


Foot Washing and the Order of the events of Passover

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12th day of the 1st month 5847 years after the creation of Adam

The 1st Month in the Second year of the third Sabbatical Cycle

The Third Sabbatical Cycle of the 119th Jubilee Cycle

The Sabbatical Cycle of Earthquakes Famines, and Pestilences.

April 16, 2011

Shabbat Shalom Brethren,

Sometimes brethren I wonder if any of you are getting this. Sometimes I get tired of arguing with those who will not learn and will not open up their bibles to check and then once in while I get a letter like this one. Just a note but such a good note.

Greetings Joe,

I have for some time wanted to present your DVD to my little assembly. Well today it was possible as we now have a player and TV in our activities area. Everyone really enjoyed your presentation. I know it made clear the reason for the Sabbath and Jubilee Years. Also, to hear another Brother outside of our group teaching the same truths that we study every Sabbath.

2009 was the first time our assembly was aware of and keep this Sabbath Year (as best we could). Thanks to your news letter sent out before the Feast began we did a study of the scriptures to verify what you had in your newsletter and realized we were to keep it.

Know this Brother, it's not in vain, keep it up.

Yah Bless

Mississippi

I pray that each and every group and assembly and home fellowship and family members would watch the DVD. You can order it on the web site or watch it at https://sightedmoon.com/sightedmoon_2015/?page_id=251 and then do just as these people did and check the scriptures to see if what I saying is true or not. They did and they proved the Sabbatical years to be true and something we all need to keep. May Yehovah bless them for doing so and for walking down this road towards Him.

I also got one from a brother who has just finished reading The Prophecies of Abraham. He said... ..It took me a while, but I just finish your book a few weeks ago. I want to know how a ditch digger figured that all out. It makes so much sense and all falls into place. I'm very impressed with how Yahweh taught you and led you through this whole process.

We'll see you at Sukkot.

Shabbat shalom, Joe

During this Passover season as you meet others from other groups, please share with them what you have learned from The Prophecies of Abraham and Sabbatical years. You are now a watchman too and responsible to share this information so they can also prepare for the coming curses by keeping the Sabbatical year. But if they don't know because you won't tell them, then.....

I have received many request on how to delevaen your home and how to keep the Passover and what is the foot washing. So I have sent this out early in hope to help some to understand this special time of year better. The thing to do is do your best and learn as much as you can. Yehovah will bless you with more understanding and next year you will grow in knowledge and understanding even more. But the most important thing is to take the first step and just do it.

On the evening of April 17, 2011 is the customary night of washing each other's feet and the drinking of wine and the breaking of bread in remembrance of the last supper Yehshua had with the Apostles. This is not the Passover meal.

After supper Yehshua and His apostles went over to the Mount of Olives also known as the Mount of Offence where He prayed that this cup He was about to bear might pass from Him.

He was arrested this night and brought before the Sanhedrin and found guilty of blasphemy. They then brought Him to Pilot which is where the Dome of the Rock now is, who then sent Him to Herod which is up near where the Jaffa Gate now is who then sent Yehshua back to Pilot at what is now the Dome of the Rock, the Pavement. This all took place through the night and it is now morning of the 14th day of Nisan. This year it falls on the morning of the 18th of April.

Pilot gave in to the demands of the crowd and ordered Yehshua crucified. They then led Him and two other criminals back to the Mount of Offence, Calvary, Golgotha, the Skull or the place where the head count was done, where He was nailed to the wood that went across between His hands and then hoisted Him up and nailed Him to the Almond tree having already cursed the Fig tree so that He would not be nailed to it.

On April 18, 2011 which again is the 14th of Nisan from about Noon to the ninth hour it was dark. At the ninth hour Yehshua said it was finished just as the High Priest does when he has finished sacrificing the lambs that were to be slaughtered this day. And just as the sheep were slaughtered so was Yehshua as our Passover sacrifice at the exact same time 3 in the afternoon.

Once the lamb is sacrificed then the blood of the lamb is smeared on the doorpost and lintel. This is now the time to eat the Passover lamb as the sunsets and as the 15th day of Nisan begins. This is the night when the death Angel passed over those who had placed the blood on the doors. But those who had not the blood lost the first born at midnight.

In the morning after all the first born of Egypt had been killed, it is then when Israel up and left. This is the first day of Unleavened Bread, the 15th of Nisan the first Holy Day of this New Year.

I have told you this for all the new people now starting to keep Passover and the rest of the Holy Days for the very first time. It is truly awesome to see so many going back to the Torah and the ways of our Ancestor who came out with Moses and crossed the Red Sea.

Many are asking how do we do this? Most of those who call themselves Christian do not keep Passover even though Yehshua did.

Let me tell you what I do. It is not the end all be all way. It is what I try to do. You may develop your own customs.

On the 17 in the Evening is the Memorial of the foot washing.

To begin with I read 1Co 11:23 For I received from the Master that which I also delivered to you: that the Master Yehshua in the night in which He was delivered up took bread, 24 and having given thanks, He broke it and said, "Take, eat, this is My body which is broken for you; do this in remembrance of Me." 25 In the same way also the cup, after supper, saying, "This cup is the renewed covenant in My blood. As often as you drink it, do this in remembrance of Me." 26 For as often as you eat this bread and drink this cup, you proclaim the death of the Master until He comes. 27 So that whoever should eat this bread or drink this cup of the Master unworthily shall be guilty of the body and blood of the Master. 28 But let a man examine himself, and so let him eat of that bread and drink of that cup.

This is why we do the de-leavening of our homes and of ourselves. We are examining ourselves and finding out that we are guilty of sin and need this Passover sacrifice. We do not take part in it halfheartedly.

It is a somber time. This is not a night to be talking about this or that. It is the memorial of the night Yehshua was betrayed and then killed. And the more you think about it the more somber the night is.

Without this first step pictured by the Passover, there would be no hope for humanity. But because Yehshua gave His life as our Passover sacrifice, we have a potential beyond human imagination! All the holy Days as told to you in Lev 23 explain this great potential

I myself will watch again the Passion by Mel Gibson and the Ten Commandments.

If you're in a group, then explain briefly why you all are here and set the tone for the night.

I begin in Mathew 26:26 And as they were eating, Yehshua took bread, and having blessed, broke and gave it to the taught ones and said, "Take, eat, this is My body." 27 And taking the cup, and giving thanks, He gave it to them, saying, "Drink from it, all of you. 28 "For this is My blood, that of the renewed covenant, which is shed for many for the forgiveness of sins. 29 "But I say to you, I shall certainly not drink of this fruit of the vine from now on till that day when I drink it anew with you in the reign of My Father." 30 And having sung a song, they went out to the Mount of Olives.

This is briefly the outline for the evening.

We begin with the foot washing.

Notice this is before Passover and after the supper they were gathered for, had taken place. So this is not and was not the Passover meal as some teach.

I then read John 13:1 And before the Festival of the Passover, Yeshua knowing that His hour had come that He should move out of this world unto the Father, having loved His own who were in the world, He loved them to the end. 2 And supper taking place, the devil having already put it into the heart of Yehudah from Qerioth, son of Shimon, to deliver Him up, 3 Yeshua, knowing that the Father had given all into His hands, and that He had come from Elohim and was going to Elohim, 4 rose from supper and laid aside His garments, and having taken a towel, He girded Himself. 5 After that He put water into a basin and began to wash the feet of the taught ones, and to wipe them with the towel with which He was girded. 6 And so He came to Shimon Kepha, and he said to Him, "Master, do You wash my feet?" 7 Yeshua answered and said to him, "You do not know what I am doing now, but you shall know after this." 8 Kepha said to Him, "By no means shall You wash my feet, ever!" Yeshua answered him, "If I do not wash you, you have no part with Me." 9 Shimon Kepha said to Him, "Master, not my feet only, but also my hands and my head!" 10 Yeshua said to him, "He who has had a bath does not need to wash, except his feet, but is clean altogether. And you are clean, but not all of you." 11 For He knew who would deliver Him up, so He said, "You are not all clean." 12 So when He had washed their feet and taken His garments, and sat down again, He said to them, "Do you know what I have done to you? 13 "You call me Teacher and Master, and you say well, for I am. 14 "Then if I, Master and Teacher, have washed your feet, you also ought to wash one another's feet. 15 "For I gave you an example, that you should do as I have done to you. 16 "Truly, truly, I say to you, a servant is not greater than his master, nor is an emissary greater than he who sent him. 17 "If you know these teachings, blessed are you if you do them.

I have had the distinct pleasure of doing this with a couple of men on the Mount of Olives last year and another friend the year before. It surely has a very special meaning to me now having done this there at this place at this time.

After reading this part of John we would then go and wash each other's feet; Men doing the men's feet and women doing the women's feet. If you're with your own family, you can do each other's. In your own family this will help to teach the children to serve each other in love and not to always think of themselves. This is a very humbling thing to do, especially as a father to allow your son to do your feet or you do his. It can be emotional as you submit in humility.

Tremendous lessons learned in doing this one exercise.

I want to interject an email I received this week about unity or the lack of it. The email says; I am simply expressing my personal view as they currently stand, which is no doubt a product of my experiences and my scriptural (mis?)understanding.

That said in my rather short years I have seen many church splits, from large organizations, to living room churches and I have made some observations.

- Ironically unity never gets talked about more than during the middle of a split
- Accusations of lack of unity become weapons to be used against the opposing side (this is particularly the domain of larger organizations)
- Many lament the lack of unity expressing the idea that if only they could agree with us then we would have unity
- Practical methods for resolving conflict and maintaining unity are rarely discussed or pursued. 'Truth' is all that matters.

It is also my belief that many believe that unity is something that just happens when you have the 'truth' and as long as you pursue the 'truth' then unity will result with those that are also pursuing the truth. Even going so far as to think that the more aligned to 'truth' we become the more disunity will result as other people will resist the 'truth'. In other words, unity is a nice bonus but not a thing to be strived for or worked at. I am not directing this at anyone just trying to give food for thought from my own stumblings.

I think it is worth considering the events that occurred on the night of the Last Supper, particularly the foot washing. What does it mean for us? Is it just something we do on the night of the 14th or is it something that represents the way we strive to be all year round?

The foot washing is not simply an act of humility, as has often been taught in COG's but the ultimate act of UNITY! I kid you not the very night that exemplified the ultimate and complete unity of the brethren has become a great source of division (granted that is perhaps not exactly the case here but the thought still applies). Let's look at the ceremony and see why I say it is about unity not just humility.

Joh 13:1 The Messiah's love for the disciples is stated with the idea that the following would confirm this reality

Joh 13:2 Judas had already determined to betray Yahoshua prior to the foot washing

Joh 13:3 John confirms that Yahoshua knew that he had been given all things by the Father

Joh 13:4-5 He begins to wash their feet

Joh 13:6-8 Peter refuses but the Messiah says a most profound statement that I believe we have often ignored "Unless I wash you, you have no share (part, portion) with me." Therefore, when we wash one another's feet we are saying the same, we are saying that this person has a share with me.

Joh 13:9-11 Peter asks for a body wash, but the Messiah rebukes him demonstrating the spiritual nature of what he was doing, as in he was expressing a desire and intent to spiritually clean his disciples. Despite knowing what Judas was about to do Yahoshua got down on his knees and expressed a desire for Judas to be spiritually cleansed and to share a part with him. Judas's rejection of it was not conditional to Yahoshua's desire to clean or offer a portion to

him. The Messiah, through the act of foot washing was saying "I desire to do whatever I am able to do to spiritually clean this person, even if that means my death" indeed this is what he gave. So to when we get down on our knees to wash one another's feet we are saying "I desire to do whatever I am able to do to clean this person, even if that means my death". Furthermore, when we have our feet washed we are recognizing that we are taking a share or portion with the one who is washing our feet. We are willing to have them wash us which means willing to have them exhort us as ones that look out for our spiritual well-being, our spiritual cleanliness. We are not in this alone we are united with the people that we wash and the people that wash us, we are all sharing in each other's portion and the Messiah's portion.

That is worth thinking about for a while. NB: of course, our death cannot save the way the Messiah's does however our desire and intent must still be the same as his because it is the ultimate act of love.

Joh 13:12-17 The Messiah commissions us to follow his example showing how even more important it was that we should wash one another's feet seeing as he, the Messiah had washed the disciple's feet.

Joh 13:34-35 Just as Joh 13:1 started the story of the foot washing with the concept of love so the Messiah ends it with a clear instruction to love one another. He goes even further and states that their love will be a sign to those outside that they were his disciples. The Messiah states that it is our love for one another that determines the proof of following him. How sad is it that the reality of this scripture has not become our core essence.

Joh 13:36-38 Yahoshua asks Peter this question, will you lay down your life for me?

Will you lay down your life for one another? Laying down one's life for another is the ultimate act of love. You cannot have love without unity and you cannot have unity without love

This letter is speaking of something that we all should listen to. At Sukkot each year many of us gather together and we all do not agree on everything. Some keep the Conjunction moon and others the sighted and as such the Holy Days do not always line up together. But we all come together knowing what it is like to be disfellowshipped for our beliefs. We can argue all we want the rest of the year but at the Feast times we come together and work together.

After the foot washing we come back and read the next section with the Bread; Matzos.

As you break the bread in front of your group listen to the breaking of each piece. Know and understand this represents Yehshua's body being ripped apart for you, Because of your sins.

Mathew 26:26 And as they were eating, Yehshua took bread, and having blessed, broke and gave it to the taught ones and said, "Take, eat, this is My body."

Heb 10:10 By that desire we have been set apart through the offering of the body of Yehshua Messiah once for all. 11 And indeed every priest stands day by day doing service, and repeatedly offering the same slaughter offerings which are never able to take away sins. 12 But He, having offered one slaughter offering for sins for all time, sat down at the right hand of

Elohim,

Again, what is sin? 1Jn 3:4 Everyone doing sin also does lawlessness, and sin is lawlessness.

1Pe 2:24 who Himself bore our sins in His body on the tree, so that we, having died to sins, might live unto righteousness¹ – by whose stripes you were healed. Footnote: 1Rom. 6:2, 1 Peter 4:1-2.

Joh 6:48 “I am the bread of life. 49 “Your fathers ate the manna in the wilderness and they died. 50 “This is the bread which comes down out of the heaven, so that anyone might eat of it, and not die. 51 “I am the living bread which came down out of the heaven. If anyone eats of this bread, he shall live forever. And indeed, the bread that I shall give is My flesh, which I shall give for the life of the world.”

1Co 10:16 The cup of blessing which we bless, is it not a sharing in the blood of Messiah? The bread that we break, is it not a sharing in the body of Messiah?

Now let me ask you when is the lamb ever beaten as Yehshua was? The answer is it never is. So, what is beaten? It is the barley which is beaten to give up the grain which is then roasted as a grain offering on the wave sheaf day which is the day after the weekly Sabbath during the days of Unleavened bread, or in other words the first day of the week.

This same grain is made into bread which is what Yehshua represents; The Bread of life.

Yehshua said the bread represented His body, which He voluntarily gave to be beaten and to die as part of His complete sacrifice for us. He suffered that He might take our infirmities and bear our sicknesses (Mat 8:16 And when evening had come, they brought to Him many who were demon-possessed. And He cast out the spirits with a word, and healed all who were sick, 17 that it might be filled what was spoken by Yeshayahu the prophet, saying, “He Himself took our weaknesses and bore our sicknesses.”) as our Healer. Bread is also associated with life, and Yehshua is the Bread that makes eternal life possible as we allow Him to live in us (Gal 2:20 “I have been impaled with Messiah, and I no longer live, but Messiah lives in me.¹ And that which I now live in the flesh I live by belief in the Son of Elohim, who loved me and gave Himself for me. Footnote: 1Rom. 8:10, 2 Cor. 6:16, 2 Cor. 13:5, Eph. 3:17, Col. 1:27, 1 John 4:4.). And the fact that His followers all partake of this symbol of Him highlights the unity He wants us to have.

Isa 53:2 For He grew up before Him as a tender plant, and as a root out of dry ground. He has no form or splendour that we should look upon Him, nor appearance that we should desire Him – 3 despised and rejected by men, a man of pains and knowing sickness. And as one from whom the face is hidden, being despised, and we did not consider Him. 4 Truly, He has borne our sicknesses and carried our pains. Yet we reckoned Him stricken, smitten by Elohim, and afflicted. 5 But He was pierced for our transgressions, He was crushed for our crookednesses. The chastisement for our peace was upon Him, and by His stripes we are healed. 6 We all, like sheep, went astray, each one of us has turned to his own way. And Yehovah has laid on Him the crookedness of us all. 7 He was oppressed and He was afflicted,

but He did not open His mouth. He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, but He did not open His mouth. 8 He was taken from prison and from judgment. And as for His generation, who considered that He shall be cut off from the land of the living? For the transgression of My people He was stricken. 9 And He was appointed a grave with the wrong, and with the rich at His death, because He had done no violence, nor was deceit in His mouth¹. Footnote: ¹See 1 Peter 2:22. 10 But Yehovah was pleased to crush Him, He laid sickness on Him, that when He made Himself an offering for guilt, He would see a seed, He would prolong His days and the pleasure of Yehovah prosper in His hand. 11 He would see the result of the suffering of His life and be satisfied. Through His knowledge My righteous Servant makes many righteous, and He bears their crookednesses.¹² Therefore I give Him a portion among the great, and He divides the spoil with the strong, because He poured out His being unto death, and He was counted with the transgressors, and He bore the sin of many, and made intercession for the transgressors.

Once you have broken the unleavened bread share it with everyone and let them think about this the body of Yehshua.

We now move on to the wine part of this service.

Luk 22:14 And when the hour had come, He sat down, and the twelve emissaries with Him. 15 And He said to them, "With desire I have desired to eat this Passover with you before My suffering, 16 for I say to you, I shall certainly not eat of it again until it is filled in the reign of Elohim." 17 And taking the cup, giving thanks, He said, "Take this and divide it among yourselves, 18 for I say to you, I shall certainly not drink of the fruit of the vine until the reign of Elohim comes."

Luk 22:20 Likewise the cup also, after supper, saying, "This cup is the renewed covenant in My blood which is shed for you.

The 4 glasses of red wine that are drunk during the Seder, symbolize Yehovah's four statements of redemption in the Torah:

1. "I took you out"
2. "I rescued you"
3. "I liberated you"
4. "I took you to Me for a people"

The wine represents redemption. Although this meal Yehshua is eating is not the Passover meal he is showing them what the symbols of that meal mean.

The cup of Elijah derives from a problem in Talmudic Law. The problem is not knowing exactly how many cups of wine to drink at the Seder, four or five. The number of cups is based on the four expressions of deliverance, but there is actually a fifth expression of deliverance.

So, the rabbis came up with the perfect Jewish compromise. We fill the fifth cup, but we don't drink from it. And since Elijah will precede the Messiah, who will be able to tell us whether four or five cups are correct, we make the fifth cup of wine Elijah's cup.

In some Seder services, each person at the Seder contributes some wine to the fifth cup, symbolizing everyone sharing in the messianic hope. At other Seder services, wine from the cup of Elijah is mixed with the fourth cup.

You can learn more about the 4 or 5 cups at

<http://www.sichosinenglish.org/cgibin/calendar?holiday=pesach10474>

Now notice what Yeshua said after the meal; Luk 22:20 Likewise the cup also, after supper, saying, "This cup is the renewed covenant in My blood which is shed for you.

Is this not the 5th cup that Judah had a problem figuring out? "This cup is the renewed covenant in My blood which is shed for you.

Heb 9:13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the defiled, sets apart for the cleansing of the flesh, 14 how much more shall the blood of the Messiah, who through the everlasting Spirit offered Himself unblemished to Elohim, cleanse your conscience from dead works to serve the living Elohim?

Heb 10:16 "This is the covenant that I shall make with them after those days, says Yehovah, giving My laws into their hearts, and in their minds I shall write them,"¹ Footnote: 1Jer. 31:33, Heb.

8:8-12. 17 and, "Their sins and their lawlessnesses I shall remember no more."

Heb 10:19 So, brothers, having boldness to enter into the Set-apart Place by the blood of Yeshua, 20 by a new and living way which He instituted for us, through the veil, that is, His flesh, 21 and having a High Priest over the House of Elohim, 22 let us draw near with a true heart in completeness of belief, having our hearts sprinkled from a wicked conscience and our bodies washed with clean water.

The wine of the New Testament Passover represents Yeshua's shed blood. His sacrifice made the forgiveness of our sins and the removal of our guilt possible. This opened the way for the New Covenant that Yehovah makes with believers, writing His laws on our hearts. We make this covenant when we are baptized and renew it each year at the Passover. This is why Passover and Atonement are tied together.

Though the High Priest was the only one allowed to go into the holiest place in the temple, the "Holiest of All" or the "Most Holy Place," and only once a year, the blood of Yeshua opened the way for us to pray directly to our Father in the true holiest place in heaven at any time.

At this time you should all drink a small amount of wine.

After the wine we close the evening with the following readings.

Joh 13:18 "I do not speak concerning all of you. I know whom I have chosen, but that the

Scripture might be filled, 'He who eats bread with Me has lifted up his heel against Me.' 19 "Now I say to you, before it takes place, that when it does take place, you shall believe that I am. 20 "Truly, truly, I say to you, he who receives whomever I send, receives Me. And he who receives Me, receives Him who sent Me." 21 When Yehshua had said this He was troubled in spirit, and witnessed and said, "Truly, truly, I say to you, one of you shall deliver Me up." 22 The taught ones looked at one another, doubting of whom He spoke. 23 And one of His taught ones, whom Yehshua loved, was reclining on the bosom of Yehshua. 24 Shimon Kepha then motioned to him to ask who it was of whom He spoke. 25 And leaning back on the breast of Yehshua he said to Him, "Master, who is it?" 26 Yehshua answered, "It is he to whom I shall give a piece of bread when I have dipped it." And having dipped the bread, He gave it to Yehudah from Qerioth, son of Shimon. 27 And after the piece of bread, Satan entered into him. Yehshua, therefore, said to him, "What you do, do quickly." 28 But no one at the table knew why He said this to him, 29 for some were supposing, because Yehudah had the bag, that Yehshua was saying to him, "Buy what we need for the festival," or that he should give somewhat to the poor. 30 So, having received the piece of bread, he then went out straightaway, and it was night.

To help show that this was not the Passover meal I have said in the past that the bread Yehshua was leavened and not Matzos because Matzos does not soak up sauce. Others will argue this point differently so I bring it to your attention.

We continue to read in John;

Joh 13:31 When, therefore, he went out, Yehshua said, "Now the Son of Adam has been esteemed, and Elohim has been esteemed in Him. 32 "If Elohim has been esteemed in Him, Elohim shall also esteem Him in Himself, and straightaway esteem Him. 33 "Little children, yet a little while I am with you. You shall seek Me, and as I said to the Yehudim, 'Where I am going, you are unable to come,' I now also say to you. 34 "A renewed command I give to you, that you love one another, as I have loved you, that you also love one another. 35 "By this shall all know that you are My taught ones, if you have love for one another." 36 Shimon Kepha said to Him, "Master, where are You going?" Yehshua answered him, "Where I am going you are unable to follow Me now, but afterwards you shall follow Me." 37 Kepha said to Him, "Master, why am I unable to follow You now? I shall lay down my life for You." 38

Yehshua

answered him, "Shall you lay down your life for Me? Truly, truly, I say to you, the cock shall not crow at all until you have denied Me three times.

Joh 16:1 "These words I have spoken to you, so that you do not stumble. 2 "They shall put you out of the congregations, but an hour is coming when everyone who kills you shall think he is rendering service to Elohim. 3 "And this they shall do to you because they did not know the Father, nor Me. 4 "But I have said these words to you, so that when the hour comes you remember that I told them to you. And these words I did not say to you at the beginning, for I was with you. 5 "But now I go away to Him who sent Me, and not one of you asks Me, 'Where are You going?' 6 "But because I have said these words to you, grief has filled your heart. 7 "But I say the truth to you. It is better for you that I go away, for if I do not go away, the Helper

shall not come to you at all, but if I go, I shall send Him to you. 8 “And having come, He shall reprove¹ the world concerning sin,² and concerning righteousness, and concerning judgment – Footnotes: 1Or confute or prove wrong. 22 Chr. 24:20, Neh. 9:30, Ezek. 36:27, Mic. 3:8, Acts 28:25-27. 9 concerning sin because they do not believe in Me, 10 concerning righteousness because I go to My Father and you see Me no more, 11 concerning judgment because the ruler of this world¹ is judged. Footnote: 1See Lk. 4:6. 12 “I still have many words to say to you, but you are not able to bear them now. 13 “But when He comes, the Spirit of the Truth, He shall guide you into all the truth. For He shall not speak from Himself, but whatever He hears He shall speak, and He shall announce to you what is to come. 14 “He shall esteem Me, for He shall take of what is Mine and announce it to you. 15 “All that the Father has is Mine. That is why I said that He takes from what is Mine and announces it to you. 16 “A little while, and you do not see Me, and again a little while, and you shall see Me.”¹⁷ Therefore some of His taught ones said to one another, “What is this that He says to us, ‘A little while, and you do not see Me, and again a little while, and you shall see Me,’ and, ‘because I am going to the Father’?”

18 So they said, “What is this that He says, ‘A little while’? We do not know what He is saying.” 19 Yehshua, therefore, knew that they were wishing to ask Him, and He said to them, “Are you asking one another about what I said, ‘A little while, and you do not see Me, and again a little while, and you shall see Me’? 20 “Truly, truly, I say to you that you shall weep and lament, but the world shall rejoice. And you shall be grieved, but your grief shall become joy. 21 “The woman has grief when she is in labour, because her hour has come, but as soon as she has given birth to the child, she no longer remembers the affliction, for joy that a man was born into the world. 22 “And you, therefore, have grief now, but I shall see you again and your heart shall rejoice, and no one takes your joy away from you. 23 “And in that day you shall ask Me none at all. Truly, truly, I say to you, whatever you ask the Father in My Name He shall give you. 24 “Until now you have asked naught in My Name. Ask, and you shall receive, in order that your joy might be complete. 25 “These words I have spoken to you in figures of speech, but an hour is coming when I shall no longer speak to you in figures of speech, but I shall declare the Father plainly to you. 26 “In that day you shall ask in My Name, and I do not say to you that I shall pray the Father on your behalf, 27 for the Father Himself does love you, because you have loved Me, and have believed that I came forth from Elohim. 28 “I came forth from the Father and have come into the world. Again, I leave the world and go to the Father.” 29 His taught ones said to Him, “See, now You are speaking plainly, and not using figure of speech! 30 “Now we know that You know all and have no need that anyone should question You. By this we believe that You came forth from Elohim.” 31 Yehshua answered them, “Do you now believe? 32 “See, an hour is coming, and has now come, that you are scattered, each to his own, and leave Me alone. Yet I am not alone, because the Father is with Me.³³ “These words I have spoken to you, that in Me you might have peace. In the world you have pressure, but take courage, I have overcome the world.

Joh 17:1 Yehshua said these words, and lifted up His eyes to the heaven, and said, “Father, the hour has come. Esteem Your Son, so that Your Son also might esteem You, 2 as You

have given Him authority over all flesh, that He should give everlasting life to all whom You have given Him.

3 “And this is everlasting life, that they should know You, the only true Elohim, and Yehshua Messiah whom You have sent. 4 “I have esteemed You on the earth, having accomplished the work You have given Me that I should do. 5 “And now, esteem Me with Yourself, Father, with the esteem which I had with You before the world was.6 “I have revealed Your Name to the men whom You gave Me out of the world. They were Yours, and You gave them to Me, and they have guarded Your Word.1 Footnote: 1See Ps. 138:2. 7 “Now they have come to know that all You gave to Me, is from You. 8 “Because the Words which You gave to Me, I have given to them. And they have received them and have truly known that I came forth from You, and they believed that You sent Me. 9 “I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. 10 “And all Mine are Yours, and Yours are Mine, and I have been esteemed in them. 11 “And I am no more in the world, but these are in the world, and I come to You. Set-apart Father, guard them in Your Name which You have given Me, so that they might be one,1 as We are. Footnote: 1See 10:30. 12 “When I was with them in the world, I was guarding them in Your Name which You have given Me, and I watched over them, and not one of them perished except the son of destruction, that the Scripture might be filled. 13 “And now I come to You. And I speak these words in the world, so that they have My joy completed in them. 14 “I have given them Your Word, and the world hated them because they are not of the world, as I am not of the world. 15 “I do not pray that You should take them out of the world, but that You keep them from the wicked one. 16 “They are not of the world, as I am not of the world.

17 “Set them apart in Your truth – Your Word is truth.1 Footnote: 1See Ps. 119:142, 151. 18 “As You sent Me into the world, I also sent them into the world. 19 “And for them I set Myself apart, so that they too might be set apart in truth. 20 “And I do not pray for these alone, but also for those believing in Me through their word, 21 so that they all might be one, as You, Father, are in Me, and I in You, so that they too might be one in Us, so that the world might believe that You have sent Me. 22 “And the esteem which You gave Me I have given them, so that they might be one as We are one, 23 “I in them, and You in Me, so that they might be perfected into one, so that the world knows that You have sent Me, and have loved them as You have loved Me. 24 “Father, I desire that those whom You have given Me, might be with Me where I am, so that they see My esteem which You have given Me, because You loved Me before the foundation of the world. 25 “O righteous Father, indeed the world did not know You, but I knew You, and these knew that You sent Me.26 “And I have made Your Name known to them, and shall make it known,1 so that the love with which You loved Me might be in them, and I in them.” Footnote: 1See v. 6, Ps. 22:22, Heb. 2:12.

Joh 18:1 Having said these words, Yehshua went out with His taught ones beyond the Qidron torrent, where there was a garden, into which He and His taught ones entered. 2 And Yehudah, who delivered Him up, also knew the place, because Yehshua often met there with His taught ones. 3 Yehudah, then, having received the company of soldiers, and officers from the chief priests and Pharisees, came there with lanterns, and torches, and weapons. 4

Yehshua, then, knowing all that would come upon Him, went forward and said to them, “Whom do you seek?” 5 They answered Him, “Yehshua of Natsareth.” Yehshua said to them, “I am.” And Yehudah, who delivered Him up, was also standing with them. 6 When, therefore, He said to them, “I am,” they drew back and fell to the ground. 7 Once more He asked them, “Whom do you seek?” And they said, “Yehshua of Natsareth.” 8 Yehshua answered, “I said to you that I am. If, then, you seek Me, allow these to go,” 9 in order that the word might be filled which He spoke, “Of those whom You have given Me, I have lost none.” 10 Then Shimon Kepha, having a sword, drew it and struck the high priest’s servant, and cut off his right ear. And the servant’s name was Melek?. 11 Then Yehshua said to Kepha, “Put your sword into the sheath. Shall I not drink the cup which My Father has given Me?” 12 Then the company of soldiers and the commander and the officers of the Yehudim seized Yehshua and bound Him, 13 and they led Him away to Hanan first, for he was the father-in-law of Qayapha who was high priest that year.

All that we have just read was the night before Yehshua was arrested. Pray after this evening and think about what you have just experienced and then what Yehshua was going through this whole night. We will be praying this in the very same garden Yehshua did on the Mount of Olives.

Exo 12:5 ‘Let the lamb be a perfect one, a year-old male. Take it from the sheep or from the goats. 6 ‘And you shall keep it until the fourteenth day of the same month. Then all the assembly of the congregation of Yisra’el shall kill it between the evenings. 7 ‘And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it.

We are to put the blood on the door post. Note what you are told in Joh 10:7 Yehshua therefore said to them again, “Truly, truly, I say to you, I am the door of the sheep.

Also note that the name Silwan which is the name of the town on the Mount of Offence means ‘Post’ in Arabic. It was at the top of this town where Yehshua was killed.

Exo 12:12 ‘And I shall pass through the land of Mitsrayim on that night and shall smite all the first-born in the land of Mitsrayim, both man and beast. And on all the mighty ones of Mitsrayim I shall execute judgment. I am Yehovah. 13 ‘And the blood shall be a sign for you on the houses where you are. And when I see the blood, I shall pass over you, and let the plague not come on you to destroy you when I smite the land of Mitsrayim. 14 ‘And this day shall become to you a remembrance. And you shall observe it as a festival to Yehovah throughout your generations – observe it as a festival, an everlasting law.

We are to remember forever this night when Israel left Egypt and how it came about and we are also to remember all the symbols which point us to Yehshua.

1Co 5:7 Therefore cleanse out the old leaven, so that you are a new lump, as you are unleavened. For also Messiah our Passover was offered for us.

Joh 1:29 On the next day Yohanan saw Yehshua coming toward him, and said, "See, the Lamb of Elohim who takes away the sin of the world!" Footnote: 1Mt. 1:21, Titus 2:14, 1 John 3:5 & 8.

1Pe 1:18 knowing that you were redeemed from your futile way of life inherited from your fathers, not with what is corruptible, silver or gold, 19 but with the precious blood of Messiah, as of a lamb unblemished and spotless,

Yehshua fulfilled the symbolism of the Passover lamb. Indeed, all the sacrificial sin offerings represented and were fulfilled by Yehshua (Heb 9:11 But Messiah, having become a High Priest of the coming good matters, through the greater and more perfect Tent not made with hands, that is, not of this creation, 12 entered into the Most Set-apart Place once for all, not with the blood of goats and calves, but with His own blood, having obtained everlasting redemption.).

Having now shared with you what I do on the Night of the foot washing before Passover I have just heard a teaching about the Door Threshold by Rico Cortes which all of you need to hear. It is extremely profound. YOU can listen to it on www.truth2U.org at <http://www.truth2u.org/2011/04/rico-cortes-passover-the-threshold.html>

For the week leading up to Passover I have removed all bread products and yeast and baking soda from my house. I vacuumed the upstairs and downstairs and check the freezer and between the cushions of the couch and in the duct vents and I did the windows at the same time. I also clean the inside of my truck and the backhoe I work in. I also do my lunch pail and then take all of these crumbs out to the garbage so they are not on my property when Passover comes.

I have now shared with you the night of the foot washing.

On Passover last year with Nehemiah we read each of the chapters of Exodus and divided it up and let people make short comments on each chapter. We let the children read too so that all at this special night are involved.

You could do this and or watch the ten Commandments. Passover is one of the most important holidays, and the Seder is the meal that kicks off the entire celebration. This is a meal is eaten in haste with your shoes on and staff in your hand ready to flee.

It is a rehearsal of a future flight we will have to keep. After the meal many people stay up all night singing and talking about the Exodus. Some of us are not up to that but it is up to you to make this your Feast by the way your family keeps it.

Some have asked who can come. I say anyone who is a believer and or those who are learning and not argumentative. I will defend this position by the follow two links <http://www.gentiles-and-circumcision.info/exodus-12-48-passover-gentilecircumcised.html> <http://www.gentiles-and-circumcision.info/acts-10-cornelius-gentiles-baptised-withoutcircumcision.html>

It is not just for those who are circumcised.

I also believe you are to eat unleavened bread for all seven days so have a box of matzos handy and do attempt to eat some each day. It will remind you of what the Israelites were doing this week. And yes, you should think about this as if you were with them fleeing pharaoh and then on the last day of unleavened bread they crossed the red sea.

For those of you who are new do the best you can with what you understand. Get together with others of like mind and share this Holy Day season with them. May Yehovah bless your understanding and knowledge as you grow closer to Him this week pregnant in meaning and rich in teaching lessons.

You now have just a few days left to de-leaven your homes cars and work places.

For some of you there are special Torah readings which can be done during the Passover season. If you are interested in doing this here is the page to go to, to learn more these readings.

https://sightedmoon.com/sightedmoon_2015/files/TriennialCycleBeginningAviv2.pdf