

The Covenant Made With Many; It Involves You

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By Joseph F. Dumond

June 10, 2016

News Letter 5852-017

The Shemitah Year

The 5th day of the 4th month 5852 years after the creation of Adam

The 4th Month in the Seventh year of the Third Sabbatical Cycle

The 3rd Sabbatical Cycle after the 119th Jubilee Cycle

The Sabbatical Cycle of Earthquakes, Famines and Pestilence

The Year of letting the land rest

The Sabbatical year that begins March 10, Aviv 2016 and goes to Aviv 2017

June 11, 2016

Shalom to The Royal Family of Yehovah,

The Shemitah Year of 2016

Each week this section of our News Letter causes someone to stop and to begin to think. As well in the last couple of News Letters we have had reports from Israel about the Wheat Harvest having already begun in May. We posted news feeds of this event and we also kept Shavuot on May 15, 2016. Our declaration that the month of Aviv began March 10, 2016 was very upsetting to many people. They began to call us many names and cancelled their subscription to our weekly teachings. But they continued to read, because no one else teaches what we do about the Holy Days and the Sabbatical years.

With the News articles from Israel about the wheat being harvested as early as May 10, 2016, they have begun to question their own reasoning for keeping Shavuot this weekend on June 12, 2016. A full month after the wheat harvest began. Could they possibly have made a

mistake? We are saying yes, they have and now that you know it, it is time to repent and prepare to keep the fall feasts at the proper time.

Pray to Yehovah and ask Him to reveal to you the truth as to when the year began and when to keep the Feasts.

Again I am going to share with you the commandments for the Sabbatical year, maybe each week until you have it memorized. The Sabbatical year began with the sighting of the moon on the evening of March 10, 2016.

1) Do not plant

2) Do not harvest

Lev 25:3 You shall sow your field six years, and you shall prune your vineyard six years, and gather in the fruit of it. 4 But in the seventh year shall be a Sabbath of rest to the land, a Sabbath for Jehovah. You shall neither sow your field, nor prune your vineyard. 5 You shall not reap that which grows of its own accord of your harvest, neither gather the grapes of your undressed vine. It is a year of rest to the land.

3) You can eat what grows on its own.

Lev 25:6 And the Sabbath of the land shall be food for you, for you and for your servant, and for your slave woman and for your hired servant, and for your stranger who stays with you, 7 and for your cattle, and for the beast that *is* in your land, shall all the increase of it be for food.

4) Stock up on food in the 6th year.

Lev 25:20 And if you shall say, What shall we eat the seventh year? Behold, we shall not sow nor gather in our increase! 21 Then I will command My blessing on you in the sixth year, and it shall bring forth fruit for three years.

5) Forgive any debts people owed to you by Sukkot.

Deu 15:1 At the end of *every* seven years you shall make a release. 2 And this *is* the manner of the release. Every man who has a loan to his neighbor shall release it. He shall not exact *it* from his neighbor, or from his brother, because it is called Jehovah's release. 3 You may exact *it* from a foreigner, but your hand shall release that which is yours with your brother,

6) Read the Torah out loud at Sukkot so all can hear it being read.

Deu 31:10 And Moses commanded them, saying: At the end of seven years, at the set time of the year of release, in the Feast of Tabernacles, 11 when all Israel has come to appear before Jehovah your God in the place which He shall choose, you shall read this Law before all Israel in their hearing. 12 Gather the people, men and women and the little ones, and your stranger who *is* within your gates, so that they may hear and that they may learn and fear Jehovah your God, and be careful to do all the words of this Law, 13and*that* their sons who have not known may hear and learn to fear Jehovah your God, as long as you live in the land where you go over Jordan to possess it.

And by now you should also have completed all your obligations to the widows, orphan, and Levites from your tithes for the 6th year that is now past.

Deu 14:28 At the end of three years you shall bring forth all the tithes of your increase the same year, and shall lay *it* up inside your gates. 29 And the Levite, because he has no part nor inheritance with you, and the stranger, and the fatherless, and the widow, who *are* inside your gates, shall come, and shall eat and be satisfied, so that Jehovah your God may bless you in all the work of your hand which you do.

Ask Jehovah to bless you for having completed this task and then ask Him to bless your efforts as you keep the Sabbatical year and keep your food safe from decay or flood or hydro blackouts and from scavengers like rodents. Ask Him to protect it and to bless you for keeping His commandments.

Deu 26:12 When you have made an end of tithing all the tithes of your increase the third year, the year of tithing, and have given *it* to the Levite, the stranger, the fatherless, and the widow (that they may eat inside your gates and be filled), 13 then you shall say before Jehovah your God, I have brought away the holy things out of my house, and also have given them to the Levite, and to the stranger, to the fatherless, and to the widow, according to all Your commandments which You have commanded me. I have not broken Your commandments, neither have I forgotten. 14 I have not eaten of it in my mourning, neither have I put *any* of it away for unclean *use*, nor have I given of it for the dead. I have listened to the voice of Jehovah my God, and have done according to all that You have commanded me. 15 Look down from Your holy dwelling, from Heaven, and bless Your people Israel and the land which You have given us, as You swore to our fathers, a land that flows with milk and honey. 16 Today Jehovah your God has commanded you to do these statutes and judgments. You therefore shall keep and do them with all your heart and with all your soul. 17 You have today said that Jehovah is your God, and that you would walk in His ways, and keep His statutes and His commandments and His judgments, and listen to His voice. 18 And Jehovah has taken you today to be His peculiar people, as He has promised you, and to keep all His commandments, 19 and to make you high above all nations which He has made, in praise and in name and in honor, and that you may be a holy people to Jehovah your God, even as He has spoken.

May Jehovah bless each and every one of you for keeping the Sabbatical year commandment and breaking the curses that are upon our nations because we have not kept them in the past.
Exposing Themselves to Jehovah

Forty Nine years ago on June 5, 1967, the 28th day of the month of Iyar, after 2000 years of dreaming, The Jewish People came home to Jerusalem. Israeli Paratroopers entered into the Old City, walked out into the bright sunlight on the Temple Mount and radioed the call, 'Har Habayit b'yadenu'. The Temple Mount is in our hands.

This year's 49th-annual Jerusalem Day, which commemorates the reunification of the city and Israel's establishment of control in Jerusalem's Old City after the Six Day War in 1967, falls ahead of the expected first day of Islam's holy month of Ramadan.

On Sunday morning, more than 750 people, including some 556 tourists, visited the Temple Mount ahead of large-scale afternoon events.

Taking place immediately before Jerusalem Day is the Tel Aviv Gay Pride events from May 29th to June 4th. Over 200,000 attended this open display of Sodom and Gomorrah lifestyle.

We also should note that Ramadan ends on Thursday July 7, 2016.

The fast of Tisha b'Av falls on the Hebrew calendar date of 9 Av. This year the Hebrew calendar states that August 13-14 is the 9th of Av. But we continue to state that the calendar of Yehovah is one month earlier due to the barley being Aviv by Wave sheaf day in March and this means Tisha b'Av will be on Wednesday Evening July 13 and Thursday July 14th, 2016. Just 7 Days after Ramadan ends.

This past weekend was also the annual torah reading of Bechukotai, the studying of the book of Lev 26. These are the blessings and the curses for obeying Yehovah or not obeying Him in relation to the Sabbatical years of Lev 25.

If you thought this was just going to be another News Letter bashing the LGBT and now LGBTQ pride marches, you would not be 100% right.

Toronto's Mayor John Tory has just announced that they will keep a PRIDE month starting June 1, 2016, culminating with the much anticipated annual Pride Parade, July 3. Our former mayor Rob Ford would not support the Gay Parade and had nothing but trouble at every corner and could not get any financial money from the Provincial Government. John Tory has recently received huge amounts of money from the province of Ontario where we have Kathleen Winn who is openly gay and in full support of LGBTQ. It could just all be a coincidence, but I do not think so. And then a few weeks ago we told you about how our new Canadian Prime Minister, Justin Trudeau has come out in full support of LGBTQ and has passed the recent transgendered bill of rights.

And then this week we have had the Jews in Tel Aviv host one of the world's largest LGBTQ events right under the nose of Yehovah.

We also wrote to you about President Obama and how he is pushing for transgendered washrooms.

What is going on?

Isa 65:1 I am sought by those who asked not for Me; I am found by those who did not seek Me. I said, Behold Me, behold Me, to a nation not calling on My name. 2 I have spread out My hands all the day to a rebellious people who walk in the way not good, after their own thoughts; 3 a people who without ceasing provoke Me to anger to My face; who sacrifice in gardens, and burn incense on the bricks; 4 a people who remain among the graves, and sleep in the tombs, who eat swine's flesh, and broth from hateful things in their vessels; 5 who say, Keep to yourself, do not come near me; for I am holier than you. These are a smoke in My nose, a fire that burns all the day. 6 Behold, it is written before Me; I will not be silent, except I will repay; yea, I will repay into their bosom 7 your iniquities, and the iniquities of your fathers together, says Jehovah, they that burned incense on the mountains, and blasphemed Me on the hills. And I will measure their former work into their bosom.

In the past two News Letters we have talked to you about the Sabbath and how it is your wedding ring to Yehovah and how it was and is the sign by which He seals you. We are now going down a road that we as Israelites have traveled many times before and yet we are still ignorant of the consequences.

After Shavuot, when Yehovah proposed to Israel at Mount Sinai, Moses went back up the mountain to Yehovah.

Exo 24:12 And Jehovah said to Moses, Come up to Me in the mountain, and be there. And I will give you tablets of stone, and the Law, and commandments which I have written, so that you may teach them. 13 And Moses rose up, and his attendant Joshua. And Moses went up into the mountain of God.

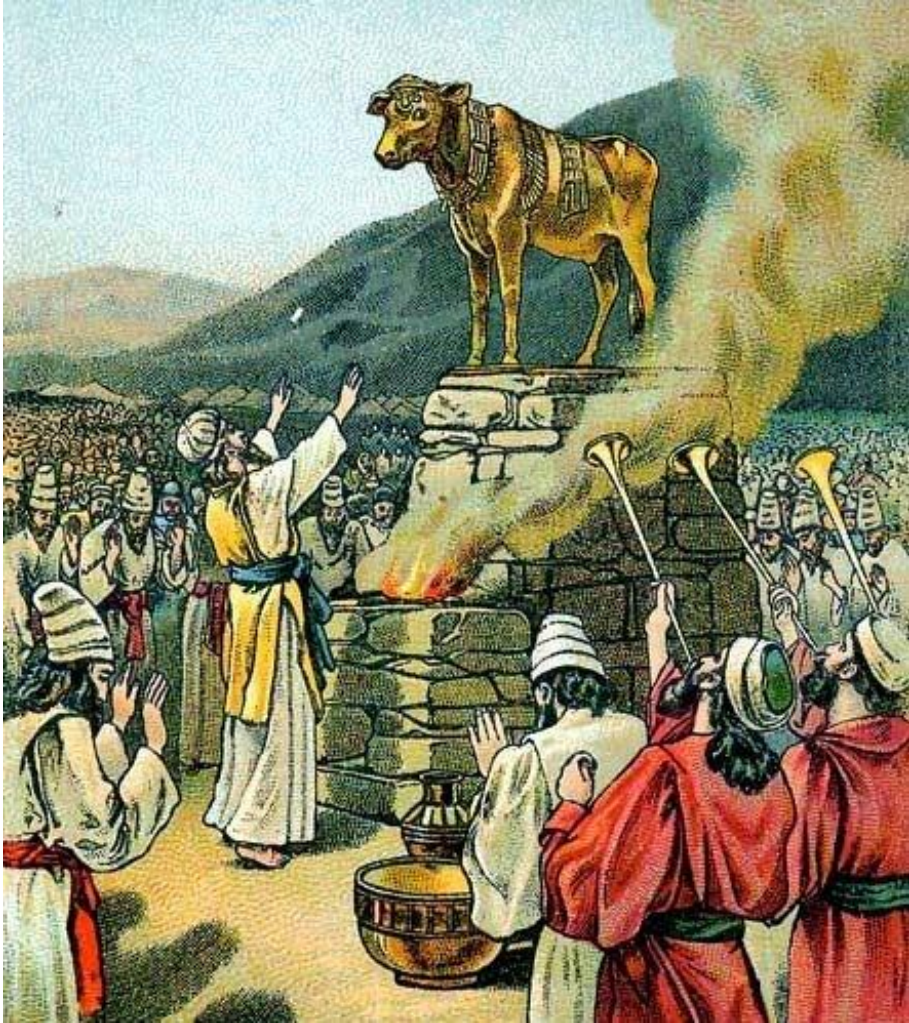
Exo 24:16 And the glory of Jehovah abode upon Mount Sinai, and the cloud covered it six days. And the seventh day He called to Moses out of the midst of the cloud. 17 And the sight of the glory of Jehovah was like devouring fire on the top of the mountain in the eyes of the sons of Israel. 18 And Moses went into the midst of the cloud, and went up into the mountain. And Moses was in the mountain forty days and forty nights.

Exo 31:15 Six days may work be done, but on the seventh is the sabbath of rest, holy to Jehovah. Whoever does any work in the Sabbath day, he shall surely be put to death. 16 Therefore the sons of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations, for an everlasting covenant. 17 It is a sign between Me and the sons of Israel forever. For in six days Jehovah made the heavens and the earth, and on the seventh day He rested, and was refreshed. 18 And He gave to Moses, when He had made an end of speaking with him upon Mount Sinai, two tablets of the testimony, tablets of stone, written by the finger of God.

Exo 32:1 And the people saw that Moses delayed to come down from the mountain, and the people gathered themselves to Aaron. And they said to him, Up! Make us gods who shall go before us. For this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him. 2 And Aaron said to them, Break off the golden earrings which are in the ears of your wives, of your sons, and of your daughters, and bring them to me. 3 And all the people broke off the

golden earrings which were in their ears, and brought *them* to Aaron. 4And he took *them* from their hand, and fashioned it with an engraving tool. And he made it a molten calf. And they said, These *are* your gods, O Israel, who brought you up out of the land of Egypt. 5And when Aaron saw, he built an altar before it. And Aaron made proclamation and said, Tomorrow *is* a feast to Jehovah. 6And they rose up early on the next day and offered burnt offerings, and brought peace offerings. And the people sat down to eat and to drink, and rose up to play. 7And Jehovah said to Moses, Go! Get down, for your people, whom you brought out of the land of Egypt, are corrupted. 8They have turned aside quickly out of the way which I commanded them. They have made them a molten calf, and have worshiped it, and have sacrificed to it, and said, These *are* your gods, O Israel, who have brought you up out of the land of Egypt. 9And Jehovah said to Moses, I have seen this people, and behold, it *is* a stiff-necked people. 10And now leave Me alone, so that My wrath may become hot against them and so that I may consume them. And I will make of you a great nation. 11And Moses prayed to Jehovah his God, and said, Jehovah, why does Your wrath become hot against Your people whom You have brought forth out of the land of Egypt with great power and with a mighty hand? 12Why should the Egyptians speak and say, He brought them out for harm, to kill them in the mountains and to consume them from the face of the earth? Turn from Your fierce wrath, and be moved to pity as to this evil against Your people. 13Remember Abraham, Isaac, and Israel, Your servants, to whom You swore by Your own self, and said to them, I will multiply your seed as the stars of the heavens, and all this land that I have spoken of will I give to your seed, and they shall inherit *it* forever. 14And Jehovah repented as to the evil which He spoke of doing to His people. 15And Moses turned, and went down from the mountain, and the two tablets of the testimony *were* in his hand. The tablets were written on both their sides; on the one side and on the other. 16And the tablets *were* the work of God, and the writing *was* the writing of God. It *was* engraved on the tablets. 17And Joshua heard the voice of the people in their shouting. And he said to Moses, A sound of war in the camp! 18And he said, *It is* not a sound of a cry of victory, nor a sound of the cry of defeat. *I am* hearing the sound of singing. 19And it happened, as he came near to the camp and saw the calf and dances, the anger of Moses became hot, and he threw the tablets out of his hands, and broke them at the bottom of the mountain. 20And he took the calf which they had made and burned *it* in the fire, and ground *it* to powder, and dropped *it* upon the water, and made the sons of Israel drink *of it*. 21And Moses said to Aaron, What did this people do to you, that you have brought so great a sin upon them? 22And Aaron said, Let not the anger of my lord become hot. You know the people, that they *are set* on mischief. 23For they said to me, Make us gods who shall go before us. For this Moses, the man that brought us up out of the land of Egypt, we do not know what has become of him. 24And I said to them, Whoever has any gold, let them break *it* off. And they gave it to me, and I threw it into the fire, and there came out this calf. 25And when Moses saw that the people were naked, (for Aaron had made them naked to *their* shame among their enemies,) 26then Moses stood in the gate of the camp and said, Who *is* on Jehovah's side? *Come* to me. And all the sons of Levi gathered themselves to him. 27And he said to them, Thus says Jehovah, the God of Israel: Each man put his sword by his side, and go in and out from gate to gate throughout the camp, and kill each one his brother, and each one his neighbor, and each one his kindred. 28And the sons of Levi did according to the word of Moses. And there fell of the people that day about three thousand men.

When you count out the 40 days from Shavuot, you go this year from the 8th day of the 3rd month and you arrive 40 days later at the fast of the 4th month which is on the 17th day of the 4th month and is this year on June 22, 2016. This is the fast for Aaron for making the golden calf.



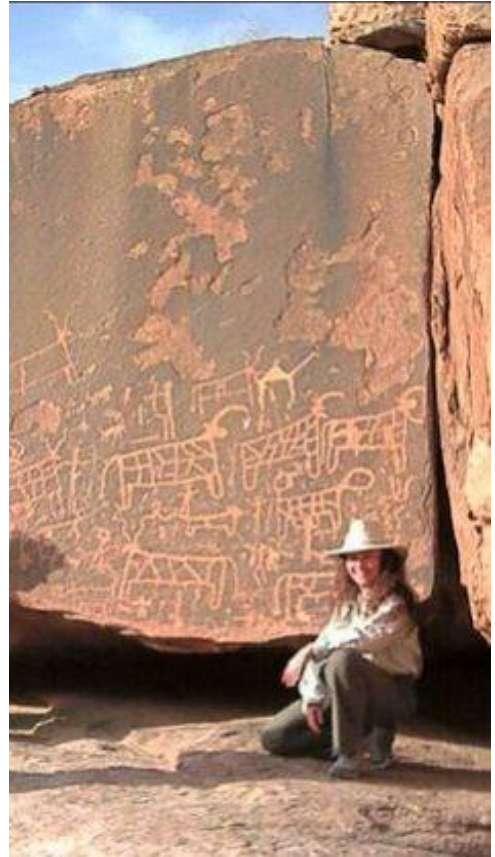
The pile of stone used to make the Golden Calf Altar in 1379 BC by the Israelites

Penny Caldwell in front of the petroglyphs of Aaron's Golden Calf Altar

In the very first year after leaving Egypt Israel did this sin of the golden calf and now they have a fast on the 4th month.

We then come into the 5th month and as you are all well aware of it, the Fast of Tisha B'av also known as the 9th of Av.

The following is edited from an article in which I have changed the dates to the proper ones according to history.



The 9th of Av, Tisha b'Av, commemorates a list of catastrophes so severe it's clearly a day set aside by G-d for suffering.

Picture this: The year is 1377 BCE. The Israelites are in the desert, recently having experienced the miraculous Exodus, and are now poised to enter the Promised Land. But first they dispatch a reconnaissance mission to assist in formulating a prudent battle strategy. The spies return on the eighth day of Av and report that the land is unconquerable. That night, the 9th of Av, the people cry. They insist that they'd rather go back to Egypt than be slaughtered by the Canaanites. G-d is highly displeased by this public demonstration of distrust in His power, and consequently that generation of Israelites never enters the Holy Land. Only their children have that privilege, after wandering in the desert for 40 years.

The First Temple was also destroyed on the 9th of Av (586 BCE). Then again Harrods Temple was destroyed in the summer of 70 C.E. As the Romans drew closer to the Second Temple, ready to torch it, the Jews were shocked to realize that their Second Temple was destroyed the same day as the first.

When the Jews rebelled against Roman rule, they believed that their leader, Simon bar Kochba, would fulfill their messianic longings. But their hopes were cruelly dashed in 133 CE as the Jewish rebels were brutally butchered in the final battle at Betar. The date of the massacre? Of course—the 9th of Av!

One year after their conquest of Betar, the Romans plowed over the Temple Mount, our nation's holiest site.

The Jews were expelled from England in 1290 CE on, you guessed it, Tisha b'Av.

In 1492, the Golden Age of Spain came to a close when Queen Isabella and her husband Ferdinand ordered that the Jews be banished from the land. The edict of expulsion was signed on March 31, 1492, and the Jews were given exactly four months to put their affairs in order and leave the country. The Hebrew date on which no Jew was allowed any longer to remain in the land where he had enjoyed welcome and prosperity? Oh, by now you know it—the 9th of Av.

Ready for just one more? World War II and the Holocaust, historians conclude, was actually the long drawn-out conclusion of World War I that began in 1914. And yes, amazingly enough, Germany declared war on Russia, effectively catapulting the First World War into motion, on the 9th of Av, Tisha b'Av.

These events in Numbers 14 about the curse of the 40 years takes place on the 9th of Av and then in chapter 15 is the man who rebels and is picking up sticks on the Sabbath. He is then stoned and we are told to wear cords with blue in them on the corners of our garments.

This is then followed by the rebellion of Korah, Dathan and Abiram in Numbers chapter 16 who were swallowed by the earth along with the 250 other rebellious leaders. On the heels of this was followed in chapter 16 and 17 the whole house of Israel murmuring against Moses and Aaron and 14,700 died before Aaron stopped it with his fire pan. Then in Chapter 17 it was Aaron's rod that budded to show who was to be the High Priest.

In chapter 22 of Numbers we then begin to read about Balaam the son of Beor but in all of this we are not told what exactly it was that Balaam told Balak to do in order to defeat Israel. Balaam could not curse Israel because at this time just a few years before they were to enter the promised land, they were Holy and were being blessed by Yehovah.

It was the Moabite women upon the advice of Balaam to Balak, who introduced the Israelites to the worship of Baal Peor. Baal Peor is the god of holes. Sexual orgies were done for his glory. Any hole in the human body would do for the sexual gratification. The mouth for oral sex, or the anus of the woman or even the anus of a man or child could be used in the worship of Baal Peor. Any hole could be used, it did not matter.

And this is the reason we are seeing such a strong push in LGBTQ rights among the nations of Israel today.

Remember that in December of 2015 the world signed on to the Paris accord for climate change. This is the same covenant created in Stockholm the week after Shavuot in June 1972. Well, not quite the same because to the UNEP was added the Human Rights amendments.

The United Nations Environment Programme (UNEP) and the Office of the High Commissioner for Human Rights (OHCHR) recently organized a High-level Expert Meeting on the topic The New Future of Human Rights and Environment: Moving the Global Agenda Forward. The meeting took place at UNEP's headquarters in Nairobi from 30 November to 1 December 2009.

In a series of resolutions, the former United Nations Commission on Human Rights and the United Nations Human Rights Council have drawn attention to the relationship between a safe and healthy environment and the enjoyment of human rights. Most recently, the Human Rights Council in its resolution 7/23 of March 2008 and resolution 10/4 of March 2009 focused specifically on human rights and climate change, noting that climate change-related effects have a range of direct and indirect implications for the effective enjoyment of human rights.

These resolutions have raised awareness of how fundamental the environment is as a prerequisite to the enjoyment of human rights. The time is ripe to build on the work of the Commission on Human Rights and the Human Rights Council and on UNEP's and the international community's achievements in the environmental field to deepen our understanding of the direct and indirect links between the protection of the environment and the enjoyment of human rights, as well as on obligations and responsibilities of States and other actors under human rights treaties and multilateral environmental agreements. For this to happen, guidance from forward-looking thinkers and assistance from the best scientific and legal minds in the field is needed.

Then in June 2011 the UNEP was again amended in the Human rights area and LGBT rights were then added and then reinforced in the charter in 2014 when some were trying to have them removed.

(Geneva) – The UN Human Rights Council resolution passed on September 26, 2014, to combat violence and discrimination based on sexual orientation and gender identity is a critically important achievement for upholding the principles of the Universal Declaration of Human Rights, 25 human rights and other groups said today. The new resolution follows a June 2011 resolution by the Human Rights Council that was the first by a UN body on human rights violations based on sexual orientation and gender identity.

Brazil, Chile, Colombia, Uruguay, and 42 additional co-sponsors introduced the resolution. In its presentation to the Council, Chile stated that “this resolution does not seek to create new rights... there are some whose rights are more violated and need more protection.” Colombia added “the report that we request is part of existing international law.” The resolution passed by a vote of 25 to 14, with 7 abstentions, with support from all regions and an increased base of support since 2011.

Now here we are at the end of this age and once again about to go into the land of milk and honey and again we are plagued by the curse of Baal Peor. Again they shove their lewdness in the nose of Yehovah in the 4th and 5th months.

In just my short life time I have seen the laws that used to arrest men in body houses changed to where they can now parade around in a G-string and it is called freedom of sexual orientation. I have seen many come out of the closet and men and women kissing on TV, and gay marriage is now the norm when just a few years ago it was a crime. Today you are witnesses also to Transgendered people demanding access to the washrooms of their own choice. Men dressed as women can claim to be a woman and have access to the hen house without restrictions.

Even the Pope is now saying the LGBTQ is not a sin and that we should show tolerance.

Pedophiles will soon demand the rights to have sex with children and claim they are natural and they should no longer be against the law. After all, they were ‘born this way’ and it is their human rights, also that they will fight for and we all will have to just tolerate. It is even now being discussed by leading thinkers. We also have men who claim to be in the faith keeping the Sabbath and Holy Days searching online for sex slaves. They want a woman or women, with daughters who they can then use for sex slaves. These men are into BDSM sex. Bondage, Domination, Sadism and Masochism which is the infliction of pain to gain sexual desire. Some of this is pedophilia and it will come to be normal as our society will tolerate anything. They do this to children who can be manipulated. And yes, you read that right. Some of them call themselves brethren who keep Torah.

Isa 5:18 Woe to those who draw iniquity with cords of vanity, and sin with cart ropes; 19 who say, Let Him hurry *and* hasten His work, so that we may see it; and let the purpose of the Holy One of Israel draw near and come, so that we may know! 20 Woe to those who call evil good and good evil; who put darkness for light and light for darkness; who put bitter for sweet and sweet for bitter! 21 Woe to those wise in their own eyes, and bright in their own sight! 22 Woe to those mighty to drink wine, and brave men to mix strong drink; 23 who justify the wicked for a bribe, and take away the righteousness of the righteous from him! 24 So, as the fire devours the stubble, and the flame burns up the chaff; their root shall be like rottenness, and their blossoms shall go up like dust, because they have cast away the Law of Jehovah of Hosts, and despised the Word of the Holy One of Israel. 25 Therefore the anger of Jehovah is kindled on His people, and He has stretched out His hand against them, and has stricken them; and the hills trembled, and their dead bodies *were* as filth in the midst of the streets. In all this His anger is not turned away, but His hand *is* stretched out still.

Brethren, we are in that 70th week spoken of in Daniel 9:27.

Dan 9:27 And he shall confirm a covenant with many *for* one week. And in the midst of the week he shall cause the sacrifice and the offering to cease, and on a corner *of the altar* desolating abominations, even until *the* end. And that which was decreed shall be poured on the desolator.

This covenant is the United Nations Environmental Program-UNEP and it has been amended to include human rights and in fact, these rights are being pushed harder than anything else, all in an order to cause Israel to fall from the grace of Yehovah. As Balaam told Balak, he cannot curse Israel so long as they are Holy or as long as they obey Yehovah. But get them to disobey Yehovah and Yehovah Himself will destroy Israel because they are sinning blatantly, which we now see in Tel Aviv and around the world where Israel now dwells. And I have read the things that some of you have sent to me trying to justify your seeking of children for sexual slaves and wives. You make me sick. The world makes me sick.

Make the time to watch our teachings on these last days and just how much you are caught up in them. Then repent. Do you enjoy the sitcom Modern Family, or any of the others out there normalizing the immorality of our society? It is time to repent. These shows continue because the ratings show they are being watched by many, even some of you.

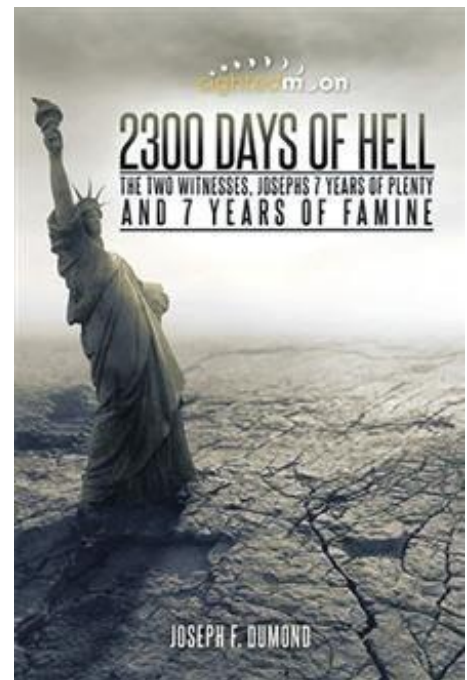
There is no difference between the pedophile and the person committing adultery nor the person lusting after sexual bondage and wife swapping, or the LGBTQ lifestyle. There is no difference at all. All are sinning and going against Yehovah. If so, then you too will reap what they have sown. Israel did and they also kept the Sabbath and Holy Days and the Sabbatical years and 24,000 died that day before Phinehas rose up to put an end to it. Where are all the Phinehas's today?

Num 25:1 And Israel lived in Shittim, and the people began to fornicate with the daughters of Moab. 2 And they called the people to the sacrifices of their gods. And the people ate and bowed down to their gods. 3 And Israel joined himself to Baal-peor. And the anger of Jehovah was kindled against Israel. 4 And Jehovah said to Moses, Take all the heads of the people and hang them up before Jehovah against the sun, so that the fierce anger of Jehovah may be turned away from Israel. 5 And Moses said to the judges of Israel, Every one of you kill his men who were joined to Baal-peor. 6 And behold! One of the sons of Israel came and brought to his brothers a woman of Midian, before the eyes of Moses, and before all the congregation of the sons of Israel, who *were* weeping before the door of the tabernacle of the congregation. 7 And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw *it*, he rose up from among the congregation and took a spear in his hand. 8 And he went after the man of Israel into the tent, and pierced both of them through, the man of Israel, and the woman, through her belly. So the plague was stayed from the sons of Israel. 9 And those that died in the plague were twenty-four thousand.

Make time to watch the videos and if you have not yet read [The 2300 Days of Hell](#), then order it after Sabbath and read it cover to cover and be amazed at what you are going to learn and understand.

In our book *The 2300 Days of Hell* we explain to you exactly what the UN is doing and how they are doing it, all culminating in the year 2020 which is the end of that covenant made with many spoken of in Daniel 9. This covenant with many ends in the middle of the 120th Jubilee cycle and in the middle of the 4th Sabbatical cycle which has the curse of war being applied to it.

If you want to understand what is going on today at the end of this age then I urge you to get this book and learn these truths. Jehovah is not going to be mocked by the events going on today. He is going to send out a punishment very, very soon.



Eze 9:1 And He cried in my ears *with* a loud voice, saying, Let the overseers of the city draw near, even each *with* his destroying weapon in his hand. 2 And behold, six men came from the way of the Upper Gate which faces north, and each had his shattering weapon in his hand. And one man among them *was* clothed with linen, and a writer's inkhorn by his side. And they went in and stood beside the bronze altar. 3 And the glory of the God of Israel had gone on from the cherub, where it was on it, to the threshold of the house. And He called to the man clothed in linen, *with* the writer's inkhorn by his side. 4 And Jehovah said to him, Go through in the midst of the city, in the midst of Jerusalem, and set a mark on the foreheads of the men who are groaning and are mourning because of all the abominations that are done in her midst. 5 And He said to those in my hearing, Go over in the city after him, and strike. Let not your eye spare, nor have pity. 6 Fully destroy old *men*, young men and virgins, and little children and women. But do not come near any man on whom *is* the mark. And begin at My sanctuary. And they began at the old men who *were* before the house. 7 And He said to them, Defile the house, and fill the courts with the slain. Go out! And they went out and killed in the city. 8 And it happened as they were slaying them, and I remained, then I fell on my face and cried, and said, Ah Lord Jehovah! Will You destroy all the remnant of Israel in Your pouring out of Your fury on Jerusalem? 9 And He said to me, The iniquity of the house of Israel and Judah *is* great, and the land is full of blood, and the city is full of perversity. For they say, Jehovah has forsaken the land; and, Jehovah does not see. 10 And even I, My eye shall not spare, nor will I have pity, *but* I will put their way on their head. 11 And behold, the man clothed with linen, *with* the inkhorn by his side, reported the matter, saying, I have done as You have commanded me.

Yehovah has once again raised up the Assyrians who are going to join forces with the Islamic forces and then they will be sent to punish all of Israel. The hunters are here and getting ready to strike. Phinehas. we are waiting for you to act. All of you who claim to be keeping Torah, Yehovah is waiting to see who are groaning and mourning the state of Jerusalem and of Israel today, or have become so tolerant of this society that even you are now intolerable to Yehovah and His Kingdom. It is time to repent and to pray like your life and the lives of your family depend on it, because they actually do.

Yehovah help us and protect us from your terrifying wrath that is being prepared to be released.