

Pentecost, The giving of the Law and of Spirit, both of them Mean the same thing

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News Letter 5847-013

8th day of the 3rd month 5847 years after the creation of Adam

The 49th day of the Counting of the Omer

The 3rd Month in the Second year of the third Sabbatical Cycle

The Third Sabbatical Cycle of the 119th Jubilee Cycle

The Sabbatical Cycle of Earthquakes Famines, and Pestilences.

June 12, 2011

Shabbat Shalom Brethren,

You are the wheat of Shavuot and Yehshua is the redeemer who collects us at Shavuot

Psa 19:14 Let the words of my mouth and the meditation of my heart Be pleasing before You, O Yehovah, my rock and my redeemer. Yehovah Tsori Vegoali

We have now counted to the 49th day. Have any of you noticed that each week I give you the count as to where we are in the count towards the Jubilee year?

The current year of 5847 is the number of years since the creation of Adam.

Then if we read Gen 6:3 And Yehovah said, "My Spirit shall not strive with man forever in his going astray. He is flesh, and his days shall be one hundred and twenty years."

The word years here can also mean periods of time; so 120 periods of time could also mean 120 Jubilee cycles.

120 from Gen 6:3 X 49 years for each Jubilee cycle gives your 5880 years as the next 49th year. 5881 as the 120th Jubilee year which begins the 7th millennium as year one. This is just 34 years from now which is 2045.

Before any of you jump to the wrong conclusion read Mat 24:19 "And woe to those who are pregnant and to those who are nursing children in those days! 20 "And pray that your flight does not take place in winter or on the Sabbath. 21 "For then there shall be great distress, 1 such as has not been since the beginning of the world until this time, no, nor ever shall be. Footnote:1Or great pressure, or great affliction.22 "And if those days were not shortened, no flesh would be saved, but for the sake of the chosen ones those days shall be shortened.

And in our many studies we have shown you that those years are shortened from 5880 to 5869 when the events of Pentecost will be fulfilled. This is the year Satan is locked away at the end of the tribulation and so 3 ½ year earlier is 5866 which is the beginning of the Great Tribulation.

Each week I also give you the current Sabbatical cycle. We are in the third Sabbatical cycle. Just like in our count to Pentecost where we count the day and the week, I have been telling you the Sabbatical week, or cycle. We are currently in the third Sabbatical week. There are 7 Sabbatical weeks in a Jubilee cycle.

I also have been telling you the curses that are expected during this third Sabbatical cycle as shown to us in Lev 26 and Math 24 and Ezekiel 14.

And then I give you the current Gregorian date so you know how to cross reference the two.

Right now we are in the 16th year and third Sabbatical week of counting the Jubilee years; and just 19 years from the start of the Great tribulation. We are just 9 years from the destruction of the USA and UK and her commonwealth countries in 5856 or 2020 on the Gregorian calendar.

Luk 17:26 “And as it came to be in the days of Noah, so also shall it be in the days of the Son of Adam: 27 “They were eating, they were drinking, they were marrying, they were given in marriage, until the day that Noah went into the ark, and the flood came and destroyed them all. 28 “And likewise, as it came to be in the days of Lot: They were eating, they were drinking, they were buying, they were selling, they were planting, they were building, 29 but on the day Lot went out of Sodom it rained fire and sulphur from heaven and destroyed all.30 “It shall be the same in the day the Son of Adam is revealed.

When you read these verses you should by now realize what this is talking about. It is talking about the exact same day in the count to Pentecost, each and every time. This is telling us the exact same year that the flood came in the sixth Sabbatical cycle and is the exact same year that Sodom and Gomorrah were destroyed, in the sixth Sabbatical cycle and it is this precise exact same time in the coming sixth Sabbatical cycle that “It shall be the same in the day the Son of Adam is revealed.”

That year Brethren is 2033 when Satan is locked away.

Now you know why we do the count each year to Pentecost to know when our redeemer comes.

In the news this week are the following; http://articles.cnn.com/2009-02-06/world/china.drought.half.century.1.worst-droughtdrought-hit-yellow-river?_s=PM:WORLD

China is suffering another natural disaster — this time, the worst drought in half a century. The land is parched and the irrigation dams have dried up. Crops and livestock are dying.

China on Thursday raised the drought-emergency-alert level from orange to red and allocated an additional \$44 million dollars on top of the \$13 million in emergency aid already released.

Since November northern and central China has had little rain. Many places have not had rainfall for more than 100 days.

The Yangtze River, which carries 80% of China’s river freight, has been closed to ocean-going vessels in response to historically low water levels.

The water level along the lower reaches of the river near the city of Wuhan was just above three metres (10 feet) on Thursday, the Chang Jiang Waterway Bureau said on its website.

A day earlier, the bureau closed a 228-kilometre (140-mile) stretch above Wuhan to oceangoing vessels due to shallow water in an effort to prevent the ships from bottoming out.

Further up the river, the massive Three Gorges Dam, the world's biggest hydroelectric project, has discharged more water to alleviate the drought conditions down river, state press reported.

<http://chinadigitaltimes.net/china/drought/> You can read more about the severity of this drought and how the Chinese are trying to divert huge rivers over long distances to help ease the problem.

For the second summer in a row, crops around the globe are being devastated.

Farms have been wiped out by droughts in some places and flooding in others.

In the U.S., Texas is withering from its worst drought since 1895 even as floods across the South impact 3.6 million acres of farmland. (see Drought map at **<http://www.drought.unl.edu/dm/monitor.html>**) Europe's wheat crop is under threat thanks to the driest growing conditions in a generation, while floods are impacting potential harvests in Canada and have already destroyed much of the wheat crop in Australia.

As a result, prices are about to go through the roof, and supplies will be short this fall.

Rising demand and bad weather had already stretched the global food supply chain to the limit. The UN fao Food Price Index rose 25 percent last year. In February, it hit a record high.

"[J]ust when you thought things couldn't get any worse, food prices are about to rocket higher in coming weeks," writes Ian Cooper, editor of the Wealth Daily column. "We're descending into a food crisis that'll ravage the world as we know it," Cooper says. "We should prepare ourselves now to see food shortages."

It's one thing to have to pay more for food, assuming you have the money. But what if the food isn't even there?

In Matthew 24, Yeshua was asked by His disciples about what signs would precede His Second Coming. One of the signs He said to look for was: "... and there shall be famines, and pestilences, and earthquakes, in [different] places" (verse 7). Yeshua said His return would be preceded by an uptick in natural disasters. **<http://crisisboom.com/2011/06/02/european-drought-raises-fears-of-food-riots/>** And on top of all this we are now reading of the drought in Europe. Do you still not believe what the Sabbatical cycles are teaching you?

This coming famine has been foretold to us in the Sabbatical cycles and the curses in Lev 26.

We are now at day 49 of the counting of the Omer. On Sunday June 12th this year it will be the 50th day, The Jubilee Day. And on this day another wave offering is to be given.

I have emphasized the importance of the first wave offering and how it represented those saints who had lived and died up until that time. Scriptures tell us that no man has gone to heaven except the son of man who came down from heaven. Joh 3:12 “If you do not believe when I spoke to you about earthly matters, how are you going to believe when I speak to you about the heavenly matters? 13 “And no one has gone up into the heaven except He who came down from the heaven – the Son of Adam.

But most of the Christian world believes you go to heaven as soon as you die, and yet when they are about to die, most do not want to go and others mourn the supposed fact that the deceased has now gone to heaven or maybe hell. See the article Heaven or Hell which at https://sightedmoon.com/sightedmoon_2015/?page_id=530

And yet here is Yehshua Himself saying that no one has gone to heaven. Not Moses, or David a man after Yehovah’s own heart nor Isaiah or any of the other prophets. So what is going on here?

When you keep the Count to Pentecost and you take part in the wave offering after Passover then these things should begin to make sense to you and wrong Christian teachings will be shown as such and then you can discard those pagan practices.

The wave offering of Pentecost, the wave offering of Shavuot, the waving of the two loaves of Leavened Bread is tied right back into the wave offering of Passover. And it also explains a great deal about the 144,000 that are spoken of in revelation. Do you understand this?

Are you also aware that this wave offering is teaching us something else and ties our understanding into the 8th Day Feast that comes at the end of The Feast of Tabernacles or Sukkot?

Are you aware of the teachings about the three deacons of the Constellation of Cancer which is also known in ancient days as the Sheep Fold. The First deacon is the little Bear or Ursa Minor or little Dipper. This represents the first wave offering at Passover.

The next deacon is the Big Bear or Ursa Major or the Big Dipper. This represents the wave offering at Pentecost which is yet future.

The third and final deacon is the Heavenly ship Argo, which is named after our Toronto Football team. I am teasing you. But this third deacon represents the events that are to happen on the 8th Day Feast.

The first two wave offerings are pointing to this great harvest yet to come and represented by this third deacon of this constellation of Cancer.

Do you grasp the magnitude of this day we are about to keep called today Pentecost?

Joh 4:32 And He said to them, “I have food to eat of which you do not know.” 33 Then the taught ones said to each other, “Did anyone bring Him food to eat?” 34 Yehshua said to them, “My food is to do the desire of Him who sent Me, and to accomplish His work. 35 “Do you not

say, 'There are still four months, and the harvest comes' See, I say to you, lift up your eyes and see the fields, for they are white for harvest – already! 36 "He who is reaping receives a reward, and gathers fruit for everlasting life, so that both he who is sowing and he who is reaping rejoice together. 37 "For in this the word is true, 'One sows and another reaps.'38 "I sent you to reap that for which you have not laboured. Others have laboured, and you have entered into their labours."

Brethren Yehshua was telling them that the harvest in the fall, which takes place at Sukkot was still four months off. The harvest in the fall which is represented by the Good Ship Argo in the third deacon of Cancer, is the harvest of all of mankind who have ever lived, and who will be given the opportunity to live under the teachings of Yehshua at that time.

But what Yehshua was saying was that the harvest now is ready. The fields are already white. Four months before Sukkot puts us at the Feast of Pentecost, the Big Dipper which is the wave offering of wheat loaves. At this time the wheat fields are already white and ready for the harvest.

How many times have we been compared to wheat in the parables of Yehshua?

Mat 3:7 And seeing many of the Pharisees and Sadducees coming to his immersion, he said to them, "Brood of adders! Who has warned you to flee from the coming wrath? 8 "Bear, therefore, fruits worthy of repentance, 9 and do not think to say to yourselves, 'We have Abraham as father.'1 For I say to you that Elohim is able to raise up children to Abraham from these stones. Footnote: 1John 8:33-34, Rom. 9:8. 10 "And the axe is already laid to the root of the trees. Every tree, then, which does not bear good fruit is cut down and thrown into the fire. 11 "I indeed immerse you in water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to bear. He shall immerse you in the Set-apart Spirit and fire.12 "His winnowing fork is in His hand, and He shall thoroughly cleanse His threshing-floor, and gather His wheat into the storehouse, but the chaff He shall burn with unquenchable fire."

Mat 13:10 And the taught ones came and said to Him, "Why do You speak to them in parables?" 11 And He answering, said to them, "Because it has been given to you to know the secrets of the reign of the heavens, but to them it has not been given. 12 "For whoever possesses, to him more shall be given, and he shall have overflowing; but whoever does not possess, even what he possesses shall be taken away from him. 13 "Because of this I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand. 14 "And in them the prophecy of Yeshayahu is completely filled, which says, 'Hearing you shall hear and by no means understand, and seeing you shall see and by no means perceive, 15 for the heart of this people has become thickened, and their ears are hard of hearing, and their eyes they have closed, lest they should see with their eyes and hear with their ears, lest they should understand with their heart, and turn back, and I heal them.' 16 "And blessed are your eyes because they see, and your ears because they hear, 17 for truly I say to you, that many prophets and righteous ones longed to see what you see, and did not see it, and to hear what you hear, and did not hear it. 18 "You, then, hear the parable of the sower: 19 "When anyone hears the word of the reign, and does not understand it, then the

wicked one comes and snatches away what was sown in his heart. This is that sown by the wayside. 20 “And that sown on rocky places, this is he who hears the word and immediately receives it with joy, 21 yet he has no root in himself, but is short-lived, and when pressure or persecution arises because of the word, immediately he stumbles. 22 “And that sown among the thorns is he who hears the word, and the worry of this age and the deceit of riches choke the word, and it becomes fruitless.¹ Footnote: 1Lk. 21:34, 2 Tim. 3:4. 23 “And that sown on the good soil is he who hears the word and understands it, who indeed bears fruit and yields – some a hundredfold, some sixty, some thirty.” 24 Another parable He put before them, saying, “The reign of the heavens has become like a man who sowed good seed in his field, 25 but while men slept, his enemy came and sowed darnel among the wheat and went away. 26 “And when the blade sprouted and bore fruit, then the darnel also appeared. 27 “And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? From where then does it have the darnel?’ 28 “And he said to them, ‘A man, an enemy did this.’ And the servants said to him, ‘Do you wish then, that we go and gather them up?’ 29 “But he said, ‘No, lest while you gather up the darnel you also uproot the wheat with them. 30 ‘Let both grow together until the harvest, and at the time of harvest I shall say to the reapers, “First gather the darnel and bind them in bundles to burn them, but gather the wheat into my granary.” ’ ’ ”

Yehshua told Peter He was as wheat.

Luk 22:31 And the Master said, “Shim’on, Shim’on! See, Satan has asked for you to sift you as wheat. 32 “But I have prayed for you, that your belief should not fail. And when you have turned, strengthen your brothers.”

And Yehshua also compared His own life to that of a kernel of wheat.

Joh 12:24 “Truly, truly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone. But if it dies, it bears much fruit.

Who are the darnel, or who are the tares, which look just like the wheat but are not? We see them all the time all around us. They talk like we do and pretend to worship as we do, but when confronted about keeping the law and all the ten commandments they suddenly become tares and try to get us not to keep the Commandments any more, especially the 4th one which includes keeping the Holy Days of Lev 23 and the Sabbatical years of Lev 25.

2Ti 3:1 But know this, that in the last days hard times shall come. 2 For men shall be lovers of self, lovers of money, boasters, proud, blasphemers, disobedient to parents, thankless, wrongdoers, 3 unloving, unforgiving, slanderers, without self-control, fierce, haters of good, 4 betrayers, reckless, puffed up, lovers of pleasure rather than lovers of Elohim, 5 having a form of reverence¹ but denying its power. And turn away from these! Footnote: 1See v. 13, Isa. 24:5-6, Mt. 24:12, Rom. 1:30-31, 2 Thess. 2:3-11. 6 For among them are those who creep into households and captivate silly women loaded down with sins, led away by various lusts, 7 always learning and never able to come to the knowledge of the truth. 8 And as Yohane and Mamr? opposed Mosheh, so do these also oppose the truth – men of corrupt minds, found

worthless concerning the belief;9 but they shall not go on further, for their folly shall be obvious to all, as also that of those men became.

So which seed are you? The seed of Abraham unto wheat or the seed of Satan unto a tare?

Joh 8:33 They answered Him, “We are the seed of Abraham, and have been servants to no one at any time. How do you say, ‘You shall become free?’” 34 Yeshua answered them, “Truly, truly, I say to you, everyone doing sin is a servant of sin. 35 “And the servant does not stay in the house forever – a son stays forever. 36 “If, then, the Son makes you free, you shall be free indeed. 37 “I know that you are the seed of Abraham, but you seek to kill Me, because My word has no place in you. 38 “I speak what I have seen with My Father, and you do what you have heard from your father.” 39 They answered and said to Him, “Abraham is our father.”¹ Yeshua said to them, “If you were Abraham’s children, you would do the works of Abraham. Footnote: 1See Mt. 3:9, Rom. 9:8. 40 “But now you seek to kill Me, a Man who has spoken to you the truth which I heard from Elohim. Abraham did not do this. 41 “You do the works of your father.” Then they said to Him, “We were not born of whoring, we have one Father: Elohim.” 42 Yeshua said to them, “If Elohim were your Father, you would love Me, for I came forth from Elohim, and am here. For I have not come of Myself, but He sent Me. 43 “Why do you not know what I say? Because you are unable to hear My Word. 44 “You are of your father the devil, and the desires of your father you wish to do. He was a murderer from the beginning, and has not stood in the truth, because there is no truth in him. When he speaks the lie, he speaks of his own, for he is a liar and the father of it. 45 “And because I speak the truth, you do not believe Me. 46 “Who of you proves Me wrong concerning sin? And if I speak the truth, why do you not believe Me? 47 “He who is of Elohim hears the Words of Elohim, therefore you do not hear because you are not of Elohim.” 48 The Yehudim answered and said to Him, “Do we not say well that You are a Shomeronite and have a demon?” 49 Yeshua answered, “I do not have a demon, but I value My Father, and you do not value Me. 50 “And I do not seek My own esteem, there is One who is seeking and is judging. 51 “Truly, truly, I say to you, if anyone guards My Word he shall never see death at all.” 52 The Yehud’im said to Him, “Now we know that You have a demon! Abraham died, and the prophets. And You say, ‘If anyone guards My Word he shall never taste death at all.’ 53 “Are You greater than our father Abraham, who died? And the prophets died. Whom do You make Yourself?” 54 Yeshua answered, “If I esteem Myself, My esteem is none at all. It is My Father who esteems Me, of whom you say that He is your Elohim. 55 “And you have not known Him, but I know Him. And if I say, ‘I do not know Him,’ I shall be like you, a liar. But I do know Him and I guard His Word.¹ Footnote: 1See also 15:10. 56 “Your father Abraham was glad that he should see My day, and he saw it and did rejoice.” 57 The Yehud’im, therefore, said to Him, “You are not yet fifty years old, and have You seen Abraham?” 58 Yeshua said to them, “Truly, truly, I say to you, before Abraham came to be, I am.”¹ Footnote: 1See also 1:1, 6:62, 17:5. 59 Therefore they picked up stones to throw at Him, but Yeshua was hidden and went out of the Set-apart Place, going through the midst of them, and so passed by.

Listen to what Paul says about this change which is to take place at Pentecost.

1Co 15:30 And why do we stand in danger every hour? 31 I affirm, by the boasting in you which I have in Messiah Yeshua our Master, I die day by day. 32 If, as men do, I have fought with beasts at Ephesos, of what good is it to me? If the dead are not raised, "Let us eat and drink, for tomorrow we die." 33 Do not be led astray, "Evil company corrupts good habits." 34 Wake up to soberness, righteously, and do not sin, for some do not have the knowledge of Elohim. I speak this to your shame. 35 But someone might say, "How are the dead raised up? And with what body do they come?" 36 Senseless one! What you sow is not made alive unless it dies. 37 And as to what you sow: you do not sow the body which is to be, but a bare grain, it might be wheat or some other grain. 38 But Elohim gives it a body as He wishes, and to each seed a body of its own. 39 All flesh is not the same flesh, but there is one flesh of men, and another flesh of beasts, and another of fishes, and another of birds. 40 And there are heavenly bodies and earthly bodies, but the esteem of the heavenly is truly one, and the esteem of the earthly is another, 41 one esteem of the sun, and another esteem of the moon, and another esteem of the stars – for star differs from star in esteem. 42 So also is the resurrection of the dead: it is sown in corruption, it is raised in incorruption; 43 it is sown in disrespect, it is raised in esteem; it is sown in weakness, it is raised in power; 44 it is sown a natural body, it is raised a spiritual body; there is a natural body, and there is a spiritual body. 45 And so it has been written, "The first man Adam became a living being," the last Adam a life-giving Spirit. 46 The spiritual, however, was not first, but the natural, and afterward the spiritual. 47 The first man was of the earth, earthy; the second Man is the Master from heaven. 48 As is the earthy, so also are those who are earthy; and as is the heavenly, so also are those who are heavenly. 49 And as we have borne the likeness of the earthy, we shall also bear the likeness of the heavenly. 50 And this I say, brothers, that flesh and blood is unable to inherit the reign of Elohim, neither does corruption inherit incorruption. 51 See, I speak a secret to you: We shall not all sleep, but we shall all be changed, 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. 53 For this corruptible has to put on incorruption, and this mortal to put on immortality. 54 And when this corruptible has put on incorruption, and this mortal has put on immortality, then shall come to be the word that has been written, "Death is swallowed up in overcoming." 55 "O Death, where is your sting? O grave, where is your overcoming?" 56 And the sting of death is the sin, and the power of the sin is the Torah. 57 But thanks to Elohim who gives us the overcoming through our Master Yeshua Messiah. 58 Therefore, my beloved brothers, be steadfast, immovable, always excelling in the work of the Master, knowing that your labour is not in vain in the Master.

Again Brethren do you grasp the huge importance of this day of Pentecost?

Act 1:1 The first account I made, O Theophilos, of all that Yeshua began both to do and to teach, 2 until the day when He was taken up, after giving instructions through the Set-apart Spirit to the emissaries whom He had chosen, 3 to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them for forty days, speaking concerning the reign of Elohim. 4 And meeting with them, He commanded them not to leave

Yerushalayim, but to wait for the Promise of the Father,¹ “which you have heard from Me – Footnote: 1Lk. 24:49, John 14:16 & 26. 5 because Yohanan truly immersed in water, but you shall be immersed in the Set-apart Spirit not many days from now.”

Act 2:1 And when the Day of the Festival of Weeks had come, they were all with one mind in one place. 2 And suddenly there came a sound from the heaven, as of a rushing mighty wind, and it filled all the house where they were sitting. 3 And there appeared to them divided tongues, as of fire, and settled on each one of them. 4 And they were all filled with the Setapart Spirit and began to speak with other tongues, as the Spirit gave them to speak. 5 Now in Yerushalayim there were dwelling Yehud'im, dedicated men from every nation under the heaven. 6 And when this sound came to be, the crowd came together, and were confused, because everyone heard them speak in his own language. 7 And they were all amazed and marvelled, saying to each other, “Look, are not all these who speak Galileans? 8 “And how do we hear, each one in our own language in which we were born? 9 “Parthians and Medes and Eylamites, and those dwelling in Aram Naharayim, both Yehud'ah and Kappadokia, Pontos and Asia, 10 both Phrygia and Pamphulia, Mitsrayim and the parts of Libya around Cyrene, visitors from Rome, both Yehud'im and converts, 11 “Cretans and Arabs, we hear them speaking in our own tongues the great deeds of Elohim.” 12 And they were all amazed, and were puzzled, saying to each other, “What does this mean?” 13 And others mocking said, “They have been filled with sweet wine.” 14 But Kepha, standing up with the eleven, lifted up his voice and said to them, “Men of Yehud'ah and all those dwelling in Yerushalayim, let this be known to you, and listen closely to my words. 15 “For these men are not drunk, as you imagine, since it is only the third hour of the day. 16 “But this is what was spoken by the prophet Yo'el: 17 ‘And it shall be in the last days, says Elohim, that I shall pour out of My Spirit on all flesh. And your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams, 18 and also on My male servants and on My female servants I shall pour out My Spirit in those days, and they shall prophesy. 19 ‘And I shall show wonders in the heaven above and signs in the earth beneath: blood and fire and vapour of smoke. 20 ‘The sun shall be turned into darkness, and the moon into blood, before the coming of the great and splendid day of Yehovah. 21 ‘And it shall be that everyone who calls on the Name of Yehovah shall be saved.’¹ Footnote: 1Joel 2:28-32, Rom. 10:13. 22 “Men of Yisra'el, hear these words: Yeshua of Natsareth, a Man from Elohim, having been pointed out to you by mighty works, and wonders, and signs which Elohim did through Him in your midst, as you yourselves also know, 23 this One, given up by the set purpose and foreknowledge of Elohim, you have impaled and put to death through the hands of lawless men – 24 “Him Elohim raised up, having loosed the pangs of death, because it was impossible that He could be held in its grip. 25 “For Dawid says concerning Him, ‘I saw Yehovah before me continually, because He is at my right hand, in order that I should not be shaken. 26 ‘For this reason my heart rejoiced, and my tongue was glad, and now my flesh shall also rest in expectation, 27 because You shall not leave my being in the grave, nor shall You give Your Kind One to see corruption. 28 ‘You have made known to me the ways of life, You shall fill me with joy in Your presence.’¹ Footnote: 1Ps. 16:8-11. 29 “Men and brothers, let me speak boldly to you of the ancestor Dawid?, that he died and was buried,¹ and his tomb is with us to this

day. Footnote: 1See v. 34. 30 “Being a prophet, then, and knowing that Elohim had sworn with an oath to him: of the fruit of his loins, according to the flesh, to raise up the Messiah to sit on his throne, 31 foreseeing this he spoke concerning the resurrection of the Messiah, that His being was neither left in the grave, nor did His flesh see corruption. 32 “Elohim has raised up this Yeshua, of which we are all witnesses. 33 “Therefore, having been exalted to the right hand of Elohim, and having received from the Father the promise of the Set-apart Spirit, He poured out this which you now see and hear.

34 “For Dawid did not ascend into the heavens, but he himself said, ‘Yehovah said to my Master,

“Sit at My right hand, 35 until I make Your enemies a footstool for Your feet.” ’1 Footnote: 1Ps.

110:1. 36 “Therefore let all the house of Yisra’el know for certain that Elohim has made this Yeshua, whom you impaled, both Master and Messiah.” 37 And having heard this, they were pierced to the heart, and said to Kepha and the rest of the emissaries, “Men, brothers, what shall we do?” 38 And Kepha said to them, “Repent, and let each one of you be immersed in the Name of Yeshua Messiah for the forgiveness of sins.1 And you shall receive the gift of the Set-apart Spirit. Footnote: 1See 2:40, 3:19, 3:26. 39 “For the promise is to you and to your children, and to all who are far off, as many as Yehovah our Elohim shall call.”

40 And with many other words he earnestly witnessed and urged them, saying, “Be saved from this crooked generation.”1 Footnote: 1Jer. 51:6, Phil. 2:15, Rev. 18:4.

41 Then those, indeed, who gladly received his word, were immersed. And on that day about three thousand beings were added to them. 42 And they were continuing steadfastly in the teaching of the emissaries, and in the fellowship, and in the breaking of bread, and in the prayers. 43 And fear came upon every being, and many wonders and signs were being done through the emissaries. 44 And all those who believed were together, and had all in common, 45 and sold their possessions and property, and divided them among all, as anyone might have need. 46 And day by day, continuing with one mind in the Set-apart Place, and breaking bread from house to house, they ate their food with gladness and simplicity of heart, 47 praising Elohim and having favour with all the people. And the Master added to the assembly those who were being saved, day by day.

On the same day of Pentecost that the Apostles received the gift of the Holy Spirit in 31 CE., which Joel spoke of; on this very same day back in 1379 BC, exactly 1409 years earlier Yehovah came down and spoke to the Children of Israel in no uncertain terms and told them Himself the Ten Commandments and reaffirmed the marriage contract with them; The Ketubah which Yehovah had made with Abraham 430 years before this in 1809 BC.

Exo 19:1 In the third month after the children of Yisra’el had come out of the land of Mitsrayim, on this day they came to the Wilderness of Sinai. 2 For they set out from Rephid’im, and had come to the Wilderness of Sinai, and camped in the wilderness. So Yisra’el camped there before the mountain. 3 And Mosheh went up to Elohim, and Yehovah called to him from the mountain, saying, “This is what you are to say to the house of Ya’aqob, and declare to the children of Yisra’el: 4 ‘You have seen what I did to the Mitsrites, and how I bore you on eagles’ wings and brought you to Myself. 5 ‘And now, if you diligently obey My voice, and shall guard My covenant, then you shall be My treasured possession above all the peoples – for all the

earth is Mine – 6 ‘and you shall be to Me a reign of priests and a set-apart nation.’ Those are the words which you are to speak to the children of Yisra’el.” 7 And Mosheh came and called for the elders of the people, and set before them all these words which Yehovah commanded him. 8 And all the people answered together and said, “All that Yehovah has spoken we shall do.” So Mosheh brought back the words of the people to Yehovah. 9 And Yehovah said to Mosheh, “See, I am coming to you in the thick cloud, so that the people hear when I speak with you, and believe you forever.” And Mosheh reported the words of the people to Yehovah. 10 And Yehovah said to Mosheh, “Go to the people and set them apart today and tomorrow. And they shall wash their garments, 11 and shall be prepared by the third day. For on the third day Yehovah shall come down upon Mount Sinai before the eyes of all the people. 12 “And you shall make a border for the people all around, saying, ‘Take heed to yourselves that you do not go up to the mountain or touch the border of it. Whoever touches the mountain shall certainly be put to death. 13 ‘Not a hand is to touch it, but he shall certainly be stoned or shot with an arrow, whether man or beast, he shall not live.’ When the trumpet sounds long, let them come near the mountain.” 14 And Mosheh came down from the mountain to the people and set the people apart, and they washed their garments. 15 And he said to the people, “Be prepared by the third day. Do not come near a wife.” 16 And it came to be, on the third day in the morning, that there were thunders and lightnings, and a thick cloud on the mountain. And the sound of the ram’s horn was very loud, and all the people who were in the camp trembled. 17 And Mosheh brought the people out of the camp to meet with Elohim, and they stood at the foot of the mountain. 18 And Mount Sinai was in smoke, all of it, because Yehovah descended upon it in fire. And its smoke went up like the smoke of a furnace, and all the mountain trembled exceedingly. 19 And when the blast of the ram’s horn sounded long and became louder and louder, Mosheh spoke, and Elohim answered him by voice. 20 And Yehovah came down upon Mount Sinai, on the top of the mountain. And Yehovah called Mosheh to the top of the mountain, and Mosheh went up.

If you have not yet figured out the secret teachings in the wave offerings of Passover and Shavuot then you need to go and read about this in Pentecost’s Hidden Meaning at https://sightedmoon.com/sightedmoon_2015/?page_id=21

There is so much more I could say here right now. I am constantly blown away at the amount of things I am learning as I do these studies each week. In the counting of the Omer these past 50 days, in the teachings of the Sabbatical and Jubilee cycles and how they compare to the Omer count and the huge events that take place at this time of Pentecost which we are commanded to keep along with all the other Holy Days found in Lev 23. There is so much more I want to tell you. I have begun to put it into a book and could use your prayers in finishing this task. There is just so much information to put down in an orderly fashion so you all can see and understand the huge events this day represents now, in the past and soon again in the future.

We have been showing you over the past few weeks links from Qadesh La Yahweh Press in regards to certain articles showing you the proof’s you need in order to know absolutely

without any doubts when the Sabbatical years occurred in history so you too can keep them today as commanded in Lev 25. <http://www.yahweh.org/yahweh2.html>

Here is the list of articles we have covered so far.

<http://www.yahweh.org/publications/sjc/sj12Chap.pdf> The Seleucid Era in Judaea

<http://www.yahweh.org/publications/sjc/sj13Chap.pdf> The Siege of Bethzura and Jerusalem

<http://www.yahweh.org/publications/sjc/sj14Chap.pdf> John Hyrcanus's siege of Ptolemy in the fortress of Dagon

This week we are going to look at a very short article which tells us about the decree that Julius Caesar made in regards to a Sabbatical year in 43-42 BC which he mentions concerning the Jews. <http://www.yahweh.org/publications/sjc/sj15Chap.pdf>

This past week once again Jono hosted me on his radio show. We talked about living with an unconverted mate. You can listen to this at <http://www.truth2u.org/2011/06/joe-dumondliving-with-an-unconverted-mate.html> and you can also leave your comments and questions at the end of the page. There are so many who struggle with this difficult marriage situation, and I was pleased to discuss this for their sakes. I do look forward to hearing from those of you who struggle in this situation. I also wrote about this many years ago and you can read it at https://sightedmoon.com/sightedmoon_2015/?page_id=32 titled, Living with an Unconverted Mate. It would be nice if you all left your comments on the comment section of Truth2U.com