

ESSENTIAL OILS - SCRIPTURE!

Pro 3:8 It shall be health to thy navel, and **marrow** to thy bones.

Heb 4:12 For the word of *God is* quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and **marrow**, and *is* a discerner of the thoughts and intents of the heart.

Psa 103:5 Who satisfieth thy mouth with good *things*; so that thy youth is renewed like the **eagles**.

Rev 12:14 And to the woman were given two wings of a great **eagle**, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

Psa 119:105 Thy word *is* a **lamp unto my feet**, and a light unto my path.

Isa 55:11 So shall my word be that goeth forth out of my mouth: it shall not **return** unto me **void**, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.

Colossians 2:3 In Him are hidden all the treasures of wisdom and knowledge.

Who must carry out the worship, offerings, sacrifices, and prayers in establishing a personal relationship with God? We must.

Who must be the first to take responsibility for the diagnosing and treatment of any illness in our bodily temples? We must.

Who must ultimately be the one to choose our medicines and remedies to keep our temples sound, vigorous, and in good repair? We must.

It comes down to surrendering to God in faith that he will help us in all things and circumstances.

Therefore we are all entitled to use anointing oils on ourselves and to administer them to others. We are all ordained and appointed by God for this. We are all anointed as priests and sent by Messiah to heal.

Mar 6:10 And he said unto them, **In what place soever ye enter into an house, there abide till ye depart from that place.**

Mar 6:11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrah in the day of judgment, than for that city.

Mar 6:12 And they went out, and preached that men should repent.

Mar 6:13 And they cast out many devils, and anointed with oil many that were sick, and healed them. (healed means gradually healed over time)

Jas 5:12 But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation.

James 5:13 Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

James 5:14 Is any sick among you? let him call for the elders of the assembly; and let them pray over him, anointing him with oil in the name of Yeshua:

Jas 5:15 And the prayer of faith shall save the sick, and Yehovah shall raise him up; and if he have committed sins, they shall be forgiven him.

Jas 5:16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

3Jn 1:2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

3Jn 1:3 For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.

3Jn 1:4 I have no greater joy than to hear that my children walk in truth.

Jn 1:11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

1Co 6:19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

1Co 6:20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God'

2Co 6:16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

2Co 6:17 Wherefore come out from among them, and be ye separate, saith Yehovah, and touch not the unclean thing; and I will receive you,

2Co 6:18 And will be a Father unto you, and ye shall be my sons and daughters, saith Yehovah Almighty.

1Co 3:1 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.

1Co 3:2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.

1Co 3:3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?

1Co 3:4 For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal?

1Co 3:5 Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as Yehovah gave to every man?

1Co 3:6 I have planted, Apollos watered; but God gave the increase.

1Co 3:7 So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

1Co 3:8 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labor.

1Co 3:9 For we are laborers together with God: ye are God's husbandry, ye are God's building.

1Co 3:10 According to the grace of God which is given unto me, as a wise master builder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

1Co 3:11 For other foundation can no man lay than that is laid, which is Yeshua Christ.

1Co 3:12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

1Co 3:13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

1Co 3:14 If any man's work abide which he hath built thereupon, he shall receive a reward.

1Co 3:15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

1Co 3:16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

1Co 3:17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

1Co 3:18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

1Co 3:19 For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

1Co 3:20 And again, Yehovah knoweth the thoughts of the wise, that they are vain.

1Co 3:21 Therefore let no man glory in men. For all things are yours;

1Co 3:22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

1Co 3:23 And ye are Christ's; and Christ is God's.

1Pe 2:1 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

1Pe 2:2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

1Pe 2:3 If so be ye have tasted that Yehovah is gracious.

1Pe 2:4 To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,

1Pe 2:5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Yeshua Christ.

1Pe 2:8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

1Pe 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

1Pe 2:10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

Anointing with Oil

All of these 3 points correspond to matters of the right brain, which involve our feelings and emotions. The upper portion of the ear is the trigger point for releasing emotional issues regarding the mother and father. The right thumb is where fears of the unknown and emotional blocks to acquiring new knowledge can be released. The right big toe is a point for clearing addictions, compulsive behavior, or bad habits. The scent of hyssop is a releaser of swallowed emotions and a spiritual cleanser of past sin, immorality, and evil spirits. Cedarwood oil can clear emotions of many kinds, but is particularly suited to deal with conceit and pride. Cedarwood also clears the brains and improves thinking processes.

Lev 14:13 And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering is the priest's, so is the trespass offering: it is most holy:

Lev 14:14 And the priest shall take some of the blood of the trespass offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

Lev 14:15 And the priest shall take some of the log of oil, and pour it into the palm of his own left hand:

Lev 14:16 And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before Yehovah:

Lev 14:17 And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

Lev 14:18 And the remnant of the oil that is in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before Yehovah.

Lev 14:19 And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

Law of Leprosy

(The bird that is killed represents Yeshua; The bird that is set free represents haSatan...free to continue deceiving the world until his time comes to be put into the pit.)

Lev 14:3 And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper;

Lev 14:4 then shall the priest command to take for him that is to be cleansed two living clean birds, and cedarwood, and scarlet, and hyssop.

Lev 14:5 And the priest shall command to kill one of the birds in an earthen vessel over running water.

Lev 14:6 As for the living bird, he shall take it, and the cedar-wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water.

Lev 14:7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let go the living bird into the open field.

Lev 14:8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and bathe himself in water, and he shall be clean; and after that he may come into the camp, but shall dwell outside his tent seven days.

Lev 14:25 And he shall kill the lamb of the guilt-offering, and the priest shall take of the blood of the guilt-offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot.

Lev 14:26 And the priest shall pour of the oil into the palm of his own left hand.

Lev 14:27 And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before Yehovah.

Lev 14:28 And the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the guilt-offering.

Lev 14:29 And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make atonement for him before Yehovah.

Lev 14:30 And he shall offer one of the turtle-doves, or of the young pigeons, such as his means suffice for;

Lev 14:31 even such as his means suffice for, the one for a sin-offering, and the other for a burnt-offering, with the meal-offering; and the priest shall make atonement for him that is to be cleansed before Yehovah.

Lev 14:32 This is the law of him in whom is the plague of leprosy, whose means suffice not for that which pertaineth to his cleansing.

Lev 14:48 And if the priest shall come in, and look, and, behold, the plague hath not spread in the house, after the house was plastered; then the priest shall pronounce the house clean, because the plague is healed.

Lev 14:49 And he shall take to cleanse the house two birds, and cedar-wood, and scarlet, and hyssop.

Lev 14:57 to teach when it is unclean, and when it is clean; this is the law of leprosy.

Cedar Wood

Num_19:6 And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.

Yeshua was our red heifer sacrifice. Dying for the bride.

Is there a relationship between the bride being guilty of the sin of leprosy and Cedar Wood?

YES!!! We've accused Yeshua of being a different god; abandoning the commandments and pagan worship just as the House of Israel. I also think Cedar Wood represents His house...His people.

Yeshua took hyssop on scarlet (sponge) just before saying it is finished and dying. This was cleansing him from the sin and restoring him to be our High Priest. Our sin was placed upon him. "By my stripes you are healed." Our sins (physical/spiritual) were transferred to Him. He was the Rose of Sharon with the crown of thorns placed upon him (Solomon spoke prophetically of bride saying I am the Rose of Sharon among thorns. We will come out of the tribulation as the Rose of Sharon to meet Yeshua's return and go together among the thorns. The husband is Yeshua and we are both described as Rose of Sharon, which is not a rose at all. Joseph (Yeshua) was sold to Ishmaelite's who carried Rose of Sharon (Hebrew word Lot) to Egypt. Jacob sent Rose of Sharon to Joseph.

1Ki 6:15 And he built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the ceiling: and he covered them on the inside with wood, and covered the floor of the house with planks of fir (fir represents Ephraim).

Hyssop

Psa 51:7 (51:9) Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

Mat_27:28 And they stripped him, and put on him a scarlet robe.

Joh 19:28-30 After this, Yeshua knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

Now there was set a vessel full of vinegar: and they filled a sponge (likely scarlet wool) with vinegar, (aka old wine), (likely correlating to his unclean blood and not the first pressing of blood) and put it upon hyssop, and put it to his mouth. (Just as at the Passover in Egypt)

When Yeshua therefore had received the hyssop, he said, It is finished: and he bowed his head, and gave up the ghost. His flogging was the act of taking the sins of the world upon Him. Then His body and blood became filled with sin (the sins of the world along with its bacteria and parasites, which is part of sin and disease/plagues). (my opinion)

The Hyssop on scarlet cleansed him and the covenant was sealed with them all (His blood, His flowing water, the Hyssop on the scarlett wool on the Cedar branch.

Scarlet can be royalty for a king, but He has been anointed as high priest, and not king; scarlet can also be for sin. He did come to have the sins of the world placed upon Him. Upon finishing the act of taking the sins of the world upon himself, He was now ready to take the hyssop which purged those sins. Now he has assumed the role of High Priest and indicates it is finished and he dies and can now retrieve the keys of the kingdom of death from Satan.

The scarlet, the hyssop, the blood, and the water are a testimony to Him being the Living Torah. Reconfirming the covenant of Moses.

Just before saying "It is finished", He accepted the Hyssop to purge Him of all sins and cleanse Him so he could assume role of High Priest and retrieve keys to kingdom of death and take up His blood and pour it upon the alter in heaven. I believe the blood he took to alter was the 1st pressed pure blood that he sweated upon the alter at the Mount of Olives prior to his capture. The other blood was not pure, clean blood.

Heb 9:19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

Heb 9:20 Saying, This is the blood of the testament which God hath enjoined unto you.

Heb 9:21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

Heb 9:22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Joh 19:29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

Joh 19:30 When Yeshua therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

Lev 14:52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:

Lev 14:53 But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.

CINNAMON

Exo_30:23 Take thou also unto thee principal spices, of pure myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels,

Pro_7:17 I have perfumed my bed with myrrh, aloes, and cinnamon.

Son_4:14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

Rev_18:13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

MYRTLE Hebrew Hadas - feminine form is Hadassah (Esther)

Isaiah_55:13 **Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to Yehovah for a name, for an everlasting sign that shall not be cut off.**

Everyone knows the name of Esther/Hadassah. It points to the bride being taken out and hidden. The beginning of the tribulation.

Hadassah (Hebrew for Myrtle) and Mordecai are of the tribe of Benjamin...House of Judah.

The fir tree is referring to House of Ephraim. The myrtle refers to tribe of Benjamin and/or House of Judah.

Hos 14:8 Ephraim shall say, What have I to do any more with idols? I have heard him, and observed him: I am like a green fir tree. From me is thy fruit found.

Zec 1:8 I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that were in the bottom; and behind him were there red horses, speckled, and white.

Zec 1:9 Then said I, O my lord, what are these? And the angel that talked with me said unto me, I will shew thee what these be.

Zec 1:10 And the man that stood among the myrtle trees answered and said, These are they whom Yehovah hath sent to walk to and fro through the earth.

Zec 1:11 And they answered the angel of Yehovah that stood among the myrtle trees, and said, We have walked to and fro through

Esther was the future bride, purified for 1 year prior to her becoming the Kings bride. She was hidden amongst the King's people and those who sought to kill the whole House of Yisra'el until she herself was the instrument of salvation. We will go into wilderness and be purified with "oils" also to get out all physical defects/plagues/virus/bacteria to become physically and spiritually His bride at end of tribulation. We are hidden away, yet in the face of the Beast.

FIR Trees (really Cypress tress)- House of Yisra'ël /Ephraim

Psa 104:17 Where the birds make their nests: *as for the stork, the fir trees are her house.*

Isa 41:19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, *and the pine, and the box tree together:*

Hos 14:8 Ephraim shall say, What have I to do any more with idols? I have heard him, and observed him: I am like a green fir tree. From me is thy fruit found.

Nah 2:3 The shield of his mighty men is made red, the valiant men *are* in scarlet: the chariots *shall be* with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken.

Zec 11:2 Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

Does this refer to Ephraim crying out for her homeland and the mighty (the Cedar) is fallen. Does Syria fall at same time?

2Ch 1:15 And the king made silver and gold at Jerusalem *as plenteous* as stones, and cedar trees made he as the sycamore trees that *are* in the vale for abundance.

2Ch 9:27 And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that *are* in the low plains in abundance.

Cedar trees are being compared to the sycamore tree.

1Ki 6:15 And he built the walls of the house within with boards of cedar, both the floor of the house, and the walls of the ceiling: *and he covered them on the inside with wood, and covered the floor of the house with planks of fir.*

The floor of the house is Ephraim??? The walls and ceiling are ???

Isa 55:12 "For with joy you go out, and with peace you are brought in - the mountains and the hills break forth into singing before you, and all the trees of the field clap the hands.

Isa 55:13 "Instead of the thorn the cypress comes up, and instead of the nettle the myrtle comes up. And it shall be to יְהוָה for a name, for an everlasting sign which is not cut off."

MYRRH

We will come out of the wilderness with Myrrh. See Song of Solomon

Pro 7:17 I have perfumed my bed with myrrh, aloes, and cinnamon.

Exo 30:22 Moreover Yehovah spake unto Moses, saying,

Exo 30:23 Take thou also unto thee principal spices, of pure myrrh five hundred *shekels*, and of sweet cinnamon half so much, *even* two hundred and fifty *shekels*, and of sweet calamus two hundred and fifty *shekels*,

Exo 30:24 And of cassia five hundred *shekels*, after the shekel of the sanctuary, and of oil olive an hin:

Exo 30:25 And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil.

Exo 30:26 And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony,

Gilead & Rose of Sharon & Joseph

Yeshua took hyssop on scarlet (sponge) just before saying it is finished and dying. This was cleansing him from the sin and restoring him to be our High Priest. The sin came upon him during the flogging. "By my stripes you are healed." Our sins (physical/spiritual) were transferred to Him.

He was the Rose of Sharon with the crown of thorns placed upon him (Solomon spoke prophetically of bride saying I am the Rose of Sharon among thorns. We will come out of the tribulation as the Rose of Sharon to meet Yeshua's return and go together among the thorns. The husband is Yeshua and we are both described as Rose of Sharon, which is not a rose at all. It came from the area of Gilead.

Joseph (a picture of Yehovah) was sold to Ishmaelite's who carried Rose of Sharon (Hebrew word Lot, a picture of us) to Egypt. Jacob sent Rose of Sharon to Joseph as a secret message he would understand.

Rose is unique among all the plant life. It has the highest frequency of all plants! Rose essential oil is the highest in frequency.

Num 26:29 Of the sons of Manasseh: of Machir, the family of the Machirites: and Machir begat Gilead: of Gilead come the family of the Gileadites.

Gen 37:25 And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmaelite's came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt.

Ishmaelite's (Arabs/Muslims) travelled from Gilead (son/descendants of Manasseh) to Egypt. Joseph (Yah's people) was sold to not-Yah's people. Satan was still trying to prevent the prophecy of Joseph (of being king) from coming to pass.

Song of Solomon 2

The mutual love of Messiah and his assembly

1 I am the rose of Sharon, The lily of the valleys. (Yeshua, our Messiah)

2 Like a lily among thorns, So is my love among the daughters.

3 Like a pomegranite tree among the trees of the forest, So is my beloved among the sons. I delighted in his

shade and sat down, And his fruit was sweet to my taste.

4 He brought me to the house of wine, And his banner over me was love.

5 "Strengthen me with raisin cakes, Refresh me with apples, for I am faint with love." (Establish me ...and refresh me...)

6 His left hand is under my head, And his right hand embraces me.

7 I have put you under oath, O daughters of Yerushalayim, By the gazelles or by the does of the field, Do not stir up nor awaken love until it pleases.

(Has the resurrection of righteous dead occurred and we've retaken the oath of the covenant?)

8 The voice of my beloved! See, he is coming, Leaping on the mountains, skipping on the hills.

9 My beloved is like a gazelle or like a young stag. See, he is standing behind our wall, Looking through the windows, Peering through the lattice.

10 My beloved responded and said to me, "Rise up, my love, my beautiful one, and come away.

11 "For look, the winter is past, the rain is over, gone.

12 "The flowers have appeared in the earth; The time of singing has come, And the voice of the turtledove has been heard in our land.

13 "The fig tree has ripened her figs, And the vines with the tender grapes have given a good fragrance. Rise up, my love, my beautiful one, and come away!

(We're being sent with Yevhovah Tzevuot to enact vengeance of the covenant on our enemies?)

14 "O my dove, in the clefts of the rock, In the covering of the cliff, Let me see your appearance, Let me hear your voice; For your voice is sweet, And your appearance is lovely."

15 Catch the foxes for us, The little foxes that spoil the vines, And our vines are all blossom.

16 My beloved is mine, and I am his. He feeds his flock among the lilies.

17 Until the day breaks and the shadows have fled, Turn, my beloved, And be like a gazelle or a young stag On the mountains of Bether.

We are remarried and taking vengeance. Mountains of Bether???

Bether means a region of mountains cut up by valleys...a ragged set of mountaineous terraine with sharp valleys or clefs.

SONG OF SOLLLOMON 3

6 Who is this coming out of the wilderness Like columns of smoke, Perfumed with myrrh and frankincense, From all the merchant's fragrant powders?

(we've been in Gilead)

7 See, it is Shelomoh's couch - Sixty mighty men are around it, Of the mighty men of Yisra'el,

11 Go forth, O daughters of Tsiyon, And see Sovereign Shelomoh with the crown With which his mother crowned him on the day of his wedding, And on the day of his gladness of heart.

King David crowned?

Shem Tov Hebrew Matthew and KJV

KJV

Mat 10:1 And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

Shem Tov Matthew

Chapter 10

I Then Yeshua called his twelve disciples and gave them power over every unclean Spirit to cast them out from man and to heal every sickness and every plague.

Notice how the original hebrew word translates to plague and KJV translates to disease. Disease implies "natural" breakdown of our body or bacteria, etc. No cure; Need pharma treatment to maintain the disease from getting worse.

Plague points straight at bacteria, viruses and every unclean thing, which is at the root of "diseases". Sin allows haSatan to bring his bacteria, viruses and parasites into our lives which lead to illness. We need repentance and deliverance from sin.

KJV

Mat 10:8 Heal the sick, cleanse the lepers, raise the dead

Shem Tov Hebrew Matthew

8 Heal the sick, restore life to the dead, (cleanse) the lepers, and cast out demons from men.

I'm not sure if the phrase actually meant to restore the dead to life. Lepers were referred to as dead because they were outcasts and couldn't take part in the community. This was truly being CUT OFF from your family, community, worshipping in the Temple. Your ONLY "friends" were other lepers.

Shem Tov Hebrew Matthew

Chapter 11

1 It came to pass when Yeshua finished commanding his twelve disciples that he passed on from there and commanded them to teach and reprove in their [own] cities.

2 John, when he was in captivity, heard of the work of Yeshua and sent two of his disciples saying to him: Are you the one who is to come or should we expect another.

4 Yeshua answered them: Go and tell John that which you have seen and that which you have heard:

5 the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are revived and the poor are acquitted.

6 Blessed is he who is not perplexed in me.

These acts can ONLY be accomplished by Messiah. That was a witness to confirm that Yeshua was the Messiah to John. Note that ONLY Yeshua can completely heal lepers / plagues.

No unclean thing can stand before the Word of Elohim

Malachi 4:2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

Num 21:8 And Yehovah said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

Luk 17:12-14 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: And they lifted up their voices, and said, Yeshua, Master, have mercy on us. And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

Mat 8:3 And Yeshua put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

Luk 5:13 And he put forth his hand, and touched him, saying, I will; be thou clean. And immediately the leprosy departed from him.

Luk 6:18 And they that were vexed with **unclean spirits**: and they were **healed**.

Act 5:16 There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with **unclean spirits**: and they were **healed** every one.

Act 8:7 For **unclean spirits**, crying with loud voice, came out of many that were possessed *with them*: and many taken with palsies, and that were lame, were **healed**.

Mat 10:1 And when he had called unto *him* his twelve disciples, he gave them power *against* **unclean spirits**, to **cast** them out, and to heal all manner of sickness and all manner of disease.

Mar 16:15 And he said unto them, *Go ye* into all the world, and preach the gospel to every creature.

Mar 16:16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Mar 16:17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

Mar 16:18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.