

# Palm Sunday and Resurrection Sunday Prove the Sabbath Was Not Changed

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By Joseph F. Dumond

## News Letter 5850-002

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**12th day of the 1st month 5850 years after the creation of Adam**

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**The 1st Month of Aviv in the Fifth year of the Third Sabbatical Cycle**

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**The Third Sabbatical Cycle of the 119th Jubilee Cycle**

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**The Sabbatical Cycle of Earthquakes, Famines and Pestilence**

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**April 12, 2014**

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Shabbat Shalom Brethren,

I want to remind all of you that April 15th is the first blood moon in the coming series of blood moons over the next three years and will be visible over North and South America. Please note that this blood moon will be below the feet of the Constellation **Bethulah** which is also known as **Virgo**. The blood moon will appear beside the star **Spica** which will be in the left hand of Virgo. Mars can be located just to the right of it and Saturn to the left of the blood moon in the constellation **Libra**. To see when the blood moon will be visible where you live, please watch this video. <https://vimeo.com/89766307> **Spica** is noted as **The BRANCH**.

**Isa 11:1** And a Shoot goes out from the stump of Jesse, and a Branch shall grow out of his roots. 2 And the Spirit of Jehovah shall rest on Him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of Jehovah.

Jer 23:5 Behold, the days come, says Jehovah, that I will raise to David a righteous Branch, and a King shall reign and act wisely, and shall do judgment and justice in the earth. 6 In his days Judah shall be saved, and Israel shall dwell safely. And this *is* His name by which He shall be called, JEHOVAH, OUR RIGHTEOUSNESS. 7 Therefore, behold, the days come, says Jehovah, that they shall no more say, Jehovah lives, who brought the sons of Israel up out of the land of Egypt; 8 but, Jehovah lives, who brought up and led the seed of the house of Israel out of the north country, and from all countries where I have driven them. And they shall dwell in their own land.

**Virgo** represents Israel and **Libra** represents **judgment**; **Mars**, as we all know, is associated with **war**.

In our video teaching entitled *The Prophecy of the Law of Niddah* we show you that **Israel**, in the next Sabbatical cycle, is in her “menstruation” cycle where she is “bleeding out.” *Her soldiers will die during this time*. Here we have all of the signs in the heavens of this same scenario. The blood moon below her feet; with Mars and Saturn on either side of the moon warning of the coming WAR judgment. Israel is going to be bleeding out. Spica, our **BRANCH**, is coming to rescue those who obey and keep the Commandments.

Yes, I know these are MY thoughts on this. After all, it could simply be a warning of “taxes due” in the USA on this date April 15. But for some reason, I do not think that is it at all.

I would like to share this book review about *The 2300 Days of Hell* book we now have available as an e-book on our website. Soon, we should have the printed version available. What makes this book review so special? It comes from a reader who has, in the past, been one of my harshest critics. He does not follow anyone but rather, diligently *proves* all things true or false. So this review from him is very special. May it be the blessing you need to motivate you so you, too, begin reading this heavy-duty teaching.

Shalom Joseph, this will constitute the book review I promised you.

*The 2300 Days of Hell and The 70 Shabua of Daniel*.

This book is an amazing expression that follows the thread of the House of Israel from YHVH’s making of the Covenant with Abraham, concerning Abraham’s seed through Isaac, all the way to the present day. For those who are first descendants of the House of Israel, but most importantly, the Children of YHWH, who are the obedient ones of that Covenant in this present day.

Joseph has repeatedly stated that all this information is in the history books and that it is a mystery to him that it is not being taught in all the schools today. Joseph is a man of the earth, a ditch digger; whose fingernails, like mine, (I am a Soil Scientist) get dirt under them every day. I give him credit that he persevered in this search and expression like no one else has done. YHWH has blessed him in giving him understanding through which these conclusions, until these books, have not been given expression. Daniel is “sealed up until the end” for the specific reason that it is an end-time prophecy that is unlocked by what is written in *The 2300 Days of Hell and the 70 Shabua of Daniel* and Joseph’s other books as well.

This thread, most certainly, can only be understood when Joseph Dumond’s three books, *The Prophecies of Abraham*, *Remembering the Sabbatical Years of 2016* and *The 2300 Days of Hell and the 70 Shabua of Daniel* are understood from beginning to end. Understanding comes from the knowledge of the Jubilee Cycles and Shabua (sevens) Cycles, which are the manner in which YHWH’s “periods of time” (Gen 6:3) are measured.

Once we are armed with this simple fact, that Jubilees are cycles that are paralleled by the **Feast of Weeks** manner of counting seven “sevens” plus one; the “plus one” being the first day of the the next cycle of days (or the next week). It is then that the 7 Shabua or cycles of weeks/years becomes clearly understood as the completed Jubilee. The Jubilee year is simply

the first year of the following Jubilee cycle. Within this definition, all known Shabbats; whether weekly, yearly (7 Feasts), seven year land rests or Jubilee (double land rests) those Commanded of YHWH, fall into place. I spent 3 months proving to myself that the *Prophecies of Abraham* was, in fact, true. With this as my personal testimony, my understanding of *The 2300 Days of Hell and the 70 Shabua of Daniel* was easily discernible; even for me. I confess I have nowhere near the appetite nor endurance for history that Joseph has. However, through his well documented and referenced publications, even I was able to gain understanding of who I am, where I am and what it will take for me to become a participant in the greatest event this earth will ever experience: the return of Yeshua our Bridegroom! Who, by shedding His blood and gaining power over death, returns as a new man. He will overcome the divorce required by Deuteronomy 24 of his unclean wife (Israel) who was and still is unclean, by whoring after all the other mighty ones- the false gods of HaSatan. Yeshua, being a new “man” by being resurrected, can retake His bride; those who voluntarily return to the Sinai Covenant and do as Yeshua stated in Joh 14:15 which states: *If ye love me, keep my commandments.* *The 2300 Days of Hell and the 70 Shabua of Daniel* reveals when the Jubilees occurred as well as at what point within the Jubilees the curses fell on disobedient Israel. It also explains when these curses are most likely to fall on us, disobedient Israel. YHWH’s cycles appear to be highly repetitive and that means it can be predicted with some degree of certainty when curses will affect us. Brothers and sisters, time is short and knowledge of just how short has given me added strength to prepare to face what is coming. I no longer have to guess where we are in this last Jubilee, Yah’s cycles reveal it!

The House of Israel is YHWH’s chosen people. Being part of Israel is your choice since it is a matter of adoption by entering the Covenant and obeying His commands. His plan for us is right on schedule. The clock is ticking and if you are still unaware of the impending 2300 Days of HELL that are approaching, you need to read these books.

In my opinion, without following the thread described above, you cannot understand one of the most definitive keys to the Daniel prophecies of the Bible! That includes its Covenants, both its promises as well as curses; which means you may very well miss your destiny of being part of the Marriage with the resurrected new man who is YHWH thru His right Arm, Yeshua our Messiah.

James Fincham, Chardon, Ohio

We are now just days away from the start of Passover. Have you removed the leaven out of your homes? When you do this, it is an exercise showing you how much work you need to do to put sin out of your personal life. How well are you doing?

This is also the first step in the restoration of the Kingdom of Yehovah. The removal of sin. With this understanding, I find it extremely ironic today to know that there are many Christians who are going to willfully sin by not observing Passover and the Days of Unleavened Bread, which the Bible clearly states Yehshua (Jesus) did. These same Christians will then use events from Passover to justify their keeping of Sunday instead of the Saturday Sabbath which, again, the Bible plainly says Yehshua and the Apostles did keep.

There are many Hebrew Roots and/or Messianic believers who are going to sin by keeping the *wrong days* Holy which are not Holy at all.

So let us go to Scripture to learn the truth of the events of the week Yehshua was killed:

**Mat 21:1** And when they drew near Jerusalem, and had come to Bethphage, to the Mount of Olives, then Jesus sent two disciples, 2 saying to them, Go into the village across from you. And immediately you will find an ass tied, and a colt with her. Untie *them* and bring *them* to Me. 3 And if anyone says anything to you, you shall say, The Lord has need of them, and immediately He will send them. 4 All this was done so that it might be fulfilled which was spoken by the prophet, saying, 5 “Tell the daughter of Zion, Behold, your King comes to you, meek, and sitting on an ass, even a colt the foal of an ass.” 6 And the disciples went and did as Jesus commanded them. 7 And they brought the ass, even the colt, and put their clothes on them, and He sat on them. 8 And a very great crowd spread their garments in the way. Others cut down branches from the trees and spread *them* in the way. 9 And the crowds who went before, and those who followed, cried out, saying, Hosanna to the Son of David! Blessed *is* He who comes in *the* name of *the* Lord! Hosanna in the highest! 10 And when He had come into Jerusalem, all the city was moved, saying, Who is this? 11 And the crowd said, This is Jesus the prophet, from Nazareth of Galilee.

**Luk 19:29** And it happened as He drew near Bethphage and Bethany, toward the mount called Mount of Olives, He sent two of the disciples, 30 saying, Go into the village across *from you*, and having entered, you will find a colt tied up, on which no one of men has yet sat. Untie it and bring *it*. 31 And if anyone asks you, Why are you untying *it*? You will say this to him, Because the Lord has need of it. 32 And going, those who were sent found as He had said to them. 33 And *as* they were untying the colt, its owners said to them, Why are you untying the colt? 34 And they said, The Lord has need of him. 35 And they brought him to Jesus. And they threw their garments on the colt. And they set Jesus on *it*. 36 And as He went, they spread their clothes in the way. 37 And when He had come near, even now at the descent of the Mount of Olives, all the multitude of the disciples began to rejoice and praise God with a loud voice for all *the* mighty works which they had seen, 38 saying, Blessed *is* the King coming in the name of the Lord! Peace in Heaven and glory in *the* highest! 39 And some of the Pharisees from the crowd said to Him, Teacher, rebuke your disciples. 40 And He answered and said to them, I tell you that if these should be silent, the stones would cry out. 41 And as He drew near, He beheld the city and wept over it, 42 saying, If you had known, even you, even at least in this day of yours, the things for your peace! But now they are hidden from your eyes. 43 For the days will come on you that your enemies will raise up a rampart to you, and will surround you, and will keep you in on every side. 44 And they will tear you down, and your children within you, and will not leave a stone on a stone because you did not know the time of your visitation. 45 And entering into the temple, He began to cast out those selling and buying in it, 46 saying to them, It is written, “My house is a house of prayer,” but you have made it a den of thieves. 47 And He taught in the temple daily. But the chief priests and the scribes and the chief of the people sought to destroy Him. 48 And *they* could not find what they might do, for all the people were hanging on Him, listening.

**Joh 12:1** Then, six days before the Passover, Jesus came to Bethany, where Lazarus was (who had died, whom He raised from *the* dead). 2 Then they made a supper there for Him. And Martha served, but Lazarus was one of those reclining with Him. 3 Then Mary took a pound of ointment of pure spikenard, very costly, and anointed the feet of Jesus, and wiped His feet with her hair. And

the house was filled with the odor of the ointment. 4 Then said one of His disciples (Judas Iscariot, Simon's *son*, who was to betray Him) 5 Why was this ointment not sold *for* three hundred denarii and given to *the* poor? 6 He said this, not that he cared for the poor, but because he was a thief and held the moneybag and carried the things put *in*. 7 Then Jesus said, Let her alone. She has kept this for the day of My burial. 8 For you have the poor with you always; but you do not always have Me. 9 Then a great crowd of the Jews learned that He was there. And they did not come for Jesus' sake only, but also that they might see Lazarus, whom He had raised from *the* dead. 10 But the chief priests consulted that they might put Lazarus to death also, 11 because many of the Jews went away and believed on Jesus because of him. 12 On the next day, when they heard that Jesus was coming to Jerusalem, a great crowd who had come to the Feast 13 took branches of palm trees and went out to meet Him. And *they* cried, Hosanna! "Blessed *is* the King of Israel who comes in *the* name of *the* Lord!" 14 And finding an ass colt, Jesus sat on it; as it is written, 15 "Fear not, daughter of Zion; behold, your King comes sitting on the foal of an ass." 16 But His disciples did not know these things at the first. But when Jesus was glorified, then they remembered that these things were written of Him, and *that* they had done these things to Him. 17 Then the crowd witnessed, those who were with Him when He called Lazarus out of the tomb and raised him from *the* dead. 18 Because of this the crowd also met Him, because they heard that He had done this miracle.

We have learned a lot from these three gospels which tell us of the events surrounding the arrival of Yehshua at the Temple on a colt. John gives us the information that it was six days before Passover when Yehshua arrived at Bethany. John is also the one who will give us a play by play of the day Yehshua was killed in a Chronological order. We have shared this teaching in the newsletter at: [https://sightedmoon.com/sightedmoon\\_2015/the-last-supper/](https://sightedmoon.com/sightedmoon_2015/the-last-supper/)

Passover is on the 15th day of Aviv, with the 14th day being the preparation day. When John tells us Yehshua arrived six days before Passover on the 15th, he is telling us that Yehshua arrived at Bethany as the weekly Sabbath began. John then tells us that on the next day, which was the first day of the week, Yehshua rides the colt into Jerusalem which would be Sunday, the 1st day of the week. This is where we get the name "Palm Sunday," because of all the palm leaves they laid down for Him to ride on. This is foretold to us in the book of Zechariah:

Zec 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem; behold, your King comes to you. He is righteous and victorious, meek and riding on an ass, even on a colt, the son of an ass.

Isa 62:11 Behold, Jehovah has sent a message to the end of the earth, Tell the daughter of Zion, Behold, your salvation comes. Behold, His reward *is* with Him, and His work before Him.

What is going on here?

Does this justify Christians keeping Sunday as the Day of the Lord? This day, as well as "resurrection Sunday" and "Pentecost" are the reasons they use to justify the keeping of Sunday – but lets dig a little deeper.

When we go back to the original Passover we are told in chapter 11 that ***the Israelites had already plundered the Egyptians before the Preparation Day arrived.***

**Exo 11:1** And Jehovah said to Moses, I will still bring one plague yet on Pharaoh and on Egypt. Afterward he will let you go from here. When he shall let you go, he shall surely thrust you out from here altogether. 2 Speak now in the ears of the people, and let every man ask from his neighbor, and every woman from her neighbor, articles of silver and jewels of gold. 3 And Jehovah gave the people favor in the sight of the Egyptians. And the man Moses *was* very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

After this event we read in Exodus chapter 12 of the taking of a lamb or a goat into the home *to be inspected for any blemishes*. The reason a goat is also acceptable to use is because it ties in with the day of Atonement. Whichever one is used, it is to be one year old and they are to take it on the 10th day of Aviv.

Exo 12:1 And Jehovah spoke to Moses and Aaron in the land of Egypt, saying, 2 This month *shall be* to you the beginning of months. It shall be the first month of the year to you. 3 Speak to all the congregation of Israel, saying, In the tenth of this month they shall take to them each man a lamb for a father's house, a lamb for a house. 4 And if the household is too little for the lamb, let him and his neighbor next to his house take according to the number of the souls, each one, according to the eating of his mouth, you shall count concerning the lamb. 5 Your lamb shall be without blemish, a male of the first year. You shall take from the sheep or from the goats. 6 And you shall keep it up until the fourteenth day of the same month.

Yehshua came to Bethany, which is just a short walk down the road from Jerusalem. I have walked this road before. It can be done in less than a half hour. He arrived in Bethany on the 10th day of Aviv, which was a weekly Sabbath. There, Mary anointed His feet and He ate with Lazarus and the Apostles. The next day, on the 11th of Aviv, He rode the colt down into Jerusalem; down the road leading from the Mount of Olives from Bethpage which is still there to this day.

On the first day of the week Yehshua is riding a colt. This is not the Sabbath or else He would be guilty of breaking it by making the colt work on the Sabbath. This day is now known by the church as "Palm Sunday." That Sunday, Monday and Tuesday Yehshua taught in the Temple, and the scribes and the chief of the people sought to destroy Him but could not find fault with Him.

During this time Yehshua is, in actuality, the lamb that was taken in to be examined, to be sure the lamb was without blemish. He was found to be "*blemish free*" according to the standard mentioned above. As such, He was then slated to be killed ON the 14th Day at dusk.

Exo 12:5 Your lamb shall be without blemish, a male of the first year; ye shall take it from the sheep, or from the goats; 6 and ye shall keep it unto the fourteenth day of the same month; and the whole assembly of the congregation of Israel shall kill it at dusk.

We need to look at this word here “dusk,” as this is when the lamb was to be killed in preparing for the Passover.

**H6153** ??? ?ereb *eh'-reb*

From H6150; *dusk*: – + day, even (-ing, tide), night.

**H6150** ??? ?a?rab *aw-rab'*

A primitive root (rather identical with H6148 through the idea of *covering* with a texture); to *grow dusky* at sundown: – be darkened, (toward) evening.

So on the 14th day of Aviv, as the sun is going down, the lamb is to be killed. Many a confused Messianic thinks that this means the lamb is to be killed on the 13th as the sun is going down, **but that is not what it says.** The lamb is killed on the 14th, not the 13th, but on the 14th as the sun sets.

Yehshua is our lamb. He was killed on the 14th after being examined. Pilate also having said he found no fault in Him.

Joh 18:38 Pilate said to Him, What is truth? And when he had said this, he went out again to the Jews and said to them, “I find no fault in Him.”

It is now Wednesday. Christians rightly so believe in “Palm Sunday” BUT... it was now Sunday and He was examined for four days and then killed on “Good Friday”, rising from the grave on “Easter Sunday.” But this is not the case at all.

Again, let us look at the facts:

Yehshua was anointed by Mary and hailed as the King and examined from Saturday until Tuesday. This is now the 13th of Aviv. Yehshua eats the memorial meal with the Apostles Tuesday night which is now the 14th. He journeys across the Kidron to pray and there He is arrested and brought before the four judges: Annas, then Caiaphas, Pilate, Herod and then back to Pilate again – where He is sent to be hung on a tree.

For many of you, some of this is new, so I want to give you a little more here. From Yah' \_\_\_\_\_s Watchman we have the following:

At Passover, the lamb that the high priest chose was staked at the temple mount for the public to inspect. All could inspect it for four days before it was offered up for sacrifice. The thousands of lambs would then be sacrificed, starting at around 9:00am. The shofar would sound to announce to the surrounding areas that the last lamb of about 250,000 (over 40,000 per hour) had been slaughtered. This would be about 3:00pm. The blood from the slaughter was in such volume that it shone in the brazen pans as the sunlight reflected on it. This red glow (shine) was evident from the hills a long distance away. The High Priest who had closely inspected the lamb, satisfied it was unblemished (perfect), would say: **"I find no fault in him"** (John 18:38, 19:4, 6). The main lamb offering at the temple mount during Passover was made by the High Priest after all the others had been made, about 3:00pm. Starting at about 9:00am the High Priest was required (by tradition) to stand there for about six hours and supervise until all the lambs were sacrificed. It was exactly six hours that Yeshua hung on the stake before He died. After the High Priest offered up the last lamb the High Priest would say **"I thirst"**. He would then wet his lips with water and proclaim that **"it is finished,"** meaning the slaughtering of all the lambs for Passover. It was exactly 3:00 pm when Yeshua gave up His Spirit and said His last words: "It is finished." If you recall, as part of the Jewish wedding tradition the father of the groom to be would declare to his son **"it is finished"** when the grooms house was complete. He was then able to go get his bride. Does this sound familiar?

Yeshua, too, was the last lamb sacrificed and He would have heard the sound of the shofar blasting as He gave up His life for us. **Yeshua wasn't killed for us, He died for us. Luke 23:44-45** *"It was now about the sixth hour, and darkness fell over the whole land until the ninth hour, because the sun was obscured; and the veil of the temple was torn in two."* Just so you can get a good idea of how strong the Temple veil was, keep this in mind. When testing the second veil in front of the Holy of Holies in the Temple, two pair of oxen were attached to either end of the veil.

If the oxen could split the veil, it was not made strong enough. Luke 23 was the fulfillment of **Isa.**

**50:3** *"I clothe the heavens with blackness and make sackcloth their covering."* **John**

**19:30** *Therefore when Yeshua had received the sour wine, He said, "It is finished!" And He bowed His head and gave up His spirit.*

The analogy is so beautiful. The more we learn about the Feasts, the more analogies we see between Yeshua and everything associated with Him in the Scriptures. (see also Ps. 22:31)

Yeshua is the Passover lamb that is killed on Preparation day of the 14th and then after the lambs are killed they are eaten at the beginning of the 15th day – the beginning of the 7 day Feast of Unleavened Bread.

Exo 12:5 Your lamb shall be without blemish, a male of the first year. You shall take from the sheep or from the goats. 6 And you shall keep it up until the fourteenth day of the same month. And the whole assembly of the congregation of Israel shall kill it in the evening.

Here is that word "evening" again. *The lamb is killed as the sun is going down at the end of the 14th.*



7 And they shall take *some* of the blood and strike on the two side posts and upon the upper door post of the houses *in* which they shall eat it. 8 And they shall eat the flesh in that night, roasted with fire, and unleavened *bread*. They shall eat it with bitter *herbs*.

So the sun has now set and the 15th has now begun. The blood from the lambs that were killed are smeared on the doorposts.

9 Do not eat of it raw, nor boiled at all with water, but roasted *with* fire, its head with its legs, and with its inward parts. 10 And you shall not let any of it remain until the morning. And that which remains of it until the morning you shall burn with fire. 11 And you shall eat of it this way, *with* your loins girded, your sandals on your feet, and your staff in your hand. And you shall eat it in a hurry. It *is* Jehovah's passover.

We are to eat this in a **hurry**, ready to flee in preparation for a future flight at Passover. That is why it is important to understand the right day. If you do not, *then you will be caught and killed*. As we read in verse 12, it is now on the 15th of the month that the Angel **PASSED OVER** the Israelite homes that had the blood smeared on the doorposts.

12 For I will pass through the land of Egypt this night, and will smite all the first-born in the land of Egypt, both man and beast. And I will execute judgments against all the gods of Egypt. I *am* Jehovah. 13 And the blood shall be a sign to you upon the houses where you *are*. And when I see the blood, I will pass over you. And the plague shall not be upon you for a destruction when I smite in the land of Egypt. 14 And this day shall be a memorial to you. And you shall keep it as a feast to Jehovah throughout your generations. You shall keep it *as* a feast by a law forever.

Returning to the Crucifixion week we are only up to the 4th day of the week, Wednesday. A picture is worth a thousand words and the next one is just that. Please examine this closely and notice a few things. The Passover meal which was to be eaten after the lambs were killed on the 14th *were then eaten on the 15th as it began*. **Passover is at the beginning of the 15th day of the month which is also the first day of Unleavened Bread.**

Wednesday is Aviv 14 and Thursday, the first Holy Day of Unleavened Bread, is Aviv 15. Then Friday is Aviv 16 and Saturday is Aviv 17; the day when Yehshua rises from the grave late Sabbath (Saturday) afternoon. So Sunday is not "resurrection Sunday." And by doing this little exercise we can all now easily prove the "*lunar Sabbath*" theory false as well, because now you can see for yourself that the Saturday Sabbath is the 17 day of Aviv and we also know the women came to the tomb on the first day of the week which was, that year, Sunday Aviv 18.

### 3 Days & 3 Nights

The one and only proof given by Yehshua Himself that He is our Messiah is the "sign of Jonah." **If Yehshua was not in the grave 3 complete days and 3 complete nights then He is not the promised Messiah.** The Christian "Jesus" who died on Good Friday and rose "Easter Sunday" is not the Messiah. Friday evening and Saturday day does not constitute 3 days and 3 nights. This is a blatantly false teaching. It is a lie.

**Joh 20:1** The first *day* of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

Yehshua had already risen from the grave before the 1st day of the week; that is *before* Sunday while it was still dark.

But here comes the next proof that Christians use to justify the keeping of Sunday as the “Lords day.”

**Joh 20:11** But Mary stood outside of the tomb, weeping. And as she wept, she stooped down into the tomb. 12 And *she* saw two angels in white sitting there, the one at the head and the other at the feet, where the body of Jesus had lain. 13 And they said to her, Woman, why do you weep? She said to them, Because they have taken away my Lord, and I do not know where they have laid Him. 14 And when she had said this, she turned backward and saw Jesus standing, but she did not know that it was Jesus. 15 Jesus said to her, Woman, why do you weep? Whom do you seek? Supposing Him to be the gardener, she said to Him, Sir, if you have carried Him away from here, tell me where you have laid Him and I will take Him away. 16 Jesus said to her, Mary! She turned herself and said to Him, Rabboni! (which is to say, Master!) 17 Jesus said to her, Do not touch Me, for I have not yet ascended to My Father. But go to My brothers and say to them, I ascend to My Father and Your Father, and *to* My God and your God.

Here is the Messiah *ALIVE* and Mary has just found Him on the first day of the week and *it is still dark*, but she is **NOT** allowed to touch Him! Why? Again, we read of this in Lev 23 which tells us *how* to keep and *when* to keep special events and Holy Days commanded by Yehovah. On this Sunday, which is the day after the weekly Sabbath, we are told to wave the **wave offering**, which is barley. **It is for this reason we must have ripe barley to begin the new year!**

Lev 23:9 And Jehovah spoke to Moses, saying, 10 Speak to the sons of Israel and say to them, When you have come into the land which I give to you, and shall reap the harvest of it, then you shall bring a sheaf of the first fruits of your harvest to the priest. 11 And he shall wave the sheaf before Jehovah to be received for you. On the next day after the sabbath the priest shall wave it. 12 And you shall offer that day when you wave the sheaf, a male lamb without blemish of the first year for a burnt offering to Jehovah. 13 And its food offering *shall be* two-tenths part of fine flour mixed with oil, a fire offering to Jehovah for a sweet savor. And the drink offering of it *shall be* of wine, the fourth *part* of a hin. 14 And you shall eat neither bread, nor parched grain, nor green ears, until the same day, until you have brought an offering to your God. *It shall be* a statute forever throughout your generations in all your dwellings.

Paul even tells us that Yehshua is this *first fruits offering*, but even more so, he goes on to say the first fruits of *what*: Yehshua had become the first fruits of all of those who had already died up until this time in history.

1Co 15:20 But now Christ has risen from *the* dead, *and* has become the first fruit of those who slept. 21 For since death *is* through man, the resurrection of *the* dead also *is* through a Man. 22 For as in Adam all die, even so in Christ all will be made alive. 23 But each in *his* own order: Christ the first-fruit, and afterward they who are Christ's at His coming;

Paul then, in another letter, quotes Psalm 68 again, speaking of this *one event* that we are told about in Lev 23.

Psa 68:18 You have gone up on high; You have led captivity captive; You have received gifts for men, yes, *for* the rebellious also, that *You* might dwell among them, O Jehovah God.

Eph 4:8 Therefore He says, "When He ascended up on high, He led captivity captive and gave gifts to men."

The next wave offering is an extension of the first one and it, too, ends up on yet another one of Yehovah's Feasts from Leviticus ch. 23. That Feast is called in the Hebrew "Shavuot" and is known in the church as "Pentecost Sunday."

Lev 23:15 And you shall count to you from the next day after the sabbath, from the day that you brought the sheaf of the wave offering; seven Sabbaths shall be complete. 16 To the next day after the seventh sabbath you shall number fifty days. And you shall offer a new food offering to Jehovah. 17 You shall bring out of your homes two wave loaves of two-tenth parts. They shall be of fine flour. They shall be baked with leaven, firstfruits to Jehovah. 18 And you shall offer with the bread seven lambs without blemish of the first year, and one young bull, and two rams. They shall be *for* a burnt offering to Jehovah, with their food offering, and their drink offerings, a fire offering of sweet savor to Jehovah.

Those of you who keep Sunday as your day of rest and use these events to justify your belief that "Pentecost" falls on Sunday, do err. How? You keep Pentecost based on the laws found in Lev 23 and yet at the same time you do, you also reject the other commands in Lev 23 which explain the plan of Salvation as well as when key events in the future are to take place! But you have continued to reject these important *prophecies* in Yehovah's Feast days. Do you not see the hypocrisy of what you are doing? Each and every event Yehshua performed was done according to those Feasts found in Lev 23 and the events around Passover and the other Holy Days. Yet you will not keep Passover or the Holy Days of Unleavened Bread. You "confess Jesus" but do not understand that, by confessing, you admit to having broken the covenant of Mount Sinai, also known as the 10 Commandments. The 4th Commandment is about the *weekly Sabbath*, the *Holy Days* of Lev 23 and the *Sabbatical Years*. You deny these things, yet claim to follow Jesus/Yehshua. The SAME Yehshua who said **"If you Love me keep the commandments"**

Are you aware that Satan is not making war with those who do not keep the commandments? In Revelation it says:

Rev 12:17 And the dragon was enraged over the woman, and went to make war with the rest of her seed, who keep the commandments of God and have the testimony of Jesus Christ.

**If you are not keeping the Commandments, then Satan already has you on his side. If you do not keep the Commandments, you are going to be destroyed by Yehovah.**

Deu 7:9 Therefore, know that Jehovah your God, He *is* God, the faithful God who keeps covenant and mercy with them that love Him and keep His commandments, to a thousand generations. **10** And He repays those who hate Him to their face, to destroy them. He will not be slow to repay him who hates Him. He will repay him to his face. **11** And you shall keep the commandments and the statutes and the judgments which I command you today, to do them.

Deu 28:45 And all these curses shall come on you, and shall pursue you and overtake you, until you are destroyed, because you did not listen to the voice of Jehovah your God, to keep His commandments and His statutes which He commanded you.

1Jn 2:3 And by this we know that we have known Him, if we keep His commandments. **4** He who says, I have known Him, and does not keep His commandments, is a liar, and the truth is not in him.

Palm Sunday is found in the Bible as the day Yehshua rode into Jerusalem to begin the examination, as commanded to do for the lamb, leading up to Passover. Ascension Sunday is the day Yehshua went up to heaven and then came back down. He told Mary *not* to touch Him and later that same day told the Apostles they *could* touch Him. That Sunday is the wave sheaf day, another commandment from Lev 23.

We count 50 days from this day to arrive at Shavuot (Pentecost) Sunday, yet another commanded day from Lev 23. By using these days to justify the keeping of Sunday as “the Lords day” you condemn yourself before Yehovah! How? Because you are acknowledging these commands from Lev 23 and yet at the same time you ignore the other commands also found in Lev 23. All of them together explain the rest of the plan of Salvation.

Now is the best time to repent of this rebellious behavior and begin to keep these Holy Days of Lev 23 found in your own Bible. They are not Jewish – they are Yehovah’s laws. His Appointed Set-Apart Times when He will do His mighty works. Don’t you think you need to get in sync with the Creator who *does not* and *has not* changed? All of those who refuse to obey Him will be killed, just as He has warned us time and time again.

It is time now to change and begin to do things His way. The clock is ticking!