

The Meaning of the Eighth Day Feast – Part 5 – Shavuot, Trumpets, Jubilee)

sightedmoon.com/the-meaning-of-the-eighth-day-feast-pt5-eighth-day-feast/

By Joseph F. Dumond

December 8, 2014



Preamble to this week's Study

This week once more let us summarize what we have covered thus far in our study of the Eighth Day Feast.

Firstly that Yeshua kept the Eighth Day Feast, as we are told in John 10:22 and that this Eighth Day Feast was also known as the Feast of Dedication which came at the end of Sukkot. Although dedication means Chanukah in Hebrew, this day was in no way connected to the feast currently known as the Feast of Chanukah kept around Christmas (The false feast of Hanukkah is about 13 Days from now).

Next you learned that in order to understand this Feast Day you had to ask for wisdom, knowledge and understanding to gain the righteousness you need to be in the Kingdom. All of this is given to you as you obey the commandment and this is how we show Yehovah we love Him, by keeping the commandments. These are the laws of that Kingdom, which you as a Priest are going to teach, or as a King you're going to enforce those laws.

Next you were shown that Yehovah desires to dwell with us. But we must keep the rules of the Kingdom, which are the Ten Commandments. We are to put sin out of our lives in order to be a part of that Kingdom as shown to us in the Feast of Unleavened Bread. Yeshua was the first fruit to come back to life from the grave, defeating Satan who had the power of death and the grave until that time. The 24 elders are part of those first fruits who were once human beings on this earth and came out of the grave when Yeshua did, as we read in Matthew 27. This is represented by the barley wave offering each year. The 7 days of Unleavened Bread

are represented in the 7 millennial days leading up to the 8th Day Feast or the 8th Millennium; the 7 Millennium of man represent putting sin out of our existence in the same way as does the Days of Unleavened Bread.

The First Day of the Feast of Unleavened Bread we likened to when Adam was killed for sinning on the first millennial day, in the same way the first born of Egypt died on the first day of the Feast of Unleavened Bread, otherwise known as Passover night.

The Seventh Day of the Feast of Unleavened Bread is represented by the time when the Egyptian armies were destroyed when the frozen walls of water came crashing back down on them after Israel had crossed over the Red Sea. This represents the time at the end of the 7th millennium when Satan will be cast into the lake of fire along with the grave and death. This 7th day of the Feast of Unleavened Bread also represents all of those who are going to keep the Torah also known as the Holy Spirit represented by the water, cross over from sin in Egypt under Satan to rule under Yehovah. This is like a mikveh or baptism of water. The 7th Millennium we will be washed with the spirit of Yehovah for the entire millennium

The 7th Day weekly Sabbath is then compared to the 7th Millennial Rest. Again, in all of this we are learning about the 8th Day Feast.

We then had to stop our teachings about the Holy Days in comparing them to the millenniums and address the false teachings about hell, which cloud and confuse people about the Eighth Day Feast. Once you remove these false teachings from your mind, then the truth will be more readily visible and the Eighth Day Feast easier to understand.

Heaven and Hell go hand in hand and the false teachings about you going to heaven abound just as they do for you going to hell. Once again Satan is confusing the truth of Yehovah's plan of Salvation in order to keep you from being a part of it. So we had to look at Heaven and whether or not you or anyone goes there. Once we remove the false teachings, only then can we understand the truth of the Eighth Day Feast and the awesomeness of Yehovah.

We had to look at these two subjects as we had just started to look at the 7 days of Unleavened Bread, which are our first clues about the plan of Salvation.

Having covered Unleavened Bread we are now going to look at Shavuot or the Feast of Pentecost and the Feast of Trumpets and the Jubilee year. Again we have another big study covering a lot of ground as we look at the Eighth Day and the Plan of Salvation.

Every person in his own order

In our article on Heaven we quote the following;

The fact that Yehshua was resurrected as a forerunner of the future resurrection of His followers is understood by many Bible readers. What is not so clear to many is that the Bible describes *more than one* resurrection.

In 1 Corinthians 15, Paul writes: “But now, Christ is risen from the dead, the *first-fruit* of those who have fallen asleep . . . For just as in Adam all die, so also in Christ *all* will be made alive. *But each in his own order*; Christ the first-fruits, then those who belong to Christ at his appearing. And then the end, when he shall hand over his kingdom to God his Father” (verses 20-24, Montgomery New Testament).

The reference to firstfruits indicates that *other* fruits are to follow—Yehshua here followed by those who are His at His return. Paul specifies that Yehovah has set an order in His plan by which He will bring up everyone—“all,” as it says—in a resurrection. And in this order, not everyone will be resurrected *at the same time*.

Notice that Yehshua is here called the firstfruits. Yet His followers are elsewhere called firstfruits themselves—and firstborn (James:1:18; Revelation:14:4; Hebrews:12:23). Thus Yehshua is the first of the firstfruits. The implication is that yet others will follow as later fruits—at “the end,” as we saw in 1 Corinthians:15:24. And other scriptures confirm that, as we will see.

Those who believe that people go to heaven or hell at death have been troubled at the indications they see in Scripture that comparatively few will be saved. They frequently base this assumption on such passages as Matthew:7:13-14: “Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. Because narrow is the gate and difficult is the way which leads to life, and there are few who find it.”

In these verses Yehshua explains what happens in “this present evil age” (Galatians:1:4), in which Yehovah is not calling everyone to be converted *now*. We read in Revelation:12:9 that Satan “deceives the whole world.” John writes,

“We know that we are of God, and the whole world lies under the sway of the wicked one” (1 John:5:19).

Mankind as a whole is deceived— *for the time being*. Yehshua states,

“No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day” (John:6:44).

Yehshua plainly indicates here that only certain ones will be in the resurrection to which He refers—those who are specifically called by Yehovah. The Bible teaches that in this particular age—the age preceding the 7th millennium—Yehovah is calling only a small portion of mankind to enter and partake of His Kingdom.

We saw part of this in the first wave offering in our study about Yehovah dwelling with us, when we looked at The Days of Unleavened Bread.

I would like you all to now go and read our article from 2005 titled [Pentecost's Hidden Meaning](#).

Having now read *Pentecost's Hidden Meaning* consider the purpose of this day of Shavuot.

In Exodus 19 and 20 it is the day Yehovah gave Israel the Ten Commandments from His own voice. This was the very day Israel saw the cloud on the Mountain of Sinai and heard Yehovah speak these words Himself. This is also the very same day that the Holy Spirit was given to the Apostles in the book of Acts.

If you have read the article on Pentecost as I have asked you to, then you will also understand that on this day is the second wave offering which represents when all those who turned back to Yehovah in keeping His commandments, from the Apostles down to us today who will be alive at that time, will be raised back to life or changed to spirit beings. We are the wheat in that bread that is waved before Yehovah.

Now consider the following verses in chronological order.

We read of the first Passover Yehshua went up to Jerusalem in John.

Joh 2:13 And the Passover of the Jews was near, and Jesus went up to Jerusalem.

Joh 2:23 And as He was in Jerusalem at the Passover, at the feast, many believed in His name when they saw the miracles which He did.

After Passover comes Shavuot or Pentecost. And it was as this Feast day approached that Yehshua stated the following, warning His apostles not to look at the harvest of Sukkot which was 4 months away, but to look to the harvest at hand, the Wheat harvest of Shavuot.

Joh 4:35 Do you not say, *It is* yet four months, and the harvest comes? Behold, I say to you, Lift up your eyes and look on the fields, for they are white to harvest already.

Again before Yehshua said that He was talking to a woman at the well about water.

Joh 4:13 Jesus answered and said to her, Whoever drinks of this water shall thirst again, 14 but whoever drinks of the water that I shall give him shall never thirst, but the water that I shall give him shall be in him a well of water springing up into everlasting life.

But He was giving us a veiled hint at the meaning of the Feast of Shavuot, which came to pass just 3 years later when the Apostles were given this Holy Spirit on Shavuot.

Water is a symbol, a "type," of the spirit of Yehovah, and is often used analogously to represent the holy spirit. In Scripture, Yehovah is also known as "the Holy Spirit", the "spring of living waters."

Jer 2:13 For My people have committed two evils; they have forsaken Me, the Fountain of living waters, to hew out cisterns for themselves, broken cisterns that can hold no water.

Isa 44:3 For I will pour water on him who is thirsty, and floods on the dry ground. I will pour My spirit on your seed, and My blessing on your offspring; 4and they shall spring up as among the grass, as willows by the water-courses.

After Yehshua spoke with the women at the well we read of this Feast that Yehshua went up to Jerusalem to keep.

John 5:1 After this there was a feast of the Jews, and Jesus went up to Jerusalem.

John 6:35 is a key verse in the record, and it reads:

“Then Jesus declared, ‘I am the bread of life. He who comes to me will never go hungry and he who believes in me will never be thirsty.’”

In John 7, he proved it by referring to the Old Testament, of which he himself is the subject. The promised Messiah was Yehovah, the eternal fountain, the spring of living water, sent to give drink to a dying world. And what is that “liquid” refreshment? As verse 39 emphasizes, it is the holy spirit, again analogously referred to as water. But this time, it is at the end of Sukkot and just as the Feast of the Eighth Day was about to begin.

Joh 7:37 And in the last day of the great feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink. 38 He who believes on Me, as the Scripture has said, “Out of his belly shall flow rivers of living water.” 39 (But He spoke this about the Spirit, which they who believed on Him should receive; for *the* Holy Spirit was not yet *given*, because Jesus was not yet glorified.)

That Holy Spirit was given as promised on the Feast day of Shavuot in 31 C.E.

Acts 2:1 And in the fulfilling of the day of Pentecost, they were all with one accord in one place. 2 And suddenly a sound came out of the heaven as borne along by the rushing of a mighty wind, and it filled all the house where they were sitting. 3 And tongues as of fire appeared to them, being distributed; and it sat upon each of them. 4 And they were all filled of the Holy Spirit, and began to speak in other languages, as the Spirit gave them utterance.

Acts 2:33 Therefore being exalted to the right of God, and having received from the Father the promise of the Holy Spirit, He has poured out this which you now see and hear.

When John the Baptist came as a forerunner to the Messiah, many people asked him if he was the Messiah. Look closely at his reply:

Luke 3:15 And as the people were in expectation, and all men mused in their hearts concerning John, lest perhaps he was the Christ, 16 John answered all, saying, I indeed baptize you with water, but He who is mightier than I comes, the thong of whose sandals I am not worthy to lose. He shall baptize you with the Holy Spirit and with fire, 17 whose fan *is* in His hand, and He will thoroughly purge His floor and will gather the wheat into His storehouse. But He will burn the chaff with unquenchable fire.

When each of us are baptized into the family of Yehovah by complete immersion in running or live water, we are in fact stating publicly our death to the flesh or the old man, and our rebirth or impregnating of the Holy Spirit in us. We are not yet spiritual beings but we are growing in spiritual knowledge and understanding the same way a fetus grows but is not yet born.

The Holy Spirit, like water, is used to wash us of our sins of our uncleanness.

Hebrews 9:10 mentions “various ceremonial washings” in the Law, and the Greek word for “washings” there is “baptisms.” Yehovah could have easily used one of several other Greek words, such as *pluno*, which is used of washing inanimate things; *nipto*, used of washing a part of the body; or *louo*, which means “to bathe” or “to wash the entire body.” Instead, He chose “baptisms” to refer to the Old Testament washings.

Exodus 30:17-21 mentions the bronze basin that was placed between the door of the Tabernacle and the altar so the priests could wash their hands and feet, thus ceremonially purifying themselves so they would not die in the presence of God. Water baptism under the Law was also representative of the one baptized going down into the grave and then being reborn unto life.

According to Exodus 40:12, Aaron and his sons were brought to the Tabernacle and washed with water. When Solomon built the Temple in Jerusalem, he had a basin cast of bronze that was so large the Bible calls it “the Sea.” Scholars estimate that it held about 12,000 gallons of water and was a source of water for bathing, which was sometimes done by pouring the water over the man, and sometimes by putting it in a different container (2 Chron. 4:6).

The Mosaic Law was full of regulations about washing. There were many different things that a person could do that would make him unclean, and often the Law said that he then had to wash in water in order to re-enter the congregation. Compare Leviticus 14:9; 15:7,8,11,13,21,22,27; 16:26,28, and note the following similar verses:

(Lev 17:15) And any soul that eats a dead body, or a torn thing, whether a native or a stranger, he shall both wash his clothes and bathe in water, and be unclean until the evening. Then he shall be clean. 16 But if he does not wash, nor bathe his flesh, then he shall bear his iniquity.

Now that we understand the relationship of water and the Holy Spirit from the scriptures let us get back to those thing Yehshua was saying in John leading up to Shavuot. In John 5 this mysterious Feast of the Jews is Shavuot which was approaching.

John 5:1 After this there was a feast of the Jews, and Jesus went up to Jerusalem.

Now listen carefully to what Yehshua was saying. This is huge, especially now in hind sight. Especially now because we know what took place at Passover on the first wave sheaf day. Shavuot is the next time or the completion of the second wave sheaf which began to be counted from the first wave sheaf during Passover.

John 5:25 Truly, truly, I say to you, The hour is coming and now is, when the dead shall hear the voice of the Son of God, and they who hear shall live. 26 For as the Father has life in Himself, so He has given to the Son to have life within Himself, 27 and has given Him authority to execute judgment also, because He is *the* Son of Man. 28 Do not marvel at this, for the hour is coming in which all who are in the graves shall hear His voice, 29 and shall come forth,

those who have done good to the resurrection of life, and those who have practiced evil to the resurrection of condemnation.

A few short years later Yehshua would rise up from the grave and lead a host of captives with Him.

Eph 4:8 Therefore He says, "When He ascended up on high, He led captivity captive and gave gifts to men."

Psa 68:18 You have gone up on high; You have led captivity captive; You have received gifts for men, yes, *for* the rebellious also, that *You* might dwell among them, O Jehovah God.

1Co 15:20 But now Christ has risen from *the* dead, *and* has become the firstfruit of those who slept. 21For since death *is* through man, the resurrection of *the* dead also *is* through a Man. 22For as in Adam all die, even so in Christ all will be made alive. 23But each in *his* own order: Christ the first-fruit, and afterward they who are Christ's at His coming; 24then *is* the end, when He delivers the kingdom to God, even the Father; when He makes to cease all rule and all authority and power.

Again these first fruits were raised from the grave when Yehshua rose during Passover 31 C.E. Before that date no man had gone to heaven except the son of man who came down from heaven. Those captives are those held captive by the grave which is what Satan had control over until that time.

2Ti 2:26 and *that* they awake out of the snare of the Devil, having been taken captive by him, so as to do the will of that one.

Being a servant of Satan is sin which leads to death and captivity.

Those 24 Elders or ancestors in revelation were raised up at that time with Yehshua. They were part of that wave offering done Sunday Morning which is also when the count to Shavuot begins from.

Mat 27:52 and the tombs were opened, and many bodies of the saints who had fallen asleep arose, 53 and coming out of the tomb after His resurrection *they* went into the holy city and appeared to many.

Again returning to the Apostle John about this Feast of the Jews we now know that this is the Feast of Shavuot. Another thing that Yehshua says at this time about this Feast is that only those whom the Father is calling will be raised up at this special time.

Joh 6:44 No one can come to Me unless the Father who has sent Me draw him, and I will raise him up at the last day.

That last day is the last day of the counting of the Omer, the 50th day, Shavuot. It is on this day of Shavuot that those of us who are alive and all of those who have lived and died

believing in the Messiah and Yehovah, the same person, since Passover 31 C.E. up until this time, (Which I believe to be 2033 in our near future), will be changed and or raised up.

1Co 15:51 Behold, I speak a mystery to you; we shall not all fall asleep, but we shall all be changed; 52 in a moment, in a glance of an eye, at the last trumpet. For a trumpet shall sound, and the dead shall be raised incorruptible, and we shall all be changed. 53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.

It is at this time and this time only that you will be born again as a spirit being as Paul has just told you. Only then do you put on immortality.

Isa 12:1 And in that day you shall say, O Jehovah, I will praise You; though You were angry with me, turn away Your anger, and You shall comfort me. 2 Behold, God *is* my salvation; I will trust and not be afraid for the LORD JEHOVAH is my strength and my song; He also has become my salvation. 3 And with joy you shall draw water out of the wells of salvation. 4 And in that day you shall say, Praise Jehovah! Call on His name; declare His doings among the people, make mention that His name is exalted. 5 Sing *to* Jehovah; for He has done excellent things; this *is* known in all the earth. 6 Cry out and shout, O dweller of Zion; for great *is* the Holy One of Israel in your midst.

Remember what we showed you in John 7. Yehovah is salvation and Yehshua is Salvation. He is the wells of

Joh 7:37 And in the last day of the great feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink. 38 He who believes on Me, as the Scripture has said, "Out of his belly shall flow rivers of living water." 39 (But He spoke this about the Spirit, which they who believed on Him should receive; for *the* Holy Spirit was not yet *given*, because Jesus was not yet glorified.)

Now we just read in 1 Corinthians about being raised at the last trumpet and many just assume this to be speaking of the Feast of Trumpets. But the Feast of trumpets does not teach us about us being raised from the dead. Instead it teaches us about the coming of Yehshua's birth in 3 BC and of His coming at the end of the 7th Millennium just before the 8th one is to begin. So what is Corinthians telling us?

Look at the examples of Trumpets on Shavuot that we already have.

Exo 19:16 And it happened on the third day in the morning, that there *were* thunders and lightnings, and a thick cloud upon the mountain. And the voice of the trumpet was exceedingly loud, so that all the people in the camp trembled. 17 And Moses brought the people out of the camp to meet with God. And they stood at the lower part of the mountain. 18 And Mount Sinai was smoking, all of it, because Jehovah came down upon it in fire. And the smoke of it went up like the smoke of a furnace, and the whole mountain quaked greatly. 19 And when the voice of the trumpet sounded long, and became very strong, Moses spoke, and God answered him by a voice. 20 And Jehovah came down upon Mount Sinai, on the top of the mountain.

Acts 2:1 And in the fulfilling of the day of Pentecost, they were all with one accord in one place. 2 And suddenly a sound came out of the heaven as borne along by the rushing of a mighty wind, and it filled all the house where they were sitting. 3 And tongues as of fire appeared to them, being distributed; and it sat upon each of them. 4 And they were all filled of the Holy Spirit, and began to speak in other languages, as the Spirit gave them utterance.

Eze 43:2 And behold, the glory of the God of Israel came from the way of the east. And His voice was like the sound of many waters. And the earth shone with His glory.

Psa 93:4 Jehovah on high *is* mightier than the noise of many waters, than the mighty waves of the sea.

Rev 19:1 And after these things I heard a great sound of a numerous crowd in Heaven, saying, Hallelujah! Salvation and glory and honor and the power to the Lord our God! 2 For true and righteous *are* His judgments. For He has judged the great harlot who defiled the earth with her fornication, and He has avenged the blood of His servants out of her hand. 3 And secondly they said, Hallelujah! And her smoke rose up forever and ever. 4 And the twenty-four elders and the four living creatures fell down and worshiped God sitting on the throne, saying, Amen! Hallelujah! 5 And a voice came out of the throne, saying, Praise our God, all His servants, and the ones fearing Him, the small and great. 6 And I heard as the sound of a great multitude, and as the sound of many waters, and as the sound of strong thunders, saying, Hallelujah! For the Lord God omnipotent reigns! 7 Let us be glad and rejoice and we will give glory to Him. For the marriage of the Lamb has come, and His wife has prepared herself.

coronation trumpeters

Whenever the King or the Queen is about to enter there is the blasting of Trumpets and the crowds shouting out. This earthly act is the same as when Yehovah is going to come and each time He has come to earth there were loud long blasts as we have just read.

Coronation Trumpets

The Feast of Shavuot is when we will be changed to spirit beings. So, how is this all tied into the Eighth Day Feast?

First of all it is showing us the second phase of Yehovah's Plan of Salvation. Phase one was when the Saints were raised to life during the first wave offering. The second phase is when the rest of the Saints up to that time, when this happens in a few short years, will be changed to spirit beings. The third phase is at the Eighth Day and we have yet to talk about it and will not at this time.

The Feast of Shavuot is the 8th Sabbath.

Lev 23:15 And you shall count to you from the next day after the sabbath, from the day that you brought the sheaf of the wave offering; seven sabbaths shall be complete. 16 To the next

day after the seventh sabbath you shall number fifty days. And you shall offer a new food offering to Jehovah.

This is the exact same thing for the Jubilee year which is also the eighth Sabbatical year.

Lev 25:8 And you shall number seven sabbaths of years to you, seven times seven years. And the time of the seven sabbaths of years shall be forty-nine years to you. 9Then you shall cause the trumpet of the jubilee to sound on the tenth of the seventh month; in the day of atonement, the trumpet shall sound throughout all your land. 10And you shall make the fiftieth year holy, *one* year, and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee to you, and you shall return each man to his possession, and you shall return each man to his family. 11 That fiftieth year shall be a jubilee to you. You shall not sow, neither reap that which grows of itself in it, nor gather in it of your undressed vine. 12For it *is* the jubilee. It shall be holy to you. You shall eat the increase of it out of the field.

When we examine this word Jubilee we learn a few more things about it. Notice that the word for Jubilee is Teruah. This is the same word used for the Feast of Teruah or the Feast of Trumpets. Also notice these Teruah are used for both joy and a battle cry.

H3104 ??? ???? yo'bel yo'bel *yo-bale', yo-bale'*

Apparently from H2986; the *blast* of a horn (from its *continuous* sound); specifically the *signal* of the silver trumpets; hence the instrument itself and the festival thus introduced: – jubile, ram's horn, trumpet.

H2986 ??? ya'bal *yaw-bal'*

A primitive root; properly to *flow*; causatively to *bring* (especially with pomp): – bring (forth), carry, lead (forth).

H8643 ??????? tr'u'ah *ter-oo-aw'*

From H7321; *clamor*, that is, *acclamation* of joy or a *battlecry*; especially *clangor* of trumpets, as an *alarum*: – alarm, blow (-ing) (of, the) (trumpets), joy, jubilee, loud noise, rejoicing, shout (ing), (high, joyful) sound (-ing).

2-royal_wedding_trumpeters-1-485x323

H7321 ???? ru'a' *roo-ah'*

A primitive root; to *mar* (especially by breaking); figuratively to *split* the ears (with sound), that is, *shout* (for alarm or joy): – blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.

The Feast of Trumpets and the Jubilee year are an announcement. But not just any announcement. They are announcing the arrival of THE KING, of Yehovah. This is beyond my ability to adjectively say how huge this is. But the Feast of Sukkot is symbolic of what is to

come just before the Eighth Day Feast. It is at the end of the 7th Millennium that the Jubilee year will announce the coming of the GREAT KING YEHOVAH in that 8th Millennium.

We are commanded to keep Sukkot with Joyfulness. It is known as the Feast of Joy.

Deu 16:13 You shall keep the Feast of Tabernacles seven days after you have gathered in your grain floor and your wine press. 14 And you shall rejoice in your feast, you, and your son, and your daughter, and your male slave, and your slave-girl, and the Levite, the stranger, and the fatherless, and the widow inside your gates. 15 Seven days you shall keep a solemn feast to Jehovah your God in the place which Jehovah shall choose. Because Jehovah your God shall bless you in all your increase, and in all the works of your hands, therefore you shall surely rejoice.

It is the Feast of Trumpets that warns us of war and judgment leading into the 10 days of Awe and concluding on the Day of Atonement. These are the Trumpets of battle cries. But those trumpets of Shavuot and leading up to the Eighth Day are not battle cries but ones of Joy. We will cover more in upcoming articles on the Eighth Day and the great meaning it represents in Jehovah's plan of Salvation for all mankind.

Num 10:1 And Jehovah spoke to Moses saying, 2 Make two trumpets of silver for yourself. You shall make them of beaten work. And they shall be used for the calling of the assembly and for causing the camps to go forward. 3 And when they shall blow with them, all the assembly shall gather themselves to you at the door of the tabernacle of the congregation. 4 And if they blow with one, then the rulers *who are* heads of the thousands of Israel shall gather themselves to you. 5 When you blow an alarm, then the camps that lie on the east parts shall pull up *stakes*. 6 When you blow an alarm the second time, then the camps that lie on the south side shall pull up *stakes*. They shall blow an alarm for their journeys. 7 But when the congregation is to be gathered, you shall blow, but you shall not sound an alarm. 8 And the sons of Aaron, the priests, shall blow with the trumpets. And they shall be to you for an ordinance forever throughout your generations. 9 And if you go to war in your land against the enemy who fights against you, then you shall blow with the trumpets. And you shall be remembered before Jehovah your God, and you shall be saved from your enemies. 10 Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, you shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings. And they shall be to you for a memorial before Jehovah. I *am* Jehovah your God.

soundalarm_sm