


# The Foolish Virgins - Are you one of them? Are you sure?

 [sightedmoon.com/the-foolish-virgins-are-you-one-of-them-are-you-sure/](http://sightedmoon.com/the-foolish-virgins-are-you-one-of-them-are-you-sure/)

By Joseph F. Dumond

November 3, 2011

## **News Letter 5847-033**

### **With follow-up from 5847-034**

8th day of the 8th month 5847 years after the creation of Adam  
The 8th Month in the Second year of the third Sabbatical Cycle  
The Third Sabbatical Cycle of the 119th Jubilee Cycle  
The Sabbatical Cycle of Earthquakes Famines, and Pestilences

## **November 5, 2011**

Shabbat Shalom Family, and welcome back from Sukkot to all of those who were traveling.

Coming back from our Father's home in Jerusalem to Ontario Canada, to the green grass, the colourful scenes of the fall colours on the trees that paint the hills as far as the eye can see; to an abundance of water; to streets where guns do not rule the roads nor concrete walls or barriers wrapped in razor wire and armed by soldiers that prevent or hinder your passing; where buses do not have bullet proof glass or double steel walls just so you can go sightseeing and not be shot.

Yes coming back to Ontario where we have so much to be thankful for, we still meet those who complain about standing in line for five minutes, or complain about the amount of leaves on the ground or the rains we get almost weekly year round.

When you go to our Fathers house in Jerusalem and see just what has happened to it and how He has cursed the land for our trespasses, and then come back to where we now live and see just how fortunate we are to be blessed as much as we have been and not for what we have deserved, it makes you very thankful for the bounty Yehovah has given us.

And yet all this bounty is being taken away, day by day and year by year.

Deu 11:26 'See, I am setting before you today a blessing and a curse: 27 the blessing, when you obey the commands of Yehovah your Elohim which I command you today;28 and the curse, if you do not obey the commands of Yehovah your Elohim, but turn aside from the way which I command you today, to go after other mighty ones which you have not known.

Deu 16:16 "Three times a year all your males appear before Yehovah your Elohim in the place which He chooses: at the Festival of Unleavened Bread, and at the Festival of Weeks, and at the Festival of Booths. And none should appear before Yehovah empty-handed,17 but each one with the gift of his hand, according to the blessing of Yehovah your Elohim which He has given you.

As I stood on Mount Gerizim which is one of the two mountains in the immediate vicinity of the West Bank city of Nablus where Joshua read the blessings and the curses to Israel showing them what they would receive if they obeyed or disobeyed, I could not help reflecting on this verse and then on all that I was seeing. Below us was Nablus, the second most dangerous city in Israel next to Janeen.

It was here at Shechem which is where Noblus now is, that the Ten Northern tribes of Israel split with Judah and began down the road to destruction and to the point where we forgot our Elohim and His torah 2941 years ago.

We the ten tribes of Israel, no, all twelve tribes of Israel are now reaping the cursings that were told to us in a warning in that first year when Joshua crossed the Jordan in 1337 BC. That is 3348 years ago. You can see how much our Fathers House and the land around it have been desecrated.

When you go back to our Homeland in Israel it makes you want to have the blessings restored here to this land. Just as it is said on the Last Great day when Living waters will flow and the land will be restored.

Rom 8:18 For I reckon that the sufferings of this present time are not worth comparing with the esteem that is to be revealed in us. 19 For the intense longing<sup>1</sup> of the creation eagerly waits for the revealing of the sons of Elohim. Footnote: 1Lit. anxiously looking with outstretched head. 20 For the creation was subjected to futility, not from choice, but because of Him who subjected it, in anticipation, 21 that the creation itself also shall be delivered from the bondage to corruption into the esteemed freedom of the children of Elohim. 22 For we know that all the creation groans together, and suffers the pains of childbirth together until now. 23 And not only so, but even we ourselves who have the first-fruits of the Spirit, we ourselves also groan within ourselves, eagerly waiting for the adoption, the redemption of our body. 24 For in this expectation we were saved, but expectation that is seen is not expectation, for when anyone sees, does he expect it?25 And if we expect what we do not see, we eagerly wait for it with endurance.

Once again Yehovah has blessed me with the ability to return home to His house for the Feast of Tabernacles. And again, He has blessed me by showing me things that make my head spin.

I arrived at Tel Aviv and had arranged to wait 20 minutes for another person to arrive, so we could travel to the Ramat Rachel together. 2 hours later and they did not arrive yet, so I departed and was about to board a sherut when I heard the lady in front of me say to the driver Ramat Rachel. So I asked her if she was attending with Avi ben Mordchai's group and she said yes.

This was to be the first of what would become a Feast full of divine appointments which would take place on a daily basis.

This lady I was now sitting with, had prayed for someone to travel with, as this was her first time to Jerusalem and the first time she had traveled alone. Her husband had died 6 months

earlier and she was not sure why she had come. And now Yehovah had arranged it so I could sit with her and talk and show her the way to the hotel and tell her of all those things that we were now passing.

We arrived at the Ramat Rachel kibbutz and were immediately thrust to work building our Succa where we would be sleeping outside for the entire festival of Sukkot. I had paid big bucks to stay at the Ramat Rachel just so I could sleep on the grass in the back of the hotel??? What was I thinking?

Despite the wind we got it up and secured. And once the Feast began the winds never bothered with us again. Many in the hotel looked out to see our Succa and some asked us who we were and what we thought and believed.

On Wednesday evening Bruce Brill joined us for some banjo pick'n and singing.

Thursday we took a giant Cheep and went out to the caves of Adullam which are mentioned in scriptures many times. We would follow the ox cart that carried the Ark of the Covenant, across the back country and through the fields of Israel. I really enjoyed this as we were able to see the farms harvesting the cotton and the variety of crops at this special time of the year. What an awesome tour. This was a special day.

We then went to the city of two gates. Tel Kieava. This is a new excavation and from this location you can clearly see the entire battle field where David slew Goliath. To be standing in this place and having Avi ben Mordechai explain the scriptures and to actually see them come alive in front of you is so inspiring.

If you have never toured with Avi then you have never toured Israel. I do not care who you have gone with. Avi wore out our brains with so much information.

Standing here in this city of two gates was for me emotional. It was just 6 years ago on another tour of Israel with another group that I stood there in the valley of Ellah where David picked up those 5 stones and slew Goliath.

I remember the question that the guide asked, as plainly as if it was just being asked today. In Fact Yehovah asks this of us daily.

When all of Israel stood on side of the valley and shouted at the Philistines and they shouted back and even cursed Yehovah, no one stood up. This went on for some time. Then some skinny little shepherd boy about 17 years of age comes along and is upset at the verbal abuse being slung at Israel. And he says,

1Sa 17:32 And Dawid? said to Sha'ul, "Let no man's heart fail because of him, your servant is going, and shall fight with this Philistine."

If you have not read this story lately then go and do so. And if you ever get the chance to read it at the City of two Gates and to view the whole valley of Ellah then do that.

But here is the moving part for me.

1Sa 17:42 And when the Philistine looked about and saw Dawid, he despised him, for he was a youth, and ruddy and good-looking. 43 And the Philistine said to Dawid, "Am I a dog, that you come to me with sticks?" And the Philistine cursed Dawid by his mighty ones. 44 And the Philistine said to Dawid, "Come to me, and I give your flesh to the birds of the heavens and the beasts of the field!" 45 But Dawid said to the Philistine, "You come to me with a sword, and with a spear, and with a javelin. But I come to you in the Name of Yehovah of hosts, the Elohim of the armies of Yisra'el, whom you have reproached. 46 "This day Yehovah shall deliver you into my hand, and I shall smite you and take your head from you, and give the carcasses of the camp of the Philistines today to the birds of the heavens and the wild beasts of the earth, so that all the earth know that Elohim is for Yisra'el, 47 and all this assembly know that Yehovah does not save with sword and spear, for the battle belongs to Yehovah, and He shall give you into our hands."

It was at this point in the story that my guide back in 2005 asked the question. He said, we can see the whole world is fighting against Yehovah. We can see the abuses they fling at those who keep Torah. We can see how they have abused and defiled the land of Israel and the throne where Yehovah has placed His name.

And even as I write this I still get emotional. The tour guide then asked, "Who will stand in the gap and fight for Yehovah? Who is going to stand up and take a stand against all odds; against the giants of this world who fight against the teachings of Torah? Who is going to Stand up and do something?"

At that time with a tear in my eye, I said to myself I would. I would stand up and shout out as best I could the teaching of Torah. I had no idea what I was saying.

It would be later on when I read Isaiah that I began to understand.

Isa 6:8 And I heard the voice of Yehovah, saying, "Whom do I send, and who would go for Us?"

And I said, "Here am I! Send me." 9 And He said, "Go, and you shall say to this people, 'Hearing, you hear, but do not understand; and seeing, you see, but do not know.' 10 "Make the heart of this people fat, and their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and shall turn and be healed." 11 Then I said, "Yehovah, until when?" And He answered, "Until the cities are laid waste and without inhabitant, and the houses are without a man, and the land is laid waste, a ruin, 12 and Yehovah has removed men far away, and the forsaken places be many in the midst of the land. 13 "But still, there is a tenth part in it, and it shall again be for a burning, like a terebinth tree and like an oak, whose stump remains when it is cut down. The set-apart seed is its stump!"

I have said Here I am Yehovah, send me.

The very first thing you read on my web site is also from Isaiah. “For Zion’s sake I will not keep silent, for Jerusalem’s sake I will not remain quiet, till her righteousness shines out like the dawn, her salvation like a blazing torch.”

In 2006 I was asked not to come back to the United Church of God. That same week I began the web site [www.sightedmoon.com](http://www.sightedmoon.com) and it has grown since then to what it is now, having reached 1.5 Million hits and having now attained again 11,000 subscribers to the News Letter which is sent out each week.

This and so much more has come about because on that day I said I would stand with Yehovah and be His servant. Me a nobody who dug ditches and had no clue how to do anything.

If Yehovah has done that with me, think what He will do with those of you who have special skills and talents. Think how much greater a work He would do if only you would stand up and volunteer. Volundraft as my friends from Colorado used to say.

He waits for you and as we have already read the creation eagerly waits for the revealing of the sons of Elohim. Stand up and reveal yourself like Joseph did to his brothers, reveal who you are and whom you obey.

And in a few moments I am going to share with you something about the foolish virgins. Once you understand this you will want to stand up then and shout for all your worth.

You know what, I will share that teaching here now with you.

During Sukkot each night I had people wanting to study Torah and midrash with me about all sorts of things. After a long and tiring day of Touring with Avi, all I wanted to do was sleep, but these young people, wanted to learn more. So we would stay up until the wee hours studying.

Young Allain from Thailand was my roommate and he kept asking do you guys never sleep. LOL.

One such night well after midnight, we ended up looking at the ten virgins in Mathew 25. What we were discussing I forget. But this was just a rabbit trail we were on and we pursued it to the end.

In this discussion I asked someone to look up the word meaning for foolish. What they read to me surprised me.

Here is what we found. G3474 ?? mo?ros mo-ros’

Probably form the base of G3466; dull or stupid (as if shut up), that is, heedless, (morally) blockhead, (apparently) absurd: – fool (-ish, X -ishness).

It was when we looked up the second part that I was floored.

G3466 ?? muste’rion moos-tay’-ree-on

From a derivative of ?? muo? (to shut the mouth); a secret or “mystery” (through the idea of silence imposed by initiation into religious rites): – mystery.

Being foolish is to shut up. This is dull or stupid as you do not open your mouth. It is further explained as to shut the mouth which causes the mystery to begin as in Babylon the Mystery religion.

I admit I am reading into this word a great deal but not more than what is already there.

To not teach Torah, to not stand up and tell people about Torah and the Golden Truths found in it is to shut your mouth and hide. When you do this the Mystery Religion of Babylon is able to grow, because of your silence.

There is a saying you all know. Evil prevails when good people do nothing.

I have been telling people to speak up and tell others about the Torah. To explain it or to send them to this web site and let me explain it. I have friends whom I have met in Israel and they have become great friends from Holland and South Africa and they now have begun to teach and have started a web site to do this very thing. They call it **Set Apart People**. You can visit them at <http://www.setapartpeople.com/>

They have some good teachings and I love them for standing up and telling others who do not know about Torah to take a look.

This is why the visit to the Valley of Ellah is so special to me. I remember saying here I am Yehovah, send me. Not a clue about what I was saying or where it was going to end up going.

Will you stand in the gap? Will you allow Yehovah to use you in His work? Will you stand up and teach those who have never heard the truths because of the blind teachers of Christianity? Will you become indignant when His Torah is put down by those ignorant of the truth?

Will you say Here I am Yehovah, send me.

Or will you be like the foolish virgins and shut your mouth and keep all these truths a secret and not share them with your family or friends, because you do not want them to be ashamed of you; because you are afraid of what they will think of you.

By shutting your mouth you will become one of the foolish virgins. Think about this because the door will soon be shut and you will not be able to open it.

Mat 25:10 “And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding feast, and the door was shut. 11 “And later the other maidens also came, saying, ‘Master, Master, open up for us!’ 12 “But he answering, said, ‘Truly, I say to you, I do not know you.’”

Yehshua also said another time I do not know you.

Mat 7:20 "So then, by their fruits you shall know them – 21 "Not everyone who says to Me, 'Master, Master,' shall enter into the reign of the heavens, but he who is doing the desire of My Father in the heavens. 22 "Many shall say to Me in that day, 'Master, Master, have we not prophesied in Your Name, and cast out demons in Your Name, and done many mighty works in Your Name?' 23 "And then I shall declare to them, 'I never knew you, depart from Me, you who work lawlessness!'<sup>1</sup> Footnote: 1 See v. 15. 24 "Therefore everyone who hears these words of Mine, and does them, shall be like a wise man who built his house on the rock, 25 and the rain came down, and the floods came, and the winds blew and beat on that house, and it did not fall, for it was founded on the rock.

Yehshua is going to know you by your fruits. By the things You do. But notice you cannot just do anything and assume you will get in. Look at what they did in His name. All sorts of great works. But at the same time they were the workers of lawlessness. That is they did not keep Torah, the law. They found all sorts of excuses not to keep it.

It was nailed to the cross, some say and other say Jesus fulfilled the law so we don't have to. Still others say we are a new covenant church and don't have to keep the law anymore. It is not possible to do that heavy burden.

What they are saying in truth is that they will keep the commandments but they will not keep the Sabbath. And it is the Sabbath that is what identifies you as one of Yehovah's children. Satans mark of the Beast is Sunday and Christmas and Easter and any other holiday not found in Lev 23. Yehovah's mark, His sign that you are His, is shown to Him, when you keep and honour the Sabbaths. All of them. The weekly 7th Day Sabbath, the Annual Holy Days of Lev 23 with no exceptions, not Chanukah or Purim, they are not found in Lev 23. And the last sign of Yehovah's Sabbath is those who keep His Sabbatical and Jubilee years.

Jas 2:14 My brothers, what use is it for anyone to say he has belief but does not have works? This belief is unable to save him. 15 And if a brother or sister is naked and in need of daily food, 16 but one of you says to them, "Go in peace, be warmed and be filled," but you do not give them the bodily needs, what use is it? 17 So also belief, if it does not have works, is in itself dead. 18 But someone might say, "You have belief, and I have works." Show me your belief without your works, and I shall show you my belief by my works. 19 You believe that Elohim is one. You do well. The demons also believe – and shudder! 20 But do you wish to know, O foolish man, that the belief without the works is dead? 21 Was not Abraham our father declared right by works when he offered Yitsh'aq his son on the altar? 22 Do you see that the belief was working with his works, and by the works the belief was perfected? 23 And the Scripture was filled which says, "Abraham believed Elohim, and it was reckoned to him for righteousness." And he was called, "Elohim's friend." 24 You see, then, that a man is declared right by works, and not by belief alone. 25 In the same way, was not Rahab the whore also declared right by works when she received the messengers and sent them out another way? 26 For as the body without the spirit is dead, so also the belief is dead without the works.

Brethren stand up and shout out to these who have been lied to. Do it now while we still can for the time is fast coming when we will not be able to speak. Teach these people who were

just like you were a short time ago, who are ignorant of the truths. If you do not do it, then who will? Who will reach the people that only you know?

Do not be a foolish virgin.

Now let's briefly look at the word wise.

G5429 ?? phronimos fron'-ee-mos

From G5424; thoughtful, that is, sagacious or discreet (implying a cautious character; while G4680 denotes practical skill or acumen; and G4908 indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative): – wise (-r).

G5424 ?? phre'n frane

Probably from an obsolete ?? phrao' (to rein in or curb; compare G5420); the midrif (as a partition of the body), that is, (figuratively and by implication of sympathy) the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): – understanding.

G4680 ?? sophos sof-os'

Akin to ?? saphe?s (clear); wise (in a most general application): – wise. Compare G5429.

G4908 ?? sunetos soon-et'-os

From G4920; mentally put (or putting) together, that is, sagacious: – prudent. Compare G5429.

When I see this it means to be thoughtful and discreet, sensitive to those around us and having empathy for those still in ignorance. The wise are able to put together scriptures and draw connections that most do not see. And knowing what foolish means, then the wise share what they know carefully.

Back to our tour of Israel;

Friday was our High Day of Sukkot (based on the sighting of the moon, as the Hebrew calendar was one day earlier). We went for a walk along the Palisade which overlooks the Temple mount from the Southern view.

This evening I taught about 28 who had gathered, the 5 Proofs of the Coming War. It was in my opinion a grand slam home run teaching. Even Avi said he now knows what motivates me and he now understands the Sabbatical years. That was a WOW statement for me. But the whole group was a buz by these scriptures that we shared. Always remember that about 270,000,000 Americans are about to die in the next 19 years. That should motivate everyone to get out there and warn as many as you can.

Before I presented this teaching, a fella from Malaysia and another lady from Hong Kong and Ontario together translated the teaching into Chinese for a Lady from Taiwan, who was visiting at the Kibbutz in another group. She had been on tour with us a few times and this was her last day. So they shared with her what I was going to present.



At the end of the presentation she told them that now she understands why she must now keep the Sabbath Day and Holy Days. She had been keeping Sunday until then. That was another WOW for me. She got it.

But more than this was the fact that Yehovah had in our audience almost half the people from many different countries in Asia; which is exactly what Mathew 22 is talking about. And it is on this chapter that my presentation climaxes; and it was on this very point that Yehovah was showing us right in our own group the hunger for the truth that is now coming from Asia.

As exciting as this is, it is also deeply sad and alarming. It means that this teaching of the Torah is about to come to an end for North America who continue to reject these truths.

I hope to be sharing this teaching in person soon to a city near you. Stand up and make the arrangements so that this can happen.

On Shabbat we walked over to the Olive tree park and had a relaxed day.

Sunday we went to Hezekiah's Tunnel and many of the brethren mikvehed there. I was very pleased to learn that this was a highlight of the whole trip to some. And there were many highlights on this trip, but some found this little ceremony a blessing to them.

We then took some of the group to the Mount of Offence and explained the Teaching of the Temples to them from there. We did not get to finish before we were asked to leave by the convent.

On Monday we went to the Burnt House which is another place that gets me emotional. Learning how the Jews fought each other and more were killed by fellow Jews than by the Romans.

How often do I think of this when I see the many brethren condemning each other today, because they do not say the name of God the way they do; Or because their women do or do not cover their hair. Others find fault with this or that doctrine and fight tooth and nail over things that are in the grey areas. And because of these differences they disfellowship one another in a fit of self-righteousness. We are no better than those zealous Jews who fought each other for control of the Temple, thinking that each one was more righteous than the others. By the time they were done killing each other the Romans had about 1/3 left to fight and kill.

What a shame to them and what a shame to us today.

We also went to the Wolhs Museum which I had never been to before and found it amazing. And then on to the Sheep Pool also known as BethSeddas.

Here I met a large group from Angola and listened to them sing the Halleluiahs Chorus in the Church there. It was awesome to hear. And I also talked to the Pastor of the group for a bit. Another divine appointment.

Tuesday we went to Migdol, Shiloh and then to Mount Gerizem Here we learned how Israel used the Ark as talisman, or rabbits foot. And how Shiloh like the Temple in Jerusalem was a constant reminder of the sins of the Nation. How Yehovah has allowed even His most sacred places to be destroyed because of our sins. To our own shame Shiloh reminds us of our past evil, just as the destroyed temple does to this very day. Have we repented and changed? I do not think so.

Wednesday we went to the northern Galilee area to Capernaum and on a boat ride on the Sea of Galilee. We learned about Gamla and later we went to the Jezreel Valley and the spring of Jezreel. But for many of us the best part of the day came as the sunset and we were at Gibeon where Joshua commanded the Sun to stand still and the moon to remain over Aijalon.

Jos 10:11 And it came to be, as they fled before Yisra'el and were on the descent of B'yth H'oron, that Yehovah threw down large hailstones from the heavens on them as far as Az'qah, and they died. There were more who died from the hailstones than those whom the sons of Yisra'el had slain with the sword. 12 Then Yehoshua spoke to Yehovah in the day when Yehovah gave the Amorites over to the children of Yisra'el, and he said before the eyes of Yisra'el, "Sun, stand still over Gib'on; and moon, in the Valley of Ayalon." 13 So the sun stood still, and the moon stopped, till the nation avenged itself upon their enemies. Is this not written in the Book of Yashar? Thus the sun stopped in the midst of the heavens, and did not hasten to go down for an entire day. 14 And there has been no day like that, before it or after it, that Yehovah listened to the voice of a man, because Yehovah fought for Yisra'el.

To stand here and look at this and consider these momentous events was as one dear friend from South Africa named Heather said," Avi now this was AWESOME!!!" And it truly was to again see the battle field and then to read where the Sun was and where the Moon was, now knowing where these places actually were.

Only when you are standing here can you understand that the moon was setting and the sun was rising and because of this the sun was blinding the Amorites who had to look into the sun in order to fight the Israelites.

Now this truly was an awesome teaching Avi did just as the sun set over Aijalon. Again I say to you, if you have never been on a tour of Israel with Avi ben Mordechai then you have never been on a real tour.

On Thursday one lady and I attended by permission a service held by the United Church of God at the Ramat Rachel. It was the last Great Day by the Hebrew Calendar. So we attended with the United Church of God. We just wanted to sing some songs and then leave quietly.

But this is one of those divine appointments. The leader announced to the group of about 50 that they had two guests and that they should all come and meet us.

One lady from Texas who had passed us many times in the hall ended up sitting down beside us. She told the lady with me she was looking for this guy from Sightedmoon. The lady with me has a hearing impairment and she said to her in a loud voice this is the guy pointing to me.

I shhhed her and she said it again. This is the guy from sightedmoon again pointing to me. I think the whole place heard it.

The couple in front of me turned around and said we want to talk to you. The guy beside them had already taken my information. We then after service met many of the people who came up to us.

Some were very curious as to how we could come from around the world and keep Sukkot without it being organized by some church. I said a number of times God just does it without men screwing it up. So we come from all over the world to be here. I then told them that the United Church of God had better stop going to Jordan and had better start supporting Israel by keeping the Feast here. Some did not like that so I said it again so that they heard it.

On Shabbat I went to the Jewish Quarter to meet this one lady from Australia. But Yehovah did not allow it. As I waited to meet her, I met many other people by Divine Appointment.

One such appointment was with another member of the Church of God people. We talked for some time. They find it amazing that so many would come to Israel and that it is not organized by a Church. I again told this man that if they want to make an impression on Israel they had to stop going to Jordan alone. To do that and not keep the Feast in Israel was a huge slap in the face of Israel. To now come and expect to do a work here is just ignorant of their own actions.

Again my words were not liked but it is the huge horse pill they need to hear. You must support Israel by actions and not just by words. Your actions say you support Jordan and not Israel by always keeping the Feast in Jordan and supporting the children's funds there.

Another appointment came when a young man came and said to me that he was drawn to me and he asked me about the ShemetaH years. I asked him why he wanted to know that and why he wanted to ask me. He just said he was drawn to me to ask. Well I preached to him for over an hour about that. Later he walked with some other people who told him more about who the Lost tribes were.

Those people were so excited by the questions this guy asked, and they met me to tell me.

I returned to the Ramat Rachel having never met the lady I was looking for. I came back and anointed some who had become sick and I asked for a special blessing over the lady who had lost her husband. Doing this and saying goodbye to the many I had come to love brought out a flood of tears. It is not goodbye, but until we meet here at our Father's house again.

Once you come to Israel, there is this insatiable urge to come back again and again.

While I have this urge constantly, I now have this urge to go to Asia and share these truths I have come to know with them. Your prayers on this would be of great help.

**Follow up from Newsletter 5847-034**

I want to thank all of you who have been writing in. It does mean a great deal to me and I read all of the emails sent. But at the same time I no longer am able to respond to them all due to the time constraints on me. So I sincerely apologise for this.

I tend to try and answer the new people and those just learning.

If you have written and I did not reply please write again if you are still seeking an answer. But those with long and numerous questions tend to get set aside until I have more time. Only thing is that more questions come in and other gets set aside on top of the previous ones.

This week I got one great reply to last week's topic of the Foolish Virgins who stop speaking. It too was a great insight.

I really like your analysis of the word 'foolish.'

To extend your analysis one small step, people who can't speak are called 'dumb' not because they are stupid, but because they can't share what's on their minds so that the rest of us view them as being of low intelligent. When Jesus healed the blind and dumb man in Matthew 12, He didn't make the dumb man smart, He fixed his inability to speak. Thanks.

As I was teaching you about the foolish virgins who shut their mouths, one young man who had given me headaches in Israel began to open his mouth. This young man heard me speak on the erev Shabbat. He heard me explain the coming world war III and then the coming of world war 4, Which is what I will be explaining in Barrie. He heard for the first time the Sabbatical years and the Prophecies of Abraham. He got the book and the DVD. He then watched the DVD that night. And before the end of the Feast he had finished reading the entire book.

He did this while on the bus, and while we were touring the various sites. He would rush to ask me at breakfast questions about this or that. He would ask me a question out of the blue on the tour while we were learning about the sites. He would then ask me at the end of the tour when I was exhausted and just wanted to eat and go to bed. And as I was closing my eyes in our succah this young man would roll over and say "So what do think of ..... or Have you considered this scripture in relation to what you said on page so and so.

In truth I was so tired most of the time I did not answer all his questions as I should have. I just blew him off until later, but later there were other things to do. I was also being blown away by the revelations this young man was coming up with. Things that were stunning to me.

I had been praying for the time when more educated and knowledgeable people would come along and be able to see even greater truths than those I had written down. This is why I went to all the Messianic teachers to share what I had to share and they would have nothing to do with the Sabbatical cycles. And right here beside me was someone Yehovah had sent who was simply brilliant.

We are told in Num 4:1 And ???? spoke to Mosheh, and to Aharon, saying, 2 "Take a census of the sons of Qehath from among the children of L'wi, by their clans, by their fathers' house,3

from thirty years old and above, even to fifty years old, all who enter the service to do the work in the Tent of Meeting.

This young man has just turned 30 in the days before Sukkot. I on the other hand am now about to turn 54.

Joh 4:34 ????? said to them, “My food is to do the desire of Him who sent Me, and to accomplish His work. 35 “Do you not say, ‘There are still four months, and the harvest comes’? See, I say to you, lift up your eyes and see the fields, for they are white for harvest – already! 36 “He who is reaping receives a reward, and gathers fruit for everlasting life, so that both he who is sowing and he who is reaping rejoice together.

So instead of me teaching you something this week, I want you all to listen in on this awesome teaching this young man from Australia does after just reading The Prophecies of Abraham the week before and watch the DVD about the Sabbatical cycles. Listen to the connections he makes and get ready for the second part which is on now as you read this. I am so pleased to introduce you to Dr. Matthew Hasdell <http://www.ustream.tv/recorded/18314711>

At the same time this past weekend another couple also shared a message about the Curses of Lev 26.

[http://www.setapartpeople.com/if\\_you\\_will\\_not\\_return\\_to\\_me?  
utm\\_source=Set+Apart+People+List&utm\\_medium=email&utm\\_campaign=1e049e0c0aM  
ailChimp\\_RSS2EMAIL\\_CAMPAIGN](http://www.setapartpeople.com/if_you_will_not_return_to_me?utm_source=Set+Apart+People+List&utm_medium=email&utm_campaign=1e049e0c0aMailChimp_RSS2EMAIL_CAMPAIGN)