

# The Day of Atonement & The End of the Great Tribulation According to the Sabbatical Cycles

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24th day of the 6th month 5847 years after the creation of Adam  
The 6th Month in the Second year of the third Sabbatical Cycle  
The Third Sabbatical Cycle of the 119th Jubilee Cycle  
The Sabbatical Cycle of Earthquakes Famines, and Pestilences

September 24, 2011

Shabbat Shalom Brethren,

Last week brethren with the help of those who have read The Prophecies of Abraham and understand it; A page on Face book has been opened so you and anyone who has questions or is looking for help in understanding some aspects of the Sabbatical and Jubilee years can go and ask and read what others have to say. You can also learn how to prepare for the next Sabbatical year. What you do and what you should not do. If this is of interest to you then go to the following link and sign up. I will comment from time to time, but I have way too much to do now and this will help others to sharpen their own irons.

[http://www.facebook.com/messages/#!/groups/146639628762752/?notif t=group\\_r2j](http://www.facebook.com/messages/#!/groups/146639628762752/?notif t=group_r2j)

We have in the recent weeks covered the Sabbath and how to keep it. We then went on to the fall Holy Days and began with the Feast of Shouting, also known as the Feast of Trumpets and we explained how it is also the Feast no one knows which ties into the what Yehshua said about the time of His return and that no one would know the day or the hour, and how this was an explanation for the Feast of Trumpets which is determined by the sighted moon for the first day of the Seventh Month.

Then last week we explained the Ten Days of Awe and how that figures into prophecy and end time events when you understand and know when the Sabbatical years are and when you use the Fall Holy Days and place them in the Sabbatical cycle according to the years between each Feast. So the Ten Days of Awe from the Feast of Trumpets which is the beginning of Judgment on the world and then ten days later is the Day of Atonement; this is then used in relation by counting years instead of days.

We are this week now going to cover The Day of Atonement.

Before we begin please keep in mind that next Thursday May 29th is the beginning of Rosh Hashanah. This celebration is corrupted by Judah. It is not and never was the beginning of the year. Exodus 12:2 "This month is the beginning of months for you, it is the first month of the year for you. The month being spoken of is Aviv the month of Passover, the month of the Exodus. This month of Aviv is what Yehovah says is to be the first month. No exceptions.

Judah will be using the Conjunction to begin the 7th month. That day falls on the evening of Sept 27th. Therefore Judah and those who follow the Hebrew calendar should be using September 27th-28th as the first day of the 7th Month. But notice that they are not doing this. Why?

They are not going to have the Feast of Trumpets on the 27th because this would cause the Day of Atonement to land on the following Friday which is right next to the weekly Sabbath and they have determined that this is too great a hardship to have two Holy Days back to back. It does not bother them in the spring, but only in the fall.

So they have come up with a superior way to Yehovah's, to institute what is called the Postponement rules which say that the fall Holy Days can be moved one, two or even three days so that you do not have a High Holy Day next to the weekly Sabbath.

Now go and find these rules in Lev 23; If you do then obey them. If you cannot find them in Lev 23 then give your head a shake and repent from this idolatrous worship which has changed Times and Laws, Yehovah's Holy Times as found in His law. By keeping the Hebrew Calendar and using the Postponement rules, you have agreed to the changing of the High Holy Days, changing of times and laws and you have become an abomination.

Let's learn a bit about the Postponement rules that are used in the Hebrew Calendar today.

The Hebrew calendar has evolved over time. For example, until the Tannaitic period, the months were set by observation of a new crescent moon, with an additional month added every two or three years to keep Passover in the spring, again based on observation of natural events, namely the ripening of the barley crop, the age of the kids lambs and doves and the ripeness of the fruit trees. Through the Amoraic period and into the Geonic period, this system was displaced by mathematical rules. The principles and rules appear to have been settled by the time Maimonides compiled the Mishneh Torah in the 12th century.

At the innovation of the rabbis, the mathematical calendar has been arranged to ensure that Yom Kippur does not fall on a Friday or Sunday, and Hoshana Rabbah does not fall on Shabbat. These rules have been instituted because Shabbat restrictions also apply to Yom Kippur, so that if Yom Kippur were to fall on Friday, it would not be possible to make necessary preparations for Shabbat (such as candle lighting). Similarly, if Yom Kippur fell on a Sunday, it would not be possible to make preparations for Yom Kippur because the preceding day is Shabbat. Additionally, the laws of Shabbat override those of Hoshana Rabbah, so that if Hoshana Rabbah were to fall on Shabbat certain rituals that are a part of the Hoshana Rabbah service (such as carrying willows, which is a form of work) could not be performed.

To prevent Yom Kippur (10 Tishrei) from falling on a Friday or Sunday, Rosh Hashanah (1 Tishrei) cannot be a Wednesday or Friday. Likewise, to prevent Hoshana Rabbah (21 Tishrei) from falling on a Saturday, Rosh Hashanah cannot be a Sunday. This leaves only four days on which Rosh Hashanah can fall: Monday, Tuesday, Thursday, and Saturday, which are referred as the "four gates." Each day is associated with a number (its order in the week, starting with Sunday as 1), and these numbers are associated with Hebrew letters. Therefore the keviyah uses the letters ח, ט, ז and ש (representing 2, 3, 5, and 7, for Monday, Tuesday, Thursday, and Saturday) to denote the starting day of the year.

Brethren I challenge any one reading this to go into Lev 23 and see where Yehovah said we could move any of His Holy Days by one or two or three days. Show it to me if you can. It is not there.

So because the conjunction is on a Tuesday Night/Wednesday this year the Feast of Trumpets on the Hebrew calendar has been postponed to Thursday. And on top of this they also keep it for two days. Again this is not found in Lev 23 and don't you do it.

Lev 23:24 "Speak to the children of Yisra'el, saying, 'In the seventh month, on the first day of the month, you have a rest, a remembrance of blowing of trumpets, a set-apart gathering. 25 'You do no servile work, and you shall bring an offering made by fire to Yehovah.' "

Nothing here about keeping it for two days or postponing it. Do not be deceived and follow this corrupted teaching of the dehiyyah rules.

When the moon is sighted as it was before the Temple fell in 70 AD, and even the Talmud admits to; when the Moon is sighted, this is when the first day of the 7th month is to begin and it does not matter on what day that happens.

This year we expect the moon to be sighted on Thursday Sept 29, making Thursday evening and Friday day the 1st day of the Seventh Month. But if the moon is not seen then the month is declared 30 days and the 1st day would then be the Friday evening and the Saturday Day. And we would then count out to each of the fall Holy Days from this day.

And this is exactly why no one can know the Day or the Hour the Moon will be sighted until the actual moment it is. So we will wait for those who are watching from Israel and at the Temple Walls to see the moon and then write us to let us know. So be prepared because you do not know at what hour the Groom Comes. This is the day He will come and this is why we do not know but the Father only.

Take you family out where ever you are and look for it and watch and see who can see it first. But we must wait for word from Israel as this is the headquarters and where Our Fathers home was and will be.

If it is seen on Thursday, Friday will be the High Holy Day and no work is to be done on that day. Because the Weekly Sabbath then follows you need to have prepared for two days.

Mat 24:40 “Then two shall be in the field, the one is taken and the one is left. 41 “Two shall be grinding at the mill, one is taken and one is left. 42 “Watch therefore, for you do not know what hour your Master is coming.

Ok now we have explained the Feast of Trumpets and last week the ten Days of Awe and also Shabbat Shuva.

At the end of these Ten Days of repentance and deep intersection comes the Day of Atonement.

Read carefully how important a day this is to Yehovah.

Lev 23:27 “On the tenth day of this seventh month is the Day of Atonement. It shall be a set-apart gathering for you. And you shall afflict your beings, and shall bring an offering made by fire to Yehovah. 28 “And you do no work on that same day, for it is the Day of Atonement, to make atonement for you before Yehovah your Elohim. 29 “For any being who is not afflicted on that same day, he shall be cut off from his people. 30 “And any being who does any work on that same day, that being I shall destroy from the midst of his people. 31 “You do no work – a law forever throughout your generations in all your dwellings. 32 ‘It is a Sabbath of rest to you, and you shall afflict your beings. On the ninth day of the month at evening, from evening to evening, you observe your Sabbath.”

You are to Fast; that is you are not to eat or drink for 24 hours. In Fact Yehovah specifically says from Sunset of the ninth day until the end of sunset on the 10th day. Your Sabbaths go from sunset to sunset and Yehovah is very specific about this. Those who do not obey this and purposefully disobey this command will be cut off. And this command is commanded forever. FOREVER!!! It is not when there are three stars that you can count. It is from Sunset to Sunset. Period.

The importance of this day was shown to Aaron when his two sons were killed when they approached the Holy of Holy's. Read this and learn about the two goats that are key symbols during this very solemn service.

Lev 16:1 And Yehovah spoke to Mosheh after the death of the two sons of Aharon, as they drew near before Yehovah, and died. 2 And Yehovah said to Mosheh, “Speak to Aharon your brother not to come in at all times to the Set-apart Place inside the veil, before the lid of atonement which is on the ark, lest he die, because I appear in the cloud above the lid of atonement. 3 “With this Aharon should come into the Set-apart Place: with the blood of a young bull as a sin offering, and of a ram as a burnt offering. 4 “He should put on the set-apart linen long shirt, with linen trousers on his flesh, and gird himself with a linen girdle, and be dressed with the linen turban – they are set-apart garments. And he shall bathe his body in water, and shall put them on. 5 “And from the congregation of the children of Yisra'el he takes two male goats as a sin offering, and one ram as a burnt offering. 6 “And Aharon shall bring the bull as a sin offering,

which is for himself, and make atonement for himself and for his house. 7 “And he shall take the two goats and let them stand before Yehovah at the door of the Tent of Meeting. 8 “And Aharon shall cast lots for the two goats, one lot for Yehovah and the other lot for Azazel. 9 “And Aharon shall bring the goat on which the lot for Yehovah fell, and shall prepare it as a sin offering. 10 “But the goat on which the lot for Azazel fell is caused to stand alive before Yehovah, to make atonement upon it, to send it into the wilderness to Azazel. 11 “And Aharon shall bring the bull of the sin offering, which is for himself, and make atonement for himself and for his house, and shall slaughter the bull as the sin offering which is for himself, 12 and shall take a fire holder filled with burning coals of fire from the altar before Yehovah, with his hands filled with sweet incense beaten fine, and shall bring it inside the veil. 13 “And he shall put the incense on the fire before Yehovah, and the cloud of incense shall cover the lid of atonement which is on the Witness, lest he die. 14 “And he shall take some of the blood of the bull and sprinkle it with his finger on the lid of atonement on the east side, also in front of the lid of atonement he sprinkles some of the blood with his finger seven times. 15 “And he shall slaughter the goat of the sin offering, which is for the people, and shall bring its blood inside the veil, and shall do with that blood as he did with the blood of the bull, and sprinkle it on the lid of atonement and in front of the lid of atonement. 16 “And he shall make atonement for the Set-apart Place, because of the uncleanness of the children of Yisra’el, and because of their transgressions in all their sins. And so he does for the Tent of Meeting which is dwelling with them in the midst of their uncleanness. 17 “And no man should be in the Tent of Meeting when he goes in to make atonement in the Set-apart Place, until he comes out. And he shall make atonement for himself, and for his household, and for all the assembly of Yisra’el. 18 “And he shall go out to the altar that is before Yehovah, and make atonement for it. And he shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the altar all around. 19 “And he shall sprinkle some of the blood on it with his finger seven times, and cleanse it, and set it apart from the uncleanness of the children of Yisra’el. 20 “And when he has finished atoning for the Set-apart Place, and the Tent of Meeting, and the altar, he shall bring the live goat. 21 “Then Aharon shall lay both his hands on the head of the live goat, and shall confess over it all the crookednesses of the children of Yisra’el, and all their transgressions in all their sins, and shall put them on the head of the goat, and shall send it away into the wilderness by the hand of a fit man. 22 “And the goat shall bear on itself all their crookednesses, to a land cut off. Thus he shall send the goat away into the wilderness. 23 “Aharon shall then come into the Tent of Meeting, and shall take off the linen garments which he put on when he went into the Set-apart Place, and shall leave them there. 24 “And he shall bathe his body in water in the set-apart place, and shall put on his garments, and shall come out and prepare his burnt offering and the burnt offering of the people, and make atonement for himself and for the people, 25 and burn the fat of the sin offering on the altar. 26 “And he who sent away the goat to Azazel washes his garments, and shall bathe his body in water, and afterward he comes into the camp. 27 “And the bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the Set-apart Place, is brought outside the camp. And they shall burn their skins, and their flesh, and their dung with fire. 28

“And he who burns them washes his garments, and shall bathe his body in water, and afterward he comes into the camp. 29 “And this shall be for you a law forever: In the seventh month, on the tenth day of the month, you afflict your beings, and do no work, the native or the stranger who sojourns among you. 30 “For on that day he makes atonement for you, to cleanse you, to be clean from all your sins before Yehovah. 31 “It is a Sabbath of rest for you, and you shall afflict your beings – a law forever. 32 “And the priest, who is anointed and ordained to serve as priest in his father’s place, shall make atonement, and shall put on the linen garments, the set-apart garments, 33 and he shall make atonement for the Most Set-apart Place, and make atonement for the Tent of Meeting and for the altar, and make atonement for the priests and for all the people of the assembly.34 “And this shall be for you a law forever, to make atonement for the children of Yisra’el, for all their sins, once a year.” And he did as Yehovah commanded Mosheh.

Most people get confused about the two goats. Read it again and then go back to the Passover and know and understand which lamb died at Passover. Notice that the Passover lamb could also be a goat. Exo 12:5 ‘Let the lamb be a perfect one, a year-old male. Take it from the sheep or from the goats.

Now the other half of Passover is the day of Atonement. They go hand in hand; for those with wisdom to understand.

7 “And he shall take the two goats and let them stand before Yehovah at the door of the Tent of Meeting.[These two goats are representative of Yehshua and Satan] 8 “And Aharon shall cast lots for the two goats, one lot for Yehovah and the other lot for Azazel. [ Aaron cast lost because he cannot tell the difference between the two. Only Yehovah can tell them apart. Satan goes around trying to be an imposter or false Messiah and has deceived much of the world.]9 “And Aharon shall bring the goat on which the lot for Yehovah fell, and shall prepare it as a sin offering.[ Here is the key to understanding which goat is which. This goat is for Yehovah and it is the sin offering. It has the same meaning as the lamb at Passover which also was a sin offering.] 10 “But the goat on which the lot for Azazel fell is caused to stand alive before Yehovah, to make atonement upon it, to send it into the wilderness to Azazel.

[ This goat, the Azazel Goat is not Yehshua as some try to teach. We find the answer in Revelation. Rev 20:1 And I saw a messenger coming down from the heaven, having the key to the pit of the deep and a great chain in his hand. 2 And he seized the dragon, the serpent of old, who is the Devil and Satan, and bound him for a thousand years,3 and he threw him into the pit of the deep, and shut him up, and set a seal on him, so that he should lead the nations no more astray until the thousand years were ended. And after that he has to be released for a little while.

The exact same thing that is described in Lev 16 is now acted out in reality in revelation. That goat Satan is taken by a strong man into the wilderness and bound up.]

Now let us take this teaching and apply it to the Sabbatical and Jubilee year understanding.

These Ten Days of Awe are ten years.

The first day of The Feast of Trumpets is the beginning of the years when Israel is in captivity and that year is 2024. During this captivity they are to come to repentance and as we read last week in Lev 26:40-45, when they repent then Yehovah will save them from death and forgive them.

Lev 26:40 'But if they confess their crookedness and the crookedness of their fathers, with their trespass in which they trespassed against Me, and that they also have walked contrary to Me, 41 and that I also have walked contrary to them and have brought them into the land of their enemies – if their uncircumcised heart is then humbled, and they accept the punishment of their crookedness, 42 then I shall remember My covenant with Ya'aqob, and also My covenant with Yitsh'aq, and also remember My covenant with Abraham, and remember the land. 43 'For the land was abandoned by them, and enjoying its Sabbaths while lying waste without them, and they were paying for their crookedness, because they rejected My right rulings and because their being loathed My laws. 44 'And yet for all this, when they are in the land of their enemies, I shall not reject them, nor shall I loathe them so as to destroy them and break My covenant with them. For I am Yehovah their Elohim. 45 'Then I shall remember for their sake the covenant of the ancestors whom I brought out of the land of Mitsrayim before the eyes of the nations to be their Elohim. I am Yehovah.' ”

Last week we also learned that the two witnesses come on the scene in 2027 and plague the world for 3 ½ years until all of the tribes of Israel are returned to the land of Israel in 2030.

2030 represents Shabbat Shuva which is the weekly Sabbath during the ten Days of Awe only now it is the Sabbatical year. Once all of Israel is brought back to the Land of Israel they will keep two Passovers that year. This is the 1260 and 1290 days of Daniel. This is also the great martyrdom of the saints spoken of in Rev 6:9 And when He opened the fifth seal, I saw under the altar the beings of those having been slain for the Word of Elohim and for the witness which they held, 10 and they cried with a loud voice, saying, “How long, O Master, set-apart and true, until You judge and avenge our blood on those who dwell on the earth?” 11 And there was given to each one a white robe, and they were told that they should rest a little while longer, until both the number of their fellow servants and their brothers, who would be killed as they were, was completed.

This Martyrdom begins when the Two Witnesses are killed.

Rev 11:7 And when they have ended their witness, the beast coming up out of the pit of the deep shall fight against them, and overcome them, and kill them, 8 and their dead bodies lie in the street of the great city which spiritually is called Sedom and Mitsrayim, where also our Master was impaled, 9 and some of the peoples and tribes and tongues and nations see their dead bodies for three and a half days, and not allow their dead bodies to be placed into tombs, 10 and those dwelling on the earth rejoice over them and exult. And they shall send gifts to each other, because these two prophets tortured those dwelling on the earth. 11 And after the

three and a half days a spirit of life from Elohim entered into them, and they stood upon their feet, and great fear fell on those who saw them. 12 And they heard a loud voice from the heaven saying to them, "Come up here." And they went up into the heaven in a cloud, and their enemies saw them.

This then begins the three and half years of tribulation.

And here is the is a clue from both Mathew and Luke as to the greatness of this time we are now in and when that time is.

Mat 24:36 "But concerning that day and the hour no one knows, not even the messengers of the heavens, but My Father only.1 Footnote:1Mk. 13:32. 37 "And as the days of Noah?, so also shall the coming of the Son of Adam be. 38 "For as they were in the days before the flood, eating and drinking, marrying and giving in marriage, until the day that Noah? entered into the ark,39 and they did not know until the flood came and took them all away, so also shall the coming of the Son of ad? Am be.

Luk 17:28 "And likewise, as it came to be in the days of Lot: They were eating, they were drinking, they were buying, they were selling, they were planting, they were building, 29 but on the day Lot went out of Sedom it rained fire and sulphur from heaven and destroyed all. 30 "It shall be the same in the day the Son of Adam is revealed.

The end of this time of tribulation has something to do with both Noah's Flood and Sodom and Gomorrah. And it is not until you lay out the history of these event chronologically that the answer appears to you.

In the sixth Sabbatical cycle immediately after the 3rd year the flood came right after Passover for the second time. It was the 17th day of the second month. Passover would have occurred on the 14 day of the second month and we had to wait until the second month because Noah had to bury his Grandfather and was unclean and therefore could not take part in the first Passover.

When we look at Sodom we can learn that it too was destroyed in the 6th Sabbatical cycle in the third year of that cycle at Passover. They are one year apart but both take place in the 3rd and 4th year of this the 6th sabbatical cycle. Both at Passover.

But Satan is to be locked away at Atonement and when we lay out the Ten Days as years the Year represented by Atonement lands on the 3rd year of the 6th Sabbatical cycle.

It is at this time on the Feast of Atonement in the year 2033 that Satan will be locked away.

It is by study of the Sabbatical years that we can learn this. When you keep the Sabbath, and the Holy Days and the Sabbatical years prophecy is self-explained and there is no need to guess as most Christian pastors have been doing because they will not keep the Sabbath as you are commanded in Lev 23.



It is during this last 3 ½ years that we who are obedient to Torah are told to hide in Moab as a shadow in the night.

Isa 16:1 Send a lamb to the ruler of the land, from Sela to the wilderness, to the mountain of the daughter of Tsiyon. 2 And it shall be, like a wandering bird, a nest thrown out, so are the daughters of Mo'ab at the fords of Arnon. 3 "Bring counsel, execute judgment; make your shadow like the night in the middle of the day; hide the outcasts, do not betray him who escapes. 4 "Let My outcasts dwell with you, O Mo'ab; be a shelter to them from the face of the ravager. For the oppressor has met his end, destruction has ceased, those trampling down have perished from the land.

It is during this last 3 ½ years that Iran fires its missiles on Rome to destroy Babylon and no one will live there after that.

Isa 13:17 "See, I am stirring up the Medes against them, who do not regard silver, and as for gold, they do not delight in it. 18 "And bows dash the young to pieces, and they have no compassion on the fruit of the womb, their eye spare no children. 19 "And Babel, the splendor of reigns, the comeliness of the Chaldeans' pride, shall be as when Elohim overthrew Sedom and Amorah. 20 "She shall never be inhabited, nor be settled from generation to generation; nor shall the Arabian pitch tents there, nor shepherds rest their flocks there.