

The Feast of Trumpets and 10 Days of Awe – Part 2 – The Day of Atonement

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News Letter 5848-028

20th day of the 6th month 5848 years after the creation of Adam

The 6th Month in the Third year of the third Sabbatical Cycle

The Third Sabbatical Cycle of the 119th Jubilee Cycle

The Sabbatical Cycle of Earthquakes Famines, and Pestilences

This is also the end of the twenty-fourth week of this the Third Tithe Year for the Levite, the alien, the fatherless and the widow - Deuteronomy 26:12

September 8, 2012

Shabbat Shalom Family,

We left off last week with the woman fleeing into the wilderness at the beginning of the final three years of the 10 years of Awe. These three years are the years of tribulation. The woman had fled to Moab which is now Jordan and the Jordanians are told not to turn us over to the ruler of the world at this time.

We are now at the year 2030 and it is Passover time. But you must now decide which Passover you will keep. One will save your life, the other will result in the martyrdom of the Saints that will take place at the same time as the two witnesses are killed. So choose wisely.

Rev 12:6 And the woman fled into the wilderness, where she has a place prepared by Elohim, to be nourished there one thousand two hundred and sixty days. 7 And there came to be fighting in the heaven: Mik'a'el and his messengers fought against the dragon. And the dragon and his messengers fought, 8 but they were not strong enough, nor was a place found for them in the heaven any longer. 9 And the great dragon was thrown out, that serpent of old, called the Devil and Satan, who leads all the world astray. He was thrown to the earth, and his messengers were thrown out with him. 10 And I heard a loud voice saying in the heaven, "Now have come the deliverance and the power and the reign of our Elohim,¹ and the authority of His Messiah, for the accuser of our brothers, who accused them before our Elohim day and night, has been thrown down. Footnote: ¹See 11:15. 11 "And they overcame him because of the Blood of the Lamb, and because of the Word of their witness, and they did not love their lives to the death. 12 "Because of this rejoice, O heavens, and you who dwell in them! Woe to the earth and the sea, because the devil has come down to you, having great wrath, knowing that he has little time." 13 And when the dragon saw that he had been thrown to the earth, he

persecuted the woman who gave birth to the male child. 14 And the woman was given two wings of a great eagle, to fly into the wilderness to her place, where she is nourished for a time and times and half a time, from the presence of the serpent. 15 And out of his mouth the serpent spewed water like a river after the woman, to cause her to be swept away by the river. 16 And the earth helped the woman, and the earth opened its mouth and swallowed up the river which the dragon had spewed out of his mouth. 17 And the dragon was enraged with the woman, and he went to fight with the remnant of her seed, those guarding the commands of Elohim and possessing the witness of Yeshua Messiah.

This now brings us right up to the beginning of the 3 1/2 years of tribulation. And we shall save this until next week's Newsletter.

One of the things most do not see or think about is this.

If the woman is gone into the wilderness then who are those the dragon is going after spoken of in verse

17 And the dragon was enraged with the woman, and he went to fight with the remnant of her seed, those guarding the commands of Elohim and possessing the witness of Yeshua Messiah.

Those who are keeping the sighted moon Passover in 2030 will be doing so according to the Barley being Aviv.

Under the codified rules, the Jewish calendar is based on the Metonic cycle of 19 years, of which 12 are common years (12 months) and 7 leap years (13 months). The leap years are years 3, 6, 8, 11, 14, 17, and 19 of the Metonic cycle.

In 2029 there will be an extra month added on to the end of the year in the Jewish Hebrew Calendar system. Thus Passover in 2030 could very well have 30 days separating the two calendared systems depending on whether or not the barley is ripe early. Passover 2030 according to the Hebrew Calendar is on April 18. But the sighted moon in March shows us that the Passover in 2030 according to the barley and the sighted moon could very well be on March 19-20, 2030.

Those of the first group of March 19, 2030 will flee and then the Dragon will pursue them and the earth swallow that army up. But then we read of what comes next. 17 And the dragon was enraged with the woman, and he went to fight with the remnant of her seed, those guarding the commands of Elohim and possessing the witness of Yeshua Messiah.

Those who are keeping the Hebrew calendar will still be left and so will the two witnesses. These dramatic events set the stage for the seventh angel's trumpet sounding and Yeshua's return to begin the rule of His government over the entire earth.

Rev 11:15 And the seventh messenger sounded, and there came to be loud voices in the heaven, saying, "The reign of this world has become the reign of our Master, and of His Messiah, and He shall reign forever and ever!"¹ Footnote: ¹See 12:10, Ps. 2:8, Ps. 22:28, Dan. 2:44, Dan. 7:13-14, Obad. 15-21, Hag. 2:22, Zech. 14:9.

Of this same scenario, Matthew 24 says:

Mat 24:29 “And immediately after the distress¹ of those days the sun shall be darkened, and the moon shall not give its light, and the stars shall fall from the heaven, and the powers of the heavens shall be shaken. Footnote: ¹Or pressure. 30 “And then the sign of the Son of Adam shall appear in the heaven, and then all the tribes of the earth shall mourn, and they shall see the Son of ad? Am coming on the clouds of the heaven with power and much esteem. 31 “And He shall send His messengers with a great sound of a trumpet, and they shall gather together His chosen ones from the four winds, from one end of the heavens to the other.

We are now up to the 3rd and final year of these 10 years of Awe. Pentecost of this year 2033 the angels gather 144,000 from the four winds. These are those who are dead being raised back to life and also those amongst the women in the wilderness.

Incredibly, when Yehshua returns to the Mount of Olives in Jerusalem, the nations of the earth will gather to fight against Him:

Zec 14:1 See, a day shall come for Yehovah, and your spoil shall be divided in your midst. 2 And I shall gather all the gentiles to battle against Yerushalayim¹. And the city shall be taken, the houses plundered, and the women ravished. Half of the city shall go into exile, but the remnant of the people shall not be cut off from the city. Footnote: ¹Joel 3:2, Zeph. 3:8, Rev. 16:14. 3 And Yehovah shall go forth, and He shall fight against those gentiles, as He fights in the day of battle. 4 And in that day His feet shall stand upon the Mount of Olives, which faces Yerushalayim on the east. And the Mount of Olives shall be split in two, from east to west, a very great valley, and half of the mountain shall move toward the north and half of it toward the south. 5 And you shall flee to the valley of My mountain – for the valley of the mountains reaches to Atsal. And you shall flee as you fled from the earthquake in the days of Uzziyah sovereign of Yehuda. And Yehovah my Elohim shall come – all the set-apart ones with You.

Revelation 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

Also at the time of Yehshau’s return, His faithful followers will be resurrected to immortality. Rev 20:1 And I saw a messenger coming down from the heaven, having the key to the pit of the deep and a great chain in his hand. 2 And he seized the dragon, the serpent of old, who is the Devil and Satan, and bound him for a thousand years, 3 and he threw him into the pit of the deep, and shut him up, and set a seal on him, so that he should lead the nations no more astray until the thousand years were ended. And after that he has to be released for a little while. 4 And I saw thrones – and they sat on them, and judgment was given to them – and the lives of those who had been beheaded because of the witness they bore to Yehovah? and because of the Word of Elohim, and who did not worship the beast, nor his image, and did not receive his mark upon their foreheads or upon their hands. And they lived and reigned with Messiah for a thousand years 5 (and the rest of the dead did not come to life until the thousand

years were ended) – this is the first resurrection. 6 Blessed and set-apart is the one having part in the first resurrection. The second death possesses no authority over these, but they shall be priests of Elohim and of Messiah and shall reign with Him a thousand years.

This is describing the “first resurrection,” which is also a “better resurrection”:

Heb 11:1 And belief is the substance of what is expected, the proof of what is not seen. 2 For by this the elders obtained witness. 3 By belief, we understand that the ages were prepared by the word of Elohim, so that what is seen was not made of what is visible. 4 By belief, Hebel offered to Elohim a greater slaughter offering than Qayin, through which he obtained witness that he was righteous, Elohim witnessing of his gifts. And through it, having died, he still speaks. 5 By belief, H’anok was translated so as not to see death, “and was not found because Elohim had translated him.” For before his translation he obtained witness, that he pleased Elohim. 6 But without belief it is impossible to please Him, for he who comes to Elohim has to believe that He is, and that He is a rewarder of those who earnestly seek Him. 7 By belief, Noah?, having been warned of what was yet unseen, having feared, prepared an ark to save his house, through which he condemned the world and became heir of the righteousness which is according to belief. 8 By belief, Abraham obeyed when he was called to go out to the place which he was about to receive as an inheritance. And he went out, not knowing where he was going. 9 By belief, he sojourned in the land of promise as a stranger, dwelling in tents with Yitsh’aq and Ya’aqob, the heirs with him of the same promise, 10 for he was looking for the city having foundations, whose builder and maker is Elohim. 11 By belief also, Sarah herself was enabled to conceive seed, and she bore a child when she was past the normal age, because she deemed Him trustworthy who had promised. 12 And so from one, and him as good as dead, were born as numerous as the stars of the heaven, as countless as the sand which is by the seashore.

13 In belief all these died, not having received the promises, |^{super} 1 but seeing them from a distance, welcomed and embraced them, and confessed that they were aliens and strangers on the earth. Footnote: 1See v. 39. 14 For those who speak this way make it clear that they seek a fatherland. 15 And yet, if they had indeed kept remembering that place from which they had come out, they would have had the chance to return. 16 But now they long for a better place, that is, a heavenly. Therefore Elohim is not ashamed to be called their Elohim, for He has prepared a city for them. 17 By belief, Abraham, when he was tried, offered up Yitsh’aq, and he who had received the promises offered up his only brought-forth son, 18 of whom it was said, “In Yitsh’aq your seed shall be called,” 19 reckoning that Elohim was able to raise, even from the dead, from which he received him back, as a type. 20 By belief, Yitsh’aq blessed Ya’aqob and saw concerning that which was to come. 21 By belief, Ya’aqob, when he was dying, blessed each of the sons of Yoseph, and did reverence on the top of his staff. 22 By belief, Yoseph, when he was dying, made mention of the outgoing of the children of Yisra’el, and gave orders concerning his bones. 23 By belief, Mosheh, having been born, was hidden three months by his parents, because they saw he was a comely child, and were not afraid of the sovereign’s command.

24 By belief, Mosheh, having become great, refused to be called the son of the daughter of Pharaoh, 25 choosing rather to be afflicted with the people of Elohim than to enjoy the pleasures of sin for a time, 26 deeming the reproach of Messiah greater riches than the treasures in Mitsrayim, for he was looking to the reward. 27 By belief, he left Mitsrayim, not fearing the wrath of the sovereign, for he was steadfast, as seeing Him who is invisible. 28 By belief, he performed the Passover and the sprinkling of blood, lest he who destroyed the first-born should touch them. 29 By belief, they passed through the Red Sea as by dry land, and when the Mitsrites tried it, they were drowned. 30 By belief, the walls of Yerih'o fell, having been surrounded for seven days. 31 By belief, Rahab? the whore did not perish with those who did not believe, having received the spies with peace. 32 And what more shall I say? For the time would fail me to relate of Gid'on and Baraq and Shimshon and Yiphtah, also of Dawid and Shemu'el and the prophets, 33 who through belief, overcame reigns, worked righteousness, obtained promises, stopped the mouths of lions, 34 quenched the power of fire, escaped the edge of the sword, out of weakness were made strong, became mighty in battle, put foreign armies to flight. 35 Women received back their dead by resurrection. And others were tortured, not accepting release, to obtain a better resurrection. 36 And others had trial of mockings and floggings and more, of chains and imprisonment. 37 They were stoned, they were tried, they were sawn in two, they were slain with the sword. They went about in sheepskins, in goatskins, being in need, afflicted, mistreated, 38 of whom the world was not worthy – wandering in deserts and mountains and caves and holes of the earth. 39 And having obtained witness through the belief, all these did not receive the promise,¹ Footnote: ¹See v. 13. 40 Elohim having provided what is better for us, that they should not be made perfect apart from us.

This change to immortal life was the hope of early believers and remains the fervent hope of those who understand the plan of salvation and the plan of Yehovah.

In the book of Romans, Paul depicts this resurrection as a glorious deliverance from bondage:

Rom 8:18 For I reckon that the sufferings of this present time are not worth comparing with the esteem that is to be revealed in us. 19 For the intense longing¹ of the creation eagerly waits for the revealing of the sons of Elohim. Footnote: ¹Lit. anxiously looking with outstretched head. 20 For the creation was subjected to futility, not from choice, but because of Him who subjected it, in anticipation, 21 that the creation itself also shall be delivered from the bondage to corruption into the esteemed freedom of the children of Elohim. 22 For we know that all the creation groans together, and suffers the pains of childbirth together until now. 23 And not only so, but even we ourselves who have the first-fruits of the Spirit, we ourselves also groan within ourselves, eagerly waiting for the adoption, the redemption of our body.

We see that, even though tragic events lie ahead, the good news is that Yehovah will intervene to save humanity and guide mankind into His abundant way of life.

Yehshua will return to raise His followers from death and establish Yehovah's perfect rule over the earth. This is the wonderful, inspiring meaning of the Feast of Trumpets and the Ten Days of Awe concluding with the Day of Atonement.

Go back and read Rev 20 above once again. Do you see where that comes from in our Torah?

Lev 23:26 And Yehovah spoke to Mosheh, saying, 27 “On the tenth day of this seventh month is the Day of Atonement. It shall be a set-apart gathering for you. And you shall afflict your beings, and shall bring an offering made by fire to Yehovah. 28 “And you do no work on that same day, for it is the Day of Atonement, to make atonement for you before Yehovah your Elohim. 29 “For any being who is not afflicted on that same day, he shall be cut off from his people. 30 “And any being who does any work on that same day, that being I shall destroy from the midst of his people. 31 “You do no work – a law forever throughout your generations in all your dwellings. 32 ‘It is a Sabbath of rest to you, and you shall afflict your beings. On the ninth day of the month at evening, from evening to evening, you observe your Sabbath

This is the Day of Atonement. This is the day the books that were opened on Trumpets for the 10 days of Awe are now going to be closed and it is your name that needs to be found in these books before they are closed.

“May your name be found in the book of life” is a common expression at this time of year but it is very serious.

At this time, at this solemn occasion the events of Rev 20 are shown to us in the acts of High Priest in Lev 16:

Lev 16:1 And Yehovah spoke to Mosheh after the death of the two sons of Aharon, as they drew near before Yehovah, and died. 2 And Yehovah said to Mosheh, “Speak to Aharon your brother not to come in at all times to the Set-apart Place inside the veil, before the lid of atonement which is on the ark, lest he die, because I appear in the cloud above the lid of atonement.

It is only on this one day of the whole year that you come into the Holy of Holies. ON the Day of Atonement.

Lev 16:3 “With this Aharon should come into the Set-apart Place: with the blood of a young bull as a sin offering, and of a ram as a burnt offering. 4 “He should put on the set-apart linen long shirt, with linen trousers on his flesh, and gird himself with a linen girdle, and be dressed with the linen turban – they are set-apart garments. And he shall bathe his body in water, and shall put them on. 5 “And from the congregation of the children of Yisra’el he takes two male goats as a sin offering, and one ram as a burnt offering.

At Passover you will remember that you could offer either a ram one year old or a goat one year old.

Exo 12:3 “Speak to all the congregation of Yisra’el, saying, ‘On the tenth day of this month each one of them is to take for himself a lamb, according to the house of his father, a lamb for a household. 4 ‘And if the household is too small for the lamb, let him and his neighbor next to his house take it according to the number of the beings, according to each man’s need you

make your count for the lamb. 5 'Let the lamb be a perfect one, a year-old male. Take it from the sheep or from the goats.

This choice of a lamb or goat reflects forward to this Day of Atonement. It was right there at Passover how they are connected.

Lev 16:6 "And Aharon shall bring the bull as a sin offering, which is for himself, and make atonement for himself and for his house. 7 "And he shall take the two goats and let them stand before Yehovah at the door of the Tent of Meeting. 8 "And Aharon shall cast lots for the two goats, one lot for Yehovah and the other lot for Azazel.

Why were lots cast for the two goats?

The two goats represent Yehshua and Satan and yet only Yehovah could tell which was which and did so by the casting of lots. It is the same today. People can't tell the truth from the lie. We just read how the world will gather to fight the Messiah. Think about that! They are going against the Messiah and it is because they have been deceived by the liar Satan.

In this annual reminder we are shown that Satan does come as an angel of light and does look just like our messiah.

2Co 11:13 For such are false emissaries, deceptive workers, masquerading as emissaries of Messiah. 14 And no wonder! For Satan himself masquerades as a messenger of light! 15 It is not surprising, then, if his servants also masquerade as servants of righteousness,¹ whose end shall be according to their works!² Footnotes: 1Mt. 7:15-23, 2 Peter 2:1-22. 2Mt. 13:41-42.

2Pe 2:1 But there also came to be false prophets¹ among the people, as also among you there shall be false teachers, who shall secretly bring in destructive heresies, and deny the Master who bought them, bringing swift destruction on themselves. Footnote: 1See Mt. 7:15²³ v. 7-8, and again v. 21. 2 And many shall follow their destructive ways, because of whom the way of truth shall be evil spoken of, ³ and in greed, with fabricated words, they shall use you for gain. From of old their judgment does not linger, and their destruction does not slumber.

Even today there are many who follow a false Jesus who does away with the law and oppose the true Messiah who has always endorsed and kept the Torah and teaches those that follow Him to keep the torah as well. But unless Yehovah chooses you, you will not know. Unless He reveals these truths to you.

Lev 16:9 "And Aharon shall bring the goat on which the lot for Yehovah fell, and shall prepare it as a sin offering.

Lev 16:10 "But the goat on which the lot for Azazel fell is caused to stand alive before Yehovah, to make atonement upon it, to send it into the wilderness to Azazel.

Yehshua was the lamb that was slain for the sins of the world. Yehshua was the sin offering the same as that spoken of in verse 9.

There has been some confusion as to which was which. Satan is the Azazel goat.

Clarke's commentary has this to say.

Aaron shall cast lots upon the two goats – The Jews inform us that there were two lots made either of wood, stone, or any kind of metal. On one was written ??? Lashshem, for the Name, i. e., Jehovah, which the Jews will neither write nor pronounce: on the other was written Jehovah?? Laazazel, for the Scape-Goat: then they put the two lots into a vessel which was called Jehovah kalpey, the goats standing with their faces towards the west. Then the priest came, and the goats stood before him, one on the right hand and the other on the left; the kalpey was then shaken, and the priest put in both his hands and brought out a lot in each: that which was in his right hand he laid on the goat that was on his right, and that in his left hand he laid on the goat that was on his left; and according to what was written on the lots, the scape-goat and the goat for sacrifice were ascertained. See the Mishna, in Tract. Yoma. The determining this solemn business by lot, the disposal of which is with the Lord, Pro_16:33, shows that God alone was to select and point out the person by whom this great atonement was to be made; hence he says: Behold I lay in Zion a stone, elect (that is, chosen by himself) and precious – of infinite value.

Etymology

Coined by Tyndale from scape + goat, interpreting Hebrew ("Azazel") (Leviticus 16:8, 10, 26), from an interpretation as coming from ?? (ez, "goat") and ?? (ozél, "escapes"). First attested 1530. <http://en.wiktionary.org/wiki/scapegoat>

The Hebrew word for the goat set free in the original Biblical text was "Azazel." Translators of the Bible into English interpreted "Azazel" as a variant on the Hebrew phrase for "goat that departs," and thus came up with "escape goat." But it's possible that they were mistaken. "Azazel" was, some authorities believe, the name of a powerful demon who was believed to rule the wilderness. The "escape goat," goes this theory, was designated "Azazel's goat" in the ritual, and the priest was actually loading all the sins onto the demon's goat and then booting it out the door.

In any case, "scapegoat" entered the English language with Tyndale's translation of the Bible in 1530, and by the early 19th century was being used in a secular sense to describe anyone who is blamed for the sins or faults of another. The irony here is that in the original ceremony the "scapegoat" was set free without punishment, while modern "scapegoats" endure all the punishment deserved by others.

The Azazel Goat was not the innocent goat accused wrongly. No, it was the guilty goat upon which all the sins of the world were placed as this was from whom the sins came. The other goat that was sacrificed represented Yehshua ho paid the penalty for our sin

The place the goat was taken to is called Mount Azazel (Jabel Muntar) in the Judean Desert. It was from here that the Goat was pushed off the cliffs to its death.

Isa 1:18 KJV Come now, and let us reason together, saith the LORD:

though your sins be as scarlet, they shall be as white as snow;
though they be red like crimson, they shall be as wool.

The high priest then laid his hands with the labels upon the two goats and said, "A sin-offering to Yahweh" (thus speaking the Tetragrammaton); and the two men accompanying him replied, "Blessed be the name of His glorious kingdom for ever and ever." He then fastened a scarlet woolen thread to the head of the goat "for Azazel"; and laying his hands upon it again, recited the following confession of sin and prayer for forgiveness: "O Lord, I have acted iniquitously, trespassed, sinned before Thee: I, my household, and the sons of Aaron Thy holy ones. O Lord, forgive the iniquities, transgressions, and sins that I, my household, and Aaron's children, Thy holy people, committed before Thee, as is written in the law of Moses, Thy servant, 'for on this day He will forgive you, to cleanse you from all your sins before the Lord; ye shall be clean.'" This prayer was responded to by the congregation present. A man was selected, preferably a priest, to take the goat to the precipice in the wilderness; and he was accompanied part of the way by the most eminent men of Jerusalem. Ten booths had been constructed at intervals along the road leading from Jerusalem to the steep mountain. At each one of these the man leading the goat was formally offered food and drink, which he, however, refused. When he reached the tenth booth those who accompanied him proceeded no further, but watched the ceremony from a distance. When he came to the precipice he divided the scarlet thread into two parts, one of which he tied to the rock and the other to the goat's horns, and then pushed the goat down (Yoma vi. 1–8). The cliff was so high and rugged that before the goat had traversed half the distance to the plain below, its limbs were utterly shattered. Men were stationed at intervals along the way, and as soon as the goat was thrown down the precipice, they signaled to one another by means of kerchiefs or flags, until the information reached the high priest, whereat he proceeded with the other parts of the ritual.

The scarlet thread is symbolically referenced in Isaiah 1.18; and the Talmud states (ib. 39a) that during the forty years that Simon the Just was high priest, the thread actually turned white as soon as the goat was thrown over the precipice: a sign that the sins of the people were forgiven. In later times the change to white was not invariable: a proof of the people's moral and spiritual deterioration, that was gradually on the increase, until forty years before the destruction of the Second Temple, when the change of color was no longer observed (l.c. 39b). <http://en.wikipedia.org/wiki/Azazel>

Now read once again the events of Rev 20

Rev 20:1 And I saw a messenger coming down from the heaven, having the key to the pit of the deep and a great chain in his hand. 2 And he seized the dragon, the serpent of old, who is the Devil and Satan, and bound him for a thousand years, 3 and he threw him into the pit of the deep, and shut him up, and set a seal on him, so that he should lead the nations no more astray until the thousand years were ended. And after that he has to be released for a little while.

It was on Yom Kippur, also called Yom haPeduth (or the "Day of Redemption," the holiest day of the Hebrew year), that the high priest performed the sin atonement and removal ceremonies. Thus, it also is known as the "Day of Atonement."

Lev 16:11 “And Aharon shall bring the bull of the sin offering, which is for himself, and make atonement for himself and for his house, and shall slaughter the bull as the sin offering which is for himself, 12 and shall take a fire holder filled with burning coals of fire from the altar before Yehovah, with his hands filled with sweet incense beaten fine, and shall bring it inside the veil. 13 “And he shall put the incense on the fire before Yehovah, and the cloud of incense shall cover the lid of atonement which is on the Witness, lest he die. 14 “And he shall take some of the blood of the bull and sprinkle it with his finger on the lid of atonement on the east side, also in front of the lid of atonement he sprinkles some of the blood with his finger seven times. 15 “And he shall slaughter the goat of the sin offering, which is for the people, and shall bring its blood inside the veil, and shall do with that blood as he did with the blood of the bull, and sprinkle it on the lid of atonement and in front of the lid of atonement. 16 “And he shall make atonement for the Set-apart Place, because of the uncleanness of the children of Yisra’el, and because of their transgressions in all their sins. And so he does for the Tent of Meeting which is dwelling with them in the midst of their uncleanness. 17 “And no man should be in the Tent of Meeting when he goes in to make atonement in the Set-apart Place, until he comes out. And he shall make atonement for himself, and for his household, and for all the assembly of Yisra’el. 18 “And he shall go out to the altar that is before Yehovah, and make atonement for it.

And he shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the altar all around. 19 “And he shall sprinkle some of the blood on it with his finger seven times, and cleanse it, and set it apart from the uncleanness of the children of Yisra’el. 20 “And when he has finished atoning for the Set-apart Place, and the Tent of Meeting, and the altar, he shall bring the live goat. 21 “Then Aharon shall lay both his hands on the head of the live goat, and shall confess over it all the crookednesses of the children of Yisra’el, and all their transgressions in all their sins, and shall put them on the head of the goat, and shall send it away into the wilderness by the hand of a fit man. 22 “And the goat shall bear on itself all their crookednesses, to a land cut off. Thus he shall send the goat away into the wilderness. 23 “Aharon shall then come into the Tent of Meeting, and shall take off the linen garments which he put on when he went into the Set-apart Place, and shall leave them there. 24 “And he shall bathe his body in water in the set-apart place, and shall put on his garments, and shall come out and prepare his burnt offering and the burnt offering of the people, and make atonement for himself and for the people, 25 and burn the fat of the sin offering on the altar. 26 “And he who sent away the goat to Azazel washes his garments, and shall bathe his body in water, and afterward he comes into the camp. 27 “And the bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the Set-apart Place, is brought outside the camp. And they shall burn their skins, and their flesh, and their dung with fire. 28 “And he who burns them washes his garments, and shall bathe his body in water, and afterward he comes into the camp. 29 “And this shall be for you a law forever: In the seventh month, on the tenth day of the month, you afflict your beings, and do no work, the native or the stranger who sojourns among you. 30 “For on that day he makes atonement for you, to cleanse you, to be clean from all your sins before Yehovah. 31 “It is a Sabbath of rest for you, and you shall afflict your beings – a law forever. 32 “And the priest, who is anointed and ordained to serve as priest in his father’s place, shall make atonement, and shall put on

the linen garments, the set-apart garments, 33 and he shall make atonement for the Most Setapart Place, and make atonement for the Tent of Meeting and for the altar, and make atonement for the priests and for all the people of the assembly. 34 “And this shall be for you a law forever, to make atonement for the children of Yisra’el, for all their sins, once a year.” And he did as Yehovah commanded Mosheh.

At the end of these 10 days of awe, Satan is then locked away. The tribulation is now over and the names of those in the book of life have been sealed and shut. May Your name be found in the Book of Life.

Yehshua taught us to pray to the Father, “Thy kingdom come” (Matthew 6:10 Thy kingdom come. Thy will be done in earth, as it is in heaven. How urgently we need the answer to that prayer!

Next we shall cover the Feast of Tabernacles.