

# Going Home and the Right Hand of Authority

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## News Letter 5846-006

2nd day of the 2nd month 5846 years after creation

The 2nd Month in of the first year of the third Sabbatical Year

The Third Sabbatical Year of the 119th Jubilee Cycle

April 17, 2010

Shabbat Shalom Brethren,

I was sent a letter by a brother in Israel who commented on how none of the Israelite countries would allow the Jews to enter their countries when they were fleeing Europe before the war. He pondered what is going to happen when the Israel nations are fleeing; will they be allowed to come into the State of Israel by Judah?

Then once you have listened to Rabbi Machlis I would like you to watch this video from Bergen Belsen Prison camp and others.

[https://www.youtube.com/watch?v=ULSa9OOku\\_I](https://www.youtube.com/watch?v=ULSa9OOku_I)

Get ready to be stunned. Never forget.

After The Last Day of Unleavened Bread last week I had a strange number of things happen to me and I ended up meeting many Brethren from the Chinese Community. They just wanted to hear my teaching on the Sabbatical and Jubilee years and the Prophecies of Abraham. One of them is looking to translate the book into Chinese.

From these meetings I learned of the Back to Jerusalem movement that the Chinese are conducting.

I then learned that there was one group of Sabbath keepers which I am trying to contact. You can read more about them at this article

**[https://sightedmoon.com/sightedmoon\\_2015/?page\\_id=627](https://sightedmoon.com/sightedmoon_2015/?page_id=627)**

Another Sister wrote;

You wrote that the people were blaspheming YHWH's name by NOT coming back home. I have a different opinion that I would like to share with you and ask that you give it some consideration.

Isn't it the fact that the people are in diaspora that is causing the name of YHWH to be blasphemed? In other words, they have been forced to live outside Israel...for many years. The fact they have been forced to live outside the land has caused YHWH's name to be blasphemed and given the enemy the ammunition to claim that YHWH is weak and unable to fulfill his promises to have His people live in His Land. So, the blasphemy then is having people in diaspora.

So, why are they in diaspora? DISOBEDIENCE. PAGANISM. AND MORE. This was the reason for the House of Israel getting kicked out of the land, and the HUGE majority of them are still practicing various forms of paganism and disregarding YHWH's Torah. This is WHY they are still in diaspora...as a NATION they are still in disobedience and paganism.

I know how the numbers add up to 2010 being the end of the diaspora, but IF, as a NATION, the House of Israel is still not repentant...would He, could He, will He still bring them home. As in will He let them return with the same paganism for which he kicked them out? Ask yourself a big HHHMMM??? I know that some of us have gotten most of the "piggy" off of us...but we are still the minority in the House of Israel. The Christian-Evangelicals still way outnumber us Torah-believers.

The flip side of your last newsletter's title is that it could encourage people to come back TOO soon. Everything has to be done in YHWH's timing...or people get hurt. If you encourage (harangue) people into coming back to Israel before it is TIME FOR THEM (which only YHWH knows) then you could cause them pain and suffering.

AB

Israel

And I Agree with this Sister. Brethren do not just follow any man or me. Prove what you believe and why are going to do what you do. But some are angry at me for reading what Ezekiel says; in the same way Christians become angry when you show them they're sinning, brethren become angry when you show them they are doing something wrong. In this case blaspheming the name of Yahovah by not living in the land but as this sister correctly points out, we deserved to be out of the land because of our sins, and too many of us still have not cleaned out the leaven that is in our lives on a daily basis. Until we do that then we cannot expect to go home. So get the leaven out and stop procrastinating.

Here are some scriptures we all need to keep in mind. You will notice that the Ezekiel scriptures I quoted last week are again here. Consider what is being told to you. Ask yourself if you are still playing religion or if you are obeying Yahovah. I have a letter from one brother who is now back in the land and he shouted for joy when he read my letter about the curse being over and now is the time to go home. But it is not easy. Giving birth to a child is not easy; this is why they call it labour pains. Why would our return be easy, was Judah's? No it requires work and effort and sacrifice and endurance. We need to pray for and help those who are already doing this.

Here are scriptures telling us we will be going home. Please take note that if you do not go home on your own He will bring you back from Captivity. This means you must first go into captivity.

Also recall the teaching we had about the Parable of the wedding invitation; if you refuse to accept it at this time, and this is sent to Israel then He will send a sword to you and then the invitation is going to go to the gentile nations. I can already see this taking place. Just look on the map to see which gentile countries are coming back for more and more torah. Look at Asia look at India. They are hungry for the truth, are you? Accept the invitation now and don't wait until the war comes and kills your loved ones.

“They will return from the land of the enemy. So there is hope for your future,” declares the LORD. “Your children will return to their own land.

Jeremiah 31:21-22a

“Set up road signs; put up guideposts. Take note of the highway, the road that you take. Return, O Virgin Israel, return to your towns. How long will you wander, O unfaithful daughter?

Jeremiah 31:23-25

This is what the LORD Almighty, the God of Israel, says: “When I bring them back from captivity, the people in the land of Judah and in its towns will once again use these words: “The LORD bless you, O righteous dwelling, O sacred mountain!” People will live together in Judah and all its towns—farmers and those who move about with their flocks. I will refresh the weary and satisfy the faint.”

Jeremiah 31:27-28

“The days are coming,” declares the LORD, “when I will plant the house of Israel and the house of Judah with the offspring of men and of animals. Just as I watched over them to uproot and tear down, and to overthrow, destroy and bring disaster, so I will watch over them to build and to plant,” declares the LORD.

Jeremiah 32:37-41

I will surely gather them from all the lands where I banished them in my furious anger and great wrath; I will bring them back to this place and let them live in safety. They will be my people, and I will be their God. I will give them singleness of heart and action, so that they will always fear me for their own good and the good of their children after them. I will make an everlasting covenant with them: I will never stop doing good to them, and I will inspire them to fear me, so that they will never turn away from me. I will rejoice in doing them good and will assuredly plant them in this land with all my heart and soul.

Jeremiah 33:7

I will bring Judah and Israel back from captivity and will rebuild them as they were before.

Jeremiah 42:10

If you stay in this land, I will build you up and not tear you down; I will plant you and not uproot you, for I am grieved over the disaster I have inflicted on you.

Jeremiah 46:16

They will stumble repeatedly; they will fall over each other. They will say, 'Get up, let us go back to our own people and our native lands, away from the sword of the oppressor.

Jeremiah 50:4-5

"In those days, at that time," declares the LORD, "the people of Israel and the people of Judah together will go in tears to seek the LORD their God. They will ask the way to Zion and turn their faces toward it. They will come and bind themselves to the LORD in an everlasting covenant that will not be forgotten.

Jeremiah 50:19-20

But I will bring Israel back to his own pasture and he will graze on Carmel and Bashan; his appetite will be satisfied on the hills of Ephraim and Gilead. In those days, at that time," declares the LORD, "search will be made for Israel's guilt, but there will be none, and for the sins of Judah, but none will be found, for I will forgive the remnant I spare.

Ezekiel 20:34

I will bring you from the nations and gather you from the countries where you have been scattered—with a mighty hand and an outstretched arm and with fury poured out.

Ezekiel 20:40-42

For on my holy mountain, the high mountain of Israel, declares the Sovereign LORD, there in the land the entire house of Israel will serve me, and there I will accept them. There I will require your offerings and your choice gifts, along with all your holy sacrifices. I will accept you as fragrant incense when I bring you out from the nations and gather you from the countries where you have been scattered, and I will show myself holy among you in the sight of the nations. Then you will know that I am the LORD, when I bring you into the land of Israel, the land I had sworn with uplifted hand to give to your fathers.

Ezekiel 28:25-26

This is what the Sovereign LORD says: When I gather the people of Israel from the nations where they have been scattered, I will show myself holy among them in the sight of the nations. Then they will live in their own land, which I gave to my servant Jacob. They will live there in safety and will build houses and plant vineyards; they will live in safety when I inflict punishment on all their neighbors who maligned them. Then they will know that I am the LORD their God.

Ezekiel 34:13-16

I will bring them out from the nations and gather them from the countries, and I will bring them into their own land. I will pasture them on the mountains of Israel, in the ravines and in all the settlements in the land. I will tend them in a good pasture, and the mountain heights of Israel will be their grazing land. There they will lie down in good grazing land, and there they will feed in a rich pasture on the mountains of Israel. I myself will tend my sheep and have them lie down, declares the Sovereign LORD. I will search for the lost and bring back the strays. I

will bind up the injured and strengthen the weak, but the sleek and the strong I will destroy. I will shepherd the flock with justice.

Ezekiel 36:7-12

Therefore, this is what the Sovereign LORD says: I swear with uplifted hand that the nations around you will also suffer scorn. But you, O mountains of Israel, will produce branches and fruit for my people Israel, for they will soon come home. I am concerned for you and will look on you with favor; you will be plowed and sown, and I will multiply the number of people upon you, even the whole house of Israel. The towns will be inhabited and the ruins rebuilt. I will increase the number of men and animals upon you, and they will be fruitful and become numerous. I will settle people on you as in the past and will make you prosper more than before. Then you will know that I am the LORD. I will cause people, my people Israel, to walk upon you. They will possess you, and you will be their inheritance; you will never again deprive them of their children.

Ezekiel 36:22-37:14

Therefore say to the house of Israel, 'This is what the Sovereign LORD says: It is not for your sake, O house of Israel, that I am going to do these things, but for the sake of my holy name, which you have profaned among the nations where you have gone. I will show the holiness of my great name, which has been profaned among the nations, the name you have profaned among them. Then the nations will know that I am the LORD, declares the Sovereign LORD, when I show myself holy through you before their eyes.

“For I will take you out of the nations; I will gather you from all the countries and bring you back into your own land. I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your impurities and from all your idols. I will give you a new heart and put a new spirit in you; I will remove from you your heart of stone and give you a heart of flesh. And I will put my Spirit in you and move you to follow my decrees and be careful to keep my laws. You will live in the land I gave your forefathers; you will be my people, and I will be your God. I will save you from all your uncleanness. I will call for the grain and make it plentiful and will not bring famine upon you. I will increase the fruit of the trees and the crops of the field, so that you will no longer suffer disgrace among the nations because of famine. Then you will remember your evil ways and wicked deeds, and you will loathe yourselves for your sins and detestable practices. I want you to know that I am not doing this for your sake, declares the Sovereign LORD. Be ashamed and disgraced for your conduct, O house of Israel!

“This is what the Sovereign LORD says: On the day I cleanse you from all your sins, I will resettle your towns, and the ruins will be rebuilt. The desolate land will be cultivated instead of lying desolate in the sight of all who pass through it. They will say, “This land that was laid waste has become like the garden of Eden; the cities that were lying in ruins, desolate and destroyed, are now fortified and inhabited.” Then the nations around you that remain will know that I the LORD have rebuilt what was destroyed and have replanted what was desolate. I the LORD have spoken, and I will do it. “This is what the Sovereign LORD says: Once again I will yield to the plea of the house of Israel and do this for them: I will make their people as numerous as sheep, as numerous as the flocks for offerings at Jerusalem during her appointed feasts. So will the ruined cities be filled with flocks of people? Then they will know

that I am the LORD.” The hand of the LORD was upon me, and he brought me out by the Spirit of the LORD and set me in the middle of a valley; it was full of bones. He led me back and forth among them, and I saw a great many bones on the floor of the valley, bones that were very dry. He asked me, “Son of man, can these bones live?” I said, “O Sovereign LORD, you alone know.” Then he said to me, “Prophecy to these bones and say to them, Dry bones, hear the word of the LORD! This is what the Sovereign LORD says to these bones: I will make breath enter you, and you will come to life. I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the LORD.” So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone. I looked, and tendons and flesh appeared on them and skin covered them, but there was no breath in them. Then he said to me, “Prophecy to the breath; prophecy, son of man, and say to it, ‘This is what the Sovereign LORD says: Come from the four winds, O breath, and breathe into these slain, that they may live.’” So I prophesied as he commanded me, and breath entered them; they came to life and stood up on their feet—a vast army. Then he said to me: “Son of man, these bones are the whole house of Israel. They say, our bones are dried up and our hope is gone; we are cut off. Therefore prophecy and say to them: ‘this is what the Sovereign LORD says: O my people, I am going to open your graves and bring you up from them; I will bring you back to the land of Israel. Then you, my people, will know that I am the LORD, when I open your graves and bring you up from them. I will put my Spirit in you and you will live, and I will settle you in your own land. Then you will know that I the LORD have spoken, and I have done it, declares the LORD.’ ”

Ezekiel 37:21-22

And say to them, ‘this is what the Sovereign LORD says: I will take the Israelites out of the nations where they have gone. I will gather them from all around and bring them back into their own land. I will make them one nation in the land, on the mountains of Israel. There will be one king over all of them and they will never again be two nations or be divided into two kingdoms.

Ezekiel 38:8

(Prophecy to Gog and Magog) After many days you will be called to arms. In future years you will invade a land that has recovered from war, whose people were gathered from many nations to the mountains of Israel, which had long been desolate. They had been brought out from the nations, and now all of them live in safety.

Ezekiel 39:25-29

“Therefore this is what the Sovereign LORD says: I will now bring Jacob back from captivity and will have compassion on all the people of Israel, and I will be zealous for my holy name. They will forget their shame and all the unfaithfulness they showed toward me when they lived in safety in their land with no one to make them afraid. When I have brought them back from the nations and have gathered them from the countries of their enemies, I will show myself holy through them in the sight of many nations. Then they will know that I am the LORD their God, for though I sent them into exile among the nations, I will gather them to their own land,

not leaving any behind. I will no longer hide my face from them, for I will pour out my Spirit on the house of Israel, declares the Sovereign LORD.”

Hosea 3:4-5

For the Israelites will live many days without king or prince, without sacrifice or sacred stones, without ephod or idol. Afterward the Israelites will return and seek the LORD their God and David their king. They will come trembling to the LORD and to his blessings in the last days.

Hosea 8:10

Although they have sold themselves among the nations, I will now gather them together. They will begin to waste away under the oppression of the mighty king.

Hosea 11:10

They will follow the LORD; he will roar like a lion. When he roars, his children will come trembling from the west.

Joel 2:32

And everyone who calls on the name of the LORD will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the LORD has said, among the survivors whom the LORD calls.

Joel 3:1-2

“In those days and at that time, when I restore the fortunes of Judah and Jerusalem I will gather all nations and bring them down to the Valley of Jehoshaphat . There I will enter into judgment against them concerning my inheritance, my people Israel, for they scattered my people among the nations and divided up my land.

Amos 9:14-15

I will bring back my exiled people Israel; they will rebuild the ruined cities and live in them. They will plant vineyards and drink their wine; they will make gardens and eat their fruit. I will plant Israel in their own land, never again to be uprooted from the land I have given them,” says the LORD your God.

Micah 2:12-13

“I will surely gather all of you, O Jacob; I will surely bring together the remnant of Israel. I will bring them together like sheep in a pen, like a flock in its pasture; the place will throng with people. One who breaks open the way will go up before them; they will break through the gate and go out. Their king will pass through before them, the LORD at their head.”

Micah 4:1-2

In the last days the mountain of the LORD’s temple will be established as chief among the mountains; it will be raised above the hills, and peoples will stream to it. Many nations will come and say, “Come, let us go up to the mountain of the LORD, to the house of the God of Jacob. He will teach us his ways, so that we may walk in his paths.” The law will go out from Zion, the word of the LORD from Jerusalem.

#### Micah 4:6-7

“In that day,” declares the LORD, “I will gather the lame; I will assemble the exiles and those I have brought to grief. I will make the lame a remnant, those driven away a strong nation. The LORD will rule over them in Mount Zion from that day and forever.

#### Micah 5:2-4

“But you, Bethlehem Ephrata, though you are small among the clans of Judah, out of you will come for me one who will be ruler over Israel, whose origins are from of old, from ancient times. “Therefore Israel will be abandoned until the time when she who is in labor gives birth and the rest of his brothers return to join the Israelites. He will stand and shepherd his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they will live securely, for then his greatness will reach to the ends of the earth.

#### Zephaniah 3:19-20

At that time I will deal with all who oppressed you; I will rescue the lame and gather those who have been scattered. I will give them praise and honor in every land where they were put to shame. At that time I will gather you; at that time I will bring you home. I will give you honor and praise among all the peoples of the earth when I restore your fortunes before your very eyes,” says the LORD.

#### Zechariah 8:7-8

This is what the LORD Almighty says: “I will save my people from the countries of the east and the west. I will bring them back to live in Jerusalem; they will be my people, and I will be faithful and righteous to them as their God.”

#### Zechariah 10:8-12

I will signal for them and gather them in. Surely I will redeem them; they will be as numerous as before. Though I scatter them among the peoples, yet in distant lands they will remember me. They and their children will survive, and they will return. I will bring them back from Egypt and gather them from Assyria. I will bring them to Gilead and Lebanon, and there will not be room enough for them. They will pass through the sea of trouble; the surging sea will be subdued and all the depths of the Nile will dry up. Assyria’s pride will be brought down and Egypt’s scepter will pass away. I will strengthen them in the LORD and in his name they will walk,” declares the LORD.

#### Zechariah 12:6-9

“On that day I will make the leaders of Judah like a firepot in a woodpile, like a flaming torch among sheaves. They will consume right and left all the surrounding peoples, but Jerusalem will remain intact in her place. “The LORD will save the dwellings of Judah first, so that the honor of the house of David and of Jerusalem’s inhabitants may not be greater than that of Judah. On that day the LORD will shield those who live in Jerusalem, so that the feeblest among them will be like David, and the house of David will be like God, like the Angel of the LORD going before them. On that day I will set out to destroy all the nations that attack Jerusalem.



In the mail this week was the following great little article from a sister in Israel. She does not want her name published so I will leave it off, but read this article and then we will have our Triennial study this week.

## **Right Hand (yamina) The Hand of Authority**

So what is behind my wanting to study garments and right hand?

Several years ago when I read the following verses, Ex.4:6-7, I wondered what was the significance of this sign. It wasn't saying anything to me, so would the people or pharaoh see any sense to it.

Then because Moses hand was leprous when we get into the story further and Miriam becomes leprous because she didn't accept Moses leadership, I wondered if that was related to this in some way.

Then the other day when I read Psa. 74:11 Why do you hold back your hand, your right hand? Take it from the folds of your garment and destroy them! I wondered is this related to that sign that Moses was given.

About the same time as the Exodus passage brought questions to my mind I wondered if Is. 52:10-53:1 was related to the message in Exodus.

Now after looking at a lot of scriptures that have to do with right hand and arm I think I am beginning to see a picture that gives understanding to this sign.

I have left the scriptures I looked at, at the bottom of this message. When the word 'hand' is used by itself the Hebrew word 'yad' is used. This word can stand for the entire arm including the hand. They do have a word for hand that means hand exclusively but it rarely is used.

However, when the English words 'right hand' or 'left hand' is used there is no word for 'hand' in the Hebrew. That word is understood by the context and the words 'right' and 'left'. So in the verses below when the word 'yad' is used for 'hand' I have put it at the end of the verse. You will see in your English translations that 'arm' is used for it.

Now there is another word that is used some of the time for the word 'arm' and it is used without the idea of 'hand'. This word seems to be used in places where the strength of the Lord's arm is being emphasized. However, there are a few places that used 'yad', but most of them used 'zroa' and I have placed it at the end of the verse if that was the Hebrew word that was used. I have done this so that you may meditate and study this with more thought.

In Moses' story the Lord tells him to put his hand (yad) inside of his cloak. So his hand is hidden but when he took it out, it was leprous.

This disease represents something unclean and sinful. In the culture it could be any one of several disease of the skin. In other words, the sin was manifested on the skin. Doctors say, that problems of the skin many times indicates a problem inside of the body.

The Lord tells Moses to put his hand back into his garment. Now it is hidden again. It sounds like magic art and the magicians would say it is. However, this time when he pulls it out it is clean again.

With this sign and the sign of the rod becoming a snake he is making a statement to both the Israelites and the king of Egypt. What does the sign say?

To me it is saying, I have hidden authority that you know nothing about and there is no negative thing that can affect me. With a rod that swallowed the other snakes/rods, it shows that his authority supersedes all other authority.

But I think it is telling a story beyond that immediate situation. Let's look at the Isaiah 52:10 and 53:1 scriptures. In verse 10 it says the Lord will lay bare his holy arm/zroa so that everyone can see. So everyone sees his holy arm but do they believe?

In recent days I mentioned that the vav letter in the middle of YHVH means the messiah/man is hidden in God. So YHVH says that he made his arm/messiah visible to all the nations. When he revealed his arm the first time. Did anyone believe it was his arm.

No, not many believe in him. He came to his own but they didn't receive him. Why? For one thing he was a man. The next thing is that he took on the sins of the world. He looked leprous, how could he be related to God? This is why in Isa. 53 it asks the question, "to whom is the arm of the Lord revealed?" Who sees it and if they do, do they know that it is the arm of the Lord? If it looks leprous, it will not seem to be the Lord's arm.

Therefore, because he was not accepted, he abandoned his own people. See Micah 5 and Zechariah 11. In other words, he became hidden in the folds of God's garments again. In Psalm 74:11 someone is praying that God would take his hand out of his garment and destroy their enemies.

When Moses took his hand out the second time, it should have been a sign to the king of Egypt that if he continued as an enemy of God he would be destroyed.

When Yeshua the Messiah comes the second time, it will not be good to be his enemy for he will come in the power and might of God Almighty. If any of us are wondering about his rights and authority, we see it illustrated in many ways and many times throughout God's Word.

This makes me stand in awe of God, for his Word and deeds are telling us his intentions and purposes over and over again in many ways. We are getting closer to the time when he will reveal his arm again and as we get near to that event, we will see more and more in his word about it, so that we will humble ourselves before him.

Furthermore, when Yeshua was came out of the grave was not the second time God's arm was being revealed because he was only seen by his disciples and those who loved him. Then he commission them to go out and find the lost Israelites. He sent the gift of the Father so that they would be empowered to do this. This was the servant going out to gather and restore the tribes of Israel, the house of Jacob.

I have had Christians say to me, I don't need to go to the land because I am going to be with him and rule and reign with him.

I say to them, that I am still in the flesh and I am still growing in his faith and grace to be like him. Until I am like him he is not going to show up and ask me to rule and reign with him. He wants me to show my desire to be in his government by taking a lowly place in his land and love his land and people. This will show him whether I love him with all my heart and strength and my neighbor as myself.

Many are called but few are chosen. We also choose by faith what we want, and that makes a difference in what we get.

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Ex. 4:6 Then the LORD said, "Put your hand inside your cloak." So Moses put his hand into his cloak, and when he took it out, it was leprous, like snow. (yad)

Ex. 4:7 "Now put it back into your cloak," he said. So Moses put his hand back into his cloak, and when he took it out, it was restored, like the rest of his flesh.

Is. 52:10 The LORD will lay bare his holy arm in the sight of all the nations, and all the ends of the earth will see the salvation of our God. (zroa)

Is. 53:1 Who has believed our message and to whom has the arm of the LORD been revealed?

Gen. 48:11 Israel said to Joseph, "I never expected to see your face again, and now God has allowed me to see your children too."

Gen. 48:12 Then Joseph removed them from Israel's knees and bowed down with his face to the ground.

Gen. 48:13 And Joseph took both of them, Ephraim on his right toward Israel's left hand and Manasseh on his left toward Israel's right hand, and brought them close to him.

Gen. 48:14 But Israel reached out his right hand and put it on Ephraim's head, though he was the younger, and crossing his arms, he put his left hand on Manasseh's head, even though Manasseh was the firstborn.

Gen. 48:15 Then he blessed Joseph and said, ¶ "May the God before whom my fathers Abraham and Isaac walked, the God who has been my shepherd all my life to this day, the Angel who has delivered me from all harm—may he bless these boys. May they be called by my name and the names of my fathers Abraham and Isaac, and may they increase greatly upon the earth."

Gen. 48:17 When Joseph saw his father placing his right hand on Ephraim's head he was displeased; so he took hold of his father's hand to move it from Ephraim's head to Manasseh's head.

Gen. 48:18 Joseph said to him, "No, my father, this one is the firstborn; put your right hand on his head."

Gen. 48:19 But his father refused and said, "I know, my son, I know. He too will become a people, and he too will become great. Nevertheless, his younger brother will be greater than he, and his descendants will become a group of nations."

Gen. 48:20 He blessed them that day and said, "In your name will Israel pronounce this blessing: 'May God make you like Ephraim and Manasseh.'" So he put Ephraim ahead of Manasseh.

Ex. 15:6 "Your right hand, O LORD, was majestic in power. Your right hand, O LORD, shattered the enemy.

Lev. 8:23 Moses slaughtered the ram and took some of its blood and put it on the lobe of Aaron's right ear, on the thumb of his right hand and on the big toe of his right foot. 1Kings 2:19 ¶ When Bathsheba went to King Solomon to speak to him for Adonijah, the king stood up to meet her, bowed down to her and sat down on his throne. He had a throne brought for the king's mother, and she sat down at his right hand. (shows authority in this anointing.) Psa. 16:8 I have set the LORD always before me.

Because he is at my right hand, I will not be shaken.

Psa. 16:11 You have made known to me the path of life; you will fill me with joy in your presence, with eternal pleasures at your right hand.

Psa. 20:6 Now I know that the LORD saves his anointed; he answers him from his holy heaven with the saving power of his right hand.

Psa. 44:3 It was not by their sword that they won the land, nor did their arm bring them victory; it was your right hand, your arm, and the light of your face, for you loved them.

Prov. 3:16 Long life is in her right hand; in her left hand are riches and honor. (right hand represents the unseen, the left hand represents things that can be seen.) Is. 44:20 He feeds on ashes, a deluded heart misleads him; he cannot save himself, or say, "Is not this thing in my right hand a lie?" (speaking of false gods.)

Is. 45:1 ¶ "This is what the LORD says to his anointed, to Cyrus, whose right hand I take hold of to subdue nations before him and to strip kings of their armor, to open doors before him so that gates will not be shut:

Is. 48:13 My own hand laid the foundations of the earth, and my right hand spread out the heavens; when I summon them, they all stand up together.

Is. 62:8 The LORD has sworn by his right hand and by his mighty arm: "Never again will I give your grain as food for your enemies, and never again will foreigners drink the new wine for which you have toiled;

Is. 63:12 who sent his glorious arm of power to be at Moses' right hand, who divided the waters before them, to gain for himself everlasting renown,

Ex. 15:16 terror and dread will fall upon them. By the power of your arm they will be as still as a stone— zroa

Num. 11:23 The LORD answered Moses, "Is the LORD'S arm too short? You will now see whether or not what I say will come true for you." yad

Deut. 4:34 Has any god ever tried to take for himself one nation out of another nation, by testings, by miraculous signs and wonders, by war, by a mighty hand and an outstretched arm, or by great and awesome deeds, like all the things the LORD your God did for you in Egypt before your very eyes? yad and zroa

Deut. 7:19 You saw with your own eyes the great trials, the miraculous signs and wonders, the mighty hand and outstretched arm, with which the LORD your God brought you out. The LORD your God will do the same to all the peoples you now fear. Yad

Psa. 98:1 Sing to the LORD a new song, for he has done marvelous things; his right hand and his holy arm have worked salvation for him. (hand is implied and zroa is used for arm. Song 2:6 His left arm is under my head, and his right arm embraces me. (arm is implied. It could say 'hand' instead of 'arm' but context makes the translator choose 'arm'.)

Is. 30:30 The LORD will cause men to hear his majestic voice and will make them see his arm coming down with raging anger and consuming fire, with cloudburst, thunderstorm and hail. (zroa)

Ezek. 30:21 "Son of man, I have broken the arm of Pharaoh king of Egypt. It has not been bound up for healing or put in a splint so as to become strong enough to hold a sword. (zroa)