tenth Persecution of the Saints 220 C.E. Sixth Persecution of the Saints 249 C.E. Seventh Persecution of the Saints Notes: The Sobbatical and Tubilea Vacar Colondor. The Sobbatical and Tubilea Vacar Colondor.	3rd Year	276	269	292	255	248	241	234		4112	4105	4098	4091	4084	4077	4070
274 260 253 246 239 232 4110 4103 4096 4089 4082 4075 283 C.E. Eighth Persecution of the Saints Notes: The Cabhatical and Tubiloa Vear Calandar ways eighted moon com Tocath F Dumond 2000/5845	2nd Voor	37.0	896	196	254	747	240	233		1117	4104	4097	4000	4083	4076	4069
333 C.E. Tenth Persecution of the Saints 247 C.E. Seventh Persecution of the Saints Notes: The Subbatical and Libitary Vear Calandar wave eighted moon com I vecable Principle 1907 1905 1905 1905 1905 1905 1905 1905 1905	1st Voor	57.5	200	760	553	747	730	233		1116	4104	4006	4080	4062	4075	4069
E. Tenth Persecution of the Saints E. Sixth Persecution of the Saints E. Sixth Persecution of the Saints E. Sixth Persecution of the Saints The Sabbetical and Tubilea Vace Calandar The Sabbetical and Tubilea Vace Calandar The Sabbetical and Tubilea Vace Calandar E. Sixth Persecution of the Saints The Sabbetical and Tubilea Vace Calandar E. Sixth Persecution of the Saints The Sabbetical and Tubilea Vace Calandar E. Sixth Persecution of the Saints	181 181	t/7	707	700	657	047	607	767	00	4110	C014	4070	4007	7004	6/04	000+
E. Fighth Persecution of the Saints E. Eighth Persecution of the Saints E. Sixth Persecution of the Saints E. Sixth Persecution of the Saints The Subhatical and Tubiles Voor Colondor								727	88							4068
E. Sixth Persecution of the Saints E. Sixth Persecution of the Saints E. Sixth Persecution of the Saints The Sobbatical and Tubiles Voor Colondor		303 C.E. Te	enth Persecut		ints											
E. Sixth Persecution of the Saints The Sobbatical and Tubiles Voor Colondor		257 CE Fig	ath Persecut	tion of the Sa	nins											
E. Sixth Persecution of the Saints The Sobbetical and Tubiles Voor Colondor		340 015	garant Descen		No.											
The Sobbetical and Tubiles Voor Calandar ways sighted moon com		249 C.E. Se	ventn rersec		Saints											
The Sobbesticel and Lubiles Veer Colonder waw sightedmoon com		Notes:	Aun I et secund		en in constant											
www sighted moon com		TARRES.														
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			The Col	hhotiool o	nd Inhilo	Voor C	Jondon		ightodmo	moo no		Incomb F	Dumond	2000/5845		

							232	83							4068
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	231	224	217	210	203	196	189		4067	4060	4053	4046	4039	4032	4025
6th Year	230	223	216	209	202	195	188		4066	4059	4052	4045	4038	4031	4024
5th Year	229	222	215	208	201	194	187		4065	4058	4051	404	4037	4030	4023
4th Year	228	221	214	207	200	193	186		4064	4057	4050	4043	4036	4029	4022
3rd Year	227	220	213	206	199	192	185		4063	4056	4049	4042	4035	4028	4021
2nd Year	226	219	212	205	198	<u>161</u>	18 5		4062	4055	4048 2043	4041	4034	4027	4020
181 1621	C77	210	1117	+07	121	150	103	60	100+	+60+	101	0101	4033	070+	4019
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cvole	2nd Cycle	1st Cycle	70	Sabbath	olov) 449	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Vear	182	175	168	161	154 154	147	140		4018	4011	4004	3997	3990	3983	3976
6th Vear	181	174	167	160	153	146	130		4017	4010	4003	3006	3080	3087	3975
5th Vear	181	17.	166	159	551	145	138		4016	4009	4002	3995	3988	3981	3974
4th Voor	179	12.2	165	158	151	144	137		4015	4008	4001	3004	3087	3080	3973
3rd Vear	27.	7/1	2 7	157	150	<u> </u>) ST		4014 4014	4007	400	3993	3986	3979	3973
2nd Year	177	170	<u> </u>	156	149	142	135		4013	4006	3999	3992	3985	3978	3971
1st Year	176	91	162	155	148	4	134		4012	4005	3998	3991	3984	3977	3970
							134	81							3970
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	133	126	119	112	105	98	91		3969	3962	3955	3948	3941	3934	3927
6th Year	132	125	118	111	104	76	90		3968	3961	3954	3947	3940	3933	3926
5th Year	131	124	1117	110	103	96	68		3967	3960	3953	3946	3939	3932	3925
4th Year	130	123	116	109	102	95	88	5th	3966	3959	3952	3945	3938	3931	3924
3rd Year	129	122	115	108	101	94	87	Millenial	3965	3958	3951	3944	3937	3930	3923
2nd Year	128	121	114	107	100	93	98	Day	3964	3957	3950	3943	3936	3929	3922
1st Year	127	120	113	106	66	92	82	Starts	3963	3956	3949	3942	3935	3928	3921
							85	80							3921
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	4th	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	84	77	70		99	49	42	Millenial	3920	3913	3906	3899	_	3885	3878
6th Year	83	92	69	62	55	48	41	Day	3919	3912	3905	3898	3891	3884	3877
5th Year	82	75	89	19	\$	47	40	Ended	3918	3911	3904	3897	3890	3883	3876
4th Year	81	74	29	09	S	46	39		3917	3910	3903	3896	3889	3882	3875
3rd Year	80	73	99	59	25	45	38		3916	3909	3902	3895	3888	3881	3874
2nd Year	62	72	99	28	51	4	37		3915	3908	3901	3894	3887	3880	3873
1st Year	78	71	64	57	50	43	36		3914	3907	3900	3893	3886	3879	3872
			1	-	i		36	62							3872
ì	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
/th Year	65	97	21	14	,	7	φ ¢		38/1	3804	782	3830	3843	3836	3829
6th Year	2 2	7.7	07 5	3 5	o 4	7-	ر د		3870	3863	3826	3849	3847	3835	3828
4th Voor	3 E	97 6	2 2	7 =	o 4	7 -	-10		3868	3861	3854	3847	3840	3833	3826
3rd Year	31	24	1 2	<u> </u>	۰ ۳۰	۲4	-112		3867	3860	3853	3846	3839	3832	3825
2nd Year	30	2 2	19	6) C	ه رم	: :		3866	3859	3852	3845	3838	3831	3824
1st Year	3 8	22	2 22	· œ	٠ -	7	41-		3865	3858	3851	384	3837	3830	3823
	B.C.E. corr	B.C.E. corrected for no zero					-14	8/							3823
	200 C.E. Fi	200 C.E. Fifth Persecution of	on of the Saints	nts					42 C.E. Sab	42 C.E. Sabbatical Year Mentioned by Josephus	Mentioned !	by Josephus			
	161 C.E. Fo	161 C.E. Fourth Pesecution of the Saints	ion of the Sa	ints					First Perse	First Persecution of Saints 64-68 C.E. Peter and Paul killed	ts 64-68 C.E	. Peter and	Paul killed		
	133 C.E. B	133 C.E. Bar Kochba Revolt	volt Contra	Contract and 140 C.E. Mention of Sabbatical Year	E. Mention	of Sabbatica	l Year		28 C.E. The	Acceptable	Year when N	/ahshua read	28 C.E. The Acceptable Year when Yahshua read from Isaiah 66	99	
	109-111 C.1	109-111 C.E. Third Persecution of the Saints	ecution of th	ne Saints					31 C.E. Dea	th of Yahshu	ia by Stoning	g on a tree W	/ednessday		
	Second Per	Second Persecution of the Saints before 97 C.E	e Saints bef						This year of	f 31 C.E. And	1 28 C.E. are	the only two	This year of 31 C.E. And 28 C.E. are the only two that work with a Wed.	ith a Wed.	
	70 C.E. Salthe Saints a	70 C.E. Sabbatical Year & T the Saints are to be Martyre	<u> </u>	emple destroyed Al at Shabbat Shuva i	Also 70 C.E. N in 2030 C.E.	fatches the	ime when		Crucifixion 3 B.C. On S	Crucifixion and the Sighted moon 14 days earlier. B.C. On Sept. 11 Yahshua born	ted moon 14 hua born	days earlier			
	56 C.E.Sab	56 C.E.Sabbatical Year Note		Artifact in Neros Time	ime										
		The Sa	bbatical a	The Sabbatical and Jubilee Year Calendar	e Year Ca	lendar	WWW.S	www.sightedmoon.com	on.com		Joseph F	Dumond	Joseph F Dumond 2009/5845		
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State Stat	_	H	-71	-78	-85	-92	66-			3773	3766	3759	3752	3745	3738	3731
Column C	_	-65	-72	62-	98-	-93	-100	-107		3772	3765	3758	3751	3744	3737	3730
Substitute According to Accord	_	99	-73	08-	-87	-94	-101	-108		3771	3764	3757	3750	3743	3736	3729
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Sabbath 6th Cycle 5th Cycle 4th Cycle 3rd Cy		117	-124	-131	138	145	157	150		3720	3713	3706	3699	3692	3685	3678
Subbath Gth Cycle Sth Cycle According to		110	125	133	130	146	152	051		3710	2713	3705	3600	3601	3604	2673
Subbarth 6th Cycle Sth Cycle 4th Cycle 3rd Cycle 18t C		9110	126	-132	51-	-146	- E- F-	-160		3718	3711	3703	3607	3690	3683	3676
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Subbath 6th Cycle 5th Cycle 3th Cy		100	-1/3	-180	-18/	-194	107-	207-		36/1	3664	365/	3630	3643	3636	3079
Sabbath 6th Cycle 5th Cycle 4th Cycle 3th Cy		167	-174	-181	-188	-195	-202	-209		3670	3663	3656	3649	3642	3635	3628
Sabbath 6th Cycle 5th Cycle 4th Cycle 3rd Cycle		.168	-175	-182	-189	-196	-203	-210		3669	3662	3655	3648	3641	3634	3627
Sabbath 6th Cycle 5th Cycle 4th Cycle 3td Cycle 1st Cycle 4th Cycle 3td Cycle 2td Cycle 3td Cycle	L	ŀ		i				-210	74			i				3627
19 19 19 19 19 19 19 19		7	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
-212 -219 -226 -233 -240 -247 -254 3618 3611 3604 3597 3590 -213 -220 -227 -224 -241 -248 -255 362 3618 3610 3603 3693 3596 3589 -214 -221 -229 -226 -249 -256 -257 -249 -256 362 3615 3608 3601 3594 3587 -215 -222 -229 -236 -244 -251 -258 362 3613 3606 3599 3592 3586 -217 -224 -231 -238 -245 -252 -259 362 3613 3606 3599 3592 3586 -217 -224 -231 -238 -245 -252 -259 362 3613 3606 3599 3592 3586 -217 -224 -231 -238 -245 -252 -259 362 3613 3606 3599 3592 3586 -217 -224 -231 -238 -245 -252 -259 362 3613 3606 3599 3592 3586 -217 -217 -224 -231 -238 -245 -252 -259 362 3613 3606 3599 3592 3586 -217 -217 -224 -231 -238 -245 -252 -259 362 3613 3606 3599 3592 3586 -217 -217 -224 -231 -238 -245 -252 -259 362 3613 3606 3599 3592 3586 -217 -217 -224 -231 -238 -245 -252 -259 362 -240 -240 -240 -240 -240 -240 -240 -24		2111	-218	-225	-232	-239	-246	-253		3626	3619	3612	3605	3598	3591	3584
-213 -220 -227 -234 -241 -248 -255 36.4 3617 3610 3603 3596 3589 -214 -221 -228 -225 -249 -256 362 3616 3609 3602 3595 3588 -215 -222 -229 -236 -237 -244 -251 -258 3621 3615 3608 3601 3594 3587 -217 -224 -231 -238 -245 -252 -259 3621 3613 3606 3599 3592 3586 -217 -224 -231 -238 -245 -252 -259 3621 3613 3606 3599 3592 3586 -217 -224 -231 -238 -245 -252 -259 3621 3613 3606 3599 3592 3586 -217 -224 -231 -238 -245 -252 -259 3621 3613 3606 3599 3592 3586 -217 -224 -231 -238 -245 -252 -259 3621 3613 3606 3599 3592 3586 -217 -224 -231 -238 -245 -252 -259 3621 3613 3606 3599 3592 3586 -217 -224 -231 -238 -245 -252 -259 3621 3613 3606 3599 3592 3586 -217 -224 -231 -238 -245 -252 -259 3621 3613 3606 3609 3607 3609 3607 3609 3607 3609 3607 3609 3607 3609 3607 3607 3607 3607 3607 3607 3607 3607		212	-219	-226	-233	-240	-247	-254		3625	3618	3611	3604	3597	3590	3583
- 214 - 221 - 228 - 235 - 249 - 256 - 363 3616 3609 3602 3595 3588 - 215 - 229 - 229 - 226 - 243 - 250 - 257 - 3615 3616 3609 3601 3594 3587 - 216 - 223 - 229 - 237 - 244 - 251 - 258 - 259 - 361 3614 3607 3600 3593 3587 - 217 - 224 - 231 - 238 - 245 - 259 - 73 - 3613 3613 3606 3599 3592 3585 - 217 - 224 - 231 - 258 - 245 - 259 - 73 - 3613 3613 3606 3599 3592 3585 - 217 - 224 - 231 - 258 - 245 - 259 - 73 - 259 - 3613 3613 3606 3599 3592 3585 - 217 - 224 - 231 - 238 - 245 - 259 - 73 - 259 - 3613 3613 3606 3599 3592 3585 - 228 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 259 - 25	_	-213	-220	-227	-234	-241	-248	-255		3624	3617	3610	3603	3596	3589	3582
- 215 -222 -229 -236 -243 -250 -257 -216 -223 -236 -244 -251 -258 -229 -236 -244 -251 -258 -229 -230 -237 -244 -251 -258 -259 -250 -259 -250 -259 -259 -259 -259 -259 -259 -259 -259		214	-221	-228	-235	-242	-249	-256		3623	3616	3609	3602	3595	3588	3581
216 -223 -230 -237 -244 -251 -258 3614 3607 3600 3593 3586 -217 -224 -231 -238 -245 -252 -259 3613 3606 3599 3592 3585 -217 -224 -231 -238 -245 -252 -259 3613 3606 3599 3592 3585 -217 -224 -231 -238 -245 -252 -259 3613 3606 3599 3592 3585 -217 -224 -231 -238 -245 -252 -259 3613 3606 3599 3592 3585 -217 -224 -231 -238 -245 -259 -259 -259 -259 -259 -259 -259 -25	_	215	-222	-229	-236	-243	-250	-257		3622	3615	3608	3601	3594	3587	3580
217 -224 -231 -238 -245 -259 3613 3606 3599 3592 3585 22 B.C. Sabbatical Year according to Josephus Antiq 14:16:2 43 B.C. Sabbatical Year according to Josephus Antiq 14:16:2 43 B.C. Sabbatical Year according to Josephus Antiq 14:10:5 5 B.C. Sabbatical Year according to Josephus Antiq 12:9:5 13:8:1. Wars 1:2:4 162 B.C. Sabbatical Year according to 1 Macc 6:49 & Josephus Antiq 12:9:5 162 B.C. Sabbatical Year according to 1 Mac 6:49 & Josephus Antiq 12:9:5 Www.siohtedmoon.com Joseph F Dumond 2009/5845	_	216	-223	-230	-237	-244	-251	-258		3621	3614	3607	3600	3593	3586	3579
2:4 Joseph F Dumond 2009/5845	_	217	-224	-231	-238	-245	-252	-259		3620	3613	3606	3599	3592	3585	3578
2:4 ohfedmoon.com								-259	73							3578
2:4 ohfedmoon.com	22 B.	.C. Sabba	ntical Year	according to	Herod Chr	onology										
2:4 ohfedmoon.com	36 B	C. Sabba	ntical Year	according to	Josephus A	ntiq 14:16:2										
red moon.com	45 B	C Sabba	ofical Vear	according to	o Josephus A	.14 & Toeno	and Gallis J	unus Ceasar	2.4							
red moon.com	162	B.C. Sabb	atical Year	r according t	to 1 Macc 6:	49 & Joseph	us Antio 12:):5								
cal and Jubilee Year Calendar www.sightedmoon.com																
cal and Jubilee Year Calendar www.sightedmoon.com																
			The Sa	bhatical a	aliduI. Inhile	e Year C	alendar	IS'MMM	optedmo	on.com		Joseph F	Dumond	2009/5845		

							-259	73							3578
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-260	-267	-274	-281	-288	-295	-302		3577	3570	3563	3556	3549	3542	3535
6th Year	-261	-268	-275	-282	-289	-296	-303		3576	3569	3562	3555	3548	3541	3534
5th Year	-262	-269	-276	-283	-290	-297	-304		3575	3568	3561	3554	3547	3540	3533
4th Year	-263	-270	-277	-284	-291	-298	-305		3574	3567	3560	3553	3546	3539	3532
3rd Year	-264	-271	-278	-285	-292	-299	-306		3573	3566	3559	3552	3545	3538	3531
2nd Year	-265	-272	-279	-286	-293	-300	-307		3572	3565	3558	3551	3544	3537	3530
1st Year	-266	-273	-280	-287	-294	-301	-308		3571	3564	3557	3550	3543	3536	2529
							-308	72							3529
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-309	-316	-323	-330	-337	-344	-351		3528	3521	3514	3507	3500	3493	3486
6th Vear	-310	-317	-324	-331	-338	-345	-352		3527	3520	3513	3506	3499	3492	3485
5th Vear	-311	318	-325	-332	-339	-346	-353		3526	3519	3512	3505	3498	3491	3484
Ath Voor	313	310	302	222	340	272	35.7		3535	3519	3511	3504	3407	3400	3.46.3
3nd Voor	-512 212	220	227	-533	-540 241	45,	355		3574	3516	3511	3504	3497	3490	3463
3rd rear	-515	-320	-35.	400-	-541	546 045	-555		3524	2517	3500	3503	3496	3469	2462
2nd Year	-314	-521	-5.28 -2.20	-335	-342	-349 350	-356		3523	3516	3509	3502	3495	3488	3481
1St Tear	ere-	776-	676-	-550	-545	066-	-33/	17	7766	cicc	once	1000	3474	740/	3480
		. 0 . 5								. 0 .5					
	Sabbath	oth Cycle	oth Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	oth Cycle	oth Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-358	-365	-372	-379	-386	-393	-400		3479	3472	3465	3458	3451	3444	3437
6th Year	-359	-366	-373	-380	-387	-394	4 10		3478	3471	3464	3457	3450	3443	3436
5th Year	-360	-367	-374	-381	-388	-395	402		3477	3470	3463	3456	3449	3442	3435
4th Year	-361	-368	-375	-382	-389	-396	-403		3476	3469	3462	3455	3448	3441	3434
3rd Year	-362	-369	-376	-383	-390	-397	404		3475	3468	3461	3454	3447	3440	3433
2nd Year	-363	-370	-377	-384	-391	-398	-405		3474	3467	3460	3453	3446	3439	3432
1st Year	-364	-371	-378	-385	-392	-399	-406		3473	3466	3459	3452	3445	3438	3431
							-406	20							3431
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-407	414	-421	-428	-435	-442	-449		3430	3423	3416	3409	3402	3395	3388
6th Year	-408	415	-422	-429	-436	-443	450		3429	3422	3415	3408	3401	3394	3387
5th Year	-409	-416	-423	-430	-437	444	451		3428	3421	3414	3407	3400	3393	3386
4th Year	-410	417	-424	-431	-438	445	-452		3427	3420	3413	3406	3399	3392	3385
3rd Year	-411	418	-425	-432	-439	446	-453		3426	3419	3412	3405	3398	3391	3384
2nd Year	-412	419	-426	-433	-440	-447	-454		3425	3418	3411	3404	3397	3390	3383
1st Year	-413	-420	-427	-434	-441	-448	-455		3424	3417	3410	3403	3396	3389	3382
•							-455	69							3382
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-456	-463	-470	-477	-484	-491	-498		3381	3374	3367	3360	3353	3346	3339
6th Year	-457	464	471	478	-485	-492	499		3380	3373	3366	3359	3352	3345	3338
5th Year	458	465	472	-479	486	493	-200		3379	3372	3365	3358	3351	3344	3337
4th Year	-459	466	-473	-480	-487	494	-501		3378	3371	3364	3357	3350	3343	3336
3rd Year	-460	-467	-474	-481	488	495	-502		3377	3370	3363	3356	3349	3342	3335
2nd Year	-461	468	-475	-482	-489	496	-503		3376	3369	3362	3355	3348	3341	3334
1st Year	-462	-469	-476	-483	-490	-497	-504		3375	3368	3361	3354	3347	3340	3333
							-504	89							3333
	331 B.C. Al	331 B.C. Alexander the Great	Great Conqu	Conquers the Known World	wn World	;									
	This was the	st I ribes co	ald have retu	irn home at	This was the and of the 200 year Pronheav of Ezekiel which began in 721 R C	they did not	repent.								
	Recouse the	I ms was the end of the 320 y	year the cure	parecy or EZ	at 110pliedy of Ezewei willou begai	rgam mr /21 1	į								
	$7 \times 390 = 2$	730 Years Fi	rom 721 B.C.	, this will br	$7 \times 390 = 2730$ Years From 721 B.C., this will bring you to 2010 C.E.	10 C.E.									
	Ezra Reads	Ezra Reads the Entire Law at	aw at Sukko	t in 456 B.C.	Sukkot in 456 B.C. Nehemiah 7:73-8:18	:73-8:18									
	Commandn	Commandment of Deut. 31:10-13	31:10-13												
_															
		The Sabba	abbatical a	and Jubile	tical and Jubilee Year Calendar	lendar	is.www	www.sightedmoon.com	on.com		Joseph F	Joseph F Dumond 2009/5845	2009/5845		
								0							

	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	Sabbath	1 6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-505	-512	-519	-526	-533	-540	-547	3332	3325	3318	3311	3304	3297	3290
6th Year	905-	-513	-520	-527	-534	-541	-548	3331	3324	3317	3310	3303	3296	3289
5th Year	-507	-514	-521	-528	-535	-542	-549	3330	3323	3316	3309	3302	3295	3288
4th Year	-508	-515	-522	-529	-536	-543	-550	3329	3322	3315	3308	3301	3294	3287
3rd Year	-209	-516	-523	-530	-537	-544	-551	3328	3321	3314	3307	3300	3293	3286
2nd Year	-510	-517	-524	-531	-538	-545	-552	3327	3320	3313	3306	3299	3292	3285
1st Year	-511	-518	-525	-532	-539	-546	-553	3326	3319	3312	3305	3298	3291	3284
							-553 67							3284
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-554	-561	-268	-575	-582	689-	969-	3283	3276	3269	3262	3255	3248	3241
6th Year	-555	-562	-569	-576	-583	-590	-597	3282	3275	3268	3261	3254	3247	3240
5th Year	-556	-563	-570	-577	-584	-591	-598	3281	3274	3267	3260	3253	3246	3239
4th Vear	-557	-564	-571	87.5-	-585	-502	-500	3280	3273	33.66	3259	3252	3245	3238
3rd Vear	828	565	573	579	985	503	009	3279	3272	3265	3258	3751	3244	3237
3rd Voor	650	505-	215-	665	702	503	-000	3775	3371	3264	3250	3250	32.44	2225
1st Vear	-560	-567	57.8-	-581	885	505	709-	3272	3270	£975	3256	3230	3243	3236
							209-						-	3235
	Sobboth	6th Cyclo	5th Cyclo	4th Cyclo	3rd Cyclo	2nd Cyclo	ol.	Cobboth	olov Cyclo	Sth Cyclo	Ath Cyclo	3rd Cyclo	2nd Cyclo	1ct Cyclo
7th Voor	603	610	617	574 674	514 Cycle	236 PER	131 Cycle	3234		3220	3213	3306	2100	2107
/tll I call	200-	-010	/10-	+70-	-051	-020	-043	3223	3226	3210	2717	3200	3100	2101
oth Year	-004	-611	619	679-	-032	-639	040	3233	3226	3219	3212	3203	3198	3100
Jul Teal	500-	710-	66	079-	5 5	5 5	770	3222	3334	3216	3210	3204	2107	2100
4un rear	-000	-613	-620 531	79-	-034	40.0	649	3231	3224	3217	3200	3203	3196	2100
Jud Veer	/00-	-014	-021	979-	-033	4 5	040	3230	3223	3216	3209	3202	3104	2107
1st Voor	609 -	-013	-022	630-	-030	5 2	020-	3778	3222	3213	3200	3200	3194	318/
	600-	-010	200	050-	100	-	160-	9776	1776	+170	2507	2500	2175	3186
	Cobboth	6th Crolo	5th Cyolo	Ath Cyclo	3nd Cvolo	2nd Cyolo		Cobboth	6th Cuolo	Sth Cyolo	Ath Cyala	2nd Cuolo	2nd Crolo	1ct Cyolo
7th Voor	11800BC	90111 Cycle	-666	4ui Cycle	3rd Cycle	- 687 - 687	18t Cycle	3185		3171	3164	3rd Cycle 3157	3150	3143
Cth Voor	683	099	233	713	601	667	207	3104	2177	2170	3163	3156	2140	21.43
oth Year	650	199	/00-	4/9-	100-	089	269	3183	3177	31/0	2163	3155	3149	3147
4th Voor	559	799	999	919	789	9	69.7	3183	3175	3168	3016	315	3147	3140
3md Veen	-055	700-	90	0/9-	69		/ 60-	3167	2110	216	3161	215	2147	2130
ord Voor	050-	669	9/9-	629	100-	691	009	3161	2173	3166	3150	3153	3146	2120
1st Voor	/co-	±00-	67	6/0-	989	7.09-	002	3170	3173	3165	3158	3151	3143	3137
	000	600			200	2	-700		7.70	2012	0010	1616	-	3137
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	ele .	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-701	802-	-715	-722	-729	-736	-743	3136		3122	3115	3108	3101	3094
6th Year	-702	602-	-716	-723	-730	-737	-744	3135	3128	3121	3114	3107	3100	3093
5th Year	-703	-710	-717-	-724	-731	-738	-745	3134	3127	3120	3113	3106	3099	3092
4th Year	-704	-711	-718	-725	-732	-739	-746	3133	3126	3119	3112	3105	3098	3091
3rd Year	-705	-712	-719	-726	-733	-740	-747	3132	3125	3118	3111	3104	3097	3090
2nd Year	-206	-713	-720	-727-	-734	-741	-748	3131	3124	3117	3110	3103	3096	3089
1st Year	-707	-714	-721	-728	-735	-742	-749	3130	3123	3116	3109	3102	3095	3088
							-749 63							3088
	516 B.C. The	e End of the	70 Years of	Captivity for	Judah									
	539 B.C. Ba	ibylon Falls-D	Mene, Mene,	, Tekel, Upha	rsin-2520 Y	ears curse on	539 B.C. Babylon Falls-Mene, Mene, Tekel, Upharsin-2520 Years curse on Babylon-Expires in 1982 C.E.	1982 C.E.						
	701 & 700 B	286 B.C. Judan led away into 0	10.20 'This s	ty by Babylo, hall be a sign	to von. Von	shall pat this	eaptivity by isabylonians This shall ha a sign to your Von shall out this your such as grows of itsalf	. of itself						
	And in the s	econd year w	hat springs	from the sam	ne; Also in th	ne third year	And in the second year what springs from the same; Also in the third year sow and reap, Plant vineyards and eat the fruit of them.	vineyards and	eat the fruit	of them.				
	721 B.C. Be	gining of the	390 Years X	7 curse of ca	aptivity for 1	the ten North	721 B.C. Begining of the 390 Years X 7 curse of captivity for the ten Northern Tribes of Israel							
	723 B.C. Isr	Isreal Falls to the A	he Assyrians	s after 3 year	seige									
		TL	Lhatian	La Intila	Voca	lon do	Legal of the Land			Loconh D	Dumond	1000 Pmm D 1000/5845		
		I He Sabbat	DDaucai a	ical and Jublice Tear Calendar	e rear ea	llenuar	www.signteamoon.com	шооп.соп		JOSephi r.	Dumoma	CT0C/Z007		

Name		_	th Cycle -764	4th Cycle -771	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
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Subbath 6th Cycle 5th Cycle 3th Cycle		60		-923	-930	-937	-944		2935	2928	2921		2907	2900	2893
Sabbath 6th Cycle 5th Cycle 3rd Cycle		10		-924	-931	-938	-945		2934	2927	2920		2906	2899	2892
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Joseph F Dumond 2009/5845

The Sabbatical and Jubilee Year Calendar www.sightedmoon.com

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Subject Subj	Subbath Git Cycle Stit Cycle 4th Cycle 3rd Cycle 2nd Cycle 3rd C		2838				2803	2796
Subple Color Col	Sabbath 6th Cycle 5th Cycle 4th Cycle 3rd Cycle 2nd Cycle 1043 57		2837				2802	2795
Subbart 6H Cycle Sth Cycle SH Cycle	Sabbath 6th Cycle 5th Cycle 3th Cycle 3th Cycle 14t Cy		2836				2801	2794
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King David Begins to Rule 1010 B.C. King Saul Dies 1011 B.C. 1043 B.C. Or 2794 A.C. Is the 7th Shabuwa from the Exodus Daniel 9:24-26 Saul begins to be King 1050 B.C.	King David Begins to Rule 1010 B.C. King Saul Dies 1011 B.C. 1043 B.C. Or 2794 A.C. Is the 7th Shabuwa from the Exodus Daniel 9:24-26 Saul begins to be King 1050 B.C.		2640				2605	2598
		-1239						2598
King Saul Dies 1011 B.C. 1043 B.C. Or 2794 A.C. Is the 7th Shabuwa from the Exodus Daniel 9:24-26 Saul begins to be King 1050 B.C.	King Saul Dies 1011 B.C. 1043 B.C. Or 2794 A.C. Is the 7th Shabuwa from the Exodus Daniel 9:24-26 Saul begins to be King 1050 B.C.							
1043 B.C. Or 2794 A.C. Is the 7th Shabuwa from the Exodus Daniel 9:24-26 Saul begins to be King 1050 B.C.	1043 B.C. Or 2794 A.C. Is the 7th Shabuwa from the Exodus Daniel 9:24-26 Saul begins to be King 1050 B.C.							
Saul begins to be King 1050 B.C.	Saul begins to be King 1050 B.C.	niel 9:24-26						
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Joseph F Dumond 2009/5845

The Sabbatical and Jubilee Year Calendar www.sightedmoon.com

							-1239	53							2598
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-1240	-1247	-1254	-1261	-1268	-1275	-1282		2597	2590	2583	2576	2569	2562	2555
6th Year	-1241	-1248	-1255	-1262	-1269	-1276	-1283		2596	2589	2582	2575	2568	2561	2554
5th Year	-1242	-1249	-1256	-1263	-1270	-1277	-1284		2595	2588	2581	2574	2567	2560	2553
4th Year	-1243	-1250	-1257	-1264	-1271	-1278	-1285		2594	2587	2580	2573	5296	2559	2552
3rd Year	-1244	-1251	-1258	-1265	-1272	-1279	-1286		2593	2586	2579	2572	2565	2558	2551
2nd Year	-1245	-1252	-1259	-1266	-1273	-1280	-1287		2592	2585	2578	2571	2564	2557	2550
Ist Year	-1740	-1793	-1700	/971-	-17/4	1871-	8871-	0.00	1667	7284	//27	0/67	5967	9007	2549
							-1288	25							2549
;	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-1289	-1296	-1303	-1310	-1317	-1324	-1331		2548	2541	2534	2527	2520	2513	2506
6th Year	-1290	-1297	-1304	-1311	-1318	-1325	-1332		2547	2540	2533	2526	2519	2512	2505
5th Year	-1291	-1298	-1305	-1312	-1319	-1326	-1333		2546	2539	2532	2525	2518	2511	2504
4th Year	-1292	-1299	-1306	-1313	-1320	-1327	-1334		2545	2538	2531	2524	2517	2510	2503
3rd Year	-1293	-1300	-1307	-1314	-1321	-1328	-1335		2544	2537	2530	2523	2516	2509	2502
2nd Year	-1294	-1301	-1308	-1315	-1322	-1329	-1336		2543	2536	2529	2522	2515	2508	2501
1st Year	-1295	-1302	-1309	-1316	-1323	-1330	-1337		2542	2535	2528	2521	2514	2507	2500
				ŀ			-1337	51							2500
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-1338	-1345	-1352	H	-1366	-1373	-1380		2499	2492	2485	2478	2471	2464	2457
6th Year	-1339	-1346	-1353	-1360	-1367	-1374	-1381		2498	2491	2484	2477	2470	2463	2456
5th Year	-1340	-1347	-1354	-1361	-1368	-1375	-1382		2497	2490	2483	2476	2469	2462	2455
4th Year	-1341	-1348	-1355	-1362	-1369	-1376	-1383		2496	2489	2482	2475	2468	2461	2454
3rd Year	-1342	-1349	-1356	-1363	-1370	-1377	-1384		2495	2488	2481	2474	2467	2460	2453
2nd Year	-1343	-1350	-1357	-1364	-1371	-1378	-1385		2494	2487	2480	2473	2466	2459	2452
1st Year	-1344	-1351	-1358	-1365	-1372	-1379	-1386		2493	2486	2479	2472	2465	2458	2451
							-1386	20							2451
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-1387	-1394	-1401		-	-1422	-1429		2450	2443	2436	2429	_	2415	2408
6th Year	-1388	-1395	-1402	-1409	-1416	-1423	-1430		2449	2442	2435	2428	2421	2414	2407
5th Year	-1389	-1396	-1403	-1410	-1417	-1424	-1431		2448	2441	2434	2427	2420	2413	2406
4th Year	-1390	-1397	-1404	-1411	-1418	-1425	-1432		2447	2440	2433	2426	2419	2412	2405
3rd Year	-1391	-1398	-1405	-1412	-1419	-1426	-1433		2446	2439	2432	2425	2418	2411	2404
2nd Year	-1392	-1399	-1406	-1413	-1420	-1427	-1434		2445	2438	2431	2424	2417	2410	2403
1st Year	-1393	-1400	-1407	-1414	-1421	-1428	-1435		2444	2437	2430	2423	2416	2409	2402
							-1435	49							2402
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-1436	-1443	-1450	-1457	-1464	-1471	-1478		2401	2394	2387	2380	2373	2366	2359
6th Year	-1437	-1444	-1451	-1458	-1465	-1472	-1479		2400	2393	2386	2379	2372	2365	2358
5th Year	-1438	-1445	-1452	-1459	-1466	-1473	-1480		2399	2392	2385	2378	2371	2364	2357
4th Year	-1439	-1446	-1453	-1460	-1467	-1474	-1481		2398	2391	2384	2377	2370	2363	2356
3rd Year	-1440	-1447	-1454	-1461	-1468	-1475	-1482		2397	2390	2383	2376	2369	2362	2355
2nd Year	-1441	-1448	-1455	-1462	-1469	-1476	-1483		2396	2389	2382	2375	2368	2361	2354
1st Year	-1442	-1449	-1456	-1463	-1470	-1477	-1484	9	2395	2388	2381	2374	2367	2360	2353
							-1484	48							2353
	1337 B.C. (Or 2500 A.C.	Joshua and	the Tribes o	1337 B.C. Or 2500 A.C. Joshua and the Tribes of Israel enter into the Promised Land	into the Pro	mised Land		The Spies b	rought back	an evil repor	rt and Yahw	The Spies brought back an evil report and Yahweh cursed them for 40 years	m for 40 year	Š
	I mis year o	This year of 2500 A.C. Is the	Is the Sist Jt.	ibilee year. I	chell have a new This was the fact used in the land and	States that	when you		in the wild	in the wildreness. On this very	ms very sam	e date of the	in the Wildreness. On this very same date of the Minth of AV the first and	the nrst and	
	it was a In	it was a Jubilee year. A Land rest Year	Land rest V	ear	ms was the m	st year III til	c Iamu amu		second ren	ipies were u	esu oyeu				
	1379 R C I	1379 R C Is the Vear of the I		or 2458 A C	vodus or 2458 A.C. This is 430 years to the yery day after	reare to the v	pry day after		The heainni	ng of this Sh.	ahuwa when	Israel hecar	The heginning of this Shahuwa when Israel became a Nation is the year	the year	
	the Covens	the Covenant was made with		9m	och si sill i	years to me	cry day are		1386 B.C. O	ing of time 5iii tr 2451 A.C.	This is the h	eoinning the	The beginning of this snabbwa when ist act became a ration is the year 1386 B.C. Or 2451 A.C. This is the beginning the 70 Shahiwa of Daniel 9:24	of Daniel 9:2	4
	1377 B.C. (1377 B.C. Or 2460 A.C. Is 2	Is 2 Years a	fter the Exo	Years after the Exodus when Israel went to the Wilderness	ael went to th	e Wilderness		$70 \times 49 = 3$	430 Years. 3	430 + 2451 =	- 5881 A.C.	70 X 49 = 3430 Years. 3430 + 2451 = 5881 A.C. which is 2045 C.E.	C.E.	
	of Paran a	of Paran and sent the spies in the Land of Canaan	pies in the La	and of Canaa	an										
		The Sa	abbatical:	and Jubile	The Sabbatical and Jubilee Year Calendar	nlendar	WWW.SI	www.sightedmoon.com	on.com		Joseph F.	Dumond	Joseph F Dumond 2009/5845		
											•				

							-1484	48							2353
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-1485	-1492	-1499	-1506	-1513	-1520	-1527		2352	2345	2338	2331	2324	2317	2310
6th Year	-1486	-1493	-1500	-1507	-1514	-1521	-1528		2351	2344	2337	2330	2323	2316	2309
5th Year	-1487	-1494	-1501	-1508	-1515	-1522	-1529		2350	2343	2336	2329	2322	2315	2308
4th Year	-1488	-1495	-1502	-1509	-1516	-1523	-1530		2349	2342	2335	2328	2321	2314	2307
3rd Year	-1489	-1496	-1503	-1510	-1517	-1524	-1531		2348	2341	2334	2327	2320	2313	2306
2nd Year	-1490	-1497	-1504	-1511	-1518	-1525	-1532		2347	2340	2333	2326	2319	2312	2305
1st Year	-1491	-1498	-1505	-1512	-1519	-1526	-1533		2346	2339	2332	2325	2318	2311	2304
							-1533	47							2304
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-1534	-1541	-1548	-1555	-1562	-1569	-1576		2303	2296	2289	2282	2275	2268	2261
6th Vear	-1535	-1542	-1540	-1556	-1563	-1570	-1577		2302	2205	2288	1366	27.74	1966	0966
5th Vear	-1536	-1543	1550	1557	-1564	1571	1578		2301	2293	2280	2280	£7.73	3366	2250
Jun Tean	1537	1544	1551	1550	1576	1571	1570		2200	2000	7977	2220	27.77	3366	3350
3 d V	-155/	-1344	1661-	9551-	2021-	2/51-	6/61-		2300	2203	9977	6/77	7/77	2263	8677
3rd Year	-1556	-1545	1552	9551-	1500	-15/5	-1380		3306	7677	2077	8/77	1/77	2204	7577
1st Vear	-1539	-1540	-1554	-1561	-1568	-1575	-1561		2297	1677	2283	922	0/77	2922	2255
191 161	0101-	1101	1001	1001	0007	0101	-1582	46			2044		011	7077	2255
	Sobboth	6th Cyclo	5th Cyclo	4th Cyclo	3rd Cycle	2nd Cyclo	1st Cyclo		Sabbath	olov Cycle	5th Cycle	4th Cyclo	3rd Cyclo	2nd Cycle	1ct Cyclo
7th Voor	1583	1590	1507	-1604	-1611	-1618	1675 -1675		3350 atm	77.7	341 Cycle	7733	314 Cycle	211d Cycle	13t Cycle
/tll real	-1503	1501	1201-	-1004	1011	-1010	-1023		2353	2247	0477	2223	0777	2219	2177
oth Year	1505	1601-	1500	-1005	-1012	-1619	0701-		2223	2246	2239	7577	5777	2716	1177
me i me	2021-	1202	6661-	0001-	5101-	-1020	107		7577	C+77	0577	1677	1 777	1177	0177
4th Year	-1586	-1593	-1600	-1607	-1614	-1621	-1628		2251	2244	22.37	2230	2223	2216	2209
3rd Year	-1587	-1594	-1601	-1608	-1615	-1622	-1629		2250	2243	2236	2229	2222	2215	2208
2nd Year	-1588	-1595	-1602	-1609	-1616	-1623	-1630		2249	2242	2235	2228	2221	2214	2207
1st Year	-1589	-1596	-1603	-1610	-1617	-1624	-1631		2248	2241	2234	2227	2220	2213	2206
•							-1631	45							2206
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-1632	-1639	-1646	-1653	-1660	-1667	-1674		2205	2198	2191	2184	2177	2170	2163
6th Year	-1633	-1640	-1647	-1654	-1661	-1668	-1675		2204	2197	2190	2183	2176	2169	2162
5th Year	-1634	-1641	-1648	-1655	-1662	-1669	-1676		2203	2196	2189	2182	2175	2168	2161
4th Year	-1635	-1642	-1649	-1656	-1663	-1670	-1677		2202	2195	2188	2181	2174	2167	2160
3rd Year	-1636	-1643	-1650	-1657	-1664	-1671	-1678		2201	2194	2187	2180	2173	2166	2159
2nd Year	-1637	-1644	-1651	-1658	-1665	-1672	-1679		2200	2193	2186	2179	2172	2165	2158
1st Year	-1638	-1645	-1652	-1659	-1666	-1673	-1680		2199	2192	2185	2178	2171	2164	2157
•							-1680	44							2157
	2309 A.C. 1	2309 A.C. The year Joseph Dies	ph Dies							2192 A.C. B	eginning of s	second 7 year	2192 A.C. Beginning of second 7 years of servitude	ن	
	2255 A.C. 1	2255 A.C. The year Jacob Dies	b Dies							for Rachels hand	hand				
	2237-2243	.237-2243 are the 7 years of	s of Famine	in Egypt Du	ring the Life	time of Josp	eh			Esan threat	ens Jacob wh	no Flees to L	Esau threatens Jacob who Flees to Laban Begin 7 years	years	
	2238 A.C. I	2238 A.C. Is the second year	vear of the F	amine and i	of the Famine and is the year when Joseph was revealed to his Brothers	en Joseph w	as revealed to	o his Brothe	rs	of Servitude	2185-2191	A.C. for Rac	of Servitude 2185-2191 A.C. for Rachels Hand and is decieved	d is decieve	
	2230-2236	2230-2236 A.C. Are the 7 years of Plenty in Egypt during the Life time of Joseph	7 years of Pl	enty in Egyp	ot during the	Life time of	Joseph			in the end a	in the end and marries Leah	eah			
	2229 A.C. J	2229 A.C. Joseph is 30 years	ears old							2187 A.C. E	2187 A.C. Eber dies age 463	463			
	22.8 A.C.	2228 A.C. Isaac Dies at age	age 180							21/2 Ishma	21/2 Ishmael Dies age 138	38	The state of the s	100.11	
	2210 A.C.	2210 A.C. Joseph IS 17 and Soid into Stavery by his Brothers	nd sold into	Stavery by I	IIS Brothers					21/1 ISaac 1	les selled M	Tolohozodol: o	21/1 Isaac biesses Jacob (minking it was Esait Jasher 29:11	ner 29:11	
	2100 A C T	2109 A C Joseph is born to Rachel	to Pachel	ochol	C+ 28c +2					maiic octz	tiso cancu ivi	ierchezeuek z	and Typno D	es age ooo	
	2108 A C N	210) A.C. 303cphi is Born to Rather 3108 A.C. Nanhtali Born to Rilbah (Rachel). Dinah Born to Leah	to Bilhah	Sachel) Dine	ah Rorn to Le	he									
	2197 A.C. A	2197 A.C. Asher Born to Zilbah (Leah), Zebulun Born to Leah	Zilbah (Lea	h). Zebulun	Born to Leal										
	2196 A.C.	2196 A.C. Gad Born to Zilbah (Leah), Issachar Born to Leah	Gilbah (Leah). Issachar B	orn to Leah										
	2195 A.C. J	2195 A.C. Judah Born to Leah, Dan Born to Bilhah (Rachel)	Leah, Dan	Born to Bill	ah (Rachel)										
	2194 A.C. I	2194 A.C. Levi Born to Leah	eah												
	2193 A.C. S	2193 A.C. Simeon Born to Leah	o Leah												
	2192 A.C. F	2192 A.C. Reuben Born to Leah	to Leah												
		The Sa	hhatical a	alidul. but	The Sabhatical and Inhiles Vear Calendar	lendar	www ci	www sightedmoon com	moo no		Insenh F	Dumond	Joseph F Dumond 2009/5845		
		200		100000000000000000000000000000000000000				2							

-	Sobboth	olov) 449	5th Cycle	Ath Cycle	2rd Cvolo	2nd Cvolo	-1680	44	Cobboth	64h Cyolo	5th Cyclo	Ath Cyclo	2nd Cvolo	2nd Cvolo	2157
74b V 200	1601	1600	1605	1703	1700	1716	131 Cycle		Sabbath	3140	31.42	7135	3130	2131 Cycle	2114
/III rear	1001	-1000	-1695	1702	-1/09	-1/10	1724		2150	2149	2142	2133	2170	2120	2114
our rear	1007	1000	1090	-1/03	-1/10	-1/1/	-1/24		2155	017	2141	2134	7717	2110	2112
our rear	-1083	0691-	-1691	-1/04	11/11-	91/1-	67/1-		412	2147	2140	2133	0717	6117	21112
4th Year	-1084	-1691	-1098	c0/1-	-1/17	9/1-	97/1-		515	2140	6517	7617	6717	2118	71117
3rd Year	-1685	-1692	-1699	-1706	-1713	-1720	-1727		2152	2145	2138	2131	2124	2117	2110
Znd Year	-1080	-1693	00/1-	1706	-1714	1777	1720		1617	2144	213/	2130	2123	2116	2109
ISI Year	-109/	-1094	-1/11	-1/08	CI/1-	77/1-	67/1-	1	0617	2143	0017	6717	7717	6117	0117
	:	,					-1729	43							2108
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-1730	-1737	-1744	-1751	-1758	-1765	-1772		2107	2100	2093	2086	2079	2072	2065
6th Year	-1731	-1738	-1745	-1752	-1759	-1766	-1773		2106	2099	2092	2085	2078	2071	2064
5th Year	-1732	-1739	-1746	-1753	-1760	-1767	-1774		2105	2098	2091	2084	2077	2070	2063
4th Year	-1733	-1740	-1747	-1754	-1761	-1768	-1775		2104	2097	2090	2083	2076	2069	2062
3rd Year	-1734	-1741	-1748	-1755	-1762	-1769	-1776		2103	2096	2089	2082	2075	2068	2061
2nd Year	-1735	-1742	-1749	-1756	-1763	-1770	-1777		2102	2095	2088	2081	2074	2067	2060
1st Year	-1736	-1743	-1750	-1757	-1764	-1771	-1778		2101	2094	2087	2080	2073	5066	2059
							-1778	42							2059
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-1779	-1786	-1793	-1800	-1807	-1814	-1821		2058	2051	2044	2037	2030	2023	2016
6th Vear	-1780	-1787	-1794	-1801	-1808	-1815	-1822		2057	2050	2043	2036	2029	202	2015
5th Vear	1781	-1788	-1795	-1802	-1809	-1816	-1823		2056	2049	2042	2035	202	2021	2014
4th Vear	1782	-1789	1796	-1803	-1810	1817	1824		2055	2048	2041	2037	7007	2020	2013
3rd Voor	1783	1700	1797	1804	1811	1818	1875		205	2047	2040	2033	9202	0707	2012
2nd Voor	1784	1701	1706	1805	1817	1610	781-		2053	2046	2040	2033	207	2010	2017
1st Vear	1785	-1797	-1/96	2001-	-1813	1820	-1827		202	2040	2039	2032	2023	2010	2011
131 TC4	20/1-	7717-	-1177	0007-	2101-	0701-	-1827	41	1602	200	0007	1007	1404	/107	2010
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cvole	2nd Cycle	1st Cycle		Sabbath	6th Cycle	Sth Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Vear	-1828	-1835	-1842	-1849	-1856	-1863	-1870		2009	2002	1995	1988	1981	1974	1967
6th Voor	-1820	-1836	-1843	1850	-1857	-1864	1871		2008	2001	1994	1987	1980	1073	1966
5th Year	-1829	-1837	-1845	-1851	-1858	-1865	-1872		2002	2000	1993	1986	1979	1972	1965
4th Year	-1831	-1838	-1845	-1852	-1859	-1866	-1873	3rd	2006	1999	1992	1985	1978	1971	1964
3rd Year	-1832	-1839	-1846	-1853	-1860	-1867	-1874	Millenial	2005	1998	1991	1984	1977	1970	1963
2nd Year	-1833	-1840	-1847	-1854	-1861	-1868	-1875	Dav	2002	1997	1990	1983	1976	1969	1962
1st Year	-1834	-1841	-1848	-1855	-1862	-1869	-1876	Starts	2003	1996	1989	1982	1975	1968	1961
							-1876	40							1961
	2148 A.C. E	2148 A.C. Esau Marries at a	at age 40							2026 A.C. R	2026 A.C. Reu dies age 239	239			
	From 2129-	From 2129-2147 A.C. Isaac Contends with Abimelech who represents Pharoah and Satan.	nac Contend	s with Abimo	elech who rep	resents Pha	roah and Sat	an.		2023 A.C. A	braham age	75 told to le	2023 A.C. Abraham age 75 told to leave and go to Land of Canaan	Land of Ca	naan
	2126 A.C. S	2126 A.C. Shelah dies age 43.	e 433							2013 A.C. T	2013 A.C. Tongues are Confounded at Babel	Confounded :	at Babel		
	2121 A.C. J	2121 A.C. Jacob and Esau become of age. Immediately after this there is a Famine 2124-2127 A.C.?	u become of	ge. Immed	liately after t	his there is a	Famine 212	4-2127 A.C.	3	2006 A.C. N	2006 A.C. Noah Dies Age 950	e 950			
	2108 A.C. J	2108 A.C. Jacob born to Isaac age 60	Isaac age 60		2098 A.C. Is	aac Marries	2098 A.C. Isaac Marries Rebecca at age 40	ıge 40		1997 A.C. N	1997 A.C. Nahor dies age 148	e 148			
	2096 A.C. A	2096 A.C. Arpachshad dies a	ies age 438		2085 Isaac (offered as Sa	085 Isaac Offered as Sacrifice. Same time as when	time as wh	en	1996 A.C. P	1996 A.C. Peleg dies age 239	239			
	2083 Terah	2083 Terah dies age 205			Israel fell in	723 B.C. An	Israel fell in 723 B.C. And is the same 4th day when	4th day w	nen .						
	2028 A.C. I	2058 A.C. Isaac age 10, 400 y	100 years to Exodus	Exodus	Y anshua Kill	ed on the tre	Yahshua killed on the tree in the middle of the week	lle of the w	sek						
	2049 A.C. S	2049 A.C. Serug dies age 230 2048 A.C. Isaac Born to Abroham ago 100	A brohom of	100											
	2047 A C S	2046 A.C. Isaac Bolli to Ablania age 100	morrah Des	troved											
	2038-2047	2038-2047 A.C. Represent the Ten years Awe and the Ten years of Nimrods Trial by Typho The	nt the Ten ye	ears Awe and	I the Ten yea	rs of Nimro	ls Trial by T	ypho The							
	President al	President also called Melchezidek King of Salem	chezidek Ki	ng of Salem											
	2034 A.C. I	2034 A.C. Ishmael Born to Al	to Abraham age 87	age 87											
	2033 A.C. A	2033 A.C. Abraham goes into Hagar	into Hagar												
	2028 A.C. N	Yahweh makes th	s the Covens	ant with Abraham	aham age 80	on First Day	of Unleaven	ed Bread							
	202/ A.C. K	2027 A.C. King of the North captures Sodom and cites of the Valley of Siddim, 14 years after Babel	rm capture	S Sodom and	cites of the	valley of Side	dim, 14 years	s arrer Babe					m, 0m, 000		
		I he Sai	ppatical a	and Jubie	The Sabbatical and Jubilee Year Calendar	lendar	WWW.SI	www.sightedmoon.com	on.com		Josebn r	Dumona	Joseph F Dumond 2009/5845		

							-1876	40							1961
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	2nd	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-1877	-1884	-1891	-1898	-1905	-1912	-1919	Millenial	1960	1953	1946	1939	1932	1925	1918
6th Year	-1878	-1885	-1892	-1899	-1906	-1913	-1920	Day	1959	1952	1945	1938	1931	1924	1917
5th Year	-1879	-1886	-1893	-1900	-1907	-1914	-1921	Ended	1958	1951	1944	1937	1930	1923	1916
4th Year	-1880	-1887	-1894	-1901	-1908	-1915	-1922		1957	1950	1943	1936	1929	1922	1915
3rd Year	-1881	-1888	-1895	-1902	-1909	-1916	-1923		1956	1949	1942	1935	1928	1921	1914
2nd Year	-1882	-1889	-1896	-1903	-1910	-1917	-1924		1955	1948	1941	1934	1927	1920	1913
1st Year	-1883	-1890	-1897	-1904	-1911	-1918	-1925		1954	1947	1940	1933	1926	1919	1912
							-1925	39							1912
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-1926	-1933	-1940	-1947	-1954	-1961	-1968		1911	1904	1897	1890	1883	1876	1869
6th Year	-1927	-1934	-1941	-1948	-1955	-1962	-1969		1910	1903	1896	1889	1882	1875	1868
5th Year	-1928	-1935	-1942	-1949	-1956	-1963	-1970		1909	1902	1895	1888	1881	1874	1867
4th Voar	1020	1936	1043	1050	1957	1964	1071		1908	1001	1804	1887	1880	1873	1866
3rd Vear	-1930	-1937	-1944	1951	-1958	-1965	-1972		1907	1900	1893	1886	1879	1872	1865
2nd Voor	1031	1039	1045	1053	1050	1066	1072		1006	1800	1802	1005	1979	1871	1964
1st Voor	-1931	-1938	-1946	1953	1960	-1967	1974		1905	1898	1801	1884	1877	1870	1863
181 161	-1737	-1737	1740	-1733	-1200	-120/	1974	38	COCT	1920	1021	1004	10//	10/0	1863
		. 0 .5						00		. 0 :5	-				2001
;	Sabbath	oth Cycle	oth Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	oth Cycle	om Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-1975	-1982	-1989	-1996	-2003	-2010	-2017		1862	1855	1848	1841	1834	1827	1820
6th Year	-1976	-1983	-1990	-1997	-2004	-2011	-2018		1861	1854	1847	1840	1833	1826	1819
5th Year	-1977	-1984	-1991	-1998	-2005	-2012	-2019		1860	1853	1846	1839	1832	1825	1818
4th Year	-1978	-1985	-1992	-1999	-2006	-2013	-2020		1859	1852	1845	1838	1831	1824	1817
3rd Year	-1979	-1986	-1993	-2000	-2007	-2014	-2021		1858	1821	1844	1837	1830	1823	1816
2nd Year	-1980	-1987	-1994	-2001	-2008	-2015	-2022		1857	1850	1843	1836	1829	1822	1815
1st Year	-1981	-1988	-1995	-2002	-2009	-2016	-2023		1856	1849	1842	1835	1828	1821	1814
,							-2023	37							1814
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-2024	-2031	-2038	-2045	-2052	-2059	-2066		1813	1806	1799	1792	1785	1778	1771
6th Year	-2025	-2032	-2039	-2046	-2053	-2060	-2067		1812	1805	1798	1791	1784	1777	1770
5th Year	-2026	-2033	-2040	-2047	-2054	-2061	-2068		1811	1804	1797	1790	1783	1776	1769
4th Year	-2027	-2034	-2041	-2048	-2055	-2062	-2069		1810	1803	1796	1789	1782	1775	1768
3rd Year	-2028	-2035	-2042	-2049	-2056	-2063	-2070		1809	1802	1795	1788	1781	1774	1767
2nd Year	-2029	-2036	-2043	-2050	-2057	-2064	-2071		1808	1801	1794	1787	1780	1773	1766
1st Year	-2030	-2037	-2044	-2051	-2058	-2065	-2072		1807	1800	1793	1786	1779	1772	1765
							-2072	36							1765
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-2073	-2080	-2087	-2094	-2101	-2108	-2115		1764	1757	1750	1743	1736	1729	1722
6th Year	-2074	-2081	-2088	-2095	-2102	-2109	-2116		1763	1756	1749	1742	1735	1728	1721
5th Year	-2075	-2082	-2089	-2096	-2103	-2110	-2117		1762	1755	1748	1741	1734	1727	1720
4th Year	-2076	-2083	-2090	-2097	-2104	-2111	-2118		1761	1754	1747	1740	1733	1726	1719
3rd Year	-2077	-2084	-2091	-2098	-2105	-2112	-2119		1760	1753	1746	1739	1732	1725	1718
2nd Year	-2078	-2085	-2092	-2099	-2106	-2113	-2120		1759	1752	1745	1738	1731	1724	1717
1st Year	6/07-	0807-	-2093	-2100	-710/	-2114	1717-		1/38	16/1	1/44	1/3/	1/30	C7/1	1/10
_							-2121	35							1716
	1948 A.C. A	1948 A.C. Abraham Born to Terah age 70	n to Terah a	ge 70											
	18/8 A.C.	18/8 A.C. Terah born to Nahor age 29	Nahor age	67											
	1849 A.C. I	1849 A.C. Inanor Born to Serug age 30	Serug age 3	0											
	1787 A C E	1787 A.C. Ben horn to Peleg age 30	Plea age 30												
	1757 A.C. P	1757 A.C. Peleo horn to Eher age 34	Fher age 34												
	1723 A.C. E	1723 A.C. Eber born to Shelah	Shelah age 30	0 Eber is Fa	age 30 Eber is Father of the Hebrews	Tebrews									
			0												
		The Sabbati	hbatical	and Jubile	cal and Inhilee Vear Calendar	lendar	NWW.S	www.sightedmoon.com	on.com		Joseph F	Dumond	Joseph F Dumond 2009/5845		
		2		TO O STI				B-100			- Indiana	-	2000		

							-2121	35					 -		1716
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-2122	-2129	-2136	-2143	-2150	-2157	-2164		1715	1708	1701	1694	1687	1680	1673
6th Year	-2123	-2130	-2137	-2144	-2151	-2158	-2165		1714	1707	1700	1693	1686	1679	1672
5th Year	-2124	-2131	-2138	-2145	-2152	-2159	-2166		1713	1706	1699	1692	1685	1678	1671
4th Year	-2125	-2132	-2139	-2146	-2153	-2160	-2167		1712	1705	1698	1691	1684	1677	1670
3rd Year	-2126	-2133	-2140	-2147	-2154	-2161	-2168		1711	1704	1697	1690	1683	1676	1669
2nd Vear	2127	2134	2141	2148	2155	2162	2160		1710	1703	1696	1680	1687	1675	1668
1st Vear	-2128	-2135	-2142	-2149	-2156	-2163	-2170		1709	1702	1695	1688	1681	1674	1667
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	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	Znd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	ə	2nd Cycle	1st Cycle
7th Year	-2171	-2178	-2185	-2192	-2199	-2206	-2213		1666	1659	1652	1645	1638	1631	1624
6th Year	-2172	-2179	-2186	-2193	-2200	-2207	-2214		1665	1658	1651	1644	1637	1630	1623
5th Year	-2173	-2180	-2187	-2194	-2201	-2208	-2215		1664	1657	1650	1643	1636	1629	1622
4th Voor	22.5	1010	3100	2105	2000	2200	3116		1663	1656	1640	16.5	1635	1630	151
tin rear	-717-	1017-	0017-	2617-	7077-	6077-	0177-		001	0001	1049	1047	1023	0701	1071
3rd Year	-2175	-2182	-2189	-2196	-2203	-2210	-2217		1662	1655	1648	1641	1634	1627	1620
2nd Year	-2176	-2183	-2190	-2197	-2204	-2211	-2218		1661	1654	1647	1640	1633	1626	1619
1st Year	-2177	-2184	-2191	-2198	-2205	-2212	-2219		1660	1653	1646	1639	1632	1625	1618
							-2219	33							1618
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-2220	-2227	-2234	-2241	-2248	-2255	-2262		1617	1610	1603	1596		1582	1575
6th Vear	-2221	-2228	-2235	-2242	-2249	9566-	-2263		1616	1609	1602	1595	1588	1581	1574
5th Vear	-2222	-2229	-2236	-2243	-2250	-2257	-2264		1615	1608	1091	1594	1587	1580	1573
4th Voor	133	3330	3337	27.5	3351	3350	3365		1614	1607	1600	1503	1596	1570	1573
till rear	5277-	2230	1577-	-2244	1677-	9277-	5377-		1014) 001	1000	1595	1505	1579	2/61
3rd Year	+777-	1677-	8677-	C+77-	7577-	6577-	9977-		5101	1000	6661	7651	585	8/61	1/61
2nd Year	-2225	-2232	-2239	-2246	-2253	-2260	-2267		1612	1605	1598	1591	1584	1577	1570
1st Year	-2226	-2233	-2240	-2247	-2254	-2261	-2268		1611	1604	1597	1590	1583	1576	1569
							-2268	32							1569
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-2269	-2276	-2283	-2290	-2297	-2304	-2311		1568	1561	1554	1547	1540	1533	1526
6th Year	-2270	-2277	-2284	-2291	-2298	-2305	-2312		1567	1560	1553	1546	1539	1532	1525
5th Year	-2271	-2278	-2285	-2292	-2299	-2306	-2313		1566	1559	1552	1545	1538	1531	1524
4th Year	-2272	-2279	-2286	-2293	-2300	-2307	-2314		1565	1558	1551	1544	1537	1530	1523
3rd Vear	-2273	-2280	-2287	-2294	-2301	-2308	-2315		1564	1557	1550	1543	1536	1529	1522
2nd Voor	22.74	2280	228	2205	2302	2300	2316		1563	1556	1540	1542	1535	1578	1521
1ct Voor	+/ 77- 4/ CC	1977-	3360	3000	7303	7310	7317		1563	1555	9451	1541	1534	1527	1521
131 131	0144-	7077-	(077-	- 44.70	2007-	0107-	1221	3.1	7001	1000	0101	11.01	1001	1761	1530
	Cobboth	Cab Crists	Eth Crols	44b Crole	2nd Cools	Jud Cuele	107-	10	Cobbodb	Cab Crole	Est Crols	Ath Cools	2nd Cuele	Jud Creds	104 Crolo
741. V.	3310	oun Cycle	Jan Cycle	4til Cycle	ord Cycle	211d Cycle	33.00		1510	1513	Jul Cycle	1406	_	Allu Cycle	1477
/tn rear	9167-	C7C7-	-5332	-2339	-5240	-2333	-5200		GET	7161	coci	1498	1491	1494	14//
6th Year	-2319	-2326	-2333	-2340	-2347	-2354	-2361		1518	1511	1504	1497	1490	1483	1476
oth Year	-2320	-737/	-2334	-2341	-2348	-cer-	-2362		/161	0161	5051	1496	1489	1487	6/4/
4th Year	-2321	-2328	-2335	-2342	-2349	-2356	-2363		1516	1509	1502	1495	1488	1481	1474
3rd Year	-2322	-2329	-2336	-2343	-2350	-2357	-2364		1515	1508	1501	1494	1487	1480	1473
2nd Year	-2323	-2330	-2337	-2344	-2351	-2358	-2365		1514	1507	1500	1493	1486	1479	1472
1st Year	-2324	-2331	-2338	-2345	-2352	-2359	-2366		1513	1506	1499	1492	1485	1478	1471
							-2366	30							1471
	1693 A.C. S	1693 A.C. Shelah born to Arpachshad age 35	Arpachsha	d age 35											
	1030 A.C. 7	1050 A.C. Al pacificial Doriff to Shelli age 100 two years after The Flood	orn to shell	age 100 two	Shelli age 100 two years after The F100d	The Floor	and America								
	1030 A.C. 1	1050 A.C. Pretinuseral uses around assover age 202 fivour must creatise for 1 days	Possovou In	assover age	Month on th	st creamse in	r / mays								
	was Flooder	was Flooded. The second Passo	Passover w	as on the 15th	ver was on the 15th, and nossibly the wave offering on	ly the wave	offering on								
	the 16th day	the 16th day of the second mon					a .								
	1558 A.C. S	1558 A.C. Shem born to Noah	Noah age 502	2											
	1556 A.C. J	1556 A.C. Japheth and Ham bo	lam born to	orn to Noah age 500	0										
		The Sahhat		aliuhile	cal and Inhiles Vear Calendar	lendar	www ch	www sighted moon com	un com		Joseph F	Joseph F Dumond 2009/5845	2009/5845		
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Column C	1 00	3466	2472	2460	2407	2404	2501	3500		1271	1364	1357	1350	13.43	1336	1330
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7th Year	-2612	-2619	-2626	-2633	-2640	-2647	-2654		1225	1218	1211	1204	11197	1190	1183
6th Year	-2613	-2620	-2627	-2634	-2641	-2648	-2655		1224	1217	1210	1203	1196	1189	1182
5th Vear	-2614	1090-	8696-	2635	-2642	-2649	9596-		1223	1216	1200	1202	1105	1188	1181
4th Voor	3615	,,,,	0000	3636	3643	3650	2657		133	1215	1200	1001	107	1107	1160
Teal Teal	C107-	7707-	6707-	007-	C+07-	0507-	7507-		7771	2171	1200	1071	101	/911	1100
3rd Year	-2616	-2623	-2630	-2637	-2644	-2651	-2658		1221	1214	1207	1200	1193	1186	6/11
2nd Year	-2617	-2624	-2631	-2638	-2645	-2652	-2659		1220	1213	1206	1199	1192	1185	1178
1st Vear	-2618	-2625	-2632	-2639	-2646	-2653	-2660		1219	1212	1205	1198	1191	1184	1177
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5th Vear	5997-	0296-	2296-	-2684	-2691	8696-	-2705		1174	1167	1160	1153	1146	1139	1132
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4th Year	-2664	-2671	-2678	-2685	-2692	-2699	-2706		1173	1166	1159	1152	1145	1138	1131
3rd Year	-2665	-2672	-2679	-2686	-2693	-2700	-2707		1172	1165	1158	1151	1144	1137	1130
2nd Voor	3,990	2673	0896	7837	7607	2701	2708		11.71	1164	1157	1150	11/13	1136	1120
zun rear	0007-	5/07-	0007-	/007-	+607-	10/7-	90/7-		1111	1104	/em	0611	2 ;	0011	6711
lst Year	-7997	-2674	-2681	-2688	-2695	-2702	-2709		1170	1163	1156	1149	1142	1135	1128
							-2709	23							1128
	Cobboth	olov Cyclo	5th Cyclo	Ath Cyclo	3rd Cyolo	2nd Cyolo	1ct Cyclo		Sobboth	6th Cycle	5th Cycle	Ath Cycle	3rd Cyclo	2nd Cycle	1et Cvolo
	Sabbau	oun Cycle	our Cycle	4til Cycle	oru Cycle	ziiu Cycie	1st Cycle		Sabbatil	our Cycle	om Cycle	araka m+	ora Cycle	ziiu Cycie	1st Cycle
7th Year	-2710	-2717	-2724	-2731	-2738	-2745	-2752		1127	1120	1113	1106	1099	1092	1085
6th Year	-2711	-2718	-2725	-2732	-2739	-2746	-2753		1126	1119	1112	1105	1098	1001	1084
5th Voor	2712	0170	3776	2733	0770	77.47	2754		1135	1116	111	110	1001	1000	1063
orn real	71/7-	C1/7-	07/7-	5612-	0+/7-	1+17-	1017-		6711	0111			102/	1020	2001
4th Year	-2713	-2720	-2727	-2734	-2741	-2748	-2755		1124	11117	1110	1103	1096	1089	1082
3rd Year	-2714	-2721	-2728	-2735	-2742	-2749	-2756		1123	1116	1109	1102	1095	1088	1081
and Voon	3776	,,,,	0770	2226	27.42	3750	7757		1133	1115	1100	1101	1001	1001	1000
and rear	5175	77/7-	67/7-	05/7-	54.45	06/7-	1617-		7711	6111	9011	1101	1004	/001	1000
Ist Year	91/7-	-7/72	-2/30	-2/3/	-7/44	16/7-	8C/7-		1711	1114	110/	1100	1093	1080	10/9
							-2758	22							1079
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Vear	0775	9926-	-2773	0826-	787C-	2794	-2801		1078	1071	1064	1057	1050	1043	1036
Cab Van	0326	27.5	7777	1020	0020	3000	2000		1077	1070	1063	1050	1040	1043	1035
oth rear	00/7-	/0/7-	+//7-	10/7-	99/7-	6617-	7007-		//01	0/01	2001	OCO I	1049	7401	501
5th Year	-2761	-2768	-2775	-2782	-2789	-2796	-2803		1076	1069	1062	1055	1048	1041	1034
4th Year	-2762	-2769	-2776	-2783	-2790	-2797	-2804		1075	1068	1061	1054	1047	1040	1033
3rd Voor	2763	0770	LLL	7324	1070	3706	2005		1074	1067	1060	1053	1046	1030	1032
old Ical	20/7-	0//7-	1117-	10/7-	1617-	06/7-	5007-		101	/001	0001	201	0+01	6001	7001
2nd Year	-2764	-2771	-2778	-2785	-2792	-2799	-2806		1073	1066	1059	1052	1045	1038	1031
1st Year	-2765	-2772	-2779	-2786	-2793	-2800	-2807		1072	1065	1058	1051	1044	1037	1030
							-2807	21							1030
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cvole	2nd Cycle	1et Cycle		Sabbath	6th Cycle	Sth Cycle	4th Cycle	3rd Cvole	2nd Cycle	1ct Cycle
74b Voon	3000		2012	2020	2026	2043	2050		1000	1033	1015	1000	1001	2007	131 Cycle
/m rear	0007-		7707-	6707-	007-	C+07-	007-		6701	7701	6101	0001	1001	774	70/
6th Year	-2809		-2823	-2830	-2837	-2844	-2851		1028	1021	1014	1007	1000	993	986
5th Year	-2810	-2817	-2824	-2831	-2838	-2845				1020	1013	1006	666	992	985
4th Year	-2811	-2818	-2825	-2832	-2839	-2846		2nd		1019	1012	1005	866	991	984
3rd Year	-2812	-2819	-2826	-2833	-2840	-2847	-2854	Millenial		1018	1011	1001	766	066	983
2nd Year	-2813		-2827	-2834	-2841	-2848		Dav	1024	1017	1010	1003	966	686	982
1st Voor	-2814	-2871	2878	2835	2842	-2840		Storte		1016	1000	1001	906	880	186
131 1541	1107-		0707-	0007-	7107-	(107-	0007-	Starts	201	0101	7007	7001	377	900	100
							9687-	07							186
	1140 A.C E	1140 A.C Enosh dies age 905	e 905												
	1056 A.C. N	1056 A.C. Noah Born to Lame	Lamech age	182											
	1042 A.C.Se	1042 A.C.Seth dies age 912	12												
	987 A.C. En	987 A.C. Enosh Dies age 365	365												
		The Sabbat	hhatical a	nd Juhile	ical and Jubilee Vear Calendar	lendar	is www	www.sightedmoon.com	on com		Joseph F	Dumond	Joseph F Dumond 2009/5845		
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							-2856	20			i				981
	Sabbath	6th Cycle	5th Cycle	4th Cycle	le	2nd Cycle	1st Cycle	lst	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-2857	-2864	-2871	-2878		-2892	-2899	Millenial	086	973	996	959	952	945	938
6th Year	-2858	-2865	-2872	-2879	-2886	-2893	-2900	Day	626	972	965	928	951	944	937
5th Year	-2859	-2866	-2873	-2880	-2887	-2894	-2901	Ended	826	971	964	957	950	943	936
4th Year	-2860	-2867	-2874	-2881	-2888	-2895	-2902		776	970	963	926	949	942	935
3rd Voor	1386	3868	2575	7887	2880	2806	2003		920	090	0,00	055	0.78	170	034
	1007	0007	200	7007	0007	0000	2000			600	700		2		
Znd Year	7007-	6007-	0/97-	5007-	0697-	1607-	-2904		6/6	909	901	45	4	940	333
1st Year	-2863	-2870	-2877	-2884	-2891	-2898	-2905		974	967	960	953	946	939	932
							-2905	19							932
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-2906	-2913	-2920	-2927	-2934	-2941	-2948		931	924	917	910	903	968	889
6th Vear	7007	-2914	-2921	2078	2035	2042	-2949		030	923	916	606	903	805	888
oun real	0000	2015	1767-	9767-	2000	24.62-	0200		000	220	015	900	700	6 8	999
oth Year	-2908	CI 67-	7767-	6767-	0667-	-2943	0667-		676	776	cI 6	208	10%	694	99/
4th Year	-2909	-2916	-2923	-2930	-2937	-2944	-2951		928	921	914	200	900	893	988
3rd Year	-2910	-2917	-2924	-2931	-2938	-2945	-2952		927	920	913	906	668	892	882
2nd Year	-2911	-2918	-2925	-2932	-2939	-2946	-2953		926	916	912	905	868	891	884
1st Year	-2912	-2919	-2926	-2933	-2940	-2947	-2954		925	918	911	904	897	890	883
							-2954	18							883
	Cobboth	Cats Create	Est Cools	Ash Carello	2nd Cuolo	Jud Carelo	104 Crists		Cobboth	Cat Crole	5th Cools	Ash Crists	2nd Cuals	Jud Cools	104 Criolo
į	Sabbatu	oth Cycle	oun Cycle	4th Cycle	ard Cycle	2nd Cycle	1st Cycle		Sabbath	otn Cycle	om Cycle	4th Cycle	ord Cycle	2nd Cycle	1st Cycle
7th Year	-2955	-2962	-2969	-2976	-2983	-2990	-2997		887	875	808	861	854	847	840
6th Year	-2956	-2963	-2970	-2977	-2984	-2991	-2998		881	874	867	860	853	846	839
5th Year	-2957	-2964	-2971	-2978	-2985	-2992	-2999		880	873	998	829	827	845	838
4th Year	-2958	-2965	-2972	-2979	-2986	-2993	-3000		879	872	865	828	851	84	837
3rd Year	-2959	-2966	-2973	-2980	-2987	-2994	-3001		878	871	864	857	820	843	836
2nd Vear	0900	7967	2974	2081	2988	2005	3002		277	028	863	958	840	2 28	835
1st Vear	1967	8966	2075	7987	2080	9667	3003		7/8	6/8	698	855	878	2 2 2	834
131 164	1077-	-2700	51.67-	7077-	-2767	0667-	-2002	17	0/0	600	700	655	040	140	934
	17-17-3	Cat. Caral.	Cat. Caral.	441. 0	2.40	1	1-1-0-1-1	1/	C-11-41	7-7-1	544 C	11.0	21	2.40	1-1-0-1
	Sabbath	oth Cycle	oth Cycle	4th Cycle	ord Cycle	znd Cycle	1st Cycle		Sabbath	otn Cycle	om Cycle	4th Cycle	ard Cycle	znd Cycle	1st Cycle
7th Year	-3004	-3011	-3018	-3025	-3032	-3039	-3046		833	826	819	812	805	798	791
6th Year	-3005	-3012	-3019	-3026	-3033	-3040	-3047		832	825	818	811	804	762	790
5th Year	-3006	-3013	-3020	-3027	-3034	-3041	-3048		831	824	817	810	803	962	789
4th Year	-3007	-3014	-3021	-3028	-3035	-3042	-3049		830	823	816	809	802	795	788
3rd Year	-3008	-3015	-3022	-3029	-3036	-3043	-3050		829	822	815	808	801		787
2nd Year	-3009	-3016	-3023	-3030	-3037	-3044	-3051		828	821	814	807	800		286
1st Year	-3010	-3017	-3024	-3031	-3038	-3045	-3052		827	820	813	908	799		785
							-3052	16							785
	Sabbath	6th Cycle		4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-3053	-3060	-3067	-3074	-3081	-3088	-3095		784	777	170	763	756	749	742
6th Year	-3054	-3061	-3068	-3075	-3082	-3089	-3096		783	911	692	762	755	748	741
5th Year	-3055	-3062	-3069	-3076	-3083	-3090	-3097		782	775	292	761	754		740
4th Year	-3056	-3063	-3070	-3077	-3084	-3091	-3098		781	774	192	092	753		739
3rd Year	-3057	-3064	-3071	-3078	-3085	-3092	-3099		780	773	992	759	752		738
2nd Year	-3058	-3065	-3072	-3079	-3086	-3093	-3100		622	772	292	758	751	44	737
1st Year	-3059	-3066	-3073	-3080	-3087	-3094	-3101		778	771	764	757	750		736
							-3101	15							736
	980 A.C. Fi	980 A.C. First Millennial Day	al Day ends												
	930 A.C. Ad	Adam dies age 930	930 Gen 2:1	7 In the day	In the day that you eat o	of the tree of	Knowledge	of good and	Evil, you sha	all die.					
	874 A.C. La	ı <mark>mech born t</mark>	874 A.C. Lamech born to Methuselah age 187	h age 187											
		The Sa	hhatical s	alidul, Inhile	The Sabbatical and Jubilee Vear Calendar	lendar	is www	www.sightedmoon.com	on com		Joseph F	Dumond	Joseph F Dumond 2009/5845		
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;	Sabbath	e e	oth Cycle	4th Cycle	ord Cycle	2nd Cycle	Ist Cycle		Sabbath	otn Cycle	oth Cycle	4m Cycle	ora Cycle	zna Cycle	1st Cycle
7th Year	-3102		-3116	-3123	-3130	-3137	-3144		735	728	721	714	707	700	693
6th Year	-3103		-3117	-3124	-3131	-3138	-3145		734	727	720	713	200	669	692
5th Year	-3104		-3118	-3125	-3132	-3139	-3146		733	726	719	712	705	869	691
4th Year	-3105		-3119	-3126	-3133	-3140	-3147		732	725	718	711	704	697	069
3rd Year	-3106		-3120	-3127	-3134	-3141	-3148		731	724	717	710	703	969	689
2nd Year	-3107		-3121	-3128	-3135	-3142	-3149		730	723	216	406	702	692	889
1st Year	-3108	-3115	-3122	-3129	-3136	-3143	-3150		729	722	715	708	701	694	687
							-3150	14							289
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-3151		-3165	-3172	-3179	-3186	-3193		989	629	672	999	658	651	644
6th Year	-3152	-3159	-3166	-3173	-3180	-3187	-3194		685	829	129	664	657	029	643
5th Vear	-3153	-3160	-3167	-3174	-3181	-3188	-3195		684	22.5	029	663	929	649	642
4th Voor	3154	3161	3168	3175	3187	3180	3106		683	929	699	99	655	648	179
3rd Voor	3155	3163	3169	3176	3183	3190	3197		689	675	600	700	G 3	643	640
2nd Voor	3156	3163	3170	3177	3184	3191	3108		790	67.9	299	100	£ 59	į Š	630
1st Vear	-3157	-3164	-3171	-3178	-3185	-3192	-3199		180	673	999	999	G 63	645	638
					2012		-3199	13						-	638
	0-11-4	_	1.0	11.0		1.0.1.	7		O-11-41	1.0.0	- C	11.0		1.0	110
;	Sabbath	e i	oth Cycle	4th Cycle	ard Cycle	2nd Cycle	1st Cycle		Sabbath	oth Cycle	om Cycle	4th Cycle	ard Cycle	2nd Cycle	1st Cycle
7th Year	-3200		-3214	-3221	-3228	-3235	-3242		637	630	623	919	609	602	595
6th Year	-3201		-3215	-3222	-3229	-3236	-3243		636	629	622	615	809	601 601	594
5th Year	-3202		-3216	-3223	-3230	-3237	-3244		635	879	621	614	200	999	593
4th Year	-3203		-3217	-3224	-3231	-3238	-3245		634	627	620	613	909	299	592
3rd Year	-3204		-3218	-3225	-3232	-3239	-3246		633	979	619	612	902	298	591
2nd Year	-3205		-3219	-3226	-3233	-3240	-3247		632	625	618	611	99 50 50 50 50 50 50 50 50 50 50 50 50 50	597	290
1st Year	-3206	-3213	-3220	-3227	-3234	-3241	-3248		631	624	617	610	603	596	589
							-3248	12							589
	Sabbath	e	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-3249		-3263	-3270	-3277	-3284	-3291		288	581	574	567	260	553	546
6th Year	-3250		-3264	-3271	-3278	-3285	-3292		287	280	573	995	655	552	545
5th Year	-3251		-3265	-3272	-3279	-3286	-3293		286	579	572	265	558	551	544
4th Year	-3252		-3266	-3273	-3280	-3287	-3294		285	578	571	564	557	920	543
3rd Year	-3253		-3267	-3274	-3281	-3288	-3295		584	577	570	563	929	549	542
2nd Year	-3254	-3261	-3268	-3275	-3282	-3289	-3296		583	276	995	562	555	548	541
1st Year	-3255		-3269	-3276	-3283	-3290	-3297		582	575	268	561	554	547	540
		ı					-3297	11			•				540
	Sabbath	e	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-3298		-3312	-3319	-3326	-3333	-3340		539	532	525	518	511	504	497
6th Year	-3299		-3313	-3320	-3327	-3334	-3341		538	531	524	517	510	503	496
5th Year	-3300		-3314	-3321	-3328	-3335	-3342		537	530	523	516	209	205	495
4th Year	-3301		-3315	-3322	-3329	-3336	-3343		536	529	222	515	208	102 103	494 494
ord Year	-3302		-3316	-3323	-5330	-333/	-3344		959	876	321	415) S	96	493
2nd Year	2304	3311	3318	3324	1222	3330	3346		924	/76	070	515 513	900	400	492 101
131 1541	1000		-5510	-5565	4000-	- CCCC-	-3346 -3346	10	999	320	217	210	COC	97+	491
	M J V CON	687 A C Mothingolph boun to	n to Unoch o	39 00			0100	a T							171
	622 A.C. Fin	687 A.C.: Methuseran both to 1	n to Enoch age 03	1gc 0.3											
			1-1-1-	1	7	1	•	1.4.1			Local D		2000/2012		
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Sabbath 6th Cycle 5th Cycle 4th Cycle 5th Cy	Voor	3440		3463	3470	3477	3487	3401		366	381	37.4	367	360	353	346
Sample S	[Cal	2440		5046			1010	2400		900	100	1 0	100	000	9 6	9 6
Subbath 6th Cycle StriCycle Ath Cycle Ath Cy	rear	045-		-5404	1/45-	8/4/	-5485	2492		28/	380	5/5	300	66	766	640
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Sabbart Strict	Voor	3497		3511	3518	3525	3532	3530		340	333	308	310	313	305	208
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-3546 -3553 -3560 -3567 -3581 -3588 291 284 277 270 263 256 -3547 -3554 -3561 -3568 -3575 -3582 -3589 290 283 276 269 262 255 -3548 -3555 -3562 -3569 -3576 -3583 -3590 289 282 275 268 261 254 -3549 -3555 -3563 -3570 -3577 -3584 3591 5 289 281 274 267 260 253 -3540 A.C. Jared born to Kenan age 70 -3591 - 5591 - 5591 - 5591 - 5591 -3591 - 5591 - 5591 - 5591 - 5591 -3591 - 5591 - 5591 - 5591 - 5591 -3591 - 5591 - 5591 - 5591 - 5591 -3591 - 5591 - 5591 - 5591 - 5591 -3591 - 5591 - 5591 - 5591 - 5591 -3591 - 5591 - 5591 - 5591 - 5591 -3591 - 5591 - 5591 - 5591 - 5591 -3591 - 5591 - 5591 - 5591 - 5591 -3591 - 5591 - 5591 - 5591 - 5591 -3591 - 5591 - 5591 - 5591 - 5591 -3591 - 5591 - 5591 - 5591 - 5591 -3591 - 5591 - 5591 - 5591 - 5591 -3591 - 5591 - 5591 - 5591 - 5591 -3591 - 3591 - 3591 - 3591 - 3591 - 3591 -3591 - 3591 - 3591 - 3591 - 3591 - 3591 -3591 - 3591 - 3591 - 3591 - 3591 - 3591 -3591 - 3591 - 3591 - 3591 - 3591 - 3591 -3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 -3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 -3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591 - 3591	Year	-3545		-3559	-3566	-3573	-3580	-3587		292	285	278	271	264	257	250
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460 A.C. Mahalalel born to Enosh age 90 -3548 -3555 -3569 -3576 -3583 -3590 289 282 275 268 261 254 -3549 -3556 -3563 -3570 -3577 -3584 -3591 5 288 281 274 267 260 253 -3540 A.C. Mahalalel age 65 325 A.C. Kenan born to Enosh age 90 The Collection of the colle	Year	-3547		-3561	-3568	-3575	-3582	-3589		290	283	276	569	262	255	248
460 A.C. Manalalel born to Manalalel age 65 335 A.C. Kenan born to Enosh age 90 325 A.C. Kenan born to Enosh age 90 3325 A.C. Kenan born to Enosh age 90	Year	-3548		-3562	-3569	-3576	-3583	-3590		289	282	275	268	261	254	247
460 A.C. Jared born to Mahalalel age 65 335 A.C. Kenan born to Enosh age 90 The Court of State of Stat	Vear	-3549		-3563	-3570	-3577	-3584	-3591		288	281	274	797	092	253	246
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7th Vear	-3502	-3500	9098-	-3613	-3620	-367	-3634		245	238	231	224	217	-	203
6th Year	-3593	-3600	-3607	-3614	-3621	-3628	-3635		244	237	230	223	216	209	202
5th Vear	-3504	-3601	-3608	-3615	-3622	-3629	3636		243	236	226	222	215	208	201
4th Year	-3595	-3602	-3609	-3616	-3623	-3630	-3637		242	235	228	221	214	207	200
3rd Year	-3596	-3603	-3610	-3617	-3624	-3631	-3638		241	234	227	220	213	206	199
2nd Year	-3597	-3604	-3611	-3618	-3625	-3632	-3639		240	233	226	219	212	205	198
1st Year	-3598	-3605	-3612	-3619	-3626	-3633	-3640		239	232	225	218	211	204	197
							-3640	4		}	ì				197
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Vear	-3641	-3648	5598-	2998-	6998-	9298-	-3683		196	180	187	175	168	161	154
Ter Vocan	3647	3640	37,55	3663	3570	2677	3664		105	100	101	17.4	167	101	152
oth Year	-3042	-3649	-3030	-3003	3670	3676	-3004		193	100	5 5	174	166	160	155
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4th Year	-3644	-3651	-3658	-3665	-3672	-3679	-3686		193	98 5	621	172		8c !	151
3rd Year	-3645	-3652	-3659	-3666	-3673	-3680	-3687		192	185	178	171	164	157	150
2nd Year	-3646	-3653	-3660	-3667	-3674	-3681	-3688		191	184	177	170	163	156	149
1st Year	-3647	-3654	-3661	-3668	-3675	-3682	-3689	,	190	183	176	169	162	155	148
		-					-3689	3				ŀ			148
	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-3690	-3697	-3704	-3711	-3718	-3725	-3732		147	140	133	126	119	112	105
6th Year	-3691	-3698	-3705	-3712	-3719	-3726	-3733		146	139	132	125	118	Ξ	104
5th Year	-3692	-3699	-3706	-3713	-3720	-3727	-3734		145	138	131	124	117	110	103
4th Year	-3693	-3700	-3707	-3714	-3721	-3728	-3735		144	137	130	123	116	109	102
3rd Year	-3694	-3701	-3708	-3715	-3722	-3729	-3736		143	136	129	122	115	108	101
2nd Year	-3695	-3702	-3709	-3716	-3723	-3730	-3737		142	135	128	121	114	107	100
1st Year	-3696	-3703	-3710	-3717	-3724	-3731	-3738		141	134	127	120	113	106	66
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	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-3739			-3760	-3767	-3774	-3781		86	91	3	+	+	_	26
6th Year	-3740	-3747	-3754	-3761	-3768	-3775	-3782		44	06	83	2/2	69	62	55
5th Year	-3741	-3748	-3755	-3762	-3769	-3776	-3783		96	£ 68	8	52	8	1 19	4
4th Year	-3742	-3749	-3756	-3763	-3770	-3777	-3784		35	88	81	74	29	09	S
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	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle
7th Year	-3788	-3795	-3802	-3809	-3816	-3823	-3830		49	42,	32	-	21	-	7
6th Year	-3789	-3796	-3803	-3810	-3817	-3824	-3831		48	41	34	27	20	13	9
5th Year	-3790	-3797	-3804	-3811	-3818	-3825		1st	47	40	33	76	19	12	ĸ
4th Year	-3791	-3798	-3805	-3812	-3819	-3826	-3833	Millemial	46	39	32	25	18	11	4
3rd Year	-3792	-3799	-3806	-3813	-3820	-3827		Day	45	38	31	24	17	10	3
2nd Year	-3793	-3800	-3807	-3814	-3821	-3828	-3835	Begins	4	37	30	23	16	6	2
1st Year	-3794	-3801	-3808	-3815	-3822	-3829	-3836	0	43	36	53	22	15	œ	1
	B.C. And C	B.C. And C.E. Years Starting with 3836 B.C. On the Left Side	ırting with 3	836 B.C. On	the Left Side	0	J	Compared to		After Creation Years or A.C. On the Right Side Starting with Year one when Adam Created by Yahweh	on Years or ear one whe	A.C. On the en Adam Cre	Right Side	weh	
					The Veer he	gine with Av	The Veer heeine with Aviv end Ende with Ader or Ader Ref (March or Anril)	cith Adar	r Adar Rot (March or Ar					
	235 A.C. E. 130 A.C. Se	235 A.C. Enosh born to Seth age 105	Seth age 105 dam age 130	4	4						ì				
	I A.C. Ada	I A.C. Adam Created by Yanwen from the Dust of the Ground	y anwen Ir	om the Dust	or the Groun		•	-				-	110000		
		I ne sa	bbatical 8	and Jubile	The Sabbatical and Jubilee Year Calendar	lendar	WWW.SI	www.sightedmoon.com	on.com		Joseph r	Dumona	Joseph F Dumond 2009/5845		

		The 49 Year Millennial Week	Year M	fillenni	al Week		
The 50	The 50th Year Jubilee	Jubilee Will Be After The 49th Year & Is The 1st Year In The Next Cycle Like Pentecost	The 49th Year	& Is The 1st Ye	ar In The Next	Cycle Like Pen	tecost
The	1st	pu7	3rd	4th	5th	6th	7th
Jubilee	Millennial	Millennial	Millennial	Millennial	Millennial	Millennial	Millennial
Cycle	Day	Day	Day	Day	Day	Day	Day
1	49	1029	2009	2989	6968	4849	5929
2	86	1078	2058	3038	4018	4998	5978
က	147	1127	2107	3087	4067	5047	6027
4	196	1176	2156	3136	4116	9609	9209
w	245	1225	2205	3185	4165	5145	6125
9	294	1274	2254	3234	4214	5194	6174
7	343	1323	2303	3283	4263	5243	6223
∞	392	1372	2352	3332	4312	5292	6272
6	441	1421	2401	3381	4361	5341	6321
10 Judgment $(70 \text{ X } 7 = 490)$	490	1470	2450	3430	4410	5390	6370
11	539	6151	2499	3479	4459	5439	6419
12	288	1568	2548	3528	4508	5488	6468
13	637	1617	2597	3577	4557	5537	6517
14	989	1666	2646	3626	4606	2586	9959
15	735	1715	2692	3675	4655	5635	6615
16	784	1764	2744	3724	4704	5684	6664
17	833	1813	2793	3773	4753	5733	6713
18	882	1862	2842	3822	4802	5782	6762
19	931	1911	2891	3871	4851	5831	6811
20	086	1960	2940	3920	4900	5880	0989
The Sabbatical and J		ubilee Year Calendar	WWV	www.sightedmoon.com	com	Joseph F Dumond 2009/5845	ond 2009/5845

	The 49 Y	ear Mil	19 Year Millennial Week Gregorian Years	Week (Gregori	ian Yea	ırs
The 50	The 50th Year Jubilee Will Be After The 49th Year & Is The 1st Year In The Next Cycle Like Pentecost	Will Be After	The 49th Year &	& Is The 1st Ye	ar In The Next	Cycle Like Pen	tecost
The	1st	2nd	3rd	4th	5th	6th	7th
Jubilee	Millennial	Millennial	Millennial	Millennial	Millennial	Millennial	Millennial
Cycle	Day	Day	Day	Day	Day	Day	Day
1	-3788	8087-	-1828	-848	133	1113	2093
7	-3739	-2759	-1779	-799	182	1162	2142
က	-3690	-2710	-1730	-750	231	1211	2191
4	-3641	-2661	-1681	-701	280	1260	2240
v	-3592	-2612	-1632	-652	329	1309	2289
9	-3543	-2563	-1583	-603	278	1358	2338
7	-3494	-2514	-1534	-554	427	1407	2387
∞	-3445	-2465	-1485	-505	476	1456	2436
6	-3396	-2416	-1436	-456	525	1505	2485
10 Judgment $(70 \text{ X } 7 = 490)$	-3347	-2367	-1387	-407	574	1554	2534
11	3298	-2318	-1338	358	623	1603	2583
12	-3249	-2269	-1289	-309	673	1652	2632
13	-3200	-2220	-1240	-260	721	1701	2681
14	-3151	-2171	-1191	-211	770	1750	2730
15	-3102	-2122	-1142	-162	819	1799	2779
16	-3053	-2073	-1093	-113	898	1848	2828
17	-3004	-2024	-1044	-64	917	1897	2877
18	-2955	-1975	-995	-15	996	1946	2926
19	-2906	-1926	-946	35	1015	1995	2975
20	-2857	-1877	268-	84	1064	2044	3024
The Sabbatical and	-	Jubilee Year Calendar	WW	www.sightedmoon.com	com	Joseph F Dumond 2009/5845	ond 2009/5845

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EDMUND BURKE (1729-1797)

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