

Israel You Are Not My People; This is why We Fast and Pray

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By Joseph F. Dumond

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News Letter 5845-055

14th day of the Eleventh month 5845 years after creation

The Eleventh Month in the Sabbatical Year

The Second Sabbatical Year of the 119th Jubilee Cycle

January 30, 2010

Shabbat Shalom Brethren,

Tick Tock, Tick Tock, goes Yahweh's awesome clock

Tick Tock, Tick Tock, with each degree the earth turns, with each new moon the shofar blows

Tick Tock, Tick Tock with each sunrise and sunset, with each Shabbat that comes and goes,

Tick Tock Tick Tock With each Aviv when the Barley is ripe, with each Moadem as scripture shows

Tick Tock, Tick Tock do you hear the sound of Yahweh's awesome clock,

We have to explain why I have asked for all of you to fast late last week, to which many of you did without knowing why. I am humbled by your spirit to do this.

Brethren, ancient history is now reaching up and about to grab us; Things that were done and written long ago are now about to reach out to us in our day. Are you in tune with Yahweh's clock? Do you care what time it is? You should because ignoring it will result in you taking part in the third and fourth curse of Lev 26 which is the Pestilence and Famine and Sword and they are on the very door steps.

Ecclesiastes 3:1 For every matter there is an appointed time, even a time for every pursuit under the heavens: 2 A time to be born, and a time to die; a time to plant, and a time to uproot; 3 a time to slay, and a time to heal; a time to break down, and a time to build up; 4 a time to weep, and a time to laugh; a time to mourn, and a time to dance; 5 a time to throw away stones, and a time to gather stones; a time to embrace, and a time to refrain from embracing; 6 a time to seek, and a time to lose; a time to keep, and a time to throw away; 7 a time to tear, and a time to sew; a time to be silent, and a time to speak; 8 a time to love, and a time to hate; a time for battle, and a time for peace.

The Prophet Hosea Prophesied to the Northern ten tribes of Israel before they fell to Assyria in 723 B.C. You all need to read this entire book from your own bible.

Hosea's prophecy is about the tragedy of a broken home. He is speaking from firsthand experience. From a heart that is breaking who knew exactly how Yahweh felt because that home which Hosea is portraying is Yahweh's home. It is a broken home.

The family is the building block of society. It is also the building block of Yahweh's family. If the family is broken then the nation is also broken. And our nation is broken.

It is in the home that the truth of who we are is revealed. It is in our marriage which Yahweh has given to man that we learn how to love and work together. It is in the marriage that we have our greatest hurts. Our Marriages are examples of Yahweh's Family.

Marriages are broken by either death or unfaithfulness. Those who are guilty of adultery are to be stoned to death, both the man and the woman. Lev 20:10 'And a man who commits adultery with the wife of another man, who commits adultery with the wife of his neighbour: the adulterer and the adulteress shall certainly be put to death.

Deuteronomy 22:20-21 "But if the matter is true, that the girl was not found a maiden, then they shall bring out the girl to the door of her father's house, and the men of her city shall stone her to death with stones, because she has done wickedness in Yisra'el, to whore in her father's house. Thus you shall purge the evil from your midst.

In our homes it is the woman who makes the home work; she is the one who raises the children and takes care of the sick and provides the meals and is very special to each and every home. A woman can make or break a home.

In the Prophecy of Hosea the woman, Gomer, is the Ten Tribes of Israel and is the wife to Yahweh the husband, represented by Hosea.

Hosea fell in love with Gomer. Then Gomer went bad and began to prostitute herself. Hosea had the right to take her before the elders of the city and have her stoned to death as the Torah says.

This is the exact same thing Joseph could have done to Mary, when he found out she was pregnant. The difference is that Joseph was wrong in his conclusions while Hosea was right. Gomer was guilty of adultery.

Hosea 1:2 The beginning of the word of Yehovah with Hoshea. And Yehovah said to Hoshea, "Go, take yourself a woman of whoring and children of whoring, for the land has utterly whored away from Yehovah

You can understand that at that time the home of Hosea would have been the talk of the town. His home would have been isolated and no one would go over to visit. Hosea would have felt very much alone in all of this. It would have been like being a leper. He would have no friends and he would have felt as if everyone was staring at him as he walked down the street.

" So he went and took Gomer, daughter of Diblayim, and she conceived and bore him a son. And Yehovah said to him, "Call his name Yizre'el, for in a little while I shall revenge the

bloodshed of Yizre'el on the house of Y'hu, and put an end to the reign of the house of Yisra'el. "And it shall be in that day that I shall break the bow of Yisra'el in the Valley of Yizre'el."

Jezreel means Yahweh will sow or Yahweh scatters. It is also interesting to note that in Revelation the nations are gathered at the Valley of Jezreel.

Gomer then conceived again and bore a daughter. And He said to him, "Call her name LoRuhamah, for no longer do I have compassion on the house of Yisra'el so as to forgive them at all. "But I shall have compassion on the house of Yehudah and save them by Yehovah their Elohim, and not save them by bow or by sword or battle, by horses or horsemen."

Lo-Ruhamah means she never knew a father's pity. That doesn't mean she was an orphan. It means she never knew her father was. Poor Hosea now has a wife who has given birth to a child and no one knows who the father was. We just know it was not Hosea.

Yahweh is telling Israel that they who are now going into spiritual idolatry will not know Yahweh nor His pity because He is not their father.

And she weaned Lo-Ruhamah, and conceived and bore a son, then He said, "Call his name Lo-Ammi, for you are not My people, and I am not for you.

Lo-Ammi means not my people. It is not my child is what Hosea is saying. What a message this is to us today. Christianity says we are all saved by grace, and to come as we are but Yahweh says you are not my child. I have no illegitimate children. Yahweh knows who His children are.

Yahshua told those in His day who claimed to be sons of Abraham that they were of their father the devil. You are Yahweh's children if you keep the commandments. It does not matter what your genealogy is, if you do not obey Torah your father is Satan.

We are told that Gomer ran away and she pursued her many lovers. Now Hosea had every right to let her go. He had tried to fix things, but she went from bad to worse. You could certainly side with Hosea if he abandons her now. But Yahweh says to Hosea to go get her. So Hosea does but she will not come back. Then he sends the children and she still does not come back and she has now sold herself into prostitution. So what does Hosea do, he buys her, or in other words he redeems her. Can you not see the Messiah in this paying the price of redemption on the tree to free us?

Yahshua said that He has come but for the House of Israel.

Mathew 10:6 Yeshua sent these twelve out, having commanded them, saying, "Do not go into the way of the gentiles, and do not enter a city of the Shomeronites, but rather go to the lost sheep of the house of Yisra'el.

Mathew 15:24 And He answering, said, "I was not sent except to the lost sheep of the house of Yisra'el."

This man Hosea went before the nation of Israel with a broken heart denouncing the nation of Israel because Hosea knew exactly how Yahweh felt. Yahweh had a broken heart after doing all that He had done for Israel only to watch them turn to idolatry and turn away from Him.

We are just like Gomer and have gone after everything else to worship it and have sinned against Yahweh who has always loved us, who has pursued us and has sent messengers to tell us to come home but we have not. Instead we have killed the messengers. Yahweh then sent His own son to pay the redemption price. And we have treated Yahweh with great disdain even after we had known His love. We killed His son because we would not listen.

Hosea 4:17 “Ephrayim is joined to idols, let him alone. Spiritual adultery; that is what we are doing when we do not rely on Yahweh.

Hosea 5:15 “I shall go, I shall return to My place, until they confess their guilt and seek My face, in their distress diligently search for Me, and say, This is speaking TO US today. If we believe the whole Bible applies to us, we’d better listen. This is why we should fast, as a way of humbling ourselves and seeking Yah’s face – confession to, seeking and searching for Yah. How bad do we want to find Him? Are we willing to deny ourselves to find and follow Him? We must show Him by our actions, not with just an intangible belief. This is critical. And it is heartbreaking. You can feel the Father’s heart breaking as He says these words.

This is where Yahweh is right now. He is in His place waiting for us to confess our guilt and to earnestly seek His face. Not with just words but with meaningful actions.

Hosea 6:1 ‘Come, and let us turn back to Yehovah. For He has torn but He does heal us, He has stricken but He binds us up.

We must each individually and as a whole, we the children of Israel must turn back to Yahweh. We must return to the Torah and it alone. We must get rid of all our religious baggage that we all carry from the last place we were at. Get into the Torah and believe what it says and then act on it, for it is our actions that show what we truly believe.

Hosea 11:8 “How could I give you up, Ephrayim? How could I hand you over, Yisra’el? How could I make you like Admah? How could I set you like Tseboyim? My heart turns within Me, all My compassion is kindled

Yahweh is being torn up within Himself as He sets in motion the punishment of Israel. It is coming and we have been telling you of it. Do you not see how upset Yahweh is? He does not want to punish us and yet we leave Him little choice.

In News Letter 5845-044

(https://sightedmoon.com/sightedmoon_2015/files/390%20Years%20of%20Ezekiel.pdf)

The 390 Year Prophecy of Ezekiel and The 2520 Year Prophecy of Daniel join up in 2010 I explained to you about Ezekiel sleeping on his side for 390 days which represented the 390 years Israel, the Northern ten tribes, would be cursed and not allowed to return to the land of

Israel. That curse started in 721 B.C. (The Captivity Cycle started in 721 BC. According to the Sabbatical and Jubilee Charts which you can purchase at https://sightedmoon.com/sightedmoon_2015/?page_id=509) and was over 390 years later in 331 B.C. when Alexander the Great conquered the world. Yet at this time Israel did not come home so the curse was increased to 7 times more.

$390 \times 7 = 2730$ years. This began in 721 B.C. and this was the first year of the Sabbatical Cycle which was the cycle of captivity. The end of this time of 2730 years is 2010 C.E. That is this coming year at Aviv.

The week before that article on the 390 year curse, I shared with you News Letter 5845-043 6694 (https://sightedmoon.com/sightedmoon_2015/?page_id=566) The Prodigal Son By Merlin Houzet of South Africa.

In that article he showed you that the parable that Yahshua is using about the prodigal son is in fact Israel coming home and the Father throwing him a banquet while his older brother Judah was not happy having always been with his father and never had the banquet.

Hosea 4:6 My People are destroyed for a lack of knowledge.

Brethren I am telling you that each of you must read the entire book of Hosea and understand it in relation to the Sabbatical and Jubilee cycles which we have been warning you about and also how the Prophecies of Abraham mesh in with this great prophet Hosea as well. These things are coming to the USA and UK very soon.

But it took one of the readers of this News letter from Texas; Joseph and Fran Regan, to put it together and write me last week to tell me about it. This is why I asked you all to pray and fast starting last weekend and to keep doing it until the Aviv. Here is her letter to me.

Joe,

We know that the Northern Kingdom of Israel went into captivity in or about 721 B.C.

We know that Ezekiel's prophecy stated that after 390 years if they repented, they could come back.

We know they did not come back in the year 331 B.C.

Therefore, from Ezekiel's prophecy we know that their punishment was increased 7 times: $390 \times 7 = 2,730$.

Simple math tells us that to add 2,730 years to the year 721 when they were dispersed, brings us to the year 2010 – today!

In Daniel 9, it states "...I, Daniel, observed from the Scriptures the number of the years, according to the Word of Yah given to Jeremiah the prophet, for the completion of the wastes of Jerusalem would be 70 years. So I set my face toward Yah, the Elohim, to seek by prayer and supplications, with fasting, and sackcloth, and ashes.

Then he goes into both a personal and corporate prayer, a beautiful prayer, from verses 4-19 — which is extremely pertinent for us today, as we are in the exact same situation. It does not say that the rest of Judah or Israel were noticing or concerned, but Daniel was and El honoured him for being so attuned to the Creator!

That is an extremely relevant and appropriate example for you, Joe! You have observed from Scriptures that the number of years, according to the Word of Yah has been accomplished. We need to pray this prayer to Yah in our situation today – with fasting, I believe, as a prerequisite!

The prayer Daniel prayed: “O Yah, great and awesome El, guarding the covenant and the kindness to those who love Him, and to those who guard His commands.

We have sinned and did crookedness, and did wrong and rebelled, to turn aside from Your commands and from Your right-rulings.

And we have not listened to Your servants the prophets, who spoke Your Name to our sovereigns, our heads, and our fathers, and to all the people of the land.

O Yah, to You is the righteousness, and to us the shame of face, as it is this day – to the men of Judah, to the inhabitants of Jerusalem and all Israel, those near and those far off in all the lands to which You have driven them, because of their trespass which they have trespassed against You.

O Master, to us is the shame of face, to our sovereigns, to our heads, and to our fathers, because we have sinned against You.

To Yah our Elohim are the compassions and forgiveness's, for we have rebelled against Him. And we have not obeyed the voice of Yah our Elohim, to walk in His Torot, which He set before us through His servants the prophets.

And all Israel have transgressed Your Torah, and turned aside, so not to obey Your voice. So the curse and the oath written in the Torah of Moses the servant of Elohim have been poured out on us, for we have sinned against Him.

And He has confirmed His words, which He spoke against us and against our rulers who judged us, by bringing upon us great evil. For under all the heavens there has not been done like what was done to Jerusalem.

As it is written in the Torah of Moses, all this evil has come upon us, and we have not entreated the face of Yah our Elohim, to turn back from our crookednesses, and to study Your truth.

Hence Yah has watched over the evil and has brought it upon us. For Yah our Elohim is righteous in all the works which He has done, but we have not obeyed His voice.

And now, O Yah our Elohim, who brought Your people out of the land of Egypt with a strong hand, and made Yourself a Name, as it is this day – we have sinned, we have done wrong! O Yah, according to all Your righteousness, I pray, let Your displeasure and Your wrath be turned away from Your city, Jerusalem, Your set-apart mountain. For, because of our sins, and because of the crookednesses of our fathers, Jerusalem and Your people have become a reproach to all those around us.

And now, our Elohim, hear the prayer of Your servant, and his supplications and for the sake of Yah cause Your face to shine on Your set-apart place, which is laid waste.

O my Elohim, incline Your ear and hear. Open Your eyes and see our wastes, and the city which is called by Your Name. For we do not present our supplications before You because of our righteous deeds, but because of Your great compassions.

O Yah, hear! O Yah, forgive! O Yah, listen and act! Do not delay for Your own sake, my Elohim, for your city and Your people are called by Your Name.”

Daniel acted based on Scripture. That is an example for us all to emulate. Therefore, beginning today I am going to fast and pray this prayer.

Based on Yah’s Word, we think you should move forward, trusting Him. We are with you in our prayers and supplications and fasting.

Let’s Roll !!!
Fran Regan
Texas

For those who are learning about fasting and praying we have this article from Craig Peters https://sightedmoon.com/sightedmoon_2015/?page_id=171 Letter of wisdom fasting and prayer.

Brethren we are told in Daniel that when Daniel realized that they were close to the end of the 70 years of captivity for Judah that he fasted and prayed. We now realize that we too are close to the end of the 2730 year captivity of Israel and we too are asking you to join us in prayers and fasting and repentance from now until Aviv or until Israel is able to go home. Yahweh’s Word is cyclic. What happened to the fathers, happen to the sons. We are told the end out of the beginning. Daniel, as a Prophet is still speaking to us. We would do well to follow his example in this. Yahweh is still speaking to us through Daniel! Are you listening? Or are you ‘killing’ the ones He sends?

Before many of you write me and tell me that Yahweh is going to bring them home. Let me tell you that there are two opportunities to return to Israel. One is now by the invitation to the wedding Feast of which I wrote to you about in

https://sightedmoon.com/sightedmoon_2015/?page_id=597)

News Letter 5845-052 7040 - Ulsters Red Hand & Wake Up America

The other is after you have gone through the seven years of pestilence earthquakes and famines, then the seven years of war and starvation, and then after the seven years of captivity all according to the Sabbatical Cycle. If you do not have the Sabbatical and Jubilee Charts you can order them at https://sightedmoon.com/sightedmoon_2015/?page_id=509

If you survive all of this then you will be blessed to take part in the second exodus but you will have many horrors and terrible memories of the death of loved ones and friends to deal with as you are brought home. Then once you are brought home even then some of you will be martyred because you still have not learned.

In Mathew 22 Yahshua tells us a parable about the wedding invitation.

1 And Yehovah? responded and spoke to them again by parables and said, 2 “The reign of the heavens is like a man, a sovereign, who made a wedding feast for his son, 3 and sent out his servants to call those who were invited to the wedding feast. But they would not come. 4 “Again he sent out other servants, saying, ‘Say to those who are invited, “See, I have prepared my dinner. My oxen and fattened cattle are slaughtered, and all is ready. Come to the wedding feast.” ’ 5 “But they disregarded it and went their way – this one to his field, that one to his trade. 6 “And the rest, having seized his servants, insulted and killed them. 7 “But when the sovereign heard, he was wroth, and sent out his soldiers, destroyed those murderers, and set their city on fire. 8 “Then he said to his servants, ‘The wedding feast, indeed, is ready, but those who were invited were not worthy. 9 ‘Therefore go into the street corners, and as many as you find, invite to the wedding feast.’ 10 “And those servants went out into the street corners and gathered all whom they found, both wicked and good. And the wedding hall was filled with guests. 11 “And when the sovereign came in to view the guests, he saw there a man who had not put on a wedding garment, 12 and he said to him, ‘Friend, how did you come in here not having a wedding garment?’ And he was speechless. 13 “Then the sovereign said to the servants, ‘Bind him hand and foot, take him away, and throw him out into the outer darkness – there shall be weeping and gnashing of teeth.’ 14 “For many are called, but few are chosen.”

The invitations are sent to Gomer, to Israel, and to you, but Gomer will not listen and will not come and Israel will not listen and will not come; what about you? In Verse 7 the King was furious. That King is Yahweh. Compare this word furious with Lev 26:28 when Yahweh unleashes his last curse in fury.

Lev 26:2323 ‘And if you are not instructed by Me by these, but walk contrary to Me, 24 then I also shall walk contrary to you, and I Myself shall smite you seven times for your sins. 25 ‘And I shall bring against you a sword executing the vengeance of My covenant, and you shall gather together in your cities, and I shall send pestilence among you, and you shall be given into the hand of the enemy. 26 ‘When I have cut off your supply of bread, ten women shall bake your bread in one oven, and they shall bring back to you your bread by weight, and you shall eat and not be satisfied. 27 ‘And if in spite of this, you do not obey Me, but walk contrary to Me, 28 then I shall walk contrary to you in wrath. And I Myself shall punish you seven times for your sins. 29 ‘And you shall eat the flesh of your sons, and eat the flesh of your daughters.

The word wrath here is Fury.

Yahshua is telling us, He is warning us that Yahweh is going to send his armies to destroy those who do not accept His invitation and He will invite anyone else after that. All the gentiles.

We read in verse 8-10 how the invitations were sent to anyone and everyone else to come and they came.

Brethren this is what is going on right now. So many have been shown the truths and asked to join the wedding party, which as the Sabbatical and Jubilee years shows you is to take place from 2038-2044 in just 28 years from now. But because so many will not accept that invitation and soon will turn and kill those messengers who brought it, Yahweh is going to invite anyone and everyone else to fill those seats. Those of you who have the charts and understand the prophecies of Abraham and the Sabbatical and Jubilee years teachings understand and know that the messengers are to be killed before the wars.

We have just 7 years before the Sabbatical Cycle of War is opened up. This invitation is soon going to be withdrawn and given to the gentiles who will fill those seats.

So what must we do? We must look to Daniel and fast and repent and pray.

Daniel was looking at the events that happened in the first year of Darius the son of Ahasuerus, of the seed of the Medes. This year was the year Babylon fell to Darius which was in 539 B.C. The seventy years were not yet over. They would be over in 516 B.C.

(Take special note here. Daniel was praying in 539 BC but the 70 years was not over until 516 BC. A full 23 years later. We the Tribes of Israel are just waking up to the understanding that the 2730 years curse is now over in 2010. We are asking you to join us in prayers and fasting as Daniel did. But.....Satan is not locked away until Atonement in 2033. A full 23 years from 2010. Is there meaning in this?)

So Daniel is trying to understand this. And it was while doing this that the Angel Gabriel came to explain things to him. Daniel was thinking of the 70 years of captivity of Judah but Gabriel was explaining the 70 Shabuwa for all of Israel.

We have explained this in previous News Letters and again in great detail in the book the Prophecies of Abraham.

You can read it in News Letter 5844-016 3826 The Seventy Shabuwa, The Seventy Weeks of Daniel 9 at https://sightedmoon.com/sightedmoon_2015/?page_id=259

1 In the first year of Dareyawesh the son of Ah'ashw'rosh, of the seed of the Medes, who was set up as sovereign over the reign of the Chaldeans – 2 in the first year of his reign I, Dani'el, observed from the Scriptures the number of the years, according to the word of Yehovah given to Yirmeyah the prophet, for the completion of the wastes of Yerushalayim would be seventy years. 3 So I set my face toward Yehovah the Elohim to seek by prayer and supplications, with fasting, and sackcloth, and ashes. 4 And I prayed to Yehovah my Elohim, and made

confession, and said, “O Yehovah, great and awesome ?I, guarding the covenant and the kindness to those who love Him, and to those who guard His commands. 5 “We have sinned and did crookedness, and did wrong and rebelled, to turn aside from Your commands and from Your right-rulings.(spiritual adultery) 6 “And we have not listened to Your servants the prophets, (Are we listening to Daniel today – Hosea, Jeremiah, Isaiah and others?) who spoke in Your

Name to our sovereigns, our heads, and our fathers, and to all the people of the land. 7 “O Yehovah, to You is the righteousness, and to us the shame of face, as it is this day – to the men of Yehud?ah, to the inhabitants of Yerushalayim and all Yisra’?I, those near [(7138) means near in place, kindred, or time] and those far off [(7350) means remote of place or time, but not kindred, precious)”Is Ephrayim a precious son to Me, a child of delights? For though I spoke against him, I still remembered him. That is why My affections were deeply moved for him. I have great compassion for him, declares, Yah.”] in all the lands to which You have driven them, , [word ‘driven’ is translated as “sown” in the Interlinear Hebrew Greek English Bible -“in all the lands to which You have ‘sown’ them”] – “And I shall rejoice over them to do good to them, and shall plant them in this land in truth, with all My heart and with all My being.” Jeremiah 32:41] because of their trespass which they have trespassed against You. 8 “O Master, to us is the shame of face, to our sovereigns, to our heads, and to our fathers, because we have sinned against You. 9 “To Yehovah our Elohim are the compassions and forgiveness’s, for we have rebelled against Him. 10 “And we have not obeyed the voice of Yehovah our Elohim, to walk in His Torot, which He set before us through His servants the prophets. [even Daniel?]. 11 “And all Yisra’?I have transgressed [Interesting that the Word used for ‘transgressed’ (5674) is the same word as ‘crossed over’ used for Abram in Genesis 12:6 – One can cross either way.]Your Torah, [We ‘crossed over’ into idolatry/spiritual adultery] and turned aside, so as not to obey Your voice. So the curse [alah – 422) and the oath[7621 to 7650*to seven Himself – see below] written in the Torah of Mosheh the servant of Elohim have been poured out on us, for we have sinned against Him. 12 “And He has confirmed His words, which He spoke against us and against our rulers who judged us, by bringing upon us great evil. For under all the heavens there has not been done like what was done to Yerushalayim. 13 “As it is written in the Torah of Mosheh, all this evil has come upon us, and we have not entreated the face of Yehovah our Elohim, to turn back [7725 – has the connotation of ‘returning to the starting point or going back home.’ Yes, this is talking to us today.] from our crookednesses, and to study Your truth. [Daniel is taking us back to Leviticus 26 in vs 11-14] 14 “Hence Yehovah has watched over the evil and has brought it upon us. For Yehovah our Elohim is righteous in all the works which He has done, but we have not obeyed His voice. 15 “And now, O Yehovah our Elohim, who brought Your people out of the land of Mitsrayim with a strong hand, and made Yourself a Name, as it is this day – we have sinned, we have done wrong! 16 “O Yehovah, according to all Your righteousness, I pray, let Your displeasure and Your wrath be turned away from Your city Yerushalayim, Your set-apart mountain. For, because of our sins, and because of the crookednesses of our fathers, [same for us today, we must confess these same things] Yerushalayim and Your people have become a reproach to all those around us. 17 “And now, our Elohim, hear the prayer of Your servant, and his supplications, and for the sake of Yehovah cause Your face to shine on Your set-apart place,

which is laid waste. 18 “O my Elohim, incline Your ear and hear. Open Your eyes and see our wastes, and the city which is called by Your Name. For we do not present our supplications before You because of our righteous deeds, but because of Your great compassions. 19 “O Yehovah, hear! O Yehovah, forgive! O Yehovah, listen and act! Do not delay for Your own sake, my Elohim, for Your city and Your people are called by Your Name.” This should be our focus – the Name and reputation of Elohim. 20 And while I was speaking, and praying, and confessing my sin and the sin of my people Yisra’?!, and presenting my supplication [8467 – entreaty, asking for grace, favor – yes, there is grace in the Torah] before Yehovah my Elohim for the set-apart mountain of my Elohim, 21 while I was still speaking in prayer, the man Gabri’el, whom I had seen in the vision at the beginning, came close to me, in swift flight about the time of the evening offering. 22 And he made me understand, and talked with me, and said, “O Dani’el, I have now come forth to make you wise concerning understanding

Yahweh then tells us in Lev 26 after he has warned us of the curses that are to come upon us if we will not obey, 40 ‘But if they confess their crookedness and the crookedness of their fathers, with their trespass in which they trespassed against Me, and that they also have walked contrary to Me, 41 and that I also have walked contrary to them and have brought them into the land of their enemies – if their uncircumcised heart is then humbled, and they accept the punishment of their crookedness, 42 then I shall remember My covenant with Ya’aqob?, and also My covenant with Yitshaq, and also remember My covenant with Abraham, and remember the land. 43 ‘For the land was abandoned by them, and enjoying its Sabbaths while lying waste without them, and they were paying for their crookedness, because they rejected My right-rulings and because their being loathed My laws. 44 ‘And yet for all this, when they are in the land of their enemies, I shall not reject them, nor shall I loathe them so as to destroy them and break My covenant with them. For I am Yehovah their Elohim. 45 ‘Then I shall remember for their sake the covenant of the ancestors whom I brought out of the land of Mitsrayim before the eyes of the nations to be their Elohim. I am Yehovah.’ ” 46 These are the laws and the right rulings and the Torot¹ which Yehovah made between Himself and the children of Yisra’?! on Mount Sinai by the hand of Mosheh.

We are to humble our uncircumcised hearts and to confess our sins and to except our punishment. This is what we must do. [Fasting is a way to humble yourself and draw closer to the Creator, as demonstrated by Daniel. Confession is a must. 1John 1:9 “If (maybe we will, maybe we won’t) we confess our sins, He will be faithful [He’ll do it every time] and just [only because of Messiah blood] to forgive us our sins and cleanse us from all unrighteousness.” [Even the sins we commit we don’t realize are sins.] What a merciful EI we serve!

Maybe part of the problem is we have not ‘circumcised our hearts’. Jeremiah 4:4 “Circumcise yourselves unto Yah, and take away the foreskins of your hearts, you men of Judah and inhabitants of Jerusalem, lest My wrath come forth like fire and burn, with none to quench it, because of the evil of your deeds.” .” Next question is ‘How do we circumcise our hearts? “...all the House of Israel are uncircumcised in heart!” (Jeremiah 9:26 end) Is an uncircumcised heart one that does not keep/obey the Commandments of EI? One that does not follow or walk in His Ways? Again the importance of obedience. A circumcised heart is a

humble, obedient heart, joined to the Covenant. “Awake, awake! Put on your strength, O Zion, put on your garments of splendor, O Jerusalem, the set-apart city! For no more do the uncircumcised (in heart) and the unclean (unconfessed sins/uncovenanted or illegitimate children) come into you.”

*An interesting note on verses, 11,12, the word ‘oath’ (7621 to 7650) means to ‘seven oneself, to swear by repeating a declaration seven times.

We see Yah doing this over and over – from the 7 days of creation week, the 7 Spirits (that are really One) that moved on each day, the 7 festivals that rehearse His plan, the 7 assemblies in Revelation, the 7 Covenants (which are really One) to the 7 days Noah was in the Ark before the rain started, (showing El’s mercy – not wanting to do it) Genesis 7:1 “And Yah said to Noah, ‘Come into the ark...’” Genesis 7:4 “For after seven more days I am sending rain on the earth.], to Abraham making a covenant with Abimelek in Genesis 21:27-31. “So Abraham took sheep and cattle and gave them to Abimelek, and the two of them made a covenant. And Abraham set seven ewe lambs of the flock by themselves.

And Abimelek asked Abraham, ‘What are these seven ewe lambs which you have set by themselves?’

And he said, ‘Take these seven ewe lambs from my hand to be my witness that I have dug this well.’

The Seventh day Sabbath,
the Seven Holy Days,
the Seven Sabbatical Cycles of each Jubilee,
the Seven millennial days.
There are 7 plagues in Revelation;

7 Thunders that have been sealed; and in Leviticus 26 7 times the punishment if we don’t repent. These are just some of the examples.

Yah is ‘sevening Himself’, making an oath, declaring His witness. It seems Daniel is taking us back to the Torah of Moses in Leviticus 26 from Daniel 9:11. Sin is rebellion, disobedience and lawlessness and Yah has ‘sevened’ Himself against this.

Vs 12 – “And He confirmed (or established) His Words, which He spoke against us...” (It was an oath. He had ‘sevened’ Himself.)

Confirmed is the same word as ‘established’ in Genesis 9:9 (6965), meaning ‘to rise again, accomplish, be clearer, confirm, continue, make to stand, strengthen.

This was what opened my eyes to the fact that the 7 Covenants of Yah: Adamic, Noahic, Abrahamitic, Mosiac, Levitical, Davidic, and Messianic were all One as there is One Set-Apart Spirit, yet 7 flames of fire that burn before the Throne of Yah and a different manifestation of the Spirit that moved on each of the 7 days of Creation.

When Yah stated He was going 'to establish' His Covenant with Noah and his seed and with every living creature, the Word meant as above. If this was something completely new, how could 'to rise again, be clearer, continue, make to stand or strengthen' make sense? Yah was going to make the Adamic Covenant (what we had up to that point) rise up, be clearer, confirm it, continue it, make it stand, strengthen it through Noah and his sons.

Just as we are approaching the 7th millennium or 7th day, we are also approaching the days of the 7th Covenant (Messianic). Just as the curses do not cease, (He confirms His Word) but continue, so as each new manifestation of the Covenant is revealed, it is built upon the preceding understanding given up to that point. Again, showing no Word of El passes away, but is cyclic and eternal.

The Covenant was set in place Creation Week, just like everything else. Yah's Covenant is for all mankind, as is His Sabbath, which is the ONLY sign of His Covenant and it was given on Creation Week.

Why would He give the sign of the Covenant without giving the Covenant of which it was a sign?

Israel is the guardian of the Covenant (Judah these past 2,000 years) but it is Yah's Covenant and is for all mankind. The servants don't own the Master's goods. They watch over them.

In verse 14, "Hence Yah has watched (8245) over the evil..." To be alert, sleepless, to be on the lookout whether for good or evil.

"He who watches over (8104) you does not slumber. See, He who is guarding Israel neither slumbers nor sleeps." Psalms 121:3

The same word is used for Yah guarding or watching over His Covenant in Verse 4 as watching over Israel in Psalms 121:3.

He hedges us about with thorns, protects us, attends to our needs and yes, (8245) neither slumbers nor sleeps to watch over not only the good but even the evil, as He 'confirms His Word He spoke against us (or 'sevened' Himself). Verse 12

Hosea 2:6 "Therefore, see, I am hedging up your way with thorns, and I shall wall her in, so that she does not find her paths."

In Verse 17, "...cause Your face to shine on Your set-apart place, which is laid waste." Is this a plea to bring back the Sheikiinah Glory?? Which only our repentance and return can accomplish?

Again in 2 Chronicles 7:14 we are told that Yahweh will forgive us if we repent from not keeping the Torah and again we must humble ourselves. What are some ways we can humble ourselves? (3665) to bend the knee, subjection, vanquish, under, bring down – We must subject ourselves to the Torah of Yah and go under His authority, bringing down any of our own ideas that don't fit, no matter how cherished they may be.

8 And Shelomoh at that time observed the Festival seven days, and all Yisra'el with him, a very great assembly from the entrance of Hamath to the wadi of Mitsrayim. 9 And on the eighth day

they held an assembly, for they performed the dedication of the altar seven days, and the festival seven days. 10 And on the twenty-third day of the seventh month he sent the people away to their tents, rejoicing and glad of heart for the goodness that Yehovah had done for Dawid?, and for Shelomoh, and for His people Yisra'el. 11 Thus Shelomoh finished the House of Yehovah and the sovereign's house. And all that came into the heart of Shelomoh to do in the House of Yehovah and in his own house, he prosperously executed. 12 And Yehovah appeared to

Shelomoh by night, and said to him, "I have heard your prayer, and have chosen this place for Myself as a house of slaughtering. 13 "If I shut up the heavens and there is no rain, or if I command the locusts to devour the land, or if I send pestilence among My people, 14 and My people upon whom My Name is called, shall humble themselves, and pray and seek My face, and turn from their evil ways, then I shall hear from the heavens, and forgive their sin and heal their land. 15 "Now, My eyes are open and My ears attentive to the prayer of this place. 16 "And now, I have chosen and set this house apart for My Name to be there forever. And My eyes and My heart shall always be there.

Right here in verse 13 Yahweh is talking about the same curses as He states in Lev 26. Also take note that Yahweh has called Jerusalem His House of Slaughter. We have told you when the great Martyrdom is to take place and it is at Passover in Jerusalem. You need to be aware of these things.

1 John 1:9 8 If we say that we have no sin, we are misleading ourselves, and the truth is not in us. 9 If we confess our sins, He is trustworthy and righteous to forgive us the sins and cleanse us from all unrighteousness. 10 If we say that we have not sinned, we make Him a liar, and His Word is not in us.

1 John 3:4 3 And everyone having this expectation in Him cleanses himself, as He is clean. 4 Everyone doing sin also does lawlessness, and sin is lawlessness.

We need to repent from not keeping Torah and begin to keep it. What expectation or hope? What is it that cleanses us? "See what love the Father has given us, that we should be called children of Elohim!" "Beloved ones, now we are children of Elohim." ".....we shall be like Him..." How great is that! Look at Hosea 1:9 "...for you are not My people, and I am not for you." But look closer "...and it shall be in the place where it was said to them 'You are not My people.' They shall be called, 'You are the sons of the living El.'" !!! Hosea 1:10 This is the hope that cleanses us!

For this reason the world does not know us, because it did not know Him.

Beloved ones, now we are children of Elohim. And it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is."

1 John 3:1-2

Brethren at this time I would like to read the article titled Lets Roll at

https://sightedmoon.com/sightedmoon_2015/?page_id=182 I think it is very appropriate for what we are talking about here. For every season there is a time to plant and to harvest. Now is the time to plant, now is the time act. Let's Roll.

Are you aware that in the Sabbatical Cycle trees are to be planted in the first year of that Cycle? When you search your scriptures you will also learn that men are likened to trees. We are to plant ourselves this first year of this third Sabbatical Cycle.

Lev 19:23 'And when you come into the land, and have planted all kinds of trees for food, then you shall reckon their fruit as uncircumcised. For three years it is as uncircumcised to you, it is not eaten. 24 'And in the fourth year all its fruit is set-apart – praises to Yehovah. 25 'And in the fifth year you eat its fruit, so that it increases its yield to you. I am Yehovah your Elohim.

In this first year of this Third Sabbatical Cycle Isaac blessed Jacob in the year of 2171 After Creation or 1666 B.C. Also in this first year of this Third Sabbatical Cycle Esau sold his birth right to Jacob for a bowl of soup in 2122 A.C. or 1715 B.C.

Also in the 5th year of this Third Sabbatical Cycle Yahweh made the Covenant with Abraham in 2028 A.C. or 1809 B.C. You can learn all this in the Sabbatical and Jubilee year charts and in the book the Prophecies of Abraham soon to be released.

This Third Sabbatical Cycle holds both blessings and cursing's. You get to choose which ones you want to take part in. We shall explain more in the weeks to come. Stay tuned and please keep Fasting as often as you can.

Deuteronomy 6:4-9 4 "Hear, O Yisra'el: Yehovah our Elohim, Yehovah is one! 5 "And you shall love Yehovah your Elohim with all your heart, and with all your being, and with all your might. 6 "And these Words which I am commanding you today shall be in your heart, 7 and you shall impress them upon your children, and shall speak of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up, 8 and shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. 9 "And you shall write them on the doorposts of your house and on your gates.

Deuteronomy 11:13-21 serve Him with all your heart and with all your being, 14 then I shall give you the rain for your land in its season, the early rain and the latter rain, and you shall gather in your grain, and your new wine, and your oil. 15 'And I shall give grass in your fields for your livestock, and you shall eat and be satisfied. 16 'Guard yourselves, lest your heart be deceived, and you turn aside and serve other mighty ones and bow down to them. 17 'Then the displeasure of Yehovah shall burn against you, and He shall shut up the heavens, and there be no rain, and the land not give its increase. And you shall perish quickly from the good land which Yehovah is giving you. 18 'And you shall lay up these Words¹ of Mine in your heart and in your being, and shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. 19 'And you shall teach them to your children, speaking of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up, 20 and shall write them on the doorposts of your house and on your gates, 21 so that your days and the days of your children are increased on the soil of which Yehovah swore to your fathers to give them, as the days of the heavens on the earth.

Number 15:37-41 37 And Yehovah spoke to Mosheh, saying, 38 “Speak to the children of Yisra’?l, and you shall say to them to make tzitziyot¹ on the corners of their garments throughout their generations, and to put a blue cord in the tzitzit¹ of the corners. 39 “And it shall be to you for a tzitzit, and you shall see it, and shall remember all the commands of Yehovah and shall do them, and not search after your own heart and your own eyes after which you went whoring, 40 so that you remember, and shall do all My commands, and be set-apart unto your Elohim. 41 “I am Yehovah your Elohim, who brought you out of the land of Mitsrayim, to be your Elohim. I am Yehovah your Elohim.”

Here Yah tells us how ‘to be set-apart as He is set-apart’, “...remember all the commands of Yah AND DO THEM (not just mental agreement)

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