

The Meaning of the Eighth Day Feast – Part 8 – Sukkot; The Wedding

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4th day of the 10th month 5850 years after the creation of Adam

The 10th Month in the Fifth year of the Third Sabbatical Cycle

The Third Sabbatical Cycle of the 119th Jubilee Cycle

The Sabbatical Cycle of Earthquakes, Famines and Pestilence

December 27, 2014,

Shabbat Shalom Royal Family of Yehovah,

There are going to be two dark moons in 2016. They are going to occur while the rest of the world keeps the Hebrew calendar at the wrong time of the year and will not be noticed by many.

Leviticus 26 warns us of coming famine and war in the 4th and 5th Sabbatical cycles. The Blood Moons and Dark Moons also warn us of the very same thing. It is time for you to learn this and return to Yehovah. Get the e-book and the DVD as soon as the Sabbath is over. We ship them around the world.

Sukkot, The Wedding

For the last two months all we have been talking about is the 8th Day of Sukkot and showing you just how tied in to all the other aspects of the bible this one special day is. Let me rephrase that: how everything points towards this very special 8th Day Feast.

Just take a look at this chart that I have taken from a teaching by Tom Stapleton. The bible is just full of patterns of 7 events followed by the 8th.

8 Th Day revelations

This week we are going to look at Sukkot which is then followed by the Eighth Day Feast. But because many do not understand they miss the meaning and the purpose. It was at Sukkot that Yehshua claimed to be the Light of the world, not at Chanukah.

Sukkot is the 7 day celebration in the fall. It is also known as The Feast of Tabernacles.

Lev 23:39 Also in the fifteenth day of the seventh month, when you have gathered in the fruit of the land, you shall keep a feast to Jehovah seven days. On the first day *shall be* a sabbath, and on the eighth day shall be a sabbath. 40 And you shall take the fruit of majestic trees for yourselves on the first day, branches of palm trees, and the boughs of thick trees, and willows of the valley. And you shall rejoice before Jehovah your God seven days. 41 And you shall keep it a feast to Jehovah seven days in the year. *It shall be* a statute forever in your generations. You shall keep it in the seventh month.

You are commanded right here in the command to keep this feast, to REJOICE.

The word rejoice is;

H8055 ??? sa'mach *saw-makh'*

A primitive root; probably to *brighten* up, that is, (figuratively) *be* (causatively *make*) *blithe* or *gleesome*: – cheer up, be (make) glad, (have make) joy (-ful), be (make) merry, (cause to, make to) rejoice, X very.

It is the same three letters in Hebrew and the base for our word that we greet each other with at the festival times. Hag Sameach

H8056 ????? sa'me'ach saw-may'-akh

From H8055; *blithe* or *gleeful*: – (be) glad, joyful, (making) merry ([-hearted]), rejoice (-ing).

Deu 16:13 You shall keep the Feast of Tabernacles seven days after you have gathered in your grain floor and your wine press. **14** And you shall rejoice in your feast, you, and your son, and your daughter, and your male slave, and your slave-girl, and the Levite, the stranger, and the fatherless, and the widow inside your gates. **15** Seven days you shall keep a solemn feast to Jehovah your God in the place which Jehovah shall choose. Because Jehovah your God shall bless you in all your increase, and in all the works of your hands, therefore you shall surely rejoice.

Now while we are here looking at this meaning of this word Rejoice, there are many who call the 8th Day Feast Simcha Torah. Now look at the H8057 word

H8057 ?????? simcha'h sim-khaw'

From H8056; *blithesomeness* or *glee*, (religious or festival): – X exceeding (-ly), gladness, joy (fulness), mirth, pleasure, rejoice (-ing).

What is it about this Feast, actually both these two – Feasts of Tabernacles and the Eighth Day – that is to be so joyful?

In the past 7 studies we have shown you many things that are taking place to help you understand this Eighth Day Feast. Review them.

We have also shown you who that Mashiach is, that is going to rule over the earth during that 7th Millennium. And it is not Yehshua or Jesus! If this is troubling to you then you really do need to go and watch our video on [The 70 Shabua of Daniel](#) where we explain to you from your own bible that it is King David that is going to be raised up and reign over us during those 1,000 years. It was King David who came to be anointed three times in that 7th Shabua or 7th Jubilee cycle from the going forth of the command to go and get my people. We are told that David will come back in the 70th Shabua which is the same at the 120th Jubilee Cycle, the very one we are living in right now. This 120th Jubilee cycle and this 70th Jubilee Cycle of Daniel 9 began in 1996 and ends in 2045. Again, go and watch this video and learn these truths.

Read in Ezekiel about the two sticks coming back together. Many of you quote this verse all the time but you do not know what it is saying. Read it again.

Eze 37:20 And the sticks *on* which you write shall be in your hand before their eyes. **21** And say to them, So says the Lord Jehovah: Behold, I will take the sons of Israel from among the nations where they have gone, and will gather them on every side, and will bring them into their own land. **22** And I will make them one nation in the land on the mountains of Israel, and one King shall be king to them all. And they shall not still be two nations, nor shall they be divided into two kingdoms any more at all. **23** Nor shall they be defiled with their idols, even with their filth idols,

nor with all of their transgressions. But I will save them out of all their dwelling places, in them where they sinned, and will cleanse them. And they shall be to Me for a people, and I will be to them for God.

Eze 37:24 And David My servant *shall be* King over them.

And there shall be one Shepherd to all of them. And they shall walk in My judgments, and obey My Laws, and do them. 25 And they shall dwell in the land that I have given to Jacob My servant, the land in which your fathers have lived. And they shall dwell in it, even they and their sons, and the sons of their sons for ever.

And My servant David *shall be* their ruler forever.

Eze 37:26 And I will cut a covenant of peace with them. It shall be an everlasting covenant with them. And I will place them, and multiply them, and will set My sanctuary in their midst forever.

Eze 34:23 And I will set up one Shepherd over them, and He shall feed them, My servant David. He shall feed them, and He shall be their Shepherd. 24 And I Jehovah will be their God, and My servant David a ruler among them. I Jehovah have spoken.

Jer 30:7 Alas! For that day *is* great, so that none *is* like it; it *is* even the time of Jacob's trouble; but he shall be saved out of it. 8 For it shall be in that day, says Jehovah of Hosts, I will break his yoke from your neck and will burst your bonds. And strangers shall no longer enslave him, 9 but they shall serve Jehovah their God, **and David their king, whom I will raise up to them.**

Hos 3:4 For the sons of Israel shall live many days *with* no king, and no ruler, and with no sacrifice, and no pillars, and no ephod, or teraphim. 5 Afterward the sons of Israel shall return and seek Jehovah their God and David their king. And they shall fear Jehovah and His goodness in the ends of the days.

Isa 55:3 Bow down your ear, and come to Me; hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David. 4 Behold, I have given Him *for* a witness to the people, a Leader and Commander of peoples.

The 7th Millennium is represented each week in the 7th Day of rest, the weekly Sabbath. The 7th Millennium begins at the end of this current 120th Jubilee cycle and by the time it starts King David will be raised from the dead and made alive once again and those of us who have survived the coming wars, captivities, enslavement, famines, and Great Tribulation, will be united with Judah under the rulership of King David. Both Houses of Israel and Judah will be ruled over by King David during the coming 7th Millennium.

But where is Jesus or Yehshua in all of this?

We have shared these verses with you before and we will repeat them now again. Most of you will say yes, we know this but....There is no but, it is just as it is written and you have been told

something that is not true and believed it your whole life. So now let me quote from two articles I have recently posted. Do not stop reading this because it does not go with your theology. I am going to quote to you scriptures and I have to do this in order for you to understand the Feast of Sukkot and the Eighth Day.

From our article titled; I am YEHOVAH; and beside me there is no SAVIOR This is your Wake Up Call

Who is it that is going to come down from Heaven on Trumpet? Paul is telling you it is Yehovah Himself. Do you comprehend this?

Yehshua said;

Joh 14:8 Philip said to Him, Lord, show us the Father, and it is enough for us. 9 Jesus said to him,
Have I been with you such a long time and yet you have not known Me, Philip? He who has seen Me has seen the Father. And how do you say, Show us the Father? 10 Do you not believe that I am in the Father and the Father in Me? The Words that I speak to you I do not speak of Myself, but the Father who dwells in Me, He does the works.

Yehshua is telling Philip that He, Yehshua was also the Father. They are the same, not two and not three. But one and the same person.

“Behold, this is our God; We have waited for Him, and He will save us. This is Yehovah; We have waited for Him; We will be glad and rejoice in His salvation.” – Isaiah 25:9

The word for Salvation is;

H3444 ?????? yesh-oo'-aw
Feminine passive participle of H3467; something saved, that is, (abstractly) deliverance; hence aid, victory, prosperity: – deliverance, health, help (-ing), salvation, save, saving (health), welfare.

For I am Yehovah your God, The Holy One of Israel, your Savior... – Isaiah 43:3

“You are My witnesses,” says Yehovah, “And My servant whom I have chosen, That you may know and believe Me, And understand that I am He. Before Me there was no God formed, Nor shall there be after Me. I, even I, am Yehovah, And besides Me there is no Savior. – Isaiah 43:1011

The word Savior here is

H3467 ??? yaw-shah'
A primitive root; properly to be open, wide or free, that is, (by implication) to be safe; causatively to free or succor: – X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Read these verses again. Besides Yehovah THERE IS NO SAVIOR. So who is Yehshua?

Thus says Yehovah: "...They will plead with you, saying: 'Surely God is in you, and there is no other, no god besides Him.'" Truly, you are a God who hides Himself, O God of Israel, the Savior. All of them are put to shame and confounded; the makers of idols go in confusion together. But Israel is saved by Yehovah with everlasting salvation; you shall not be put to shame or confounded to all eternity. For thus says Yehovah, who created the heavens (he is God!), who formed the earth and made it (he established it; He did not create it empty, He formed it to be inhabited!): "I am Yehovah, and there is no other. I did not speak in secret, in a land of darkness; I did not say to the offspring of Jacob, 'Seek me in vain.' I Yehovah speak the truth; I declare what is right. "Assemble yourselves and come; draw near together, you survivors of the nations! They have no knowledge who carry about their wooden idols, and keep on praying to a god that cannot save. Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, Yehovah? And there is no other god besides Me, a righteous God and a Savior; there is none besides Me. "Turn to Me and be saved, all the ends of the earth! For I am God, and there is no other. By Myself I have sworn; from My mouth has gone out in righteousness a word that shall not return: 'To Me every knee shall bow, every tongue shall swear allegiance.' – Isaiah 45:14-23

"Yet I am Yehovah your God ever since the land of Egypt, And you shall know no God but Me; For there is no Savior besides Me." – Hosea 13:4

To whom will you liken Me and make Me equal, and compare Me, that we may be alike? ...for I am God, and there is no other; I am God, and there is none like Me, ...I bring near My righteousness; it is not far off, and My salvation will not delay; I will put salvation in Zion, for Israel My glory." – Isaiah 46:5,9,13

For My own sake, for My own sake, I do it, for how should My Name be profaned? My glory I will not give to another. "Listen to Me, O Jacob, and Israel, whom I called! I am He; I am the first, and I am the last. – Isaiah 48:11-12

Rev 1:10 I came to be in the Spirit in the Lord's day and heard behind me a great voice, as of a trumpet, 11 saying, I am the Alpha and Omega, the First and the Last. Also, What you see, write in a book and send it to the seven churches which are in Asia: to Ephesus, and to Smyrna, and to Pergamos, and to Thyatira, and to Sardis, and to Philadelphia, and to Laodicea. 12 And I turned to see the voice that spoke with me. 13 And having turned, I saw seven golden lampstands. And in the midst of the seven lampstands I saw One like the Son of man, clothed with a garment down to the feet, and tied around the breast with a golden band. 14 His head and hair were white like wool, as white as snow. And His eyes were like a flame of fire. 15 And His feet were like burnished brass having been fired in a furnace. And His voice was like the sound of many waters. 16 And He had seven stars in His right hand, and out of His mouth went a sharp two-edged sword. And His face was like the sun shining in its strength. 17 And when I saw Him, I fell at His feet as dead. And He laid His right hand upon me, saying to me, Do not fear, I am the

First and the Last, 18 and the Living One, and I became dead, and behold, I am alive for ever and ever, Amen. And I have the keys of hell and of death.

It is Yehovah who is the FIRST AND THE LAST. Yehovah.

Rev 22:12 And behold, I am coming quickly, and My reward is with Me, to give to each according as his work is. 13 I am the Alpha and the Omega, the Beginning and the Ending, the First and the Last. 14 Blessed are they who do His commandments, that their authority will be over the Tree of Life, and they may enter in by the gates into the city.

Deu 6:4 Hear, O, Israel. Jehovah our God is one Jehovah.

People quote this and say this out loud and then in the same breath go on to say that Yehovah is a plurality of two or three gods or more. But this is not what scripture says. He is not two gods or a trinity. Yehovah is One and He is the one that we nailed to the tree because of our sins.

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things came into being through Him, and without Him not even one thing came into being that has come into being. 4 In Him was life, and the life was the light of men. 5 And the light shines in the darkness, and the darkness did not overtake it.

Joh 1:9 He was the true Light; He enlightens every man coming into the world. 10 He was in the world, and the world came into being through Him, and the world did not know Him. 11 He came to His own, and His own received Him not. 12 But as many as received Him, He gave to them authority to become the children of God, to those who believe on His name, 13 who were born, not of bloods, nor of the will of the flesh, nor of the will of man, but were born of God. 14 And the Word became flesh, and tabernacled among us. And we beheld His glory, the glory as of the only begotten of the Father, full of grace and of truth.

It was Yehovah who was that Word, He was that Torah and it was Yehovah who is the one and only God and it was Yehovah who became flesh.

It is Yehovah who is going to come on Trumpets.

Isa 12:2 Behold, God is my salvation; I will trust and not be afraid for the LORD JEHOVAH is my strength and my song; He also has become my salvation.

Yehovah my Salvation is Yehovah my Yehshua.

Yehshua means Yehovah is Salvation.

Mat 24:29 And immediately after the tribulation of those days, the sun shall be darkened and the moon shall not give her light, and the stars shall fall from the heaven, and the powers of the heavens shall be shaken. 30 And then the sign of the Son of Man shall appear in the heavens. And then all the tribes of the earth shall mourn, and they shall see the Son of Man coming in the

clouds of the heaven with power and great glory. 31 And He shall send His angels with a great sound of a trumpet, and they shall gather His elect from the four winds, from one end of the heavens to the other.

I am telling you that on this Feast of Trumpets in 2024 it is going to be Yehovah that is coming to shake the heavens.

We have a prophecy from Isaiah about this.

Isa 7:10 And Jehovah spoke again to Ahaz, saying, 11 Ask a sign of Jehovah your God; ask it either in the depth, or in the height above. 12 But Ahaz said, I will not ask, nor will I tempt Jehovah. 13 And He said, Hear now, O house of David; is it a small thing for you to weary men, but will you weary my God also? 14 So, the Lord Himself shall give you a sign. Behold, the virgin will conceive and shall bring forth a son, and they shall call His name Immanuel.

Mat 1:22 And all this hath come to pass, that it may be fulfilled that was spoken by the Lord through the prophet, saying, 23 `Lo, the virgin shall conceive, and she shall bring forth a son, and they shall call his name Emmanuel,' which is, being interpreted `With us he is God.'

From our [article just a few weeks](#) ago I wrote the following.

Look again at what is going on here.

It is the last Great Day of Sukkot, the 7th day of the Feast, and Yehshua cries out;

let him come to Me and drink. 38 He who believes on Me, as the Scripture has said, "Out of his belly shall flow rivers of living water.

I looked for this scripture Yehshua is quoting but could only find these comments written by John Gills Exposition.

out of his belly shall flow rivers of living water.

though rather they belong to what follows; and do not design any particular place of Scripture; for no such one is to be found, where the following passage is expressed in so many words; but all those Scriptures which speak of grace, under the metaphors of water, and abundance of water, as rivers and floods of water, and of the effusion of the Holy Spirit, under such figurative expressions, such as ([Isaiah 41:17](#) [Isaiah 41:18](#)) ([43:20](#)) ([44:3](#)) ([58:11](#)) ([Joel 2:28](#)). Hence the Syriac version reads in the plural number, "as the Scriptures hath said"; referring to more than one: "out of his belly shall flow rivers of living water"; the grace of the Spirit of God is signified by water, because it is of a cleansing and purifying nature, as faith and hope are, having to do with the blood of Christ, which cleanses from all sin; and because it fructifies and causes the saints, as trees of righteousness, to grow, and bring forth fruit;

Go back to the Isaiah scripture quoted above and read it again.

Isa 12:3 And with joy you shall draw water out of the wells of salvation.

That word Salvation is;

H3444 ?????? y^cshu'ah' yesh-oo'-aw

Feminine passive participle of H3467; something *saved*, that is, (abstractly) *deliverance*; hence *aid, victory, prosperity*: – deliverance, health, help (-ing), salvation, save, saving (health), welfare.

H3467 ???? ya'sha' yaw-shah'

A primitive root; properly to *be open, wide or free*, that is, (by implication) to *be safe*; causatively to *free or succor*: – X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Yehshua said to come to Hlm to draw waters of salvation, to draw waters of Yehshua. This is so amazing but Isaiah is not yet done because in the previous verse he tells you or Yehovah tells you something else.

Isa 12:2 Behold, God *is* my salvation; I will trust and not be afraid for the LORD JEHOVAH is my strength and my song; He also has become my salvation.

Yehovah is Salvation and Yehovah is Yehshua.

Yehovah has become Salvation

Yehovah has become Yehshua

Yehovah became Yehshua and it was Yehovah who we killed on the tree that Passover day.

THE TEMPLE LIGHTING CEREMONY

On the evening of the second day of the feast was the Temple Lighting Ceremony. This was a celebration known as Simchat Bet Hasho'ayva ("The rejoicing of the House of Water Drawing"). The people would crowd into the *Court of Women*; a barrier separating men from women being raised. In the center of the Court of Women stood four huge menorahs to light the courtyard. The wicks for these menorahs were old priest garments.

Members of the Sanhedrin performed torch dances while people watched and walked with their oil lamps.

Later in the evening the Levitical choir would assemble in the Court of Israelites and proceed through the Nicanor Gate. At the top of the stairs they would begin to sing the Psalms 120 to 134, one Psalm for each of the 15 stairs. The sound of music would then proceed from the trumpets, string instruments, harps and flutes as the Levites sang.

This celebration was repeated each night for the next six nights. This was done as a prelude to the Water Libation ceremony in the morning. The Talmud comments on the joy of this event by saying; “He that hath not beheld the joy of the drawing of the water [the Simchat Bet Hasho’ayva celebration] hath never seen joy in his life”. (Sukkah 5:1)

The lighting of the Temple reminded people of the day the “Glory of the Lord” entered the Temple and filled it with His glory. This is the great meaning of the Eighth Day Feast. The fulfillment of this event will come to pass in the 8th Millennium. Read what Ezekiel has to say about this awesome event which this Eighth Day and its symbols leading up to it all represent.

Our next section is from:

Isaiah 44:6 “Thus says the LORD, the King of Israel, And his Redeemer, the LORD of hosts: **‘I am the First and I am the Last;** Besides Me there is no God. (The Lord **Yeshua is the Aleph and Tav ??** found within the Torah. It is His signature we know as “the first and the last, the beginning and the end.” Revelation 1:8 “I am the Alpha and the Omega, the Beginning and the End,” says the Lord, “who is and who was and who is to come, the Almighty.”

For example, the very first verse in the Bible in Genesis 1:1 this is mostly translated as:

In the beginning God created the heaven and the earth.

ברא אלהים את הַאֵת ואת הארץ

Highlighted in the middle; when God was referred to, Elohim et, aleph tav (אֵת) was followed behind, and was untranslated. It cannot be easily translated because it is like having the letters A and Z combined in the middle of the sentence.

Lord Yeshua proclaimed in

Revelation 1:8 “I am the Alpha and the Omega, the Beginning and the End,” says the Lord, “who is and who was and who is to come, the Almighty.” (The **Aleph and Tav??**)

Revelation 1:11 saying, “I am the Alpha and the Omega, the First and the Last,” and, “What you see, write in a book and send it to the seven churches which are in Asia: to Ephesus, to Smyrna, to Pergamos, to Thyatira, to Sardis, to Philadelphia, and to Laodicea.” (The **Aleph and Tav אֵת**)

Revelation 21:6 He said to me, “It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts. (The **Aleph and Tav??**)

Revelation 22:13 “I am the Alpha and the Omega, the Beginning and the End, the First and the Last.” (The **Aleph and Tav אֵת**)

Adonai Yeshua is the Aleph and Tav אַת found within the Torah. By seeing the Aleph and the Tav we know that these are Yeshua words. Yeshua said in John 5:46 “For if you believed Moses, you would believe Me; for he wrote about Me.(We see the Aleph and Tav ?? also validating this as Yeshua’s words found within Torah)

Here is a very telling of the use of the Aleph and the Tav found in Deuteronomy 6:5. The Aleph and the Tav אַת are pointing to YHWH **Yahweh**

ואהבת את יהוה אלהיך בכל לבבך ובכל נפשך ובכל מאדך

Deuteronomy 6:5 And thou shalt love (אַת) the LORD (YHWH) thy God with all thy heart, and with all thy soul, and with all thy might

Now here is the use of the Aleph and Tav אַת that will blow you away from Zechariah 12:10

Zechariah 12:10 “And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon (??à) me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.” Masoretic text Zechariah 12:10

י על־בית דויד ועל ב לם רוח חן ותחנונים והביטו אלי את ר־דקרו
ספדו עליו כמספד על־היחיד והמר עליו כהמר

“and they shall look upon (see what the Aleph and Tav is pointing at אַת me whom they have pierced”

This is a picture of the Messiah of Israel who is pierced for our transgressions, the Aleph and the Tav points אַת to the Messiah of Israel, Adonai Yeshua.

In Revelation we read Yeshua is calling Himself,

“**the pierced one**” and also the aleph and the tav. the alpha and omega.

Revelation 1:7 Behold, He is coming with clouds, and every eye will see Him, even they who pierced Him. And all the tribes of the earth will mourn because of Him. Even so, Amen.

Yeshua is the only prophet of God who claimed to be the Aleph and the Tav, the beginning and the end, the alpha and the omega.

Let’s now get back to the explanation of Sukkot and the 8th Day Feast.

2-royal_wedding_trumpeters-1-485x323

Mat 25:5 While the bridegroom tarried, they all slumbered and slept. 6 And at midnight there was a cry made, Behold, the bridegroom comes! Go out to meet him. 7 Then all those virgins arose and trimmed their lamps.

The Royal Announcement that He has come comes in the Eighth Day Feast. The 8th millennium. The 10 Virgins had been at the wedding waiting for the Groom to come. They were all wearing the white Robes, but, but..... As we said at the beginning of this article, the 5 wise ones bought more oil for their lamps so theirs they would not go out. So that they would be ready no matter how long the Groom tarried.

Isa 54:5 For your Maker *is* your husband; Jehovah of Hosts is His name; and your Redeemer *is* the Holy One of Israel; the God of the whole earth shall He be called.

Hoopa wedding

Yehovah is our husband. We agreed to the vows at Mount Sinai. Yehovah is also the Lamb slain from the foundation of the world. Now stop and ponder this. The Feast of Sukkot is also known as the Feast of Booths, because we are to dwell in temporary booths for 7 days. A “hoopa”, the white cover on the four poles also looks similar to the booths that are erected at this same time. That white cover is representative of the Shekinah that covered Israel in the wilderness and is also known today as our “tallit” under which men pray. And women.

Rev 21:9 And one of the seven angels who had the seven vials full of the seven last plagues came to me and talked with me, saying, Come here, I will show you the bride, the Lamb’s wife.

And I just got to share the rest of this chapter with you.

Rev 21:10 And he carried me away in the Spirit to a great and high mountain and showed me that great city, the holy Jerusalem, descending out of Heaven from God, 11 having the glory of God. And its light *was* like a stone most precious, even like a jasper stone, clear as crystal. 12 And *it* had a great and high wall, with twelve gates. And on the gates were twelve angels, and having names inscribed, which are *the names* of the twelve tribes of the sons of Israel: 13 From the east three gates, from the north three gates, from the south three gates, and from the west three gates. 14 And the wall of the city had twelve foundations, and in them were the names of the twelve apostles of the Lamb. 15 And he who talked with me had a golden reed to measure the city and its gates and its wall. 16 And the city lies four-square, and the length is as large as the breadth. And he measured the city with the reed, twelve thousand stadia. The length and the breadth and the height of it are equal. 17 And he measured its wall, a hundred *and* forty-four cubits, according to the measure of a man, that is, of an angel. 18 And the foundation of its wall was jasper; and the city *was* pure gold, like clear glass. 19 And the foundations of the wall of the city had been adorned with every precious stone. The first foundation, jasper; the second, sapphire; the third, chalcedony; the fourth, emerald; 20 the fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprasus; the eleventh, hyacinth; the twelfth, amethyst. 21 And the twelve gates *were* twelve pearls. Respectively, each one of the gates was one pearl. And the street of the city was pure gold, as transparent glass. 22 And I saw no temple in it, **for the Lord God Almighty is its temple, even the Lamb.**

23 And the city had no need of the sun, nor of the moon, that they might shine in it, for the glory of God illuminated it, and its lamp *is* the Lamb. 24 And the nations of those who are saved will walk in the light of it; and the kings of the earth bring their glory and honor into it. 25 And its

gates may not be shut at all by day, for there shall be no night there. 26 And they shall bring the glory and honor of the nations into it. 27 And there shall in no way enter into it anything that defiles, or any making an abomination or a lie; but only those who are written in the Lamb's Book of Life.

The Bride is Israel and she has adorned herself splendidly for the wedding.

Rev 19:6 And I heard as the sound of a great multitude, and as the sound of many waters, and as the sound of strong thunders, saying, Hallelujah! For the Lord God omnipotent reigns! 7 Let us be glad and rejoice and we will give glory to Him. For the marriage of the Lamb has come, and His wife has prepared herself. 8 And to her was granted that she should be arrayed in fine linen, clean and white. For the fine linen is the righteousness of the saints. 9 And he said to me, Write, Blessed *are* those who have been called to the marriage supper of the Lamb. And he said to me, These are the true sayings of God.

Mat 22:10 So the servants went out into the highways and gathered together as many as they found, both bad and good. And the wedding was filled with reclining guests. 11 And the king coming in to look over the guests, he saw a man there who did not have on a wedding garment. 12 And he said to him, Friend, how did you come in here without having a wedding garment? And he was speechless. 13 Then the king said to the servants, Bind him hand and foot and take him away, and cast *him* into outer darkness. There shall be weeping and gnashing of teeth. 14 For many are called, but few chosen.

You must put on the white robes of righteousness which are the commandments in order to be at this wedding.

Sukkot is a wedding preparation week. We are commanded to be Joyful. Remember that command we read at the beginning. This is why you are year rehearsing for the wedding at Sukkot each year and it is a great time of celebration.

Psa 5:11 But let all who put their trust in You rejoice; let them always shout for joy, because You defend them. And let those who love Your name be joyful in You. 12 For You; O Jehovah, will bless the righteous; with favor You will surround him as *with* a shield.

Psa 146:5 Blessed *is* he who *has* the God of Jacob for his help, whose help *is* in Jehovah his God,

Psa 144:15 Blessed *are* the peoples who are so; blessed *are* the peoples *to* whom Jehovah *is* their God.

The word blessed here is "Happy". You are at a wedding and everyone is joyful.

BUT.... Sukkot is not the wedding. Well okay, towards the end of Sukkot it could be considered the wedding, but not quite. The actual wedding according to the plan of Yehovah is on the Eighth Day. The Eighth Day when Yehovah came down and dwelt in the Temple that Solomon built. The Eighth Day Feast which is the one Yehshua was keeping in John 10:22.

The one He is the Light of, the one from whom the waters of Salvation flow from. Yehovah the Aleph and the Tav.

We have shown you repeatedly that Yehovah was Yehshua who was pierced for our sins. Yehovah is Salvation (Ye-Shua) and Yehovah is the Lamb. We showed you in our previous studies how Yehovah came into the Temple on the Feast of Dedication when Solomon dedicated the Temple at the end of Sukkot on the Eighth Day.

That signifies the Millennium that Yehovah is going to come for His Bride Israel. That is the 8th Millennium. Sukkot represents the first 7 millennium and we are about to begin the 7th one after 2045. After 3025 C.E. then the wedding can take place. That is when Yehovah comes and we have this 7th millennium to get ready with King David as our ruler during this time.

The Aleph Tav, Yehovah is going to come on the Eighth Day, the Eighth Millennium, it is at this time that the wedding takes place. Not during the 7 Days of Sukkot or the 7 Millennium leading up to the Eighth Day. Those 7 Days of Sukkot we are celebrating and partying because we are at the wedding and we are to be joyful. But the wedding takes place on the Eighth Day Feast.

As we go into next week's study which will be our final study of the Eighth Day Feast, consider this fact. Yehovah had 5 wise virgins ready for the wedding and 5 that were not ready. Why is it not just one virgin?

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