

Moses 120 Years and The Witnesses

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By Joseph F. Dumond

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News Letter 5847-050

9th day of the 12th month 5847 years after the creation of Adam
The 12th Month in the Second year of the third Sabbatical Cycle
The Third Sabbatical Cycle of the 119th Jubilee Cycle
The Sabbatical Cycle of Earthquakes Famines, and Pestilences

March 3, 2012

Shabbat Shalom Brethren,

Two weeks ago I wrote a News Letter explaining how the curses leading up to the Exodus took place over a number of years and I came to that conclusion because of the number of times the cattle had been stuck. https://sightedmoon.com/sightedmoon_2015/?page_id=770; Especially after the curse in which takes all the cattle and kills them.

Exo 9:6 And ????? did this word on the next day, and all the livestock of Mitsrayim died, but of the livestock of the children of Yisra'el, not one died.

Exo 9:7 Then Pharaoh sent, and see, not even one of the livestock of the Yisra'elites was dead. But the heart of Pharaoh was hardened, and he did not let the people go.

I stated that it would now take time to replace all this livestock after this devastating blow. That takes time. And then we read just a few verses later about the animals being struck again

Exo 9:18 "See, tomorrow about this time I am causing very heavy hail to rain down, such as has not been in Mitsrayim, from the day of its founding until now.

Exo 9:19 "And now send, bring your livestock to safety, and all that you have in the field, for the hail shall come down on every man and every beast which is found in the field and is not brought home, and they shall die." ' ' "

And still after this we read about the first born dying. All the first born including the cattle.

Exo 11:4 And Mosheh said, "Thus said ?????, 'About midnight I am going out into the midst of Mitsrayim,

Exo 11:5 and all the first-born in the land of Mitsrayim shall die, from the first-born of Pharaoh who sits on his throne, even to the first-born of the female servant who is behind the hand mill, and all the first-born of cattle.

So the question I asked was how could the cattle be killed off three times in just one year or less which is how we all perceive the curses of the Exodus? I said they took longer than one year. I suggested they took place over the previous Sabbatical cycle of seven years.

I then began to get a number of emails and I took sick. I could not think and could not respond to them all. But they all had the same message and that message was the following.

Shalom Joseph,

You wrote:

“The curses of the exodus did not take place the week before the Exodus. Although some did; Nor did all the curses take place even the month before although some did. These curses took place over a number of years. A Sabbatical cycle.”

How can this be, Joseph?

Act 7:22 And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

Act 7:23 And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

Act 7:24 And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian:

Act 7:25 For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

Act 7:26 And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

Act 7:27 But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?

Act 7:28 Wilt thou kill me, as thou diddest the Egyptian yesterday?

Act 7:29 Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

Act 7:30 And when forty years were expired, there appeared to him in the wilderness of mount Sinai an angel of the Lord in a flame of fire in a bush.

Now, Moses is 80 years old. The children of Israel wandered for forty years in the wilderness.

Num 14:33 And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcasses be wasted in the wilderness.

We are also told:

Deu 34:7 And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

We aren't told by the Scriptures how long the plagues were upon Egypt, but it appears that they all appeared over just a few month. I've been told by that the rabbis believe that they

each happened at the beginning of a month, giving the Egyptians time to recover and repent. Whether or not they had a full month for each plague, it appears that they happened over a short period of time, rather than over a period of seven years.

I then wrote and conceded the point in last week's Newsletter. I said I did not have a rebuttal.

But, since then I have recovered from being sick and Yehovah has shown me some of the most obvious things. I do not know why we have not seen it before. And I now state again that the curses of the exodus took place over more than one year. As many as three. So let me explain this and before you write me think about it.

The first thing I want you to realize is that Moses along with Aaron did these curses. Moses and Aaron are likened to the two witnesses.

<http://the-revelator.com/twowitnesses.html>

Malachi 4:5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

John 1:21 And they asked him (John the Baptist), What then? Art thou Elijah? And he saith, I am not. Art thou the Prophet? And he answered, No.

Matthew 17:10-13 And His disciples asked Him, "Why then do the scribes say that Elijah must come first?" And He answered and said, "Elijah is coming and will restore all things; but I say to you that Elijah already came, and they did not recognize him, but did to him whatever they wished. So also the Son of Man is going to suffer at their hands." Then the disciples understood that He had spoken to them about John the Baptist.

We see that Jesus told His disciples that John was Elijah, yet there is no reincarnation, so what does this mean. Look at what the angel Gabriel tells Zacharias regarding his son to be – the cousin of the Son of God – again, scripture explains scripture (parenthetical notation is mine):

Luke 1:17 And he (John) shall go before Him in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

This makes it crystal clear that John came in the spirit and power of Elijah and was not himself a reincarnation of the prophet of God.

Now, look at Moses. He did perform signs that are harmonious with the criteria for the second of the witnesses of Revelation: (parenthetical notation is mine)

Exodus 4:9 "But if they (the Israelite Elders) will not believe even these two signs or heed what you say, then you shall take some water from the Nile and pour it on the dry ground; and the water which you take from the Nile will become blood on the dry ground."

Exodus 7:17-21 'Thus says the LORD, "By this you shall know that I am the LORD: behold, I will strike the water that is in the Nile with the staff that is in my hand, and it will be turned to blood. "The fish that are in the Nile will die, and the Nile will become foul, and the Egyptians will find difficulty in drinking water from the Nile.'" Then the LORD said to Moses, "Say to Aaron, 'Take your staff and stretch out your hand over the waters of Egypt, over their rivers, over their streams, and over their pools, and over all their reservoirs of water, that they may become blood; and there will be blood throughout all the land of Egypt, both in {vessels of} wood and in {vessels of} stone.' " So Moses and Aaron did even as the LORD had commanded. And he lifted up the staff and struck the water that {was} in the Nile, in the sight of Pharaoh and in the sight of his servants, and all the water that {was} in the Nile was turned to blood. The fish that {were} in the Nile died, and the Nile became foul, so that the Egyptians could not drink water from the Nile. And the blood was through all the land of Egypt.

This is very persuasive evidence that Moses is the second witness – yet, not Moses himself, but a man coming in the “spirit and power” of Moses – as Christ Himself explained of John the Baptist’s being Elijah.

If these proofs weren’t enough, we have even more to suggest that the two witnesses – “the two olive trees and two lamp stands that stand before that Lord of the earth” – are in fact Moses and Elijah. During the trip to the mount of transfiguration we see an event takes place that is partially described in the gospels and Revelation regarding these two prophets: Matthew 17:1-3 Six days later Jesus took with Him Peter and James and John his brother, and led them up on a high mountain by themselves. And He was transfigured before them; and His face shone like the sun, and His garments became as white as light. And behold, Moses and Elijah appeared to them, talking with Him.

I think this bit of Scripture speaks for itself. We see that Christ is transfigured so that He looks just as John later sees Him in the vision given to him at Patmos around 90 A.D. And standing before Him – Who IS the Lord of the earth – are His two witnesses.....Elijah and Moses! This speaks volumes when viewed through the lens of the previous Scriptures and I dare say, should be compelling enough for anyone to agree. I see no other scenario that fits like this glove, therefore, I must hold fast to this conclusion. At the beginning of the seven years of tribulation two men of Jewish descent will rise up from among their Israeli brothers in the spirit and power of Elijah and Moses and fulfill the prophecy outlined in Revelation chapter 11 – yet they will not be the reincarnated men but men of this era; converted Jewish Christians, who will have the supernatural hand of the Lord as their protection, and will prophecy about the coming of Messiah to the Jews while bringing about the same types of plagues the former lawgiver, Moses, and the greatest prophet, Elijah, performed in the sight of the nations. If all of this were not enough, one last reference from Christ to seal the deal:

Matthew 7:12 "In everything, therefore, treat people the same way you want them to treat you, for this is the Law and the Prophets.

Matthew 22:37-40 And He said to him, "YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND." "This is the

great and foremost commandment. “The second is like it, ‘YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.’ “On these two commandments depend the whole Law and the Prophets.”

Moses was the man anointed by God to deliver the Law to the children of God and Elijah was considered the greatest prophet of Israel – whose duty was to prophecy to the Jewish people to turn back to God and stop shedding one another’s blood and acting treacherously toward each other – meaning love thy neighbor. This is what every prophet was charged with – turning Jacob away from his evil and back to YHVH. This is why one can see that Revelation is predominantly a story of God reaching out with Grace to His chosen people, Israel, a final time while Satan does his best to thwart the plans and providence of the Father. This is significant, also, when you see that the only two churches in Revelation in which all of the congregates were praised, without condemnation for any wickedness, and guaranteed a spot in the rapture, were Smyrna = the persecuted church; who died for the word of God not wavering from His commandments, and Philadelphia = the ‘church of brotherly love’; who truly loved one another with the heart of Christ. These are the two ‘lamp stands’ that will be raptured (along with a precious few from the other five churches who ‘have not soiled their garments’ or ‘do not hold to the ways of the Nicolaitans’, and not them who ‘are corrupted by that woman Jezebel, who calls herself a prophetess’ or ‘who call themselves Jews but are not, but are a synagogue of Satan’). The other five, who are (minus previously referenced exceptions within these churches) a harlot who is married to the world and not the Bride set apart as a virgin for Christ at His coming. This is the reason that the two witnesses will rise up among the Jews at the beginning of the seven year tribulation period.

Moses along with Aaron were the first example of the two witnesses.

We are told in Revelation 11 how long they would speak for.

Rev 11:3 “And I shall give unto my two witnesses, and they shall prophesy one thousand two hundred and sixty days, clad in sackcloth.”

Rev 11:4 These are the two olive trees and the two lampstands that are standing before the Elohim of the earth.

That 1260 days is 3 ½ years.

We also read in 1Ki 17:1 And Elijah the Tishbite, of the inhabitants of Gil’ad?, said to Ahab, “As ELOHIM of Yisra’el lives, before whom I stand, there shall be no dew or rain these years, except at my word.”

So here both Elijah and the two witnesses did their work and will do their work over 3 years’ time.

And here is a little note about the Elijah cup which is drunk at Passover.

Elijah’s cup

See also: Passover Seder

In the Talmudic literature, Elijah would visit rabbis to help solve particularly difficult legal problems. Malachi had cited Elijah as the harbinger of the eschaton. Thus, when confronted with reconciling impossibly conflicting laws or rituals, the rabbis would set aside any decision “until Elijah comes.”[75]

One such decision was whether the Passover seder required four or five cups of wine. Each serving of wine corresponds to one of the “four expressions of redemption” in the Book of Exodus:

“I am the Lord, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage, and I will redeem you with an out-stretched arm and with great acts of judgment, and I will take you for my people, and I will be your God; and you shall know that I am the Lord your God, who has brought you out from under the burdens of the Egyptians” (Exodus 6:6–7).

The next verse, “And I will bring you into the land which I swore to give to Abraham, to Isaac, and to Jacob; I will give it to you for a possession. I am the Lord.” (Exodus 6:8) was not fulfilled until the generation following the Passover story, and the rabbis could not decide whether this verse counted as part of the Passover celebration (thus deserving of another serving of wine). Thus, a cup was left for the arrival of Elijah.

In practice, the fifth cup has come to be seen as a celebration of future redemption. Today, a place is reserved at the seder table and a cup of wine is placed there for Elijah. During the seder, the door of the house is opened and Elijah is invited in. Traditionally, the cup is viewed as Elijah’s and is used for no other purpose.

So in this first part if Elijah stopped the rain for 3 years and in Revelation we are told the two Witnesses will work for 3 ½ years and part of the work they do is to stop the rain for 3 years;

Rev 11:6 These possess authority to shut the heaven, so that no rain falls in the days of their prophecy. And they possess authority over waters to turn them to blood, and to smite the earth with all plagues, as often as they wish.

Then I have to conclude that the first example we have of the two witnesses at work, Moses and Aaron, also took place over a period of three years.

But this is not my only bit of evidence.

The second proof I put forward is from the very argument of those who disagreed.

So those of you with the Sabbatical and Jubilee charts get them out. And if you do not yet have a copy of the Prophecies of Abraham with the whole chronology from Adam down to us today according to the Sabbatical cycles then you can get a copy at

https://sightedmoon.com/sightedmoon_2015/?page_id=250

We all know what the word assume means. Those who assume generally make an ass of U and Me. And this is what we all have done when we just assume what has been written in Acts concludes with the end of the wandering in the wilderness. It does not!

Act 7:22 "And Mosheh was instructed in all the wisdom of the Mitsrites, and was mighty in words and works.

Act 7:23 "And when he was forty years old, it came into his heart to visit his brothers, the children of Yisra'el.

Act 7:24 "And seeing one of them being wronged, he defended and revenged him who was oppressed, smiting the Mitsrite.

We are told here that Moses came to the Israelite when He was 40 years old and this is when he killed the Egyptian.

We are then told that after being in Midian for 40 years Moses is talking to Yehovah at the burning bush.

Act 7:30 "And after forty years were completed, a Messenger of ??? appeared to him in a flame of fire in a bush, in the wilderness of Mount Sinai.

This now makes him 80 when he goes to the children of Israel back in Egypt. Moses could have been 80 in the first year of this first Sabbatical cycle. 1386 BC or thereabout and from here you count the next 40 years.

We now read in Deuteronomy of Moses death and this is where the Assumption takes place.

Deu 34:7 And Mosheh was one hundred and twenty years old when he died. His eyes were not dim nor his freshness gone.

But in all of this everyone forgets that the Israelites were two years at Mount Sinai building the Ark and after that they went to the wilderness of Paran and this is when the forty years curse was applied and started.

Num 10:11 And it came to be on the twentieth day of the second month, in the second year, that the cloud was taken up from above the Dwelling Place of the Witness. 12 And the children of Yisra'el departed, setting out from the Wilderness of Sinai. And the cloud dwelt on it in the Wilderness of Paran. 13 Thus they departed the first time, according to the command of ??? by the hand of Mosheh.

With this additional information we now must conclude that Moses dies at least two years before they crossed the Jordan. Either that or that Moses was 122 and not 120 as Scriptures says which we just read in Deuteronomy. So they crossed the Jordan two years after the Moses had died or at least two years after.

We are assuming that the 40 years in the wilderness was the last 40 years of Moses life. Nothing says this is in fact true. We just are not told. But we are told that there were two other years that most do not consider which is the time they were at Sinai.

I am saying and again this is my opinion as we do not have the written word spelled out to go upon. But it is my opinion and it will help if you have the charts now to look at; It is my opinion that Moses went back with the Israelites in 1383 BC or 1382 BC and began to work the miracles that would lead to the Exodus from that time. Either 3 or 3 ½ years before the Exodus.

This matches up with what Elijah did and we know Moses is a typical of the two witnesses.

The year 1383 BC is in the middle of the Sabbatical cycle for that time. It is also in the middle of the Sabbatical cycle in Joseph's life cycle which is our teaching on the two witnesses who begin in the middle of a Sabbatical cycle. I know this is going too fast for many right now, but this is a teaching I show in my presentation and in The Prophecies of Abraham. How the two witnesses begin their work in the middle of a Sabbatical cycle.

Then once we remove the assumption part of the 40 years in the wilderness being the last 40 years of Moses life then we can come to the conclusion that Moses dies in the last 7 years while they are in the wilderness. Sometime around 1343 or 1342BC.

It also means that the Israelites then crossed the Jordan 6 years later in 1337 BC which we have proven to be the 51st Jubilee year.

To assume the last 40 years of Moses life was the 40 years wandering the wilderness is an assumption which we now know not to be true. So it is time to rethink what we think and to readjust where needed.