

# Stinken Christian Thinken – Yehovah says He will Laugh!

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 [sightedmoon.com/yehovah-laughs-at-your-calamity-and-mocks-you-when-your-terror-comes/](http://sightedmoon.com/yehovah-laughs-at-your-calamity-and-mocks-you-when-your-terror-comes/)

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## News Letter 5846-062

**(Previous Title: Yehovah laughs at your calamity and mocks you when your terror comes)**

**13th day of the 13th month 5846 years after creation  
The 13th Month in the first year of the third Sabbatical Year  
The Third Sabbatical Year of the 119th Jubilee Cycle  
March 19, 2011**

Shabbat Shalom Brethren,

I have something to share with you. So many of us still hang on to our Christian false teachings and do not realize it. As I write this I have just found out that an Arab terrorists infiltrated a home in the Jewish community of Itamar in Israel North of Shilo & murdered 5 family members. The 12-year-old daughter who returned home from a friend's house discovered the bodies. This was written last Friday evening March 11.

The suspect broke into the house armed with a knife and stabbed the mother, father and three children, aged 11, three and a three-month-old baby. Two infants, aged 2 and 4, survived the attack while escaping to their neighbours.

Stinken Christian thinken would have me forgive these people. Not to judge them and to become completely sympathetic to the Arab cause. On Sunday it was reported that the nearby Arab community were passing out candy to the children in celebration of the massacre.

Now the State of Israel has lifted the building ban and they are once again building homes for the settlers in the west bank area. They need our support.

A similar stinken thinken has been shown to me when I posted the disasters in Japan and Christchurch and Haiti and Chile; that these events are not from Yehovah for He is a god of love and peace and longsuffering. Those people who think this way are worshipping the god with the small g or in other words they are deceived by Satan into a nice platitude of complacency and apathy.

There is a war going on right now and everyone who keeps Torah is the target of Satan's wrath.

Rev 12:17 And the dragon was enraged with the woman, and he went to fight with the remnant of her seed, those guarding the commands of Elohim and possessing the witness of Yeshua Messiah.

All of us who keep Torah are in a constant state of war and we need to never forget it. I wept when I saw the pictures of each of the dead members of the Fogel Family. A 3 month old baby boy..... a three year baby boy..... an eleven year old boy and both the parents. Two other toddlers escaped as the mother fought the attackers.

Many were telling me that we all need to feel sorry when disasters strike. Is this right, or is it stinken Christian thinken?

Psalm 58:10 The righteous shall rejoice when he sees the vengeance; He shall wash his feet in the blood of the wicked,

We all know and understand that the wicked are those who do not keep Torah. Who do not do the Law.

1 John 3:4 whoever commits sin also commits lawlessness, and sin is lawlessness.

So anyone who is not keeping the law is of their father Satan the lawless one. You all know this.

When I say stinken christian thinken, I am referring to those who are lawless and following Satan. Yeshua was never a Christian. He was a Nazarene, one who guarded the law. Christians do not guard the law; they follow a Jesus who they claim did away with the law. This is a lie. Yeshua was a Jew and never sinned therefore He kept Torah.

Let me share a little about the calamity of the wicked. I am rejoicing in Seeing Yehovah move and He is doing so reluctantly. He could have killed millions in many of the recent world disasters, but did not in the hopes they will repent and begin to keep Torah. Well they or well they do as scripture says.

Rev 9:20 And the rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, that they should not worship the demons, and idols of gold, and of silver, and of brass, and of stone, and of wood, which are neither able to see, nor to hear, nor to walk.

Rev 9:21 And they did not repent of their murders, nor of their drug sorceries, nor of their whoring, nor of their thefts.

Just look at all the Japanese shrines and things made of stone.

Rev 16:9 And men were burned with great heat, and they blasphemed the Name of Elohim who possesses authority over these plagues. And they did not repent, to give Him esteem.

Rev 16:10 And the fifth messenger poured out his bowl on the throne of the beast, and his reign became darkened. And they gnawed their tongues from pain.

Rev 16:11 And they blasphemed the Elohim of the heaven for their pains and their sores, and did not repent of their works.

When I read this verse in Rev 16:11 for some reason I always think of the sore from radiation burning. I do not know why I associate it with radiation but I do. I have nothing to back my position on this one.

He is preparing for the part in Mathew 22 when the invitation to the wedding is to go to the gentiles after Israel rejects it. By this time they will be ready to receive these truths.

Christians think they are all going to heaven because they are already forgiven and they have no responsibility to do anything.

Because the law is done away they have nothing to repent of.

One Christian wrote to challenge me saying; Will god not forgive me if I don't repent or follow his commandments? And what will happen if I don't?

You can read the entire article which addresses this question at;

<http://atschool.eduweb.co.uk/sbs777/snotes/note0301.html>

### **Mercy for the Repentant**

Even though the Most High is an extremely merciful Being, His mercy is only extended to those who repent of their sins and sincerely request His mercy. It is not indiscriminately poured upon blatant sinners who have no intention of giving up sin.

Exo 33:19 And He said, "I shall cause all My goodness to pass before you, and I shall proclaim the Name of Yehovah before you. And I shall favour him whom I favour, and shall have compassion on him whom I have compassion."

Exo 34:6 And Yehovah passed before him and proclaimed, "Yehovah, Yehovah, an El compassionate and showing favour, patient, and great in kindness and truth,

Exo 34:7 watching over kindness for thousands, forgiving crookedness and transgression and sin, but by no means leaving unpunished<sup>1</sup>, visiting the crookedness of the fathers upon the children and the children's children to the third and the fourth generation." Footnote: <sup>1</sup>This is confirmed in Num. 14:18, and in Jer. 30:11.

King David called on Yehovah to wake up and punish the evil ones. Sometimes it would seem Yehovah is sleeping when He does not act and the wicked seem to get away with their evil ways. Why did He allow such an act to come upon the Fogel family? I do not have an answer.

Psa 59:5 And You, Yehovah Elohim of hosts, Elohim of Yisra'el, Awake to punish all the gentiles; Show no favour to any wicked traitors. Selah.

Psa 59:6 They return at evening, They howl like a dog, And go around the city.

Psa 59:7 See, they belch out with their mouth, Swords are in their lips, For who is listening?

**Psa 59:8 But You, Yehovah, laughs at them, You mock all the gentiles.**

Jer 3:13 'Only, acknowledge your crookedness, because you have transgressed against Yehovah your Elohim, and have scattered your ways to strangers under every green tree, and you have not obeyed My voice,' declares Yehovah.

### 3. Mercy for the Ignorant

There are of course times when people do not repent, simply because they do not realize that they are doing wrong. Yahweh is usually merciful in these instances (Acts 17:30), though He does warn and even punish sins of ignorance in an effort to bring the sinner to his senses. In other words, mercy is available, but only to repentant believers who request forgiveness. The enlightened but unrepentant transgressor, however, will not obtain mercy from God.

Heb 10:26 For if we sin purposely after we have received the knowledge of the truth, there no longer remains a slaughter offering for sins, 1 Footnote: 1See also 6:6, Heb. 9:7, Num. 15:1528.

Heb 10:27 but some fearsome anticipation of judgment, and a fierce fire which is about to consume the opponents.

Heb 10:28 Anyone who has disregarded the Torah of Mosheh dies without compassion on the witness of two or three witnesses.

Heb 10:29 How much worse punishment do you think shall he deserve who has trampled the Son of Elohim underfoot, counted the blood of the covenant by which he was set apart as common, and insulted the Spirit of favour?

Heb 10:30 For we know Him who has said, "Vengeance is Mine, I shall repay, says Yehovah." And again, "Yehovah shall judge His people."

Heb 10:31 It is fearsome to fall into the hands of the living Elohim.

Brethren I do not rejoice when I see disaster strike. I know it is coming to our own homes. But I do rejoice to see Yehovah acting knowing that the end draws closer and His prophecies are being fulfilled. And I would gladly pull the trigger on those who killed the Fogel's in their sleep on Shabbat. You look at the pictures and you imagine it was your family on the ground with blood all around, what would you do? We are commanded to keep the law and part of that includes the execution of those who will not keep it. We need to think on this as well. Think on it when you look at your infants tonight.

Here is video that should shock you and show you what we are up against.

<http://www.youtube.com/watch?v=IENYgMuXVhk>

Brethren on Friday the UN declared Libya a no fly zone. Prior to this vote Germany said it did not want to get drawn into a war. Then Today, Chancellor Angela Merkel of Germany — which abstained from the Security Council vote — said the international community would monitor closely to make sure the cease-fire announcement is not a ruse.

"The international community stands together and there are already encouraging reports that Gadhafi is reacting to the resolution," Merkel told reporters in Berlin.

It was Britain and France who took the lead in plans to enforce a no-fly zone over Libya on

Friday, sending British warplanes to the Mediterranean and announcing a crisis summit in Paris with the U.N. and Arab allies.

NATO Secretary-General Anders Fogh Rasmussen said NATO was “completing its planning to be ready to take appropriate action in support of the U.N. resolution as part of the broad international effort.”

So now the King of the North has a laid out plan of attack supported by NATO on how to invade North Africa all for the Freedom of the people and for Peace. But not only this the King of the North has done this from behind the scenes and has made sure to include the Arab countries.

Keep in mind all that we have been sharing with you in The Prophecies of Abraham pages 91103, that this King will come down and lead the Egyptians away naked and Libya and Ethiopia will follow at their heels. Dan 11:40-43.

The Great thing is that the Arab League has been included in this planning. This is huge as we are also told in Daniel the King of the North will unite with the King of the South to defeat their current ally the USA and UK. This split will come about when the King of the North also sweeps into the Glorious lands.

Interesting times we are watching. Stay tuned.

We have now just over 4 weeks until Passover. It is now time to go through your home and work place and your car and clean them all looking for and removing leaven from your property. We do this because we are commanded to remove leaven from our homes. And if you eat leaven during the Days of Unleavened Bread you will be cut off or in other words, you will die.

Exo 12:14 ‘And this day shall become to you a remembrance. And you shall observe it as a festival to Yehovah throughout your generations – observe it as a festival, an everlasting law.

Exo 12:15 ‘Seven days you shall eat unleavened bread. Indeed on the first day you cause leaven to cease from your houses. For whoever eats leavened bread from the first day until the seventh day, that being shall be cut off from Yisra’?l.

Exo 12:16 ‘And on the first day is a set-apart gathering, and on the seventh day you have a set-apart gathering. No work at all is done on them, only that which is eaten by every being, that alone is prepared by you.

Exo 12:17 ‘And you shall guard the Festival of Unleavened Bread, for on this same day I brought your divisions out of the land of Mitsrayim. And you shall guard this day throughout your generations, an everlasting law.

Exo 12:18 ‘In the first month, on the fourteenth day of the month, in the evening, you shall eat unleavened bread until the twenty-first day of the month in the evening.

Exo 12:19 ‘For seven days no leaven is to be found in your houses, for if anyone eats what is leavened, that same being shall be cut off from the congregation of Yisra’?l, whether sojourner or native of the land.

Exo 12:20 'Do not eat that which is leavened – in all your dwellings you are to eat unleavened bread.' ”

Exo 13:4 “Today you are going out, in the month Abib.

Exo 13:5 “And it shall be, when Yehovah brings you into the land of the Kena’anites, and the Hittites, and the Amorites, and the Hivvites, and the Jebusites, which He swore to your fathers to give you, a land flowing with milk and honey, that you shall keep this service in this month.

Exo 13:6 “Seven days you eat unleavened bread, and on the seventh day is a festival to Yehovah. Exo 13:7 “Unleavened bread is to be eaten the seven days, and whatever is leavened is not to be seen with you, and leaven is not to be seen with you within all your border.

Exo 13:8 “And you shall inform your son in that day, saying, ‘It is because of what Yehovah did for me when I came up from Mitsrayim.’

Exo 13:9 “And it shall be as a sign to you on your hand and as a reminder between your eyes, that the Torah of Yehovah is to be in your mouth, for with a strong hand Yehovah has brought you out of Mitsrayim.

Exo 13:10 “And you shall guard this law at its appointed time from year to year.

We who are Natzarene or in other words watchmen, we who are the guardians of the Torah are to guard this law and do this each year. This is also where we get the expression of Spring Cleaning from.

Deu 16:1 “Guard the month of Abib, and perform the Passover to Yehovah your Elohim, for in the month of Abib Yehovah your Elohim brought you out of Mitsrayim by night.

Deu 16:2 “And you shall slaughter the Passover to Yehovah your Elohim, from the flock and the herd, in the place where Yehovah chooses to put His Name.

Deu 16:3 “Eat no leavened bread with it. For seven days you eat unleavened bread with it, bread of affliction, because you came out of the land of Mitsrayim in haste – so that you remember the day in which you came out of the land of Mitsrayim, all the days of your life.

We do this each year physically in our homes and with our cars and at our work stations in effort to learn a spiritual lesson. The leaven represents something. It represents sin and by removing leaven from our homes we come to realize just how hard a job it is to keep sin out.

Mat 16:6 And Yeshua said to them, “Mind! And beware of the leaven of the Pharisees and the Sadducees.”

Mat 16:7 And they reasoned among themselves, saying, “Because we brought no bread!”

Mat 16:8 But Yeshua, aware of this, said to them, “O you of little belief, why do you reason among yourselves because you brought no bread?”

Mat 16:9 “Do you still not understand, neither remember the five loaves of the five thousand and how many baskets you picked up?”

Mat 16:10 “Or the seven loaves of the four thousand and how many large baskets you picked up?”

Mat 16:11 “How is it that you do not understand that I did not speak to you concerning bread, but to beware of the leaven of the Pharisees and Sadducees?”

Mat 16:12 Then they understood that He did not say to beware of the leaven of bread, but of the teaching of the Pharisees and the Sadducees.

Luk 12:1 Meanwhile, when an innumerable crowd of people had gathered together, so that they trampled one another, He began to say to His taught ones, first, “Beware of the leaven of the Pharisees, which is hypocrisy.

Far too many Christians use this as an excuse not to keep the Torah. They are wrong. Pharisees and Sadducees were just the ones teaching. Today apply this expression to the Pastors and the Priests and it has the exact same meaning. They teach you things from the bible but they do not teach you all the things you need to learn. They hide some things and then they tell you things but do not do it themselves. They do not teach you the truth.

So here is another example of false Christian stinken thinken. They say Judge not when they are confronted with some teaching in the scriptures which they refuse to do. And they are all puffed up in their own self righteousness believing they have it all correct and the other churches are all wrong. But Paul did judge and stated so.

1Co 5:1 It is commonly reported that there is whoring among you, and such whoring as is not even named among the gentiles, so as one to have his father’s wife!

1Co 5:2 And you have been puffed up, and did not rather mourn, so that he who has done this deed, be removed from among you!

1Co 5:3 For I indeed, as absent in body but present in spirit, have already judged the one who did this, as though I were present.

1Co 5:4 In the Name of our Master Yeshua Messiah, when you are gathered together, and my spirit, with the power of our Master Yeshua Messiah,

1Co 5:5 deliver such a one to Satan for destruction of the flesh, in order that his spirit be saved in the day of the Master Yeshua.

1Co 5:6 Your boasting is not good. Do you not know that a little leaven leavens the entire lump?

1Co 5:7 Therefore cleanse out the old leaven, so that you are a new lump, as you are unleavened. For also Messiah our Passover was offered for us.

1Co 5:8 So then let us observe the festival, not with old leaven, nor with the leaven of evil and wickedness, but with the unleavened bread of sincerity and truth.

1Co 5:9 I wrote to you in my letter not to keep company with those who whore.

1Co 5:10 And I certainly did not mean with those of this world who whore, or with the greedy of gain, or swindlers, or idolaters, since then you would need to go out of the world.

1Co 5:11 But now I have written to you not to keep company with anyone called ‘a brother,’ if he is one who whores, or greedy of gain, or an idolater, or a reviler, or a drunkard, or a swindler – not even to eat with such a one.

1Co 5:12 For what have I to do with judging outsiders? Do you not judge those who are inside?

1Co 5:13 But Elohim judges those who are outside. And put away the wicked one from among you!

By allowing a little bit of sin to dwell with us or in us, it will eventually spread to the whole body. We need to know the Torah well enough to judge what sin is and remove it from ourselves. In order to do this we need to read the Torah on a regular basis.

For those who are new to this way of life here is a teaching about the Feast of Unleavened Bread. It would also be a good review for many of you.

**<http://www.ucg.org/booklets/HD/leavingsin.asp>**

The Feast of Unleavened Bread: The Lesson of Leaving Sin

Immediately after the Passover comes a festival that depicts the next step in the fulfillment of God's master plan. After God, through Christ's sacrifice, has forgiven us of our sins, how do we continue to avoid sin, since we must go on living in newness of life? How do we live as God's redeemed people? We find the answer in the remarkable symbolism of the Feast of Unleavened Bread.

When God freed Israel from slavery in Egypt, He told His people that for "seven days you shall eat unleavened bread" (Exodus 12:15). Verse 39 further explains, "And they baked unleavened cakes of the dough which they had brought out of Egypt; for it was not leavened, because they were driven out of Egypt and could not wait, nor had they prepared provisions for themselves."

Leavening is an agent such as yeast that causes bread dough to rise. And the leavening process takes time. The Israelites had no time to spare when they left Egypt, so they baked and ate flat bread. What started out as a necessity continued for a week. God appropriately named this time the Feast of Unleavened Bread (Leviticus 23:6), or Days of Unleavened Bread (Acts 12:3).

When Jesus came to earth as a human being, He observed this seven-day festival—sometimes called the Feast of Passover by the Jews because the days of Unleavened bread followed immediately after Passover, so that the two adjoining festivals could seem to be one—and in fact Passover themes do carry over into the Feast of Unleavened Bread. Jesus observed this festival as a child and later as an adult (Luke 2:41; Matthew 26:17). The early Church, imitating Christ in His religious practices, observed it as well.

Earliest instructions and Christ's teachings

God gave His earliest instructions concerning this festival to the Israelites as they prepared to leave Egypt. "For seven days you are to eat bread made without yeast. On the first day remove the yeast from your houses, for whoever eats anything with yeast in it from the first day through the seventh must be cut off from Israel. On the first day hold a sacred assembly, and another one on the seventh day. Do no work at all on these days, except to prepare food for everyone to eat—that is all you may do" (Exodus 12:14-16, New International Version). So

this was a seven-day festival, with the first and seventh days being annual Sabbaths or Holy Days.

Each year as the Israelites observed this feast, it reminded them of God's deliverance of their forefathers from Egypt. The Creator instructed, "Celebrate the Feast of Unleavened Bread, because it was on this very day that I brought your divisions out of Egypt" (verse 17, NIV). The Exodus from Egypt remains as a foundational reason for observing this feast today. Just as God delivered ancient Israel, He delivers us from our sins and difficulties.

Now notice Jesus Christ's teaching about leaven, which expands the meaning of this feast.

During Christ's ministry He performed two miracles in which a few fish and loaves of bread fed thousands of people. After one of these incidents, when His disciples had gone around the Sea of Galilee, they forgot to bring bread with them. So Jesus told them, "Watch out and beware of the leaven of the Pharisees and Sadducees" (Matthew 16:5-6, NASB).

The disciples thought Jesus was referring to their lack of bread. However, He was using the occasion to teach them by calling on the symbolism of leaven. Christ asked them: "How is it that you do not understand that I did not speak to you concerning bread? But beware of the leaven of the Pharisees and Sadducees." Then the disciples "understood that He did not say to beware of the leaven of bread, but of the teaching of the Pharisees and Sadducees" (verses 11-12, NASB).

Some of the members of the religious establishment of Christ's day appeared to be righteous, yet they secretly practiced sinful behavior. Jesus let them know He knew their hearts. They may have appeared righteous to other people, "but inside," He told them, "you are full of hypocrisy and lawlessness" (Matthew 23:28).

The Days of Unleavened Bread remind us that with God's help we must remove and avoid all types of sin—symbolized by leaven—in all areas of our life.

Continued importance of these days

During the Feast of Unleavened Bread, the apostle Paul taught the same spiritual lessons Jesus had, invoking the comparison of sin to leaven. In the context of reprimanding the Corinthian congregation for its divisions, jealousies and tolerance of sexual misconduct, Paul wrote: "Your glorying is not good. Do you not know that a little leaven leavens the whole lump? Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us. Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth" (1 Corinthians 5:6-8).

The church at Corinth was obviously and unmistakably keeping the Feast of Unleavened Bread, to which Paul repeatedly alluded. However, Paul used the Corinthians' faithful obedience in keeping the feast physically (removing leaven from their homes) as a basis to encourage them to celebrate this feast with proper understanding of its spiritual intent.

Today removing leaven from our homes for seven days reminds us that we, too, through prayer and God's help and understanding, must recognize, expel and avoid sin. The Feast of Unleavened Bread is thus a time of personal reflection. We should meditate on our attitudes and conduct and ask God to help us recognize and overcome our shortcomings.

Paul spoke of this much-needed self-reflection in 2 Corinthians 13:5, when he told the Corinthian church: "Examine yourselves as to whether you are in the faith. Test yourselves. Do you not know yourselves, that Jesus Christ is in you?—unless indeed you are disqualified."

Paul explained the significance of the phrase "Jesus Christ is in you" in a verse quoted earlier—Galatians 2:20: "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me" (KJV).

These seven days of self-examination prove invaluable in helping us to devote our lives to God and Jesus Christ. This week-long period also pictures our eventual triumph over sin. As God delivered the ancient Israelites from enslavement to Egypt, so He delivers us from our enslavement to sin (Romans 6:12-18).

#### Applying the spiritual lessons

We learn by doing. We learn spiritual lessons by doing physical things. Performing the task of de-leavening our homes reminds us to vigilantly watch for sinful thoughts and actions so we can avoid them. God knows that, in spite of our good intentions, we all sin.

Many years after his conversion, Paul described the powerful human tendency to sin: "I find then a law, that evil is present with me, the one who wills to do good. For I delight in the law of God according to the inward man. But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. O wretched man that I am! Who will deliver me from this body of death? I thank God— [deliverance will come] through Jesus Christ our Lord! So then, with the mind I myself serve the law of God, but with the flesh the law of sin" (Romans 7:21-25).

Paul knew life itself is a battle with sin. The Bible speaks of "the sin which so easily ensnares us" (Hebrews 12:1). We have our own part to play in struggling to overcome sin. Yet paradoxically, we must rely on God to help us. Paul explained this to the Philippians by telling them to "work out your own salvation with fear and trembling, for it is God who works in you both to will and to do of his good pleasure" (Philippians 2:12-13, KJV).

Indeed, Paul did not end his discussion about struggling with sin in Romans 7 on the seemingly hopeless note of remaining enslaved to sin. He went on in chapter 8 to show that we can be free of the way of sin and death—with Christ's help through God's Holy Spirit.

Our observance of the Days of Unleavened Bread helps us realize our crucial need for Jesus' help in overcoming our weaknesses. And this feast is certainly a time for rejoicing because He freely gives us the help we need. Jesus, the Lamb of God, was sacrificed for the forgiveness of our sins, thus enabling us to be unleavened, cleansed of sin. And He continues to help us

put sin out of our lives by dwelling in us through the Holy Spirit, thereby leading us to regular repentance and empowering us to live in obedience to God.