

Teaching 04/11/2020

1 PM EST / 7 PM UTC +2

17th day of the second month on the Biblical Calendar.

Topic:

Shabbat

1) **The Name**

For the purpose of this teaching I'll be using the name 'Yehovah' whenever the Name of God is used and I'll be using the name 'Yehshua' when I speak of Him as The Messiah. > Refer to teaching of Dale Miller of April 4th on the Name. Alt.: The Disasterous Misunderstanding of the name 'Yehovah' by Nehemia Gordon.

2) **Omer Count**

Current 4th week and 28 days in the count to 50. This Commandment can be found in Leviticus 23:9-16. Highlight verse 15.

Today is the seventh day of the fourth week of seven weeks. Today is the twenty-eighth day of counting to fifty days from the day of the waiving of the Omer on the morrow after the Sabbath. Today is Sabbath, the fourth Sabbath of seven Sabbaths. Today completes the fourth week of seven weeks.

Psalm 67:1-7

1 Elohim does favor us and bless us. Cause His face to shine upon us. Selah.

2 For Your way to be known on earth, Your deliverance among all nations.

3 Let the people praise You, O Elohim, let all the peoples praise You.

4 Let the nations be glad and sing for joy! For You judge the peoples uprightly, and lead the nations on earth. Selah.

5 Let the people praise You, O Elohim, let all the peoples praise You.

6 The earth shall give her increase; Elohim, our own Elohim, blesses us.

7 Elohim blesses us! And all the ends of the earth fear Him!

Day Twenty-Eight | Is the 4th Sabbath | Longing For Yehovah | Psalm 63:1-8

1 O Elohim, You are my El; I earnestly seek You. My being has thirsted for You. My flesh has longed for You in a dry and thirsty land without water.

2 Therefore I have had a vision of You in the set-apart place, to see Your power and Your esteem

3 Because Your kindness is better than life, my lips do praise You.

4 Therefore I bless You while I live. In Your Name I lift up my hands.

5 My being is satisfied as with marrow and fat, and my mouth praises You with singing lips.

6 When I remember You on my bed, I meditate on You in the night watches.

7 For You have been my help, and in the shadow of Your wings I sing.

8 My being has closely followed You. Your right hand did uphold me.

3) **Where is the Sabbath first mentioned?**

In Genesis 1 we have the account of the week of Creation. The first chapter concludes at the end of the 6th day and continues in chapter 2.

First mention: Genesis 2:1-3

1 Thus the heavens and the earth were completed, and all their array.

2 And in the seventh day Elohim completed His work which He had done, and He rested on the seventh day from all His work which He had made.

3 And Elohim blessed the seventh day and set it apart, because on it He rested from all His work which Elohim in creating had made.

This was long before there ever was a nation of Israel, let alone the Jews. So ask yourself...: Is this only for the Jews or for everybody? > *Come back later.*

4) What is the Sabbath?

Meaning of the word:

[H7676](#) shabbath shab-bawth' intensive from 7673; intermission, i.e (specifically) the Sabbath:-- (+ every) sabbath.

- Appointed Times > Leviticus 23:2-3

2 “Speak to the children of Yisra’ël, and say to them, ‘The appointed times of יהוה, which you are to proclaim as set-apart gatherings, My appointed times, are these:

3 ‘Six days work is done, but the seventh day is a Sabbath of rest, a set-apart gathering. You do no work, it is a Sabbath to יהוה in (where?) all your dwellings.

- Sign > Exodus 31:12-17

12 And יהוה spoke to Mosheh, saying,

13 And you, speak to the children of Yisra’ël, saying, ‘My Sabbaths you are to guard, by all means, for it is a sign between Me and you throughout your generations, to know that I, יהוה, am setting you apart.

14 ‘ And you shall guard the Sabbath, for it is set-apart to you. Everyone who profanes it shall certainly be put to death, for anyone who does work on it, that being shall be cut off from among his people.

15 ‘Six days work is done, and on the seventh is a Sabbath of rest, set-apart to יהוה. Everyone doing work on the Sabbath day shall certainly be put to death.

16 ‘And the children of Yisra’ël shall guard the Sabbath, to perform the Sabbath throughout their generations as an everlasting covenant.

17 ‘Between Me and the children of Yisra’ël it is a sign forever. For in six days יהוה made the heavens and the earth, and on the seventh day He rested and was refreshed.’ ”

4 “Hear, O Yisra’ël: יהוה our Elohim, יהוה is one!

5 “And you shall love יהוה your Elohim with all your heart, and with all your being, and with all your might.

6 And these Words which I am commanding you today shall be in your heart,

7 and you shall impress them upon your children, and shall speak of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up,

8 and shall bind them as a **sign** on your hand, and they shall be as frontlets between your eyes.

9 “And you shall write them on the doorposts of your house and on your gates.

> Deut 11:18

18 And you shall lay up these Words of Mine in your heart and in your being, and shall bind them as a **sign** on your hand, and they shall be as frontlets between your eyes.

That's the way how make your living – are you working on the Sabbath? and how you keep the Sabbath holy in your mind – the way you think.

> See also Ezekiel 20:12 / 20:20 / Exodus 23:12

12 “And I also gave them My Sabbaths, to be a sign between them and Me, to know that I am יהוה' who sets them apart.

20 And set apart My Sabbaths, and they shall be a sign between Me and you, to know that I am יהוה' your Elohim.’

12 “Six days you are to do your work, and on the seventh day you rest, in order that your ox and your donkey might rest, and the son of your female servant and the sojourner be refreshed.

- Test > Exodus 16:4

4 And יהוה' said to Mosheh, “See, I am raining bread from the heavens for you. And the people shall go out and gather a day’s portion every day, in order to try them, whether they walk in My Torah or not.

- Part of the 10 Commandments > Exodus 20:8

8 “Remember the Sabbath day, to set it apart.

> See also Deut 5:12

12 Guard the Sabbath day, to set it apart, as יהוה' your Elohim commanded you.

When is the Sabbath?

- The Sabbath is the 7th day of the week from sunset Friday to sunset Saturday in your local area. Look to the Jews when they are keeping it. After the Babylonian captivity they were zealous in keeping the sabbath.

- The Sabbath is from evening to evening as found in Leviticus 23:32:

32‘It is a Sabbath of rest to you, and you shall afflict your beings. On the ninth day of the new moon at evening, **from evening to evening, you observe your Sabbath.**”

- The United Church of God has a list of Saturday being translated into many languages can be found at: <https://www.ucg.org/bible-study-tools/booklets/sunset-to-sunset-gods-sabbath-rest/names-for-saturday-in-many-languages-prove-which-day-is-the-true-sabbath>

Quoting them now:

Which day of the week is the biblical Sabbath? Many are confused over the issue, but such confusion is unnecessary. Not only is the answer plain from history and the Bible, it is also clear from the names for the seventh day of the week, Saturday, in many languages.

For example, the Spanish word for the seventh day of the week, Saturday, is *sabado*—the same word for “Sabbath.” In fact, in more than 100 ancient and modern languages the seventh day of the week was named “Sabbath” or its equivalent. Following is a list of names for the seventh day of the week, Saturday, in 24 languages in which the root word *Sabbath* is still easily recognizable.

A few examples:

Arabic: *Sabet*

Armenian: *Shabat*

Greek: *Savvato*
Hebrew: *Shabbat*
Latin: *Sabbatum*
Somali: *Sabti*

All examples shown here is that there is a connection in some way that the Saturday is the true Sabbath day.

- From history the Sunday has always been known as the first day of the week. When you do some deducting from that day, you arrive at Saturday as the 7th day of the week.

5) Righteous men

Noah and Abraham were considered righteous. Although not mentioned specifically, they kept the Torah. For example: the flood took place on the 17th day of the 2nd month after the 2nd Passover. (Today).

Abraham kept Yehovah's instructions. > Gen 26:1-5 They must have known about the Sabbath, Holy Days and Sabbatical Years. More on that later.

1 And there was a scarcity of food in the land, besides the first scarcity of food which was in the days of Abraham. And Yitshaq went to Abimelek, sovereign of the Philistines, in Gerar.

2 And יהוה appeared to him and said, "Do not go down to Mitsrayim, live in the land which I command you.

3 "Sojourn in this land. And I shall be with you and bless you, for I give all these lands to you and your seed. And I shall establish the oath which I swore to Abraham your father.

4 And I shall increase your seed like the stars of the heavens, and I shall give all these lands to your seed. And in your seed all the nations of the earth shall be blessed,"

Why?

5 because Abraham obeyed My voice and guarded My Charge: My commands, My laws, and My Torot."

6)

Ezekiel 20:20 – Sabbaths = more than 1.

> Weekly Sabbath

> High Holy Days of Leviticus 23

> Sabbatical Years of Leviticus 25

Leviticus 25:2-13

2 "Speak to the children of Yisra'el, and say to them, 'When you come into the land which I give you, then the land shall observe a Sabbath to יהוה.

3 'Six years you sow your field, and six years you prune your vineyard, and gather in its fruit,

4 but in the seventh year the land is to have a Sabbath of rest, a Sabbath to יהוה. Do not sow your field and do not prune your vineyard.

5 'Do not reap what grows of its own of your harvest, and do not gather the grapes of your unpruned vine, for it is a year of rest for the land.

6 'And the Sabbath of the land shall be to you for food, for you and your servant, and for your female servant and your hired servant, and for the stranger who sojourns with you,

7 and for your livestock and the beasts that are in your land. All its crops are for food.

> This is a direct comparison to the weekly Sabbath.

8 'And you shall count seven Sabbaths of years for yourself, seven times seven years. And the time of the seven Sabbaths of years shall be to you forty-nine years.

9 'You shall then sound a shophar-sound on the tenth day of the seventh new moon, on Yom haKippurim cause a shophar to sound through all your land.

10 'And you shall set the fiftieth year apart, and proclaim release throughout all the land to all its inhabitants, it is a Yobel for you. And each of you shall return to his possession, and each of you return to his clan.

11 'The fiftieth year is a Yobel to you. Do not sow, nor reap what grows of its own, nor gather from its unpruned vine.

12 'It is a Yobel, it is set-apart to you. Eat from the field its crops.

13 'In the Year of this Yobel let each one of you return to his possession.

> This is a direct comparison in counting of the Omer in Lev 23 – what we're doing right now. The shofar is to be blown on the Day of Atonement IN the 50th year.

7) The Sabbath in the New Testament

Did Yeshua keep the Sabbath?

In Luke 4 we read the following (this was after Yeshua was tested by Satan).

16 And He came to Natsareth, where He had been brought up. And according to His practice, He went into the congregation on the Sabbath day, and stood up to read.

17 And the scroll of the prophet Yeshayahu was handed to Him. And having unrolled the scroll, He found the place where it was written:

18 "The Spirit of יהוה is upon Me, because He has anointed Me to bring the Good News to the poor. He has sent Me to heal the broken-hearted, to proclaim release to the captives and recovery of sight to the blind, to send away crushed ones with a release,

19 to proclaim the acceptable year of יהוה."

Few things are happening here:

- Indication that it was His custom to keep the Sabbath
- Indication that this is about a Sabbatical Year.

> See Exodus 23:10-11

10 "And for six years you are to sow your land, and shall gather its increase,

11 but the seventh year you are to let it rest, and shall leave it, and the poor of your people shall eat. And what they leave, the beasts of the field eat. Do the same with your vineyard and your oliveyard.

In Matthew 12:8 and Mark 2:23-28 we can read that Yeshua Is Master/Lord of the Sabbath.

8 "**For the Son of Adam is Master of the Sabbath.**"

23 And it came to be that He went through the grainfields on the Sabbath. And as they went His taught ones began to pluck heads of grain,

24 and the Pharisees said to Him, "Look, why do they do what is not right on the Sabbath?"

25 And He said to them, "Have you never read what Dawid did when he had need and was hungry, he and those with him?"

26 How he went into the House of Elohim, while Ebyathar was high priest, and ate the showbread, which is not right to eat, except for the priests, and he gave it also to those who were with him?

27 And He said to them, “The Sabbath was made for man, and not man for the Sabbath.

28 **So the Son of Adam is also Master of the Sabbath.”**

In Hebrews 4 we read:

1 Therefore, since a promise remains of entering into His rest, let us fear lest any of you seem to have come short of it.

3 For we who have believed do enter into that rest, as He has said, “As I swore in My wrath, if they shall enter into My rest...” And yet His works have come into being from the foundation of the world.

4 For somewhere He has said thus about the seventh day, “And Elohim rested on the seventh day from all His works,”

5 and in this again, “If they shall enter into My rest...”

9 So there remains a Sabbath-keeping for the people of Elohim.

10 For the one, having entered into His rest, has himself also rested from his works, as Elohim rested from His own.

This is about the seventh Millenium which we are about to enter. This again is a comparison to the weekly sabbath.

I was reading Hosea 6 this morning and I noticed something if there is a connection in some way here if this speaks about Millennial Days. Yehshua being in the grave for 3 days and 3 nights, and Jehovah not being with us for 3 Millennia.

Hosea 6:

1 ‘Come, and let us turn back to יהוה. For He has torn but He does heal us, He has stricken but He binds us up.

2 After two days He shall revive us, on the third day He shall raise us up, so that we live before Him.

3 So let us know, let us pursue to know יהוה. His going forth is as certain as the morning. And He comes to us like the rain, like the latter rain watering the earth.’

Has Yehshua done away with the Sabbath?

In Matthew 5:17-19 we read this:

17 Do not think that I came to destroy the Torah or the Prophets. I did not come to destroy but to complete.

18 For truly, I say to you, till the heaven and the earth pass away, one yod or one tittle shall by no means pass from the Torah till all be done.

19 “Whoever, then, breaks one of the least of these commands, and teaches men so, shall be called least in the reign of the heavens; but whoever does and teaches them, he shall be called great in the reign of the heavens. > What does this mean?

Did the Apostles keep the Sabbath? We can find a few examples in Acts 16:11-3, Acts 17:2 and Acts 18:1-4

Acts 16:11-13

11 Therefore, sailing from Troas, we ran a straight course to Samothrake, and the next day came to Neapolis,

12 and from there to Philippi, which is the principal city of that part of Makedonia, a colony. And we were staying in that city for some days.

13 **And on the Sabbath day** we went outside the city by a river, where there used to be prayer. And having sat down we were speaking to the women who met there.

Acts 17:2

2 And according to his practice, Sha'ul went in unto them, and for three Sabbaths was reasoning with them from the Scriptures,

Acts 18:1-4

1 And after this Sha'ul (Paul) left Athens and went to Corinth.

2 And he found a certain Yehudi named Aquilas, born in Pontus, who had recently come from Italy with his wife Priscilla – because Claudius had commanded all the Yehudim to leave Rome – and he came to them.

3 And because he was of the same trade, he stayed with them and was working, for they were tentmakers by trade.

4 And he was reasoning in the congregation every Sabbath, and won over both Yehudim and Greeks.

8) For who is the Sabbath?

There's one Law for the Native born Israelite and the sojourner among them.

Exodus 12:49

49 There is one Torah for the native-born and for the stranger who sojourns among you.

Lev 24:22

22 'You are to have one right-ruling, for the stranger and for the native, for I am יהוה your Elohim.' ”

Numbers 15:15-16

15 One law is for you of the assembly and for the stranger who sojourns with you – a law forever throughout your generations. As you are, so is the stranger before יהוה.

16 One Torah and one right-ruling is for you and for the stranger who sojourns with you.' ”

Isaiah 56:1-8

1 Thus said יהוה, “Guard right-ruling, and do righteousness, for near is My deliverance to come, and My righteousness to be revealed.

2 “Blessed is the man who does this, and the son of man who becomes strong in it, guarding the Sabbath lest he profane it, and guarding his hand from doing any evil.

3 “And let not the son of the foreigner who has joined himself to יהוה speak, saying, ‘יהוה has certainly separated me from His people,’ nor let the eunuch say, ‘Look I am a dry tree.’ ”

4 For thus said יהוה, “To the eunuchs who guard My Sabbaths, and have chosen what pleases Me, and are holding onto My covenant:

5 to them I shall give in My house and within My walls a place and a name better than that of sons and daughters – I give them an everlasting name that is not cut off.

6 “Also the sons of the foreigner who join themselves to יהוה, to serve Him, and to love the Name of יהוה, to be His servants, all who guard the Sabbath, and not profane it, and are holding onto My covenant –

7 them I shall bring to My set-apart mountain, and let them rejoice in My house of prayer. Their ascending offerings and their slaughterings are accepted on My slaughter-place, for My house is called a house of prayer for all the peoples.”

8 The Master יהוה, who gathers the outcasts of Yisra'el, declares, “I gather still others to him besides those who are gathered to him.”

9) Do's and don'ts

Isaiah 58:13-14

13 "If you do turn back your foot from the Sabbath, from doing your pleasure on My set-apart day, and shall call the Sabbath 'a delight,' the set-apart day of יהוה 'esteemed,' and shall esteem it, not doing your own ways, nor finding your own pleasure, nor speaking your own words,
14 then you shall delight yourself in יהוה. And I shall cause you to ride on the heights of the earth, and feed you with the inheritance of Ya'aqob your father. For the mouth of יהוה has spoken!"

1. What can we do on the Sabbath?

- Read your Bible
- Pray to Yehovah
- Rest
- Listen to teachings about the Word of God.
- Take a walk in the park
- Anything that glorifies Yehovah

2. What we shouldn't do:

- Work (Either yourself or someone for you – very broad.)
- Chores
- Grocery shopping
- things that can wait until after the sabbath
- etc

13 "If you do turn back your foot from the Sabbath, from doing your pleasure on My set-apart day, and shall call the Sabbath 'a delight,' the set-apart day of יהוה 'esteemed,' and shall esteem it, not doing your own ways, nor finding your own pleasure, nor speaking your own words,
14 then you shall delight yourself in יהוה. And I shall cause you to ride on the heights of the earth, and feed you with the inheritance of Ya'aqob your father. For the mouth of יהוה has spoken!"

1 John 2:3-6

3 And by this we know that we know Him, if we guard His commands.

4 The one who says, "I know Him," and does not guard His commands, is a liar, and the truth is not in him.

5 But whoever guards His Word, truly the love of Elohim has been perfected in him. By this we know that we are in Him.

6 The one who says he stays in Him ought himself also to walk, even as He walked.

Conclusion:

- The Sabbath is of Yehovah
- It is His sign or mark that anyone who keeps it, will be marked as being His.
- The weekly Sabbath is every 7th day of the week and the Sabbatical Year every 7th year, continuously, forever, throughout our generations.
- The 7th Millenium is a comparison to the weekly Sabbath.
- Does not matter if you're an Israelite or stranger – if you keep the Torah, you are an Israelite.

Finish:

Ecclesiastes 12

13 Let us hear the conclusion of the entire matter: Fear Elohim and guard His commands, for this applies to all mankind!