

The Connection between Shavuot, Joshua, and the Jubilee - Do you see the Yobel?

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By Joseph F. Dumond

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The 2nd Year of the 4th Sabbatical Cycle

The 23rd year of the 120th Jubilee Cycle

The 18th day of the 2nd month 5854 years after the creation of Adam

The 2nd Month in the Second year of the Fourth Sabbatical Cycle

The Third Sabbath of Seven Sabbaths

The 4th Sabbatical Cycle after the 119th Jubilee Cycle

The Sabbatical Cycle of Sword, Famines, and Pestilence

April 28, 2018

Shabbat Shalom To the Royal Family,

What are we to learn from Counting the Omer? What Does it mean?

Each year during the counting of the Omer, I point out the day during that count that matches the count in the Jubilee cycle. This year is the 23rd year of the Jubilee cycle. And the 23rd day this year falls on Monday April 30th.

This Sabbath is the 21st day of the counting of the Omer.

Do you ever consider why Yehovah has you do some of the things He does?

Why count the Omer? Yes to know when Shavuot is. But what is another reason for counting the Omer? What are you to learn from doing this?

The counting to 50, Shavuot or Pentecost, is also an annual reminder of where we are in the Jubilee cycle.

Yehovah knew many would forget when the Jubilee years are unless He gave us a yearly reminder of them. The Jubilee cycle of 50 years is represented to us each year as we count the 50 days to Shavuot.

We have explained this in great detail and proven the facts to you in our book *Remembering the Sabbatical year of 2016* of precisely when is a Jubilee year. Anyone can figure it out. All you need to do is go to 2 Kings 19:29 and read it and understand that Yehovah is giving you a scripture of precisely when a Jubilee year was. This event in 2 Kings 19:29 is one of only two times when the chronology of the Hebrew Kings lined up with and matched a known and proven chronology from another outside source. That source was that of Sennacherib of Assyria who recorded this event in his records.

That Assyrian recorded event was then added to many other Assyrian events that chronologist have been able to trace using history and archaeology and astronomical events to prove this chronology true and correct. Had it not been for the Assyrian chronology, we would have no records as to when the Hebrew Kings lived and reigned.

That year of 2 Kings 19:29 was and is 701 B.C. The 2nd year of letting the land rest was and is 700 B.C. and from this date alone you can trace every Jubilee year in history and in the future. But we are also given one, and only one other Jubilee year in the entire Bible. That year is the year Joshua enters the promised land and it has to match up to the Jubilee year that we get from 2 Kings 19:29. We show you this and how you can prove this in the book *Remembering the Sabbatical year of 2016* and in our video series which you can also watch for free. I do hope you will watch them and learn these awesome truths Yehovah has given to us.

So with 2 Kings 19:29 alone we can know when all the Sabbatical and Jubilee years are in history and in the future. This is just amazing to understand and so exciting to know. You and I now have the means to know when Yehovah has declared another Sabbath. Just like the weekly Sabbath and the 7 annual Holy Days that we keep each year Yehovah has shown us when the Sabbatical year of rest is that we are to keep and prepare for and be excited about, in the exact same way we do for each Holy Day and each weekly Sabbath.

Some of you just kept your first one. How awesome was that?

Shavuot was the giving of the law at Mount Sinai. The laws of the Kingdom that all must keep to be in that same Kingdom. It is our Ketubah, or marriage vows that we must keep in order to be married to Yehovah.

The Holy Spirit was also given at Shavuot in the book of Acts. That same spirit is now being poured out in these last days on all flesh as Joel said it would be.

Joel 2:28 “And it shall come to pass afterward
That I will pour out My Spirit on all flesh;

Your sons and your daughters shall prophesy,
Your old men shall dream dreams,
Your young men shall see visions.
And also on My menservants and on My maidservants
I will pour out My Spirit in those days.
“And I will show wonders in the heavens and in the earth:
Blood and fire and pillars of smoke.
The sun shall be turned into darkness,
And the moon into blood,
Before the coming of the great and awesome day of the Lord.

The Law of Mount Sinai and the Spirit of Yehovah are connected.

Shavuot is also connected to the Jubilee year when we will be restored back to our own lands at that time. This takes place at Sukkot.

The Trumpets are blown at Atonement during the Jubilee year. They are not blown the year before as a warning as some teach, but they are blown during the Jubilee year at Atonement. This is when the shofars are sounded. Notice it says the trumpet of the Jubilee, not the trumpet of the year before the Jubilee.

Lev 25:9 Then you shall cause the trumpet of the Jubilee to sound on the tenth day of the seventh month; on the Day of Atonement you shall make the trumpet to sound throughout all your land. And you shall consecrate the fiftieth year, and proclaim liberty throughout all the land to all its inhabitants. It shall be a Jubilee for you; and each of you shall return to his possession, and each of you shall return to his family. That fiftieth year shall be a Jubilee to you; in it you shall neither sow nor reap what grows of its own accord, nor gather the grapes of your untended vine. For it is the Jubilee; it shall be holy to you; you shall eat its produce from the field.
“In this Year of Jubilee, each of you shall return to his possession.

Lest you confuse the Silver Trumpets with the Trumpet of the Jubilee, let me share this short commentary on it.

The blowing of the silver trumpets by Aaron and his sons has generally been taken to denote the preaching of the gospel. But the interpretation is a mistaken one, and arises from confounding the trumpet of jubilee (Leviticus 25:9; Luke 4:16) with the silver trumpet. Although bearing the same name in the English Bible, these are quite different instruments, and are called by different Hebrew names. The former is the shophar or cornet, which, as its name implies, was of horn, or at least horn-shaped; whereas the latter, the chatsotser, was a long straight tube of silver with a bell-shaped mouth. The true intention of the silver trumpets is distinctly enough indicated in the law before us. They were to be to the children of Israel for a memorial before their God (verse 10); the promise was that when the trumpets were blown, the people should be remembered before the Lord their God, and he would save them from their enemies (verse 9). In other words, the blowing of the silver trumpets was a figure of PRAYER (cf. Acts 10:4). An exceedingly striking and suggestive figure it is.

And what else does this Jubilee year represent?

As we have shown you in many other teachings, the Jubilee year is connected to the 8th Day that comes after the end of Sukkot. The 8th day is the day when Yehovah is to dwell with man on this earth. So the Jubilee year is the year we return to our original lands.

There was a Jubilee year in 1947. You are aware that the state of Israel was declared by the UN in November of 1947? That was a Jubilee year that began at Aviv in that same year.

Do you also realize that the year Joshua entered the promised land was also a Jubilee year? We show you this in our Sabbatical and Jubilee year charts.

What is the significance of the fall of Jericho in the Jubilee year?

Many believe that the story of the fall of Jericho is a prophecy of the future fall of Babylon, which will be a time of "Jubilee" when Yehovah's people will be delivered. The seven priests blowing the Seven Trumpets look forward to the Seven Trumpets of Revelation 8 & 9 which introduce the Seven Last Plagues and the Second Coming of Messiah to deliver His people.

Joshua the son of Nun is also something you need to consider.

Joshua is the first person in Scripture to be given a name that is a compound name of the personal name of Yehovah. Moses combined the name Yehovah with the word Salvation. Literally, Joshua's name means Yehovah Saves. Ye (J) ho (O) Shua (Shua) (J O SHUA) and from this we get Yehoshua which I have been calling Yehshua and many others call Jesus.

Hidden five times within the text of Joshua, Chapter 6, is the "**Jubilee**."

Yet this Good News is rarely understood by Christians because the translators deliberately mistranslated the Hebrew word, *yobel*, as "rams' horn" instead of the proper word "Jubilee," #3104 in Strong's Concordance.

#3104 (Jubilee) is also arbitrarily mistranslated “blast” or “blasting.” (See Joshua 6:4,6,8,13)

Joshua 6:4 And seven priests shall bear seven trumpets of rams’ horns before the ark. But the seventh day you shall march around the city seven times, and the priests shall blow the trumpets.

Joshua 6:6 Then Joshua the son of Nun called the priests and said to them, “Take up the ark of the covenant, and let seven priests bear seven trumpets of rams’ horns before the ark of the Lord.”

Joshua 6:8 So it was, when Joshua had spoken to the people, that the seven priests bearing the seven trumpets of rams’ horns before the Lord advanced and blew the trumpets, and the ark of the covenant of the Lord followed them.

Joshua 6:13 Then seven priests bearing seven trumpets of rams’ horns before the ark of the Lord went on continually and blew with the trumpets. And the armed men went before them. But the rear guard came after the ark of the Lord, while the priests continued blowing the trumpets.

H3104 yo[^]be[^]l yo-bale’, yo-bale’

Apparently from H2986; the *blast* of a horn (from its *continuous* sound); specifically the *signal* of the silver trumpets; hence the instrument itself and the festival thus introduced: – jubilee, ram’s horn, trumpet.

As you can see from the excerpts from Strong’s Concordance shown below, the word *yobel* ALWAYS means Jubilee, EXCEPT (of course) when the translators purposely DECIDED on their own to translate it arbitrarily as another word!

The word “ram” or “rams” in Hebrew is #352 in Strong’s Concordance, the Hebrew word *ayil*, meaning strength, a political chief, a ram (from its strength) or an oak or another strong tree. It is a TOTALLY different word from *yobel*.

The word “horn” in Hebrew is #7161 in Strong’s Concordance

The word #7782 is “trumpet” and is translated that way virtually everywhere in the Old Testament, EXCEPT here in Joshua, Chapter 6, where the story reveals the “Jubilee” message in the episode at Jericho.

Joshua 6:4 Also seven priests shall carry seven trumpets of **Jubilee** (rams' horns) before the ark; then on the seventh day you shall march around the city seven times, and the priests shall blow the trumpets. 5 And it shall be that when they make a long blast with the **Jubilee** horn (rams' horn) and when you hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city will fall down flat, and the people will go up every man straight ahead. .6 So Joshua the son of Nun called the priests and said to them, Take up the ark of the covenant, and let seven priests carry seven trumpets of **Jubilee** (rams' horns) before the ark of the Lord." 7 Then he said to the people, "Go forward, and march around the city, and let the armed men go on before the ark of the Lord." 8 And it was so, that when Joshua had spoken to the people, the seven priests carrying the seven trumpets of **Jubilee** (rams' horns) before the Lord went forward and blew the trumpets; and the ark of the covenant of the Lord followed them. . .13 And the seven priests carrying the seven trumpets of **Jubilee** (rams' horns) before the ark of the Lord went on continually, and blew the trumpets; and the armed men went before them, and the rear guard came after the ark of the Lord, while they continued to blow the trumpets.

The Jubilee trumpet was supposed to be sounded on the Day of Atonement in that 50th year, before the Feast of Tabernacles, which was a seven-day feast and represents the wedding of the bride with Yehovah. Why is the Jubilee Trumpet blasted on Atonement before Sukkot? What does it mean?

In Joshua 6:19 Yehovah instructed the Israelites regarding the plunder from the conquest of Jericho:

19: But all the **silver** and **gold** and articles of **bronze** and **iron** are holy to the Lord; they shall go into the treasury of the Lord.

Yehovah said that the gold, silver, bronze (brass) and iron were ALL His and should go into the Lord's treasury. These are the same metals of the statue in Nebuchadnezzar's dream in Daniel 2, and **represent ALL the nations of the world**. Joshua is here prophesying that **all the kingdoms of this world will come into Yehovah's "treasury."**

This law of gold and silver and its significance is repeated in Haggai 2:8,9:

8: The **silver** is Mine, and the **gold** is Mine," declares the Lord of hosts. 9 "The latter glory of this house will be greater than the former," says the Lord of hosts, "and in this place I shall give peace," declares the Lord of hosts.

These metals will be "refined" in the "fire" of His judgment with the goal of correction, "returning to righteousness" (Ps 94:15).

I used to think that Israel marched around Jericho during the 7 days of Unleavened Bread. But having now learned about the Yobel trumpet they made as they circled Jericho, I now suspect but can't yet prove it, that they marched around Jericho once each week counting up to Shavuot and then on the 7th week they went around 7 times and then shouted. Again that is my own opinion. This would then connect the Yobel Trumpets being blasted with the counting of the Omer to Shavuot.

Israel counted the years as they wandered in the wilderness. They counted the 40 years until the time of the curse had expired. Moses knew that the curse expired when the Jubilee year arrived. They were, in fact, counting the Omer in a yearly manner. In the same way, we count down for a rocket launch, we are to count the Omer down in an expectation of something that is about to happen.

The first time was to when the Torah was given at Mount Sinai and Yehovah came down in the cloud.

Exodus 19:16-20 On the morning of the third day there were thunders and lightnings and a thick cloud on the mountain and a very loud trumpet blast, so that all the people in the camp trembled. Then Moses brought the people out of the camp to meet God, and they took their stand at the foot of the mountain. Now Mount Sinai was wrapped in smoke because the Lord had descended on it in fire. The smoke of it went up like the smoke of a kiln, and the whole mountain trembled greatly. And as the sound of the trumpet grew louder and louder, Moses spoke, and God answered him in thunder. The Lord came down on Mount Sinai, to the top of the mountain. And the Lord called Moses to the top of the mountain, and Moses went up.

The second great event on this 50th day is the giving of the Holy Spirit.

Acts 1:4-5 And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

Acts 2:1-21 When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” And all were amazed and perplexed, saying to one another, “What does this mean?” But others mocking said, “They are filled with new wine.”

Peter’s Sermon at Pentecost

But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these people are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

“And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day.

And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.’

This year as we count the Omer towards Shavuot we also have a yearly reminder of which year we are in, in the Jubilee cycle. 2018 is the second year of the 4th Sabbatical cycle. It is

also the 23rd year of this Jubilee cycle. This corresponds to the 23rd day of counting the omer and is the second day of this coming week, Monday, April 30, 201.

We are counting down the years remaining in this Jubilee cycle until we arrive at the 7th Millennium. This 7th Millennium begins in 2045 because we know and have done the chronology of Genesis and our modern history and we know where we are in time. This means there are just 26 years left until the Jubilee year of 2045 and the start of the 7th Millennium of rest which Hebrews speaks of that we are to enter.

Hebrews 4:1-14 Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. For we who have believed enter that rest, as he has said,

“As I swore in my wrath,
‘They shall not enter my
rest,’”

although his works were finished from the foundation of the world. For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” And again in this passage he said, “They shall not enter my rest.”

Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,
do not harden your hearts.”

For if Joshua had given them rest, God would not have spoken of another day later on. So then, there remains a Sabbath rest for the people of God, for whoever has entered God’s rest has also rested from his works as God did from his.

Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

This is speaking of that 7th Millennial rest. It represented each week by the 7th day Sabbath of rest. This is why we need to keep this Sabbath of rest so that we are ready and able to enter the 7th Millennium of rest spoken of here in Hebrews. In fact all the Holy Days of Lev 23 point to this rest and to His Kingdom. When you do not keep them you cannot understand these things.

But before that 7th Millennium begins Satan must be locked away. He is locked away on the Day of Atonement, another one of the Holy Days spoken of in Lev 23. His Kingdoms of gold, silver, brass and iron (Babylon, Media-Persia, Grecian and Roman Empires), must be destroyed as Jericho was destroyed with a mighty shout. Is the blasting of the Yobel Trumpets on Atonement in the Jubilee year a reminder of the fall of Jericho?

The Torah was given on Shavuot. The Holy Spirit was given on Shavuot. 3 Million Israelites and non-Israelites heard the voice of Yehovah on Shavuot.

The TORAH is LIFE. The Holy Spirit is life. The breath of life. You need to keep it in order to have LIFE!

Prover 4:22 For they are life to those who find them,
And health to all their flesh.

Yehovah's desire is to dwell with us here on earth, and this is the great meaning of the 8th Day Feast after Sukkot, but we must obey the laws of the Kingdom if we are going to understand Yehovah's purpose. Those laws and our obedience to them are what gives us life. But there is more to this great event. Read again about this day in Exodus when Yehovah came down to the earth. Read how it shook and just how piercing the trumpet blasts were.

Exodus 19:16 Then it came to pass on the third day, in the morning, that there were thunderings and lightnings, and a thick cloud on the mountain; and the sound of the trumpet was very loud, so that all the people who were in the camp trembled. And Moses brought the people out of the camp to meet with God, and they stood at the foot of the mountain. Now Mount Sinai was completely in smoke, because the Lord descended upon it in fire. Its smoke ascended like the smoke of a furnace, and the whole mountain quaked greatly. And when the blast of the trumpet sounded long and became louder and louder, Moses spoke, and God answered him by voice. Then the Lord came down upon Mount Sinai, on the top of the mountain. And the Lord called Moses to the top of the mountain, and Moses went up.

We have explained to you about the wave sheaf that takes place during the days of Unleavened Bread and how Yehshua came out of the grave. All those saints who had died in the faith before that day in 31 C.E. also came back to life and came out of the graves and walked into Jerusalem as we are told in Mathew 27:50

And Jesus cried out again with a loud voice, and yielded up His spirit.
Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split, and the graves were opened; and many bodies of the saints who had fallen asleep were raised; and coming out of the graves after His resurrection, they went into the holy city and appeared to many.

Yehshua came out of the grave at the end of the Sabbath. This was the start of the 1st day of the week. That event took place at the wave offering and this is why He told Mary not to touch Him as He had not yet ascended to the Father in Heaven to present the wave offering, which is done at 9 AM Sunday morning.

Notice that He came out of the grave at the end of the 7th Day. He is going to come back at the end of the 7th Millennium. The 8th day is about Him dwelling with us on this earth. Not in Heaven but here on this earth with a new Jerusalem. Again the wave-sheaf of the Days of Unleavened Bread and the wave sheaf of Pentecost all point to this same understanding. And when you do not keep these Holy Days nor Sabbatical and Jubilee years nor the weekly

Sabbath you do not and cannot understand these amazing truths. If you did then you would not be looking for a rapture with every alignment of stars or each new teaching that someone who does not obey these commandments teaches. It is time we all began to obey. They never were nor are just for the Jews. They are for all mankind so that we all can know His truths.

There is another wave offering of wheat that takes place at Shavuot. This is the one we are striving to be a part of.

The next wave offering is Shavuot. We should be shouting this out. We should be yobeling this awesome news.

When will we see our loved ones who died before us? When will we see our parents or spouses and children who died in the faith?

Everyone in the faith who has died since Yehshua ascended up to heaven that wave Sheaf day in 31C.E. up until when He comes again to collect us at the end of this age, is going to be raised up at this time. These will be collected at the end of the 6th Millennial day in the final year of the Great Tribulation at Shavuot in the very near future. We are counting down to this time right now as we count the Jubilee years the same as we count the omer to Shavuot.

1 Cor 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed—in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: “Death is swallowed up in victory.” “O Death, where is your sting?

O Hades, where is your victory?”

The sting of death is sin, and the strength of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

This trumpet is the trumpet sounded at Shavuot, not the Feast of Trumpets as many assume. This Trumpet at Shavuot is for the raising of the dead in the faith to meet Him in the air and those of us who are still alive will then be changed to also be raised up.

1 Thess 4:13 But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope. For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus.

For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep. For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord.

Therefore comfort one another with these words.

Notice what you are told in Revelation about the 144,000. You have Yehovah's voice as thunder or a trumpet blast. The redeemed are first fruits which is what Shavuot is all about.

Rev 14:1 Then I looked, and behold, a Lamb standing on Mount Zion, and with Him one hundred and forty-four thousand, having His Father's name written on their foreheads. And I heard a voice from heaven, like the voice of many waters, and like the voice of loud thunder. And I heard the sound of harpists playing their harps. They sang as it were a new song before the throne, before the four living creatures, and the elders; and no one could learn that song except the hundred and forty-four thousand who were redeemed from the earth. These are the ones who were not defiled with women, for they are virgins. These are the ones who follow the Lamb wherever He goes. These were redeemed from among men, being firstfruits to God and to the Lamb. And in their mouth was found no deceit, for they are without fault before the throne of God.

Names are very important in the ancient Hebrew world. They usually reflected the significant character, history, or meaning of that to which they were attached. Three separate names were used by the Hebrew Scriptures for the Feast of *Shavuot*, which in the Hebrew means: **“Weeks.”** Each name emphasized a different facet of its observance. The most common Hebrew designation was *Hag Hashavuot*, meaning: **“The Feast of Weeks.”** *Sheva* means seven, *shavu'ah* means week, and *Shavuot* means weeks. *Shavuot* was called the Feast of Weeks because seven weeks were counted from the Feast of First Fruits until the observing of this feast.

The primary meaning of the feast was reflected in the Hebrew name, *Yom Habikkurim*, or the **“Day of First Fruits,”** since *Shavuot* was the day on which the first fruit offerings of the summer wheat crop were brought to the Temple:

“And you shall celebrate the Feast of Weeks, that is, the first fruits of the wheat harvest, and the Feast of Ingathering at the turn of the year. Exodus 34:22 NASB

Thus, *Shavuot* marked the BEGINNING of the SUMMER WHEAT HARVEST even as Israel's earlier Feast of First Fruits marked the beginning of the SPRING BARLEY HARVEST.

The third designation, *Hag Hakatzir* (*hog ha kot-seer*) or **“The Feast of Harvests,”** reflected the fact that this festival was the official beginning of the summer harvest season. In addition to the biblical designations, the *Talmud* and Josephus referred to this festival as *Atzeret*, meaning: **“CONCLUSION.”** They viewed *Shavuot* as the conclusion of the Passover season and of the seven-week spring harvest since there are no other major Jewish holy days until the autumn.

It is the position of sightedmoon.com that we are in the final Jubilee cycle of this 6th millennial day of mankind. We are about to begin the 7th Millennium of rest in 2045 with the Jubilee year that year.

But Yehoshua said;

Matt 24:21 For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened.

We believe Satan will be locked away at Atonement in 2033 which is the same time in the Jubilee cycle as the Flood of Noah and as the destruction of Sodom and Gomorrah.

Luke 17:26 And as it was in the days of Noah, so it will be also in the days of the Son of Man: They ate, they drank, they married wives, they were given in marriage, until the day that Noah entered the ark, and the flood came and destroyed them all. Likewise as it was also in the days of Lot: They ate, they drank, they bought, they sold, they planted, they built; but on the day that Lot went out of Sodom it rained fire and brimstone from heaven and destroyed them all. Even so will it be in the day when the Son of Man is revealed.

We also believe that this time is at the end of the Great Tribulation because that is when the 144,000 are raised up.

Rev 7:9 After these things I looked, and behold, a great multitude which no one could number, of all nations, tribes, peoples, and tongues, standing before the throne and before the Lamb, clothed with white robes, with palm branches in their hands, and crying out with a loud voice, saying, "Salvation belongs to our God who sits on the throne, and to the Lamb!" All the angels stood around the throne and the elders and the four living creatures, and fell on their faces before the throne and worshiped God, saying: "Amen! Blessing and glory and wisdom, Thanksgiving and honor and power and might, Be to our God forever and ever. Amen."

Then one of the elders answered, saying to me, "Who are these arrayed in white robes, and where did they come from?"

And I said to him, "Sir, you know."

So he said to me, "These are the ones who come out of the great tribulation, and washed their robes and made them white in the blood of the Lamb. Therefore they are before the throne of God, and serve Him day and night in His temple. And He who sits on the throne will dwell among them. They shall neither hunger anymore nor thirst anymore; the sun shall not strike them, nor any heat; for the Lamb who is in the midst of the throne will shepherd them and lead them to living fountains of waters. And God will wipe away every tear from their eyes."

So on the day of Shavuot in the year 2033, just 15 years from now, at the end of the Great Tribulation all those Saints that died after Yehshua came out of the grave in 31 AC up until this date in 2033, will be raised up. Along with them your loved ones, your spouses and your parents and your children who have died in the faith will be raised up at this time.

"O Death, where is your sting?

O Hades, where is your victory?"

The sting of death is sin, and the strength of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

How awesome is the plan of Yehovah? How blessed are we to know it and understand it? Thanks be to Yehovah for His mercies. This is why you need to be counting the Omer each year and keeping each of the Feasts as they come during the year and keeping the weekly Sabbath each week. This is why you need to keep the next Sabbatical year in 2023 also.

So that you can know and understand the plan of Yehovah and be a part of that plan.