The Curses – It's Hard to Teach These Things

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(Extracted from News Letter 5850-007 Your House is On Fire)

10th day of the 2nd month 5850 years after the creation of Adam

The 2nd Month in the Fifth year of the Third Sabbatical Cycle

The 21st day of Counting the Omer

The Third Sabbatical Cycle of the 119th Jubilee Cycle

FIRE!

You are asleep in your bed and it is 4 AM. You are deep in sleep and cannot hear anything. You are warm and cozy and do not have a care in the world.

Suddenly you hear this crash as your front door is kicked in and the sound of someone in your house. You are angered at the intruder, you are scared at what they are doing; and then you hear the words FIRE! FIRE! Anyone in here? You are still upset at being awakened from your sleep, but because you do not smell smoke, you are not sure if you should answer or find your gun.

In another situation, have ever tried to get your teen out of bed either in time to catch the bus for school or perhaps over the weekend? They hate it as you try to wake them up. You do it gently with a soft, soothing voice and they do not so much as move. You make even more noise and they then mumble something and roll over, pulling the blanket over their head. You give them 10 minutes and then a half hour; then, before you know it, over an hour has passed and they still have neither moved or gotten up. As a last resort, in comes Dad with the blow horn! They immediately jump out of bed and are as mad all get up at you! But now, at last, they are up.

Brethren, I did not wake up one day and decide I was going to teach about something no one else was or is teaching about. I had no use for religion and certainly was not qualified to teach. But I was being shown day by day more and more about the Sabbatical years and the prophecies they reveal. On my first trip to Israel I was asked in a general way by the tour guide "Who is going to stand up for Yehovah? Who is going to stand in the gap and defend the Torah no matter what?" I remember saying "Here I am Yehovah, pick me." I had no clue what that meant, but I do remember saying it. I have told you all this a few times already.

Now when I yell "WAR IS COMING!" many of you are still in your sleep. That is, you are still in your Christian belief system where you expect to be raptured out just in the nick of time. Or maybe you believe you are going to waltz into the promised land singing <u>Kum Ba Yah</u>, holding hands with Judah. You think "Jesus is coming" and because you are a **GOOD PERSON** you will be safe and all is going to be fine.

Because I am bringing you a message that is not what your teachers are telling you, people get upset with me in the same way you would if you had been woken from your sound sleep. Some people stay angry and constantly harp at me that I am being rude and arrogant for waking them up. Now that they are up, they will not forgive nor thank you because now

they can see the fire and the danger they were in. These people then begin to attack and do so at every chance they see. Others call me a "Torah terrorist" and still others accuse me of "fear mongering."

I am only quoting the same Scriptures found in your Bible and showing you how it is happening in real time. I do not have to make this stuff up. But so many want only to hear the good things, the health and wealth teachings. No one wants to hear that everything they have is about to be destroyed because they are not obeying Yehovah. Yet, that very thing is about to happen.

Many of you will even take offense at this article and will seek to shoot the one waking you up.

Others are now awake and can see the danger, so they get up, but they never tell anyone else in the house that there is great danger and these people are still asleep. Who is going to wake them up if you do not? Me? They will only get mad at me for disturbing their sleep.

Last week, I was going after those who teach others what they themselves believe: that you do not have to keep the Sabbatical years except when you are in the land. I exposed their hypocrisy and in so doing exposed the self-righteousness of many of you. None of you are worthy to be saved. Not one of you.

Eph 2:8For by grace you are saved through faith, and that not of yourselves, *it is* the gift of God, 9 not of works, lest anyone should boast.

Out of the billions of people on the earth Yehovah chose you. Think about that. He chose you. Not because you were better but because He could do something with you. You were just as bad if not worse than those whom you now think are of no value. You were just as bad as the prostitute, the child abuser, the rapist, homosexual, lesbian or any other disgusting person you can think of. YOU ARE NO BETTER. At least that is what you were.

1Co 1:26 For you see your calling, brothers, that not many wise men according to the flesh *are called*, not many mighty, not many noble. 27 But God has chosen the foolish things of the world to confound the wise; and God has chosen the weak things of the world to confound the things which are mighty; 28 and God has chosen the base things of the world, and things which are despised, and things which are not, in order to bring to nothing things that are; 29 so that no flesh should glory in His presence. 30 But of Him you are in Christ Jesus, who of God is made to us wisdom and righteousness and sanctification and redemption; 31 so that, according as it is written, "He who glories, let him glory in *the* Lord."

There are others out there spreading rumors about me. Those of you who listen to the gossip are just as guilty as those spreading the "Lasha Harah' or evil tongue. By listening, you encourage those who slay a person's reputation and by not stopping it, you abet it. I leave you with this.

Luk 7:29And all the people and the tax-collectors who heard *Him* justified God, being baptized with the baptism of John. 30But the Pharisees and lawyers rejected the counsel of God against themselves, not being baptized by him. 31And the Lord said, To what then shall I compare the men of this generation? And to what are they like? 32They are like children sitting in a market and calling to one another, and saying, We have played the flute to you, and you have not danced; we have mourned to you, and you did not weep. 33For John the Baptist came neither eating bread nor drinking wine, and you say, He has a demon. 34The Son of Man has come eating and drinking, and you say, Behold a gluttonous man and a winebibber, a friend of taxcollectors and sinners! 35But wisdom has been justified by all her children. 36And one of the Pharisees asked Him to eat with him. And going into the Pharisee's house, He reclined. 37And behold, a woman, a sinner in the city, knowing that He reclined in the Pharisee's house, brought an alabaster vial of ointment. 38And she stood behind Him, weeping at His feet, and she began to wash His feet with tears and wipe them with the hair of her head. And she ardently kissed His feet and anointed *them* with the ointment. 39But seeing this, the Pharisee who had invited Him, spoke within himself, saying, This man, if he were a prophet, would have known who and what kind of woman this is who touches him, for she is a sinner. 40And answering, Jesus said to him, Simon, I have something to say to you. And he said, Teacher, speak. 41There was a certain creditor who had two debtors. The one owed five hundred denarii, and the other fifty. 42And they having nothing to pay, he freely forgave both. Then which of them do you say will love him most? 43And answering, Simon said, I suppose that one to whom he forgave most. And He said to him, You have judged rightly. 44And He turned to the woman and said to Simon, Do you see this woman? I entered into your house, yet you gave Me no water for My feet. But she has washed My feet with tears, and has wiped them with the hair of her head. 45You gave Me no kiss, but this woman, since the time I came in, has not ceased to kiss My feet. 46You did not anoint My head with oil, but this woman has anointed My feet with ointment. 47Therefore I say to you, Her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, he loves little. 48And He said to her, Your sins are forgiven. 49And those reclining with Him began to say within themselves, Who is this who even forgives sins? 50And He said to the woman, Your faith has saved you, go in peace.

I know the sins I have been forgiven. I do not do the work of Satan, accusing the brethren.