


























































































The Pattern within the Tabernacle

 sightedmoon.com/the-pattern-within-the-tabernacle/

By James Relf January 11, 19 12 Comments

January 11, 2019

Ancient Semitic/Hebrew							Modern Hebrew			Greek			Latin
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound	Name	Ancient	Modern	
			El	Ox head	Strong, Power, Leader	ah, eh		Aleph	silent	Alpha	A	A	A
			Bet	Tent floorplan	Family, House, In	b, bh(v)		Beyt	b, bh(v)	Beta	B	B	B
			Gimel	Foot	Gather, Walk	g		Gimal	g	Gamma	Γ	Γ	C G
			Dal	Door	Move, Hang, Entrance	d		Dalet	d	Delta	Δ	Δ	D
			Hey	Man with arms raised	Look, Reveal, Breath	h, ah		Hey	h	Epsilon	Ε	Ε	E
			Waw	Tent peg	Add, Secure, Hook	w, o, u		Vav	v	Digamma	Ϝ		F
			Zan	Mattock	Food, Cut, Nourish	z		Zayin	z	Zeta	Ζ	Ζ	Z
			Hhet	Tent wall	Wall, Outside, Divide, Half	hh		Chet	hh	Eta	Η	Η	H
			Tet	Basket	Surround, Contain, Mud	t		Tet	t	Theta	Θ	Θ	
			Yad	Arm and closed hand	Hand, Work, Throw, Worship	y, ee		Yud	y	Iota	Ι	Ι	I J
			Kaph	Open palm	Bend, Open, Allow, Tame	k, kh		Kaph	k, kh	Kappa	Κ	Κ	K
			Lam	Shepherd Staff	Teach, Yoke, Authority, Bind	l		Lamed	l	Lamda	Λ	Λ	L
			Mem	Water	Water, Chaos, Mighty, Blood	m		Mem	m	Mu	Μ	Μ	M
			Nun	Seed	Seed, Continue, Heir, Son	n		Nun	n	Nu	Ν	Ν	N
			Sin	Thorn	Grab, Hate, Protect	s		Samec h	s	Xsi	Ξ	Ξ	X
			Ghah	Eye	See, Watch, Know, Shade	Glottal Stop		Ayin	silent	Onmicron	Ο	Ο	O
			Pey	Mouth	Open, Blow, Scatter, Edge	p, ph(f)		Pey	p, ph(f)	Pi	Π	Π	P
			Tsad	Trail	Trail, Journey, Chase, Hunt	ts		Tsade	ts	San	Ϻ		
			Quph	Sun on the horizon	Condense, Circle, Time	q		Quph	q	Qoppa	Ϙ		Q
			Resh	Head of a man	Head, First, Top, Beginning	r		Resh	r	Rho	Ρ	Ρ	R
			Shin	Two front teeth	Sharp, Press, Eat, Two	sh		Shin Sin	sh, s	Sigma	Σ	Σ	S
			Taw	Crossed sticks	Mark, Sign, Signal, Monument	t		Tav	t	Tau	Τ	Τ	T
			Ghah	Rope	Twist, Dark, Wicked	gh							
Ancient Hebrew Research Center							www.ancient-hebrew.org						

News Letter 5854-042

The 2nd Year of the 4th Sabbatical Cycle

The 23rd year of the 120th Jubilee Cycle

The 5th day of the 11th month 5854 years after the creation of Adam

The 11th Month in the Second year of the Fourth Sabbatical Cycle
The 4th Sabbatical Cycle after the 119th Jubilee Cycle
The Sabbatical Cycle of Sword, Famines, and Pestilence

January 12, 2019

Shabbat Shalom to the Royal Family of Yehovah,



We have been studying where the Temple of Yehovah once stood and searching for the true location.

We began this series with the desire to explain those things I teach while on tour in Jerusalem but never get to share all the details behind what I am saying and to also show those of you who will never get to Jerusalem these things so that you might have a record should you ever do find yourself there.

Our first teaching was on Golgotha and we exposed the Church of the Holy Sepulchre and the Garden Tomb as fake sites and nothing more than Tourist traps.

Next in our series was The Church of the Holy Wisdom which was showing you what was built on The Pavement or the place where Pilot judged Yehshua which today has become known as the Dome of the Rock. We then went on to tell you the history of The Al Aqsa Mosque and The Great Nea Church which was built by Justinian in an effort to outdo Solomon. I was trying to wrap up my teachings about what is today known as the Temple Mount when I realized something I had not considered and began to explain about The Fortress of THE House. The Biyrath of The Bayith-The Rocks Are Crying Out,

showing you in a rather confused way through exploration as I studied this subject, that the Temple Mount was first built by Solomon and was His Palace which was also known as the Fortress. This was not built by Herod as I have thought.

So having now completely exposed the Temple Mount for what it was and was not I then wanted to start at the beginning of the building of the Temple and we gave our first teaching about the City of Salem or Jeru Salem where Jeru means City. This article was titled The City of Salem History, as I wanted to explain the rich history of the Salem up until the time when David Captured it. But I also had to explain to you why it was no longer there today due to what the Hasmoneans did to it after regaining the Temple and the Akra which was what the City of Salem was also called. The Akra.

I asked you in one of the News Letters “Where was the first place the Temple is mentioned in the bible?”

Some of you suspected it was a trick question. It may have been, but I also wanted to see if you were thinking.

I think the answer is going to surprise many of you and I have wanted to share this with you for some time but found it hard to explain, so I have asked James to do so. I will interject when I need to along the way.

So before we continue with The Temple in the City of David we are now going to go right back to the very beginning so that we can gain the knowledge and understanding that is going to lead us to the wisdom needed in understanding the Temple.

This series is going to be interrupted for a time as we once again get ready for the Passover season and teach the many new people the reasons why we keep Passover. But I will come back to this series and complete it in time. So be patient.

So, this teaching is for not only those who are starting out on this journey, but also for those coming out of a corrupt system called Christianity.

The purpose is to show you using one element of the Bible that expresses all elements of this journey that we are all on, and what YHVH expects of us along the way. Does such an example exist?

Of all the stories that we see in the Bible, one has always stood out to me as unique and that was the building of the Tabernacle in the Wilderness. This was also the first time that man was allowed to peak into the realm or dimension of Heaven. Moses was shown a tabernacle (Mishkan) which held many items and was told by YHVH to build one on earth, exactly the same. Why, what was and is so important about this structure that YHVH wants it built exactly like the one in the heavenly realm?

There must be more to this structure than just what its function is and the purpose of bringing in animals for slaughter on an altar?

So, let's look into this structure and see if there is more to it.

Now I have studied this structure for more than 15 years now, everything about this is unique and reveals spiritual truths that can only be seen by a study. More than that, the:

- building and elements in themselves
- how they were built, what they are
- made of, the materials used, colours
- chosen, the layout of the tabernacle
-
- All these things have great significance to us and show the complexity that only YHVH could have come up with.

One who studies this structure will also notice that there is a pattern of three within it. Three sections, three metals, three coverings, three colours and so on.

Everything was given for a purpose!

But that is for another study and we do not have enough time to go through the entire list of components.

What I am going to show you, is the plan of YHVH for your life using this Tabernacle, and what He expects you to do and how.

Then I am going to show you a pattern that is repeated throughout the scripture starting right at the beginning with the first verse and continue with many references to that pattern in other places.

Hopefully, you will understand what is expected of you, and how you must walk out your faith before YHVH and man, and how YHVH reveals the same plan through other elements in the Bible.

In order to do this, I will also have to go back in time to 6 B.C. and use the ancient script called Paleo Hebrew to reveal some of the elements. We are going to cover a great deal of information, so let's get started.

Along with this journey, there has to be a change on our part, which is never easy. Like in the Tabernacle there are 4 main areas if we include outside the structure and they are noted below:

First, we fight change – (Outside the tabernacle) We fight change because the flesh is not dead. It demands its own way over the Spirit. Thus, the reason we are outside of His Kingdom.

Second, we begin to accept change – (Outer Court) When we realize change is necessary to come again into the image and likeness of Elohim, we arrive at the second step. We begin to accept change in our lives. We may not like the changes Elohim wants to make in our lives, but we have matured enough to know change is necessary and begin to accept it.

Third, we expect change – (Holy Place) As we become more proficient in the Words of Torah, we know Elohim must change us if we are to become acceptable in His sight. As we come to a deeper understanding of what we must become to enter into His presence, then we know Elohim must change us, so we expect change.

Lastly, we demand change – (Holy of Holies) We develop such a hunger and thirst to become as our example Yeshua, that we cry out to Elohim to remove all obstacles that separate us from His presence. The Apostle Paul wrote of this change to the church at Rome:

“For whom He did foreknow, He also did predestinate to be conformed to the image of His Son, that He might be the firstborn among many brethren.” ** *Romans 8:29*

Below is a graphical illustration of what the structure and elements would have looked like. We will have more on this in an upcoming article. What you will see in the image is several things:

1. an illustration of what the tabernacle could have looked like but more evidence is proving that it was possibly round. That will be for another article.
2. a version of the modern flame letters currently being used
3. a version of paleo Hebrew, (created by Eric Bissell, eriktology.net)
4. finally, where the items of the tabernacle would fall if overlain on the paleo letters in sequence.



I would like to mention something before we get started. For some people, this may seem much like garbage and to others, it will slam their eyes wide open to new things in YHVH's Word. If you are interested in learning more about either the Paleo Hebrew or this pattern, which this small article cannot begin to cover all of it, then go and visit my friend's website, Eriktology.net. You can download Eric Bissell's book, "The Shield's Project" to cover this more in detail. Eric showed this to me a few years back and I have been amazed at all the things that are coming to life since that day.

One thing is if someone wanted to do a study of the number 7, which represents YHVH's perfect number, they would find it literally everywhere and in everything. It is this pattern that I am going to show you and speak of here.

So, let's start at the beginning with the first verse in **Genesis 1:1**, to begin with, and then I will get started with the tabernacle and show you your instructions and road map to the Kingdom.

trah taw mymwh ta myhla arb tycarb

trah taw mymwh ta myhla arb tycarb

7 6 5 4 3 2 1

Now, remember that Hebrew reads from right to left.

Beresheet bara Elohim et ha'shamayim v'et ha'eret

1 2 3 4 5 6 7

Actual "Genesis 1:1" "In Beginning created Elohim heaven earth"

You will notice that in Hebrew, there are 7 words, but in English, it only works out to 6 words until they add the filler and then I believe there are ten words. This is the whole point, that by adding to or taking away words this pattern is completely gone and the significance of it shown here would be lost.

Translation is tricky enough when going from one language to another, especially here in Hebrew where 2 of the words do not translate into English, the 4th and 6th words.

The 4th word in Hebrew is Aleph Tav (ta), which without going into a great study means: light, Torah, Y'shua, YHWH and much more. The first (ta), does not show up because like in history, no one recognized Y'shua either as the Messiah. The word is non-translatable into English.

The 2nd (ta), shows up with a Vav (w) which can mean a nail and then the (ta), which shows us the crucified Messiah, again untranslatable into English.

The MISHKAN Pattern has the exact same Thematic sequence found in the Seven Days of Creation Narrative in Genesis 1, the Seven MOEDIM Festivals of Leviticus 23, and The Beatitudes of Matthew 5.

This Pattern is the signature of its Creator, hwhy. His fingerprints.

Eric Bissell (The Shield's Project)

You should also note that in the Bible:

"But, beloved, be not ignorant — of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day." (2 Peter 3:8)

Many people will argue that this is not actually a fact and in some places, I would have to agree. In other places, it does work which leads me to believe that in the end, it can mean "metaphorically" or "actually? I believe that here it is true.

Now we have 7 words in the first verse, so let's say that each word is 1000 years, and by doing so where does the Messiah show up???

1. He shows up around the year 4000 and as mentioned earlier He was not recognized.
2. Then His return is once again spoken of at the end of the 6th word or 6000 years.

Any person who has been reading any of the articles on Sightedmoon should be aware of the timeline and how close we are to the end of the 6000 years, right before the 7th day / 7th millennium. This is the pattern that we see in the days of the week, yearly Biblical Feasts, and so forth.

Ok so remember this when we get into the tabernacle as well. I do also believe that there was a real physical Tabernacle and that there is also a "metaphorical or metaphysical" version as well. It is this metaphysical (Spiritual) one, that of course, YHVH uses to reveal more than just the physical objects. What is on earth is merely a reflection of what is in the realm of Heaven.

So with this “7” pattern that is shown right in the first words of the Bible, let’s proceed to look deeper into the Mishkan, (Tabernacle of Moses), and see what else is revealed within this structure. I would like to point out one thing and that is that I have found hundreds of similar patterns that fit not “literally” the objects in the Mishkan, but remember that Hebrew is a language that focuses on “function and purpose” not necessarily the objects or name. Using that as a guideline, let’s move on.

If you are also interested in learning about the Paleo Hebrew which would help to know some about it before proceeding, again go to eriktology.net to study more. We also have some articles online here in the [library](#) to learn more from.

The first seven letters of the Hebrew letters, (**z w h d g b a**). I want to focus on the Mishkan, but I will show you below what the basic meaning is for each letter leading up to the Mishkan.

All of this is outside the Mishkan and the way I am seeing this is that YHWH is calling us to the door of His house. the Door of the Mishkan and telling us to behold the man nailed with the weapon outside the Mishkan. This is telling us about Yeshua being crucified at the door of the Temple outside the camp. Right here in the first 7 letters of the Aleph Tav. We have explained to you about [Golgotha](#). We also explained to you about the [Threshold Covenant](#).

The Aleph, Yehovah, (**a**) the owner of the beit, the house, (**b**) is inviting you to come through the Dalet, the door (**d**). Hey (**h**) pay attention, The Door, the threshold where the man (**w**) was crucified (**z**).

Ok so everyone starts outside of the tabernacle, no special cases, no exceptions!

- The Letter a (Aleph)- Is YHWH the Creator of all thing, before creation nothingness/plan of creation
- The Letter b (Beit)- is the Tabernacle of YHWH, represents being, mind, consciousness, fleshly bodies, environment
- The Letter g (Gimel) Walking towards YHWH or away from Him
- The Letter d (dalet) The Door of the Tabernacle Y’shua the only way in. This is where faith enters into us and we trust and believe in the sacrifice of the Messiah so that we may proceed.
- The Letter h (Hei) – is a declaration, calling to this particular matter “right here”! This is your choice to move forward and not turn around, but it is a choice none the less.
- The Letter w (Vav)- the number six, a man, a nail, is “put to the weapon”
- The letter z (Zayin) – means to be cut-off, separated, set-apart, sanctified from the world of darkness and enter into the covering of YHWH much like that of a king and His army.

Those are the first 7 letters of the Aleph Tav. They are all outside the Tabernacle. Yeshua was crucified outside the camp, outside Jerusalem on Golgotha. Now for the Aleph Tav letters that represent the Mishkan.

- The letters y f j (chet, tet, yod) – represents the wall surrounding the tabernacle, but can also represent, the words, Torah, Salvation, and also Messiah Y’shua because Hebrew focuses on the function and purpose of words and all these words have the same function and purpose – to protect, secure, guide, provide until the Messiah returns again once more. **NOTE:** *We all stand in*

this position and have to make a decision as to whether or not we wish to enter His Kingdom. If we do we leave the darkness and enter His domain. We must walk through the Door which is Y'shua, the Vav that was cut off, into the Tabernacle of YHWH The Beit of the Aleph.

- The letters l k (kaf, lamed) – represents the alter of sacrifice. This is the first stop of someone when they come under YHWH's domain. We must first study His laws and guidelines so that we can stay and make it in the Kingdom. The Kaf represents the words of Torah but also the grill on the alter. The Lamed the authority of YHWH over us. We offer up our flesh (that which belongs/desires) the things of the world, and the old nature is burnt off metaphorically, leaving that which focuses on the instructions of Torah.
- The Letters n m (mem noon) – represents the Laver – they basically describe what happens when we study the Torah, we study His Word which starts the process of transformation of our inner man, thus producing the kind of works that demonstrate who we are and that we belong in the Kingdom.

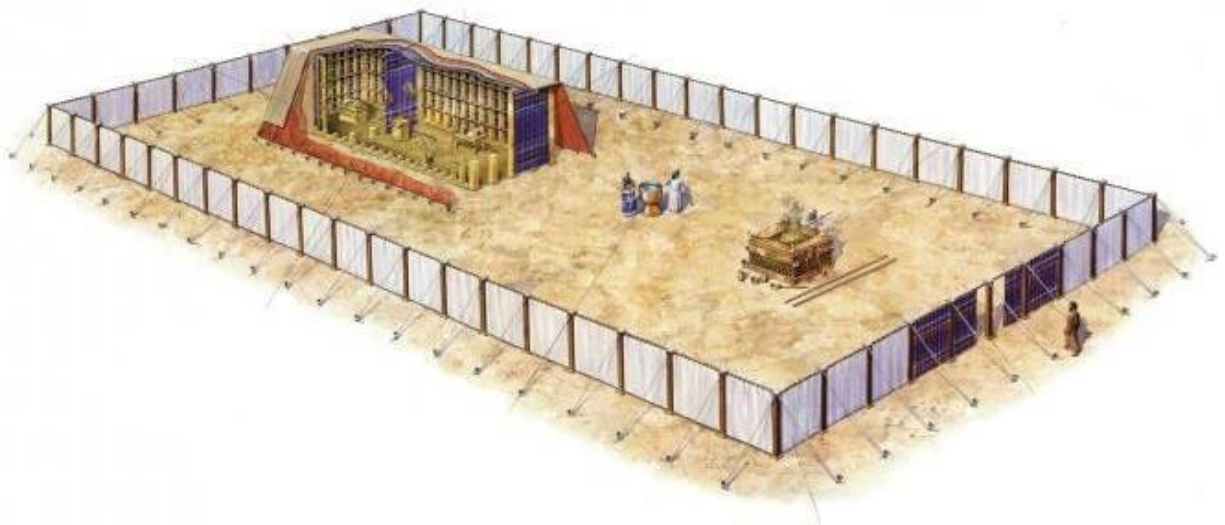
The seven letters (n m l k y f j) look like how a person “self” develops an identity, the “internal” workings, based on the choices made earlier, before they entered the Mishkan.

SAMEK-AYIN-PEI p-u-s is how it plays out, in what becomes “history”, in that- it is the doing of each generation at large, world scale, internationally. “Why did that happen, where is YHWH ?” “What goes around... comes around”. This is the gear- that works behind the scenery.

TzADI x stands as one simple voice. Period. The resurrection. Deal with it. Command order. “do or die”... (We are not given a lot of latitudes). “Ark of the Covenant... don't mess with it”

The last four letters t c r q are a long reach over the horizon with just barely enough vision to steer appropriately.

I will be producing another teaching on the complete process of the Aleph Bet letters that show the plan of YHWH. Stay tuned for that.



Before we start, I want everyone to focus on the “THEME” of each station. Remember in Hebrew it is more about the “function & purpose” rather than the noun or object meaning. So the Theme is how we relate as we progress and relate each area through scripture.

****FIRST ITEM****: *Fence* (wall around the tabernacle, represents YHVH’s Kingdom, He is King we are his subjects by choice, no other way to get in. This is also the purpose and function of Torah and meaning of Salvation).

Theme of Item – “CHOICES”

COMPARISONS OF THE PATTERN OF 7

- Tabernacle – Set apart from World / Life from Death / Darkness to Light
- First Word in Genesis – *Bresheet* “First of beginning separate from nothingness”
- Days of Creation #1 – Separate Light from Darkness
- First Letter – **Aleph** (a) – before creation nothingness / plan of creation
- Biblical Feasts – **Passover-1st Day of Unleavened Bread** (Exodus 12:1) – separation slavery to freedom
- Beatitudes – Matthew 5 – “the poor in spirit: for theirs is the kingdom of heaven”
- Prayer – Matthew 6:9 – “Our Father who art in Heaven, let your Name be set apart” Gifts –
- Romans 12:6 – Perceiver (Spiritual) Keeps us centered on spiritual things and declares the will of YHVH
- Spiritual – Physical world compared (outer development) vs Spiritual (Inner development) Flesh vs Soul

These are but a few of the examples that represent how this concept of “choices” that is throughout His Word and Plan for the world.

Let’s look at the Gate and the colours thereof:

- Blue: is the colour of the Holy Spirit and the Spiritual realm
- Purple (Violet): is the colour of that symbolizes the King of Kings and Lord of Lords’ sovereignty over His creation. Scarlet: is the colour of the blood sacrifice
- White Linen: is the symbol of righteousness, without this level of righteousness we cannot enter His divine order and perfection

PALEO LETTERS associated with fence:

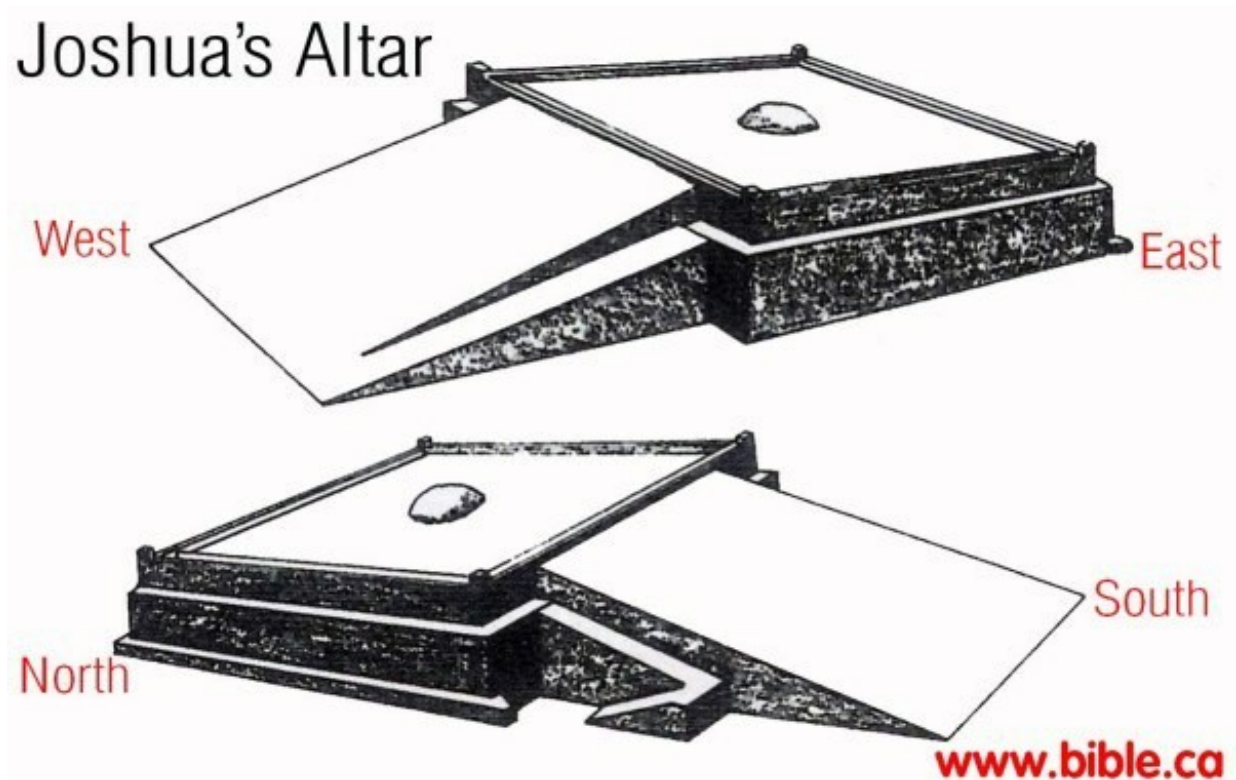
Yod, Tet, CXet (read from right to left) (jfy). Again look at the picture of the Tabernacle above and the Paleo Hebrew letters below. These three letters are coloured in blue, and are inside the white box area that represents the tabernacle.



The Messiah Yeshua represented by the Vav Zayin **z w** are outside the camp as it were. Again look at the picture to understand what we are showing you through this understanding of the Hebrew letters.

- CXet which means a fence or a walled off area, off-limits, protection
- Tet is a full round basket, a sign of ownership, branded or marked
- Yod is a working hand, everything you put in your hand is your possession CXet Tet
- Yod – also means: “**my sin**”, my sin offering, to incur my guilt

NOTE: Basically, bxtf yfj is what happens if you were to “Choose Life” by confessing your sin and asking for forgiveness... then receiving favour (grace) of hwhy YHWH as pardon, followed immediately by the next step



****SECOND ITEM****: Just inside the fence of the Mishkan, stands the *ALTER* – which was for offering personal sacrifices. Each of us... our personal sacrifice is our lives, to conform our lifestyles to the preference of our Master and Savior.

Theme of Item: “SEPARATION”

COMPARISONS OF THE PATTERN OF 7

- Tabernacle – Separation old habits and characteristics / to Torah based ones
- 2nd word of Genesis – Bara – Righteousness & Salvation / Darkness & evil
- Days of Creation #2 – Separation water above from water below
- 2nd Letter – **Beyt** (b) house, being, mind, consciousness, fleshly bodies, environment
- Biblical Feasts – **7th Day of Unleavened Bread** – separating unleavened/leavened / Words of YHVH must be distinguished from traditions of man / holidays vs Moedim / learning about how

things are done in Kingdom not a continuance of human culture or designing a religion, but obeying the “Culture of Heaven”

- Beatitudes – Matthew 5:4 – “Blessed are they who mourn” / comparing what we have missed with what we wasted our lives pursuing
- Prayer – Matthew 6:10 – “Let your reign be manifest”
- Gifts – Romans 12:6 – Server (Practical) keeps the work of the ministry moving by rendering practical services
- Spiritual – dying to old ways, character, attitude / adopting new instructions, commandments, characteristics

Let’s consider the Alter of Sacrifice for a moment before we move on.

When you consider what happens when you BBQ something, there is a separation between any fat that falls through the grill, while the good meat stays and acquires flavor, while the aroma rises into the sky. Three separations.

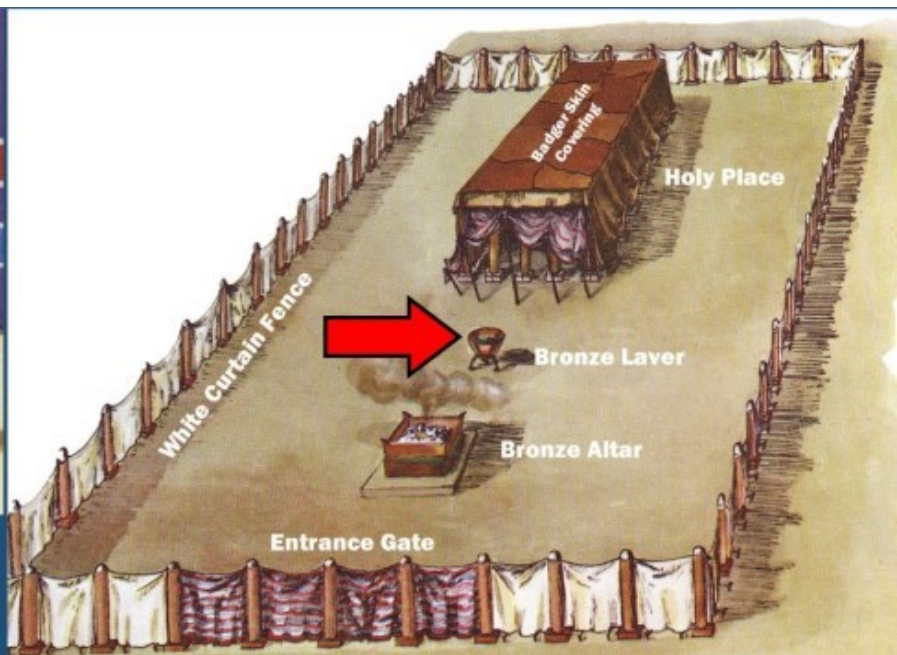
PALEO LETTERS – associated with the Alter, Kaf, Lamed, (kl)

- Kaf: When one views the Torah Instructions, our eyes and ears should be open enough to see the difference a wasted life vs a useful life. The Torah is represented by the letter Kaf (k)
- Lamed: Learn and rehearse the lines of instruction (Lamed) the lines of Instruction (Kaf)

NOTE: k is an image of the open palm of the hand, or a plowed field in rows. It looks like a hoe to garden with. “Go over these lines, the Way of Life... “Do and Don’t”.



<http://www.israel-a-history-of.com/images/tabernaclebronzelav erandpriest.jpg>



<http://www.bible-history.com/ibh/images/fullsized/tabernacle.jpg>

****THIRD ITEM****:The LAVER sits on the inside of the Alter and is the next object that you will face, right in front of the Holy Place tent. The priests would use this to wash but also to reflect upon the polished surface just beneath the surface. One might even say that one reflected upon one’s inner self before entering the Holy Place.

COMPARISONS OF THE PATTERN OF 7

- Tabernacle: Cleansing, incubation, gestation period, meditate upon the Word, let it grow within you
- 3rd Word in Genesis: Elohim / rulers, judges, either as divine representatives at sacred places or as reflecting divine majesty and power
- Days of Creation #3: dry land appears and grass and plants spring forth bearing seeds of its own
You will produce according to what you have studied.
- 3rd Letter: **Gimmel** (g) means camel and in this case, it is carrying you from study to actually doing, producing results, back and forth
- Biblical Feasts: **Shavuot** (Pentecost) Wheat harvest, second and final gathering of the saints
Beatitudes: Matthew 5:5 "Blessed are the meek" / of tempered attitude, trust, hope,
- compassion, nurturing the word planted within which is seed developing the inner self, becoming the future
- Prayer: Matthew 6:10 – "Let your desire be done on earth as it is in Heaven"
- Gifts: Romans 12:6 – Teacher (Mental) – Keeps us studying and learning YHVH's Word, Researches and teaches YHVH's Word
- Spiritual: At this point, you have been studying the Torah and ingesting the commands, now the results of that work and study, should give birth to actual changes and a manifestation in your natural and spiritual

PALEO LETTERS – Associated with Laver, Mem Noon (mn)

- Mem: Promise of reproduction, Blessing and Curses, water, Numerical value 40 as in 40 weeks of gestation before birth. 40 Years wandering in the Wilderness before entering the Promised land in a Jubilee year.
- Noon: fish jumping out of the water, doing, imparting, Numerical value 50, Jubilee

(I want to point out to you all that I was revealed the Sabbatical and Jubilee years in the year 2005 at Passover. 40 Years later will bring us to the Jubilee year. The one that leads into the 7th Millennium. Do you see the pattern that has developed and continues to do so?)

NOTE: We also see here the possibility for Blessings or Curses (Lev 26), if someone decides that they do not want to conform, which is not an option, they would receive the curses and be removed from YHVH's presence so not to infect others who are trying. The blessings come into play when we produce that which we have worked towards, i.e. works of the Spirit made manifest towards our fellow man. (Love our neighbour and YHVH through obedience) If it is for real and not pretend then they will not be held back from you and those around you.



****FOURTH ITEM**** This will be the first time within the Holy Place and on your right, will be the Menorah that gives off the only light within the tent. In the picture above, these are the items in the triangle. The **p u s** SAMEKAYIN-PEI

Theme of item: "SUPPORT "



COMPARISONS OF THE PATTERN OF 7

- Tabernacle: Light in a covered place, light is Messiah, YHVH
- 4th Word in Genesis: "at" In Hebrew we can see that the "Aleph Taph" represents a light but also the Word, meaning "Torah", and since we know that the Word is Y'shua, He is there to help us along the way. He becomes the only light we should be seeing by now, and "becomes a light unto my path".
- Day of Creation #4: Sun, Moon, stars ruling their appointed principalities, separating the day from the night

- 4th Letter: **Dalet** (d) – Humbled, depleted of strength, impoverished, reduced
- Biblical Feasts: **Yom Teruah** (Trumpets) – heralding the Sovereign,
- Beatitudes: “Those who hunger and thirst after righteousness”
- Prayer: Matthew 6:11 “Give us this day our daily bread” Receive from YHVH the needs of your daily walk in order to fulfill and correct that which He reveals to us through His word Gifts:
- Romans 12:7 – Exhorter – (Psychological) keeps us applying spiritual truths and encourages personal growth
- Spiritual: The inner light of YHVH continues to grow revealing more areas of our life we need to work on, by removing us and replacing with His truths

PALEO LETTER – Associated with Menorah (s)

Samecx: Connection, Support, Teamwork, Synergy, Responsibility, Work. All these concepts represent the connection we have with the Creator until now we may have relied too much on our own resources. Now we must depend on His in order to survive.

NOTE: When we start walking out this new life the seed within us starts to spread into other areas in our inner spiritual life and we discover other areas that will need work within us. This process continues throughout our lives as we progress through the tabernacle until we hopefully reach that point within ourselves that we have corrected ourselves to the point of being able to stand before YHVH in victory.

The further we walk the more we need YHVH to help and support us. The deeper we dig the more the pain we find within ourselves because of the sin, we need to have YHVH’s help or we would not make it past this point.

It should also be noted that at this point you have stepped out of the natural light and are totally relying now on the light of YHVH for direction. Inside the tent is utter darkness without the light of the Menorah we would be blind.

I made mention of the fact that at the beginning we see the Messiah as the fourth Word which can also be interpreted as in 4000 years which is when He came to earth the first time.



****FIFTH ITEM**** Table of Shewbread, two rows of bread that would sit out for 6 days, never going stale or moldy, to be eaten by priests on the 7th Day. There were twelve in total, one for each of the 12 tribes of Israel.

Theme of Item: “BALANCE”

COMPARISONS OF THE PATTERN OF 7

- Tabernacle: It’s about “faces”. The word ‘Shew’ is pan, like “panini, or panera”. Exodus 25: Pan means “face”. Like “masks” we wear, “coverings”
- 5th Word in Genesis: “ha’shamayim”, heaven
- Day of Creation #5: Fish in the sea, Birds in sky, realms of life above and life
- 5th Letter: **Hei** (h) Revealing, revealed or disguised, revealing the way of the door (dalet) Messiah
- Biblical Feasts: **Yom Kippur** (Day of Atonement) Balancing or tipping the scales of
- Beatitude: Matthew 5:7 “blessed are the merciful for they shall obtain ”
- Prayer: Matthew 6:12 “And forgive us our debts and we forgive our debtors ”
- Gifts: Romans 6:8 Giver – (Material) Keeps us sharing and provides for specific needs, through material assistance and
- Spiritual: This is a perfect example of you get what you Reap and reap what you sow. It’s not a complicated item and from a spiritual perspective, if we have fed ourselves through the bread of life, Torah, then we should put out the same as inside. When we pretend to be something we are not, hypocritical, then we shall not escape judgment, because no excuses work on the one who looks only at the inside.

PALEO LETTER – Associated with Table of Shewbread (u) Ayin meaning “eyeball” or consider carefully, evaluate, comprehend, balance, depth. Repercussions are naturally imposed as we replant the seed of the fruit borne by the SAMEK s

NOTE: We need to be on our guard on this day and inspect our life with solemnity and humbleness, without masks! Masks are the same as the word in Hebrew as coverings, or excuses, like fig leaves in the garden of Eden story.



****SIXTH ITEM**** The Alter of Incense was where the prayers were done each day before the wall that separated them from the Ark of the Covenant. This final separation between man and Creator would be the only thing to save our lives if we had not prepared ourselves according to Torah.

Theme of Item: "CONNECTION"

COMPARISONS OF THE PATTERN OF 7

- Tabernacle: Prayers of the saints, honest, true expression of worship and fellowship in league with each other
- 6th Word in Genesis: "v'et" – which shows the Messiah pierced. He is our connection to the Father through Him.
- Day of Creation #6: creation of animals and mankind
- 6th Letter: **Vav** (w) nail, man, connector or bonding agent
- Biblical Feasts: **Sukkot** (Tabernacles) the festival of rejoicing at the ingathering harvest at autumn time, eating, drinking, speaking, praying, singing all works of the heart Beatitude:
- Matthew 5:8 – "Blessed are the pure in heart, for they shall see Elohim" Prayer: Matthew 6:13
- "And lead us not into temptation, but deliver us from the wicked one"
- Gifts: Romans 6:8 "Administrator" – Keeps us organized and increases our vision, gives leadership and direction

- **Spiritual:** Since we know that YHVH knows all things about us, our lives, our situations at any given time, and the purpose of this journey is to become more like Him and less like us, when we pray, our prayers should not be all about us. They should be focused on Him, giving Him praise for loving us and teaching us. Our needs have already been met but if we are only focused on the physical, then we will never make it into the Kingdom because our eyes are focusing on the wrong goal.

PALEO LETTER – Associated with Alter of Incense Pey (p) the means, mouth, breath, wind, reasoning, prayer, communication.

NOTE: This was a feast of celebration and if you have made it to here then you have made it. The Feast of Tabernacles represents the marriage feast to us His bride. A joyous time of food and drink, without drunkenness, great fellowship with others.

What is also hidden is the position of the word which is once again not translatable into language, but which represents the Messiahs' return as the pierced one. You should also make note of which number of words it is within the first verse which tells us when His return is to take place. Each word represents 1000 years, and as we are closing in on 6000 years, less than 28 years away, everyone should be taking notice.

(Lest there be any confusion. The position of sightedmoon.com is that THE Messiah is going to return just before the end of the 7th Millennial Day in the same way He came back from the grave at the end of the 7th Day. He was placed in the grave at the end of the 4th day. The 4th letter is Aleph Tav. The 8th Day is the day of the consummation of the wedding. The Messiah, or anointed one that is to come at the end of the 6th Millennial day which is part of the Shavuot teaching is King David, the anointed Prince in Daniel 9. It is King David that is to rule for the 7th Millennium.)



****SEVENTH ITEM**** Arc of the Covenant, the third and final phase of our development. I believe that by this stage we shall already be walking in the heavenly realm, with new bodies and a new name, and our purpose will be revealed to us for those who make it.

Theme of Item: “REST, COMPLETION”

COMPARISONS OF THE PATTERN OF 7

- Tabernacle: the scepter, the fish hook, a sprout or a flourishing looking like Arron’s rod that sprouted leaves and flowers.
- 7th Word in Genesis: “eretz” With this being the final thing that is spoken and of course coming in on the last day, a day of rest, I have a tendency to think this is talking about after His return, the earth will be at rest. Finally.
- Day of Creation #7: Day of Rest
- 7th Letter: **Zayin** (z) Fully accomplished, successful, set apart, distinguished specified Biblical
- Feasts: **SHEMINI ATZERET**, 8th Day, new beginnings
- Beatitude: Matthew 5:9 – “Blessed are the Peace makers, because they shall be called

the sons of Elohim” The word Shalom is in Hebrew Shin Lamid Mem, **m l c** and is in Paleo m l c and the Shin means to destroy, the lamid means a staff or authority. And the Mem means confusion or chaos. When we say, Shalom, we are in fact saying Peace but we are saying May Yehovah which is also represented by the Shin, May Yehovah destroy the authority of chaos. Only then will we have peace.

- Prayer: Matthew 6:13 – “For yours is the Kingdom, Power, Glory forever, Amen” Gifts:
- Romans 6:8 “Compassion” – Keeps us in right attitudes and relationships, provides personal and emotional strength
- Spiritual: I see this as our final destination and When we shall finally be released from this testing ground called earth, and finally be able to fellowship with the Father. To even begin to consider the true freedom this will bring compared to where we are now, many still in bondage to this world, struggling to see past the flesh and to try and get a glimpse of heaven, when in reality we have that image within each and every one of us. This is in my impression the true purpose of the Mishkan in the Wilderness, to take us home once and for all.

PALEO LETTER – Associated with Arc of the Covenant – Tzadi x – to resurrect, rekindle a flame

NOTE: This is the most serious time, in my impression, when we stand before YHVH and take account for how we used His Words, everything we say, do, think, we will have to account for.

Shemeni means “my oil”, a day to assemble for the gathering of oil, oil for lamps, The Five Virgins that were ready.

SYNOPSIS

That is the MISHKAN Pattern. A synopsis real quick :

1. Choose between Life or Death {do choose Life}
2. Learn the Operating procedures of the Kingdom of hwhy, Light, expelling ways of darkness.
3. Take His Instructions to heart, with attitude positive, purge away bitterness and Refine yourself.
4. Implement the instructions. Grow where you are planted. Do the business.
5. Your own fruit will replant, eliminate defects. Correct error. Calibrate.
6. The fruit is eaten Together, the whole team will benefit or suffer on account of you.
7. Restoration of life. The Instructions’ effect, for better or worse, as promised. Life after Death.

SUMMARY

It is also believed by these ancient sages that these Hebrew letters are not only the building blocks of life, but that we are supposed to study them, and speak them forth continuously, because if ever there is a time when Torah is not being vocalized, the ancient sages believed “the earth will melt away with a fervent heat.”

That saying should ring familiar to those who study the New Testament; Kefa (Peter) made a similar statement in his second letter, that there will be a time when the earth melts away with a fervent heat! From a scriptural point of view that simply means that “there will be no Instructions and no Torah on the earth, and that it is Torah (that is, the Word of YHVH) that is keeping all things together!”

“9 The Lord is not slack concerning his promise, as some men count slackness; but is long suffering to us-ward, not willing that any should perish, but that all should come to repentance.

10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?” (2 Peter 3:9-12)

This brings to mind, the book of Colossians, where in chapter one it says that Y’shua holds all things together and that by Him all things consist. We know from Yochanan (John) 1:1 and 1:14 that Y’shua is the WORD of YHVH, and that He holds the entire universe together with His physical and spiritual laws which in actuality – is Y’shua Himself!

While this study is in no way complete as of the day of writing this I have found hundreds of references to this pattern including the final Beatitudes mentioned in Revelations that start in Rev. 1 and go through Rev 22. When you look at this study it is also not an exact science in the sense that there are patterns and similarities which are subtle, none the less they are there all the same. The more one becomes familiar with them, the more one will see the patterns and what they are referring back to. I hope you enjoyed this study.

