

That's the way it is! Teaching Passover to Switzerland Christians

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28th day of the 1st month 5851 years after the creation of Adam
The 1st Month in the Sixth year of the Third Sabbatical Cycle
The Third Sabbatical Cycle of the 119th Jubilee Cycle
The Sabbatical Cycle of Earthquakes, Famines and Pestilence
The Year of the Tithe for the Widows, Orphans & Levites

April 18, 2015



And That's The Way It Is!

Introduction

I had left work early on Wednesday to catch the flight to Geneva via Paris on Air France. I think it is time many of you are made aware of some things. I go to speak wherever those who want me to come, ask. I used to pay for this myself. Since I sold the business just over a year ago, I have not been able to afford this luxury. We had people in the Philippines who wanted me to come there for Sukkot 2015, but neither they nor I could afford the cost of flying, hotels and the shipping of books. We have others in Idaho who have offered to pay my airfare and we plan to go there this summer. There are others in Sri Lanka and Africa who want us to come and

teach them. We simply just cannot afford it. And now others in Switzerland would like to have us teach them.

Let me also say that the website is soon to be moved to Israel, where it will remain until the end. The cost of this is going to be about \$4,000 per year and we also need to have James looking after it so his wages will need to be taken care of up front. So we are, in this alone, looking at about \$60,000 per year for the next 15 years or just under 1 Million. This does not include other expenses for traveling in the future. We cannot expect to do this when no man can buy or sell in the near future. We do need to build up a war chest as it were, for what is soon to come and we need to do it now.

We need you to step up. I am going to share in this News Letter why, as I have learned so much on this trip. I pray you will join us. I pray you will put your divisions aside and your accusing fingers and self-righteousness's and go before Yehovah and ask Him what you should do. Do nothing for me, but whatever you do, do it all for Yehovah and His great name.

The people in Switzerland offered to cover the airfare which made this trip affordable, but I still had to miss work on Wednesday and Thursday while I traveled there and again on Tuesday as I flew back home. It was Good Friday and Easter Monday so those two days we did not work. I also was not able to be with my family this long weekend. There is also the changing of planes and rushing around in airports and dealing with delays and alternative flights, and on some occasions, sleeping at the airport. Our return flight to Toronto is delayed for unknown reasons as I write this in Paris on my return home leg. Please consider what your messianic teachers go through in order for you to listen to them for a few hours, when they are in your area.

I am not paid to speak. Sometimes a collection is made to cover expenses, but they never do cover the total cost involved. The rental of the hall or the food provided or the books that are given away for free or the rental of the booth – all of this cost money that the organizer has to pay in order to host an event like this. I share this with you because of what you're about to read, so you can see the work in front of us and what must be done. I am going to ask you to faithfully get behind this work and support it in unending help until we are done. It is going to take both prayers and money. Do not be like the self-righteous ones who say God will provide and then they do nothing to help those doing the work. Those who do that are deceived. David would not take the land for the Temple, saying He would not take it if it cost him nothing.

2Sa 24:10 And David's heart struck him after he had numbered the people. And David said to Jehovah, I have sinned greatly in what I have done. And now, I beseech You, O Jehovah, take away the iniquity of Your servant, for I have done very foolishly. 11 And David rose up in the morning. And the Word of Jehovah came to the prophet Gad, David's seer, saying, 12 Go and say to David, So says Jehovah, I offer you three *things*. Choose one of them, so that I may do *it* to you. 13 And Gad came to David, and told him, and said to him, Shall seven years of famine come upon you and on your land? Or will you flee three months before your enemies while they pursue you? Or shall there be three days' plague in your land? And advise, and see what answer I shall return to Him who sent me. 14 And David said to Gad, I *am* in great distress. Let us fall now into the hand of Jehovah, for His mercies *are* great. And do not let me fall into the hand of man. 15 And Jehovah sent a plague upon Israel from the morning even till the time appointed. And there died from the people, from Dan to Beer-sheba, seventy thousand men. 16 And when the angel stretched out his hand upon Jerusalem to destroy it, Jehovah turned from the evil, and said to the angel who destroyed the people, Enough! And stay your hand. And the angel of Jehovah was by the threshing-place of Araunah the Jebusite. 17 And David spoke to Jehovah when he saw the angel who struck the people, and said, Lo, I have sinned, and I have done wickedly. But these sheep, what have they done? I pray You, let Your hand be against me and against my father's house. 18 And Gad came that day to David, and said to him, Go up! Rear an altar to Jehovah in the threshing-floor of Araunah the Jebusite. 19 And David went up, according to the saying of Gad, as Jehovah commanded. 20 And Araunah looked and saw the king and his servants coming on toward him. And Araunah went out and bowed before the king, his face to the ground. 21 And Araunah said, Why has my lord the king come to his servant? And David said, To buy the threshing-floor from you, to build an altar to Jehovah, so that the plague may be stayed from the people. 22 And Araunah said to David, Let my lord the king take and offer up what *seems* good to him. Behold, oxen for burnt sacrifice, and threshing instruments, and instruments of the oxen for wood. 23 All these Araunah, like a king, gave to the king. And Araunah said to the king, May Jehovah your God accept you. 24 And the king said to Araunah, No, but I will surely buy from you at a price. And I will not offer burnt offerings to Jehovah my God *of that which costs me* nothing. And David bought the threshing-floor and the oxen for fifty shekels of silver. 25 And David built there an altar to Jehovah, and offered burnt offerings and peace offerings. And Jehovah was entreated for the land, and the plague was stayed from Israel.

What have these news letters cost you? What have you given to help make this work possible? What do you do weekly to help spread this end time message? It is now time to put all bickering aside; to stop being a tare and begin to produce some fruit so that we will be found worthy to be amongst those first fruits Yehovah is now calling.

Again I ask you, will you stand with me? Do not write to me your excuses. Tell them to Yehovah.

Will you stop supporting those who lead you astray? Talk to Yehovah to show you and make it plain to you. It is now time to decide whom you will follow, Yehovah or some man.

It is time.

This was written at the Geneva and Paris airports and in Saint Cierges Switzerland as well as 35,000 feet above the Atlantic as I fly home. So it may have some sections that are repeated here and there.

Thursday April 2, 2015 Paris, Geneva, Lausanne, Saint Cierges, Switzerland

We arrived Thursday in Geneva about lunchtime. We changed planes in Paris and it was crazy busy. In Paris I had to take a train from one terminal to the connecting flight to Geneva. I have not seen such a huge airport before. It is like a maze and you are the mouse looking to find your way out and you are rushing to make sure you do not miss your flight or get lost.

Geneva is beautiful. The grass is green and the flowers are out.

René picked me up and took me to Lausanne

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for a late lunch with Nicole (Natalia), who had a very hard time understanding my French and I, hers. There are no airs here. No fancy rich people, just ordinary people, doing extraordinary things, who seek to learn more about Yehovah and to obey Him. Humble, earthy, real people whom I have fallen in love with.

We stayed and talked a while before heading up to René's home. I had not slept on the plane from Toronto to Paris and just started to nod off before landing in Geneva. The grass is green here and the legumes in the fields are already 6 inches high. This is such a great sight for me, having not been out of my igloo for the past 6 months and dealing with -40 temperatures for what seemed like forever. It is drizzling and cool but much warmer than what I left in Canada.

I think I was up the whole flight as I was thinking about what I would say. René had told me he wanted to have a question and answer period, where everyone could take part and ask and contribute. I loved the idea but it did not help me to know what to present. That evening I again asked him what he wanted me to say. He wanted them to experience and to know why they need to keep the Holy Days. Now I knew what to do and had to get my notes in order, as we have no internet up in the mountains where we are going at Le Lieu.

We then had to go and get the lorry with all the equipment for the weekend which René had already loaded by himself, and then take it to Le Lieu where we were holding the meeting. René and I talked the whole time and I fought hard to keep my eyes open and pay attention as we felt each other out to get to know each other. I also did not want to miss any of the awesome views going by us as we drove up through these mountains with Swiss chalets and homes and villages on them. It is enchanting. I am sure there are no straight roads in Switzerland; they are all rolling hills and curves.

We got to the hall and we checked it out with the owner and were about to begin to unload everything when some people began to come into the hall. They had it that Thursday night. We were going to stay here in the mobile home and prepare the hall in the morning, so we left the

lorry there and returned to René's home to spend the night back at his place. It is about an hour each way. I think I went to bed and slept like a log from 12:30 until 7 AM when it was time to get up and get going again.

Friday April 3, 2015 Le Lieu, Switzerland

We had breakfast and talked and then headed up to Le Lieu again to begin setting up. We arrived and unpacked the lorry and set up tables and chairs in the hall. Shortly after we had moved all the equipment in, then others began to arrive and the excitement of the Passover began to build as the people started showing up.

I was to learn that for most of them this was their first or second or maybe even third Passover. They had no idea how to do it though, as they had only done it in their homes by themselves and were excited to know I was there to show them and that we were doing this as a group. I could feel the weight on me getting heavier the more they talked about what they were looking for. Some had been to Israel and some had just learned a wee bit about Hebrew roots. Most were Sunday keeping Christians who also kept the Sabbath.

As I was watched them go about setting up the hall I could see their hearts. They decorated the walls with colorful curtains and lifted up a huge white sheet over the whole area we were sitting in. Just like a giant Chuppah but they did not know what that was. They placed white paper on the tables with colored laces around the edges. What was a 200-year-old gym was now a beautiful hall in which we were about to begin. Everyone helped, having never done this before and it all came together very quickly, and it also had homemade table decorations for each table. Some people had met before and others from a few years before and a few were meeting now for the first time.

They had no clue what was about to come

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and they were so happy to be there so they could learn more about Jesus, as they call

Him. I could really see their hearts, and as I watched them I knew I had to change my teachings. I had to make that this weekend would be something they could understand and never forget. I had to leave them convinced they had to continue to keep the Holy Days from now on. So the notes I had were now out and I wrote out my thoughts on the table paper with scriptures I wanted; totally off the cuff.

As evening began to arrive and the time for the Memorial Supper neared, we began with introductions and then supper this Friday evening. I had to explain to them that this is not Good Friday, but how the Passover this year happened to fall on Saturday evening and in other years it was on other days. This was the Memorial Supper Yehshua had with His disciples.

Everything I said was translated into French by Andre and his wife Irene who could understand my French English tongue and make sense of it. To them I am most humbled and thankful. In

between teachings I showed Andre other things and when it came time to explain things, he could do it with little help from me. I was impressed and pleased.

We began by eating and then during the meal we acted out Judas coming to talk to Yehshua and how they all asked is it me that is about to betray Him. We then sent Judas out with the last of the Challah bread. But these people, in their love, had brought loaves and loaves of challah bread. They do not understand what unleavened Bread is. But Passover was not to begin until the next night so we had time to eat as much of it as possible.

As the supper ended we took the bread and broke it. I had one box of unleavened Bread with me. I asked them when was the lamb ever beaten. They had not considered it. This would come back again on Sunday morning as we explained the Wave sheaf to them. I kept asking them questions and they kept trying to answer them. I was not looking for an answer, as I wanted them to think.

Each person took the unleavened Bread for the first time and ate it reverently.

As the evening progressed we explained the 4 cups of wine and how it was directly related to the Exodus 6:6

Exo 6:6 Therefore say to the sons of Israel, I *am* Jehovah, and I will bring you out from under the burdens of the Egyptians, (1st Cup) and I will rescue you out of their bondage.(2nd Cup) And I will redeem you with a stretched-out arm, and with great judgments. (3rd Cup)

We also explained how the 4th cup was for Elijah and left it on the table. We also showed them how Yehshua said He would not drink any more wine until he had returned. We also had them all drink the wine. Drinking wine for a French person is not something new, but this night was special and they all were getting it. As the evening ended I took that 4th cup and I drank it. Josephine noticed it and commented on it. I then told her of the things written in the back of the book Remembering the Sabbatical year of 2016, appendage "B". She was amazed.

We had almost finished our meal. They had already finished, but while I was talking I had hardly touched mine. It was now time to wash their feet. So I stood up and they all watched me as I got things set up. They had not done this before and we had to scramble to find a couple of pots big enough to wash feet in. The men did the men and the women did the women.

After this we went through the gospel of John

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starting in Chapter 13 and going all the way to the end of chapter 17. People kept asking

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questions and the same old Christian questions come up about this being no longer necessary.

It was now late Friday evening. I was tired, the time change and the lack of sleep was catching up to me and the Brethren kept asking questions and we stayed up until 2 AM when the last of the questions was then answered. Everyone was so pleased and still excited. They had heard in their churches some things but not all and read bits and pieces, but they had never experienced it. Now they have completed the Memorial evening and were very happy.

Saturday April 4, 2015 Le Lieu Switzerland Passover Preparation Day beginning in the morning.

It is still rainy and drizzly outside. It has become cooler and is now snowing. Large wet flakes that do not last land on the ground. I walked from one end of the village to the other and back in ten minutes. Each and every house recycles the kitchen scraps in their own gardens in their yards. There are two farmers with the barns on the main street and a dozen or so milking cows in the yard. The manure is piled in the yard and has a mild smell. Totally different from North America where people do not even see a farm let alone know where their food comes from.

I had to go and get away so I could have a talk with Yehovah. I had asked Him to show me my secret sins as we approached the Days of Unleavened Bread. I do not like doing this because He does show them to me and I hate myself when I see it. So what I saw yesterday sat on my heart and weighed on me all night.

What do I do? They have brought loaves of Challah bread for the Days of Unleavened Bread. They have no Unleavened bread except my one box. They have brought and eaten lobster and shrimp, pork and Horse meat. (They call this European Meat). They do not see anything wrong with it. Again they are brand new and no one has told them. Later this day I asked a lady from Zurich, Margaret, who came down, a friend of my friend Marie-Louise from Thailand who had told her to come and listen to me. She has been in this walk a few years and said they eat meat like this in all the groups. Again no one has taught them.

As I was walking and praying, again asking Yehovah to put the words in my mouth that He wanted said, I confessed to Him my guilt.

I was not sure about coming to Switzerland to teach what I was told were a group of Christians who wanted to keep Passover. Red flags were going off each time I thought about it. I almost cancelled. I expected the same Christian fights and no one would want to keep this Sabbath Holy or the next day or first day of Unleavened Bread. I suspected they would all go back and forget this as just a fun weekend or something like that.

Some were from the Pentecost faith and others from other faiths and they brought those teaching with them. They do not know, because no one has explained it to them.

But I saw them setting up. I saw them talking and being excited about learning these truths. I saw them with tears in their eyes as they realized each point that was made.

I SAW THEM.

I was not told by others, I saw them myself. So who are these people? And why was I here?

As I reached the far end of town and turned to come back, it hit me. And it brought me to tears as I realized my sin. And again as I write this, the tears come as I relive this moment. Read the whole account to the end. I pray Father Yehovah to forgive me. (After getting home, each of the religious programs I listened to this past week have also been talking about this very same verse. They of course think it is about the eating of unclean food. It is not. And all of this confirms to me this message from Yehovah.)

Act 10:1 And a certain man named Cornelius was in Caesarea, a centurion of the Italian cohort, 2 *one* devout and fearing God, with all his household, both doing many merciful deeds to the people, and praying continually to God. 3 About the ninth hour of the day he saw plainly in a vision an angel of God coming to him and saying to him, Cornelius! 4 And he was gazing at him, and becoming terrified, he said, What is it, lord? And he said to him, Your prayers and your merciful deeds have come up for a memorial before God. 5 And now send men to Joppa and call for Simon, whose last name is Peter. 6 He is staying with one Simon a tanner, whose house is by *the* seaside. He will tell you what you must do. 7 And when the angel who spoke to Cornelius departed, he called two of his servants and a devout soldier from those who waited on him continually. 8 And explaining all things to them, he sent them to Joppa. 9 On the next day, as these went on *the* road, and drawing near the city, Peter went up on the housetop to pray, about *the* sixth hour. 10 And he became very hungry and desired to eat. But while they made ready, an ecstasy fell on him. 11 And he saw the heaven opened and a certain vessel like a sheet coming down to him, being bound at the four corners and let down to the earth; 12 in which were all the four-footed animals of the earth, and the wild beasts, and the reptiles, and the birds of the heaven. 13 And a voice came to him, saying, Rise, Peter! Kill and eat! 14 But Peter said, Not so, Lord, for I have never eaten anything that is common or unclean. 15 And the voice *spoke* to him again the second *time*, What God has made clean, you do not call common. 16 This happened three *times*, and the vessel was received up again into the heaven. 17 And while Peter doubted within himself what the vision which he had seen might be, even behold, the men who were sent from Cornelius had asked for Simon's house and stood on the porch. 18 And they called and asked if Simon whose last name is Peter was staying there. 19 And *while* Peter thought on the vision, the Spirit said to him, Behold, three men are looking for you. 20 Therefore arise and go down and go with them without doubting, for I have sent them. 21 And going down to the men, those sent to him from Cornelius, Peter said, Behold, I am *the one* you are seeking. For what reason have you come? 22 And they said, Cornelius the centurion, a just man and *one* who fears God, and one of good report among all the nation of the Jews, was warned from God by a holy angel to send for you to come to his house and to hear words from you. 23 Then he called them in and lodged *them*.

And on the next day Peter went away with them, and certain brothers from Joppa went with him. 24 And the next day they entered into Caesarea. And Cornelius was waiting for them, and had called together his kinsmen and near friends. 25 And as Peter was coming in, Cornelius met him and fell down at *his* feet *and* worshiped. 26 But Peter took him up, saying, Stand up! I also am a man myself. 27 And as he talked with him, he went in and found many who had come together. 28 And he said to them, You know that it is an unlawful thing for a man, a Jew to keep company with or to come near to one of another nation. But God has shown me not to call any man common or

unclean. 29 Therefore I came without complaint, being sent for. I ask, then, for what reason have you sent for me. 30 And Cornelius said, Four days ago I was fasting until this hour. And at the ninth hour I prayed in my house, and behold, a man stood before me in bright clothing. 31 And he said, Cornelius, your prayer is heard, and your merciful deeds have been remembered before God. 32 Therefore send to Joppa and call here Simon whose last name is Peter, he is staying in *the* house of Simon, a tanner by the seaside; who, when he comes, shall speak to you. 33 Therefore I immediately sent to you, and you have done well *to* come. Now therefore we are all here present before God to hear all things that are commanded you by God. 34 Then Peter opened *his* mouth and said, Truly I see that God is no respecter of persons; 35 but in every nation he who fears Him and works righteousness is accepted with Him. 36 You know the Word which *God* sent to the sons of Israel, preaching the gospel of peace by Jesus Christ (He is Lord of all!); 37 that word which was published throughout all Judea, and began from Galilee, after the baptism which John proclaimed; 38 how God anointed Jesus of Nazareth with *the* Holy Spirit and with power, and He went about doing good, and healing all those who were oppressed by the Devil, for God was with Him. 39 And we are witnesses of all things which He did, both in the land of the Jews and in Jerusalem. They killed *Him* and hanged *Him* on a tree; 40 but God raised Him up the third day and showed Him openly, 41 not to all the people, but to witnesses hand-picked before by God, *even* to us who ate and drank with Him after He rose from *the* dead. 42 And He commanded us to preach to the people, and to testify that it is He who was ordained of God *to be* the Judge of *the* living and *the* dead. 43 All the Prophets give witness to Him, *that* through His name whoever believes in Him *shall* receive remission of sins. 44 While Peter was still speaking these words, the Holy Spirit fell on all those hearing the Word. 45 And those of the circumcision, who believed (as many as came with Peter), were astonished because the gift of the Holy Spirit was poured out on the nations also. 46 For they heard them speak with tongues and magnify God. Then Peter answered, 47 Can anyone forbid water that these, who have received the Holy Ghost as well as we, should not be baptized? 48 And he commanded them to be baptized in the name of the Lord.

Then they begged him to stay certain days.

The sheet with all the unclean animals that Peter saw, was on the table in front of me right now. The ham mixed in with the salads, lobster and shrimp and horse all right there. Leavened Bread and no one understood. Two ladies kept telling me what was okay and what was not. And I thank them for that. The sheet that had come before Peter was not giving Peter permission to eat unclean foods or else Yehovah would have become a hypocrite. No, the sheet was in reference to Cornelius and his family, to those who were not kosher and who were not keeping the Torah previously. But upon whom the Holy Spirit was now being poured out on.

It was not that long ago that I too ate just like this and had no idea. I had no clue because no one had told me. I was no different than they are. Now I know, but should that make me self-righteous and cause me to gloat it over them? Should I flee from them in order to remain spiritually clean? No, Heaven forbid and He has.

Yehovah has called the 12 tribes of Israel to come and join Him at His wedding Feast, but they have refused. They refused the Holy Spirit, the oil that leads to His truths. They want nothing to

do with this Sabbath thing and the Holy Days or the Sabbatical years. Leave us alone, they say.

The Swiss are part of Israel. They are either Gad or they are Issachar. And here I am with them and they want to know, THEY WANT TO LEARN. Now read the scriptures that went racing through my mind as I realized this scroll thing of Peter. I have met many so called brethren who refuse to obey. Who consider themselves righteous while everyone else is wrong. They condemn others because they keep this day or that one. But these Swiss people want to learn and want to understand unlike some of those I have come across.

Speaking of those who refuse to listen, Yehovah says the following.

Zec 7:11 But they refused to listen, and gave a stubborn shoulder, and made heavy their ears from hearing. 12 And they made their hearts adamant from hearing the Law and the Words which Jehovah of Hosts has sent through His Spirit, by the former prophets. And great wrath came from Jehovah of Hosts. 13 And it will be, as He called, and they did not listen, so they called, and I did not listen, says Jehovah of Hosts. 14 But I stormed them away on all the nations whom they did not know. And the land has been wasted behind them, from passing and from returning; for they made the land of desire a waste.

Pro 1:20 Wisdom cries outside; she utters her voice in the streets; 21 she cries in the chief place of gathering, in the openings of the gates; in the city she utters her words, *saying*, 22 How long will you love simplicity, simple ones? And will scorners delight in their scorning? And will fools hate knowledge? 23 Turn at my warning; behold, I will pour out my Spirit to you; I will make my words known to you. 24 Because I called, and you refused; I stretched out my hand, and no one paid attention; 25 but you have despised all my advice, and would have none of my warning. 26 I also will laugh at your trouble; I will mock when your fear comes; 27 when your fear comes as a wasting away, and your ruin comes like a tempest when trouble and pain come upon you. 28 Then they shall call upon me, and I will not answer; they shall seek me early, but they shall not find me; 29 instead they hated knowledge and did not choose the fear of Jehovah. 30 They would have none of my counsel; they despised all my correction, 31 and they shall eat the fruit of their own way, and be filled with their own desires. 32 For the turning away of the simple kills them, and the ease of fools destroys them. 33 But whoever listens to me shall dwell safely, and shall be quiet from fear of evil.

Almost every single Hebrew roots group or Messianic group has refused to keep the Sabbatical years. Most all Seventh Day Adventists will keep neither the Holy Days nor the Sabbatical years and they too have now mixed other holidays not found in Lev 23 into their worship. What about you?

Read what Yehovah is going to do to those of Israel who refuse to keep the Sabbaths. Notice that He is talking about all of His Sabbaths.

Eze 20:2 And came the Word of Jehovah to me, saying, 3 Son of man, speak to the elders of Israel and say to them, So says the Lord Jehovah: Have you come to ask of Me? As I live, says the Lord Jehovah, I will not be inquired of by you. 4 Will you judge *them*, son of man, will you judge them?

Cause them to know the abominations of their fathers. 5 And say to them, So says the Lord Jehovah: In the day that I chose Israel, and lifted up My hand to the seed of the house of Jacob, and made Myself known to them in the land of Egypt; when I lifted up My hand to them, saying, I *am* Jehovah your God; 6 in the day *that* I lifted up My hand to them, to bring them out from the land of Egypt into a land that I had searched out for them, flowing *with* milk and honey, which *is* the glory of all lands; 7 then I said to them, Let each man throw away the abominations of his eyes, and do not defile yourselves with the idols of Egypt. I *am* Jehovah your God. 8 But they rebelled against Me and would not listen to Me. They did not each man throw away the abominations of their eyes, nor did they forsake the idols of Egypt. And I said, I will pour out My fury against them to fulfill My anger against them in the midst of the land of Egypt. 9 But I worked for My name's sake, that it should not be profaned before the nations among whom they *were*, *for* I made Myself known to them in their eyes, by bringing them out of the land of Egypt. 10 And I caused them to go out from the land of Egypt, and brought them into the wilderness. 11 And I gave them My statutes and showed them My judgments, which *if* a man do, he shall even live in them. 12 And also I gave them My sabbaths to be a sign between Me and them, that *they* might know that I *am* Jehovah who sets them apart. 13 But the house of Israel rebelled against Me in the wilderness; they did not walk in My statutes, and they despised My judgments, which *if* a man does, he shall even live in them. And they greatly profaned My sabbaths. And I said, *I* will pour out My fury on them in the wilderness to destroy them. 14 But I worked for My name's sake, so that it should not be profaned before the nations in whose sight I brought them out. 15 And also I lifted up My hand to them in the wilderness, that *I* would not bring them into the land which I had given *them*, flowing *with* milk and honey; *it is* the glory of all lands; 16 because they despised My judgments and walked not in My sabbaths; and they profaned My sabbaths; for their heart went after their idols. 17 But My eye spared them from destroying them, nor did I make an end of them in the wilderness. 18 But I said to their sons in the wilderness, Do not walk in the statutes of your fathers, nor observe their judgments, nor defile yourselves with their idols. 19 I *am* Jehovah your God. Walk in My statutes, and keep My judgments, and do them, 20 and keep My sabbaths holy; and they shall be a sign between Me and you, that you may know that I *am* Jehovah your God. 21 But the sons rebelled against Me. They did not walk in My statutes, nor kept My judgments to do them; the judgments which, *if* a man do, he shall even live in them; they profaned My sabbaths and I said *I* would pour out My fury on them, to fulfill My anger against them in the wilderness. 22 But I withdrew My hand and worked for My name's sake, that it should not be profaned in the eyes of the nations, from whom I brought them out in their eyes. 23 I also lifted up My hand to them in the wilderness, that I would scatter them among the nations and scatter them through the lands, 24 because they had not done My judgments, but had despised My sabbaths and had profaned My sabbaths, and their eyes were after their fathers' idols. 25 Also I gave them statutes not good, and judgments by which they should not live. 26 And I defiled them in their own gifts, in that they caused all that open the womb to pass through *the fire*, that I might waste them, to the end that they might know that I *am* Jehovah. 27 Therefore, son of man, speak to the house of Israel and say to them, So says the Lord Jehovah: Yet in this your fathers have blasphemed Me, in that they have committed a sin against Me. 28 When I had brought them into the land *for* which I lifted up My hand to give it to them, then they saw every high hill, and all the thick trees, and they offered their sacrifices there. And there they offered their provoking gifts. There also they made their sweet aroma, and poured

out their drink offerings there. 29 And I said to them, What *is* the high place to which you go? And the name of it is called High Place to this day. 30 Therefore say to the house of Israel, So says the Lord Jehovah: Are you defiled in the same way as your fathers? And do you go whoring after their abominations? 31 For when you offer your gifts, when you make your sons to pass through the fire, you defile yourselves with all your idols, even to *this* day. And shall I be inquired of by you, O house of Israel? *As I Live*, says the Lord Jehovah, I will not be inquired of by you. 32 And what comes up on your spirit shall not happen at all, that you say, We will be like the nations, like the families of the countries, to serve wood and stone.

33 As I live, says the Lord Jehovah, surely with a mighty hand, and with a stretched out arm, and with fury poured out, I will reign over you. 34 And I will bring you out from the people, and I will gather you out of the lands in which you are scattered among them, with a mighty hand and with a stretched out arm and with fury poured out. 35 And I will bring you into the wilderness of the people, and there I will enter into judgment with you face to face. 36 Just as I entered into judgment with your fathers in the wilderness of the land of Egypt, so I will enter into judgment with you, says the Lord Jehovah. 37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant. 38 And I will purge out from among you the rebels and those who sin against Me. I will bring them out from the land where they reside, and they shall not enter into the land of Israel. And you shall know that I *am* Jehovah.

Brethren we are very close to the time when this next section will take place. Which one of the virgins are you? How is your oil doing? Do you have any at all or are you just another tare that has no fruit and only argues and takes up space? Are you actively sharing Yehovah's truths with others?

Mat 25:1 Then shall the kingdom of Heaven be likened to ten virgins, who took their lamps and went out to meet the bridegroom. 2 And five of them were wise, and five were foolish. 3 The foolish ones took their lamps, but took no oil with them. 4 But the wise took oil in their vessels with their lamps. 5 While the bridegroom tarried, they all slumbered and slept. 6 And at midnight there was a cry made, Behold, the bridegroom comes! Go out to meet him. 7 Then all those virgins arose and trimmed their lamps. 8 And the foolish said to the wise, Give us *some* of your oil, for our lamps have gone out. 9 But the wise answered, saying, *No*, lest there be not enough for us and you. But rather go to those who sell, and buy for yourselves. 10 And while they went to buy, the bridegroom came. And they who were ready went in with him to the marriage, and the door was shut. 11 Afterwards the other virgins came also, saying, Lord, Lord, open to us. 12 But he answered and said, Truly I say to you, I do not know you. 13 Therefore watch, for you do not know either the day or the hour in which the Son of Man comes.

Yehovah is pouring out His spirit on all flesh. Those invited do not want to come. Those being called do not have anyone to teach them. Notice the last part of this parable. Even those not dressed in the proper clothes.

Mat 22:1 And Jesus answered and spoke to them again by parables, and said, 2 The kingdom of Heaven is like a certain king who made a marriage for his son. 3 And he sent out his servants to call those who were invited to the wedding; and they would not come. 4 Again he sent out other servants, saying, Tell those who are invited, Behold, I have prepared my dinner; my oxen and fatlings *are* killed, and all things *are* ready. Come to the marriage. 5 But not caring, they went their ways, one to *his* field, another to *his* trading. 6 And the rest took his servants and treated *them* spitefully, and killed *them*. 7 But when the king heard, he was angry. And he sent out his armies and destroyed those murderers, and burned up their city. 8 Then he said to his servants, The wedding is ready, but they who were invited were not worthy. 9 Therefore go into the exits of the highways, and as many as you shall find, invite them to the marriage. 10 So the servants went out into the highways and gathered together as many as they found, both bad and good. And the wedding was filled with reclining guests. 11 And the king coming in to look over the guests, he saw a man there who did not have on a wedding garment. 12 And he said to him, Friend, how did you come in here without having a wedding garment? And he was speechless. 13 Then the king said to the servants, Bind him hand and foot and take him away, and cast *him* into outer darkness.

There shall be weeping and gnashing of teeth. 14 For many are called, but few chosen.

At 9 AM I presented them with Yehshua being stoned to death and I did it as if they were the Jury and I arguing my case before them. We went step by step, scripture by scripture. At first there were some rejections of this. But as we presented our evidence the tears began to flow. Then the sobs and when I had finished I left the evidence in the hands of the jury. As the prayer for closing this morning's session ended there were a number of people sobbing uncontrollably in the foyer. I had my verdict.

In the afternoon we ended up teaching about the Blood Moon that had come but we could not see due to the clouds. And that evening we did the Passover Seder reading from Exodus 1. By 11 O'clock we had only gotten as far as chapter 12 and we had to stop as everyone was getting too tired, including myself. We answered every question that came up. Sharon asked why we had to do this and why it took so long. I explained in Israel they stay up all night and that we had to repeat everything here twice. Once in French and once in English and then the answer back in English and then in French. She is very smart and just wanted to get to the end, but the bible gives you many answers by doing and by being patient. You cannot just go to the book of Revelation and read it expecting to have the conclusions all there. The lessons come in the doing and this is why we do this each year. And each year we learn more.

Today Michelle and Pierre had come, as well as Margaret. Some in the group were unsure about keeping this "Jewish" thing of Passover. They only wanted to celebrate Jesus and that is all. Bernard questioned me about the tutor in Galatians. So I got up and asked him to close his eyes. Bernard is 71. I then commanded him to walk and as he did I tripped him repeatedly until he was afraid to walk at all.

I then grabbed his shoulders and told him to walk and I guided him and pushed the other people out of his way. I then told him to take 4 steps forward and I let him go and then I said to stop and then I said to turn and take 4 steps back and then stop.

I was his tutor. I protected him when he needed it and I guided him to the place he had to get to. I was also the one tripping him up when he did not listen to me. When I let him go and he obeyed my voice he was safe as I guided him.

I was the Torah and I was there to protect him. Without the Torah he is tripped up and unsure of what to do. It was a great lesson and most got it.

Sunday April 5, 2015 Le Lieu Switzerland

First day of Unleavened Bread

Wave Sheaf Day

It was time now to tie the death of Yehshua in with all the Holy Days. To make them understand the teachings they know all come from the Holy Days and by not keeping them they in fact cut themselves off from not understanding the Plan of Salvation.

We did our teaching on the Wave Sheaf and expanded that to explain briefly each Holy Day and what it represented. One by one I saw them get it and clue in to the importance of these special days. How the Death of Yehshua and the resurrection showed the plan of salvation just as the wave sheaf did. Josephine got very excited about this as she realized what I was showing everyone.

Most of those loaves of Challah Bread remained on the tables untouched on this first day of unleavened Bread. They were trying to obey now that they had learned, even though they did not completely understand.

By lunchtime I was done. Those who had opposed the keeping of the Holy Days, having counted them along with the temple sacrifices, had now come to understand that they were needed in order to understand Yehovah's plan of Salvation and prophecy and many things to which they had only a partial understanding.

As each person said goodbye, they had tears in their eyes. They asked when I would be back. Some had already told others about what they had learned here this weekend and they were now calling Rene asking if I could come to Zurich or if I would stay and teach in Lausanne.

I was exhausted after all of this and thrilled and very happy. We then had to pack up and drive back to Saint Cierges where Rene and I took everything back out of the lorry and put it in storage. We then dropped off the lorry and headed to Lausanne for supper with Nicole (Natalia). It would be close to midnight before I would get back to bed in Saint Cierges.

At supper I began to explain the Daniel 9 Prophecy. I was stunned to know they had little to no news about ISIS and what was going on in the Middle East. Nicole (Natalia) had found some

unleavened bread for us to eat for supper and was very pleased when I checked the label and approved of it. We also had to explain to Rene why we eat unleavened bread.

Monday April 6, 2015 Saint Cierges Switzerland

Today is the second day of the first week of seven weeks. Today is the second day of the counting of fifty days from the day of the waving of the Omer on the morrow after the Sabbath.

In this little village they collect the milk from seven other villages, with each individual farmer drives over to the cheese factory (just a little house) themselves to deliver the milk. All the farmers have shares in the cheese factory, like a co-op. Rene brought me here at 7 am so I could see how this was done. It caused me to think of the Tyropoeon Valley (i.e., "Valley of the Cheesemakers") is the name given by Josephus the historian (Wars 5.140) to the valley or rugged ravine, in the Old City of Jerusalem, which in ancient times separated Mount Moriah from Mount Zion and emptied into the valley of Hinnom.

The milk is brought twice a day, morning and evening, and they make the cheese once each day. The milk is weighed and then pumped into three large tanks. Chemicals are added and the curdling process begins. Forty minutes later the milk is curdled and the master cheese maker watches until the precise moment when the curdling has reached its peak. Once he decides it is ready, it is then pumped into the large cheese filters where the serum is drained out the bottom and just the curds are left in the form which is then compressed at 800 pounds for ten hours, I believe.

This serum is then bottled and sold in local stores. We drink it with our meals. It almost taste like ginger ale, but it has no sugars added like soda pop does. It was very good and is supposed to be good for you. I liked it a lot.

The block of cheese is then soaked in salt water for a day before being stored on shelves in the basement where it is rubbed with salt each day for a month. It is turned and rubbed and turned and rubbed, so both sides and all the outside edge is salted. This is done each and every day in the local cheese factory and then it continues when it is shipped to the larger cheese distributor.

The specialty cheese of this village, Sainte Cierges, uses a combination of apple and pear ground to paste and then boiled down into a thick rich sweet syrup. This syrup is very sweet to the taste. It is then rubbed all over the cheese giving it, its dark rosy colour and flavour. This type of cheese is only made in this one town alone and it is world famous. The cheese is called Le Brigand Du Jorat from Saint Cierges et Boulens.

The cheeses are then stored another three months in the basement before they are shipped to the large cheese seller. The cheese seller then continues to salt both sides for another five months and only after a total eight months since the cows gave the milk is this special Swiss Cheese shipped around the world.

The master cheese maker takes samples of the cheese each step of the way watching for bacterial infection. If a farmer is not careful and the cheese develops bacteria, it will bloat and after three months will swell to such a size. It is infected and all the cheese from that date to present are then thrown out. Months of work are gone, so they are very careful in cleaning and being clean right from the time they collect the milk and during each step of the way.

The Tyropoeon Valley would require lots of water for the cleaning of the vats during the cheese making. This would only be possible with the Gihon Spring being so close. It was located under the South East Corner of the Temple.

This tour was finished before 9 AM and I bought two large blocks of cheese to bring home. It is so good. The name of the second one Gruyere.

This afternoon Rene took me to Lausanne to meet Nicole (Natalie) again. We went down to Lake Lausanne and to the Palace where John Kerry and the Iranians were meeting. As you can see I just had to go in and straighten them up about Prophecy and explain to them all what Zechariah 5 really means and why this deal they were working out was so dangerous to the whole world.

Having now warned them about this we sat

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down to eat cooked banana over perch as we

looked over Lac Lausanne. What an

awesome meal. And the company was also awesome. We began to discuss in broken French and broken English the end time prophecies of Daniel which can only be understood by understanding the Sabbatical and Jubilee cycles. Lunch would prove to be too short a time for this conversation which would last until the end of the night this evening.

We were about to leave to go to this Montagne when I realized that CERN had started up and all the conspiracy teachings and fears about it creating the black hole right here in Geneva were all wrong and lies, just as are all conspiracy and Illuminati type teachings. Whether or not CERN is a good thing or not by looking for the GOD GENE is no reason to use any conspiracy teachings to prove your points. We condemned this in last week's News Letter and on my plane ride home I sat behind the wing and watched the air that was heated by the jet engine turn to what would be a cloud behind us. Some of you call this chem trails. Again I tell you to leave any group that is teaching you these lies from the tree of the knowledge of good and evil. Truth mixed in with lies. They all lead you from the Torah.

Just like those who teach lies about chemtrails are deceived, so are all those who teach about the Illuminati and the secret orders of the Jesuits and Freemasons. It is all, IT IS ALL, a complete waste of time that will lead you further and further away from Yehovah and His Torah as you go around and around like CERN chasing your tail and never catching it. And yet after going around in circles for days or months or years you end up light years away from Yehovah. It does not matter how many times you mention God in your teachings. When you begin with a lie, you end up not knowing the truths of Yehovah. This too goes for all of those spreading the

Twin Towers 9-11 conspiracy teaching as well. Get over your secret handshakes that only you and those with a 33 degree order of understanding can understand.

It is time to get back to Torah and to it ALONE. Do not add, DO NOT ADD to Yehovah's word. Not false Holy Days nor false teachings. Those who mix the truth with the untruth are in sin. You have missed the mark. Stop and come back to the truth. If this makes you mad then that tells you that you are already in trouble. With so little time left to do the work, you have wasted so much of your time chasing your tail. Repent now. You have wasted and continue to waste the time you could have been reading His truths, and traded Yehovah's words for the teachings of Satan and his tree of good and evil, of truth and lies mixed together and you have swallowed it hook line and sinker, and do not know just how far away you are from Him. Again I warn you repent now. STOP READING ALL CONSPIRACY TEACHINGS AND STOP LISTENING TO THOSE WHO TEACH THEM. PERIOD.

CERN is a huge machine buried very deep under the mountains here in Geneva. It is kilometers and kilometers long with many huge connecting tunnels. The piping in these tunnels has been cooled to 1.9 degrees K, which is just above absolute zero. They have created this tunnel system in order to smash two atoms together to replicate the "big bang theory" of creation. They have already done this once and have many results from this collision. This also gave them more questions and they continue to test. You can watch a short video [explaining this here](#).

My question is who created these first two atoms?

Now that we had helped the cows by taking their milk and turning it into Swiss Cheese and buying two huge blocks of it, and having now straightened out the Americans and Iranians, and having put to rest the conspiracy teachers, my host thought I was lonely for snow. So we drove to Montagne and to Les Diablerets. They thought I liked snow because of the -40 degree temperatures we have had this winter, which was very long.

Hairpin turns back and forth up this Mountain. Along the way just outside Lausanne, I saw the vineyards and the orchards. All of them trained on wires, the trees too. What I saw was amazing. They had terraced the mountainside and built up walls to hold the earth in place. It is exactly as Israel did on the mountains in the Promised Land. Those in Israel today are broken down and the soil eroded, but what I was seeing is how it would look when it is restored. How beautiful it is with all the trellised grape vines on it.

While we drove, Rene had to sleep. The

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weekend was catching up on him. Each day we would be up with the Brethren until midnight or 2 AM answering questions and explaining the Feasts and Passover and prophecy. Each day we began at 7 AM. So while Rene slept I tried to share with Nicole (Natalie) how close we were to the end of this age. Her English was poor and my French was poor, but we conversed for the entire time expounding on these things.

When we arrived at Les Diablerets, the humor of the name was not lost on me. I had come to teach the Torah and the Feasts to these people. And here we are at this 3209-meter mountain named Les Diablerets due to the dangers of the avalanches. I again explained the prophecy of Daniel 9 to Rene with Nicole (Natalie) listening intently and asking for clarification on those things I was not able to explain to her in French. I showed them how we keep coming to the year 2020 in all of our teachings. And I explained the importance of the brethren keeping this upcoming Sabbatical year.

Rene then told me of the miracle that took

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place with him. He had attended the ICEJ conference last year for Sukkot in Jerusalem.

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He was upset that they charged you each day to come and listen to them teach. You had to pay to come and sit. He did not like this at all. They were selling the word of God.

So he was not going to come back to the convention site. Nicole (Natalia) convinced him to go one more time. It was on this trip that he came across my display showing the Sabbatical and Jubilee years. He looked at it for a while and then talked to me for a bit. He left after buying *Remembering the Sabbatical year of 2016*. I think it was my very last copy, hard cover. It was my last day at ICEJ.

I can remember our conversation and I also remember how Nicole (Natalie, Natalia) could not understand and went a few steps away and just waited and watched. I can remember this myself. Now 6 months later they both organized a Passover event and asked me to come and teach. They both have now learned about not just the Feasts and how important they are to understanding the New Testament, but they also now know about these end time prophecies and how much work is in front of us.

You can tell we are both speaking French

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because our hands are going.

Rene told me on our way back from the Montagne, that Switzerland hates Europe and wants nothing to do with the Euro or European Union. I had brought Euros and could not spend them. They only want to use Swiss Francs. They do not want European laws. Switzerland is central to Europe. They speak French and German and English and Italian. Rene speaks French, German and English. Geneva to Tel Aviv is between \$400 to \$600.

Switzerland is in the heart of the coming Beast Power of Europa. We cannot hide from what is coming. In fact right here in Geneva is where the first Geneva convention was drawn up in 1863. And 3 1/2 Jubilee cycles later again brings us to 2020 when all civility on how to kill people will be dropped in favour of all-out war and killing any way they want.

In 1897, at considerable personal expense, he founded *Die Welt* of Vienna, Austria-Hungary, and planned the First Zionist Congress in Basel, Switzerland. He was elected president (a position he held until his death in 1904), and in 1898 he began a series of diplomatic initiatives to build support for a Jewish country. He was received by Wilhelm II on several occasions, one of them in Jerusalem, and attended the Hague Peace Conference, enjoying a warm reception from many statesmen there.

We can also read of the many Jews who fled to Switzerland before and during WW II. I recommend everyone read this article, as it will shed some ideas on what is coming and how various governments work together. In this case Switzerland and Germany and France.

We can prepare to face this evil empire head on and warn and rescue as many people as we can while we speak out, telling them about the Sabbath, Holy Day, and Sabbatical years. Last week we wrote you about those already hiding, trying to save their own skin. I am asking you to join me in the greatest event in history and be an active part in helping our brethren survive it.

Some join us for a short while and then move on. I am asking you to stand with us, shoulder to shoulder every week and every month until this is done, until we have exhausted the saying "Come out of Her my People" and brought them home. I need your help and I need your support. Will you stand with me?

Which Day do we Count to Pentecost from?

This year, 2015, has proven to be a year of testing upon many people as far as the calendar issues are concerned.

With The Memorial Supper or Last Supper being Friday night and the Passover meal falling on Saturday Evening, the first day of Unleavened Bread, many of you do not know how keep the calendar dates.

As a result some people will be keeping Pentecost on May 24th and others on May 31st. This is extremely important to understand. If you show up a week early or a week late you could very well miss the time when we are to be changed into spirit beings in a twinkling of an eye. It is on this day in the future when the dead will rise up first and those of us who are alive will be changed. Do you really want to take the chance and miss this event? Then you had better know how to keep it at the proper time or you will not be a part of this wave offering.

How do we prove which one is right?

First of all each of you is called to be a Priest or a King in the coming Kingdom of Yehovah.

Isa 61:6 But you will be named the priests of Jehovah; it will be said of you, Ministers of our God; you will eat the riches of the nations, and you will revel in their glory.

1Pe 2:9 But you *are* a chosen generation, a royal priesthood, a holy nation, a people for possession, so that you might speak of the praises of Him who has called you out of darkness into His marvelous light;

Rev 1:5 Seven from Jesus Christ the faithful Witness, the First-born from the dead and the Ruler of the kings of the earth. To Him who loved us and washed us from our sins in His own blood, and made us kings and priests to God and His Father, to Him *be* glory and dominion forever and ever.

Amen.

Rev 5:10 And You made us kings and priests to our God, and we will reign over the earth.

As a King we would be called upon to enforce the laws and as a Priest we would be called upon to teach those Laws.

So why is there so much confusion over this issue this year? As either a King or a Priest how are you to figure this out and teach it or enforce it? Each of you should be able to go to your bible and your Torah to prove it. But instead many of you are choosing the leadership your following and letting them decide for you. That is not the sign of a King.

First thing we do is go to the scripture in question and read it.

Lev 23:10 Speak to the sons of Israel and say to them, When you have come into the land which I give to you, and shall reap the harvest of it, then you shall bring a sheaf of the firstfruits of your harvest to the priest.

Lev 23:11 And he shall wave the sheaf before Jehovah to be received for you. On the next day after the sabbath the priest shall wave it.

Lev 23:14 And you shall eat neither bread, nor parched grain, nor green ears, until the same day, until you have brought an offering to your God. *It shall be* a statute forever throughout your generations in all your dwellings.

Lev 23:15 And you shall count to you from the next day after the sabbath, from the day that you brought the sheaf of the wave offering; seven sabbaths shall be complete.

Lev 23:16 To the next day after the seventh sabbath you shall number fifty days. And you shall offer a new food offering to Jehovah.

From these verses we learn that the wave sheaf must be done on a Sunday the day after the weekly Sabbath. We know it is the weekly Sabbath because of verse 16. You can only end up with the 50th day being a day after the weekly Sabbath if you start your count on Sunday, the day after the weekly Sabbath.

Next verse 14 is crucial in your understanding. No one, NO ONE was to eat anything from the land until this wave offering was made that Sunday morning.

Now let us look to Joshua who was taught by Moses on how to keep this wave sheaf day and when.

Jos 5:10 And the sons of Israel camped in Gilgal and kept the Passover on the fourteenth day of the month at evening in the plains of Jericho.

Jos 5:11 And they ate of the old grain of the land on the next day after the Passover, unleavened cakes and roasted grain in the same day.

The phrase old grains is not a proper translation. That was the MKJV. Now let's see what the JPS says or you can go back to the original Hebrew which does not say old grains.

Jos 5:11 And they did eat of the produce of the land on the morrow after the Passover, unleavened cakes and parched corn, in the selfsame day.

This word old has been added to the text. So what we are being told here in this verse 11 is that Israel ate the produce of the land on the morrow of the Passover in the self-same day.

Remember Israel was not allowed to eat anything until they made this wave sheaf offering on the morrow of the weekly Sabbath. In fact this event in Joshua is the exact same timing of the Passover with us this year in 2015.

The Memorial Supper was Friday evening when Yehshua ate the last supper with his disciples. Saturday evening was the Passover. The lambs were killed at 3 PM on the 14th as the 15th was approaching. Saturday evening was the Passover meal and it was also the start of the 15th of Nisan and it was also the first day of Unleavened Bread. You are commanded to eat Unleavened Bread for only 7 days. And you are told to eat the Passover with Unleavened Bread. So Passover must be during those 7 days of Unleavened Bread.

Exo 12:15You shall eat unleavened *bread* seven days; even the first day you shall put away leaven out of your houses. For whoever eats leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

Exo 13:6You shall eat unleavened *bread* seven days, and in the seventh day *shall be* a feast to Jehovah. 7 Unleavened *bread* shall be eaten seven days. And there shall be no leavened *bread* seen with you, nor shall there be leaven seen with you in all your borders.

Deu 16:1Observe the month Abib, and keep the Passover to Jehovah your God. For in the month of Abib, Jehovah your God brought you forth out of Egypt by night. 2 And you shall therefore sacrifice the Passover to Jehovah your God, of the flock and the herd, in the place which Jehovah shall choose to place His name there. 3 You shall eat no leavened *bread* with it. Seven days you shall eat unleavened bread with it, the bread of affliction, for you came forth out of the land of Egypt in haste, so that you may remember the day that you came forth out of the land of Egypt all the days of your life. 4 And there shall be no leavened *bread* seen with you in all your borders for seven days. Nor shall *any* of the flesh which you sacrificed in the first day at evening remain all night until the morning.

So the Passover Lamb is to be eaten with Unleavened Bread and you are to eat Unleavened Bread for only 7 days. That first day of Unleavened Bread is a High Holy Day and it is also the Passover day.

Num 33:3And they pulled up *stakes* from Rameses in the first month, on the fifteenth day of the first month. On the next day after the Passover the sons of Israel went out with a high hand in the sight of all the Egyptians.

Numbers is telling us that Passover took place at the beginning of the 15th after sunset around midnight. And the self-same day, the 15th day right after the Passover. Passover was eaten the night before, which is also on the 15th day, the exact same 24 hour day when Israel left Egypt.

Now back to Joshua 5.

Jos 5:11And they did eat of the produce of the land on the morrow after the Passover, unleavened cakes and parched corn, in the selfsame day.

The Passover is eaten that Saturday night. The 15th. The next day is Sunday and is also the 15th day and also still the 1st day of Unleavened Bread. It is also the day of wave offering. If not then Israel could not eat of the produce of the land as we are told in the same verse.

It is the exact same thing this year. Passover was Saturday Night, the 15th and the next days is Sunday is also the 15th and the morrow after the weekly Sabbath. This is the day the wave sheaf is to be offered. It is during the days of Unleavened Bread not after as some are now saying.

As further confirmation of this, we have the Jews today who start their count to

Shavuot/Pentecost based on Joshua 5:11 and they end up with Pentecost each year on Sivan 6 and not on the Sunday as Lev 23 says after the 7th Sabbath.

Had the Jews been following Michael Rood's method today, back then, they would now be keeping Shavuot/Pentecost on Sivan 13 each year.

I hope this helps to clear this up. When you understand this, then Pentecost will be on the 24th day of May 2015.