

Do Not Grieve the Holy Spirit in this Sabbatical Year — — .

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News Letter 5852-009

The Shemitah Year

The 7th day of the 2nd month 5852 years after the creation of Adam

The 2nd Month in the Seventh year of the Third Sabbatical Cycle

The 3rd Sabbatical Cycle after the 119th Jubilee Cycle

The Sabbatical Cycle of Earthquakes, Famines and Pestilence

The Year of letting the land rest

The Sabbatical year that begins at Aviv 2016 to Aviv 2017

April 16, 2016

Shalom to The Royal Family of Yehovah,

The New Moon was not seen on Friday night April 8, 2016 as expected due to the extensive cloud cover. It was seen at the end of the 30th day after Shabbat. This then makes Saturday night and Sunday day the first day of the second month. I went back and changed last week's date to match this sighting.

Laws of the Shemitah Year

Again I am going to share with you the commandments for the Sabbatical year, maybe each week until you have it memorized. The Sabbatical year began with the sighting of the moon on the evening of March 10, 2016. 1) Do not plant

2) Do not harvest

Lev 25:3 You shall sow your field six years, and you shall prune your vineyard six years, and gather in the fruit of it. 4 But in the seventh year shall be a sabbath of rest to the land, a sabbath for Jehovah. You shall neither sow your field, nor prune your vineyard. 5 You shall not reap that which grows of its own accord of your harvest, neither gather the grapes of your undressed vine. It is a year of rest to the land.

3) You can eat what grows on its own.

Lev 25:6 And the sabbath of the land shall be food for you, for you and for your servant, and for your slave woman and for your hired servant, and for your stranger who stays with you, 7 and for your cattle, and for the beast that *is* in your land, shall all the increase of it be for food.

4) Stock up on food in the 6th year.

Lev 25:20 And if you shall say, What shall we eat the seventh year? Behold, we shall not sow nor gather in our increase! 21 Then I will command My blessing on you in the sixth year, and it shall bring forth fruit for three years.

5) Forgive any debts people owed to you by Sukkot.

Deu 15:1 At the end of *every* seven years you shall make a release. 2 And this *is* the manner of the release. Every man who has a loan to his neighbor shall release it. He shall not exact *it* from his neighbor, or from his brother, because it is called Jehovah's release. 3 You may exact *it* from a foreigner, but your hand shall release that which is yours with your brother,

6) Read the Torah out loud at Sukkot so all can hear it being read.

Deu 31:10 And Moses commanded them, saying: At the end of seven years, at the set time of the year of release, in the Feast of Tabernacles, 11 when all Israel has come to appear before Jehovah your God in the place which He shall choose, you shall read this Law before all Israel in their hearing. 12 Gather the people, men and women and the little ones, and your stranger who *is* within your gates, so that they may hear and that they may learn and fear Jehovah your God, and be careful to do all the words of this Law, 13 and *that* their sons who have not known may hear and learn to fear Jehovah your God, as long as you live in the land where you go over Jordan to possess it.

And by now you should also have completed all your obligations to the widows, orphan, and Levites from your tithes for the 6th year that is now past.

Deu 14:28 At the end of three years you shall bring forth all the tithe of your increase the same year, and shall lay *it* up inside your gates. 29 And the Levite, because he has no part nor inheritance with you, and the stranger, and the fatherless, and the widow, who *are* inside your gates, shall come, and shall eat and be satisfied, so that Jehovah your God may bless you in all the work of your hand which you do.

Ask Yehovah to bless you for having completed this task and then ask Him to bless your efforts as you keep the Sabbatical year and keep your food safe from decay or flood or hydro black outs and from scavengers like rodents. Ask Him to protect it and to bless you for keeping His commandments.

Deu 26:12 When you have made an end of tithing all the tithes of your increase the third year, the year of tithing, and have given *it* to the Levite, the stranger, the fatherless, and the widow (that they may eat inside your gates and be filled), 13 then you shall say before Jehovah your God, I have brought away the holy things out of my house, and also have given them to the Levite, and to the stranger, to the fatherless, and to the widow, according to all Your commandments which You have commanded me. I have not broken Your commandments, neither have I forgotten. 14 I have not eaten of it in my mourning, neither have I put *any* of it away for unclean *use*, nor have I given of it for the dead. I have listened to the voice of Jehovah my God, and have done according to all that You have commanded me. 15 Look down from Your holy dwelling, from Heaven, and bless Your people Israel and the land which You have given us, as You swore to our fathers, a land that flows with milk and honey. 16 Today Jehovah your God has commanded you to do these statutes and judgments. You therefore shall keep and do them with all your heart and with all your soul. 17 You have today said that Jehovah is your God, and that you would walk in His ways, and keep His statutes and His commandments and His judgments, and listen to His voice. 18 And Jehovah has taken you today to be His peculiar people, as He has promised you, and to keep all His commandments, 19 and to make you high above all nations which He has made, in praise and in name and in honor, and that you may be a holy people to Jehovah your God, even as He has spoken.

May Yehovah bless each and every one of you for keeping the Sabbatical year commandment and breaking the curses that are upon our nations because we have not kept them in the past.

Here are some rulings about the food that grows of itself during the Sabbatical year.

Hevi'it

In halakha (Jewish law), produce of the seventh year that is subject to the laws of Shmita is called *sheviit*, (*sheviis* in Ashkenazic Hebrew). *Shevi'it* produce has sanctity requiring special rules for its use:

- It can only be consumed or used (in its ordinary use) for personal enjoyment. It
- cannot be bought, sold, or thrown out.
- It must be used in its “best” manner so as to ensure fullest enjoyment (For example, fruits that are normally eaten whole cannot be juiced).
- It can only be stored so long as naturally-growing plants of the given species can be eaten by animals in the fields. Once a particular species is no longer available in the field, one must rid one's house of it through a process known as *biur*.

By Biblical law, those who own land are required to make their land available during the Shmita to anyone who wishes to come in and harvest. If the land is fenced etc., gates must be left open to enable entrance. These rules apply to all outdoor agriculture, including private gardens and even outdoor potted plants. Plants inside a building are exempt. However, the Rabbis of the Mishna and Jerusalem Talmud imposed rabbinic ordinances on harvesters to ensure an orderly and equitable process and to prevent a few individuals from taking everything. Harvesters on others' land are permitted to take only enough to feed themselves and their families.

Biur

Under the rules of the Shmita, produce with Sabbatical sanctity (*shevi'it*) can only be stored as long as plants of the same species (e.g. plants sprouting by themselves) are available to animals in the fields. Once a species is no longer available in the land, halakha requires that it be removed, made ownerless, and made available to anyone who wishes to take it through a procedure called *biur*.

The Orthodox Union describes the contemporary application of the rules of *biur* as follows:

On the appointed day, one must remove all the relevant produce, and all products containing such produce, from his home and take it to a public area such as a sidewalk. Once there, the individual declares the produce in front of three people who do not live with him. He then waits to give the witnesses a chance to claim the produce. Once they have taken what they want, he is permitted to reclaim whatever remains. It is permissible to choose three people whom one knows will not claim the produce for themselves, even though they are legally entitled to.

Thus, while the obligation of making one's produce available to the public and permitted to all takers can be performed in such a way as to minimize the risk that this availability will actually be utilized, this risk cannot be entirely eliminated. The community at large, including members of the poor, must be afforded some opportunity to take the produce.

Biur only applies to produce that has *shevi'it* sanctity.

On another note, are you aware that Amos 8 is speaking of the Sabbatical year?

Amos 8:1The Lord Jehovah made me see this: And behold, a basket of summer fruit! 2And He said, Amos, what do you see? And I said, A basket of summer fruit. Then Jehovah said to me, The end has come to My people Israel: I will never pass by them any more. 3And the songs of the temple shall be howlings in that day, says the Lord Jehovah. The dead bodies *shall be* many. In every place one shall throw *them* out, saying, Hush! 4Hear this, you who trample the poor, even to make the humble of the land to fail, 5saying, When will the new moon be gone so that we may sell grain? And the sabbath, that we may set forth wheat, making the ephah small and the shekel great, and perverting the balances by deceit; 6that we may buy the poor for silver and the needy for a pair of sandals; and sell the chaff of the wheat? 7**Jehovah has sworn by the Glory of Jacob, Surely I will never forget any of their works.** 8Shall not the land tremble for this, and all who dwell in it mourn? And all of it shall rise up like the light. And it shall overflow and sink like the Nile of Egypt. 9And it shall be in that day, says the Lord Jehovah, I will cause the sun to go down at noon, and I will darken the earth in the light of day. 10And I will turn your feast into mourning, and all your songs into weeping; and I will bring up sackcloth on all loins, and baldness on every head. And I will make it like the mourning of an only son, and the end of it like a bitter day. 11Behold, the days come, says the Lord Jehovah, that I will send a famine in the land; not *a famine* of bread nor a thirst for water, but of hearing the Words of Jehovah. 12And they shall wander from sea to sea, and from the north even to the east; they shall run to and fro to seek the Word of Jehovah, and shall not find *it*. 13In that day the beautiful virgins and the young men shall faint for thirst. 14They who swear by the sin of Samaria and say, *As your god lives, O Dan; and, As the way of Beer-sheba lives;* even they shall fall and never rise up again.

Who is Yehovah speaking about? It was the 12 tribes of Israel, the apple of His eye.

He is listening to our conversations and not forgetting them. Do not complain if you have not prepared. Do not complain that this Sabbatical year is not over and we could even have an adar bet in 2017. Do not wish for this Sabbath, nor the Sabbatical year, the one that also represents the Millennial rest to be over. Yehovah is listening to how you are treating His Set Apart times.

Who are the poor and the humble He is speaking about in verse 4 that are being trampled?

Isa 32:6For the fool will speak folly, and his heart work iniquity, to practice hypocrisy and to speak error against Jehovah, to make the soul of the hungry empty, and he will take away the drink of the thirsty. 7Also the weapons of the fool *are* evil; he thinks of wicked ways to destroy the poor with lying words, even when the needy speaks right. 8But the noble thinks noble things; and by noble things he shall stand.

Again who are the poor being spoken of?

Mat 5:1And seeing the multitudes, He went up into a mountain. And when He had sat down, His disciples came to Him. 2And He opened His mouth and taught them, saying, 3Blessed *are* the poor in spirit! For theirs is the kingdom of Heaven. 4Blessed *are* they that mourn! For they shall be comforted. 5Blessed *are* the meek! For they shall inherit the earth. 6Blessed *are* they who hunger and thirst after righteousness! For they shall be filled. 7Blessed *are* the merciful! For they shall obtain mercy. 8Blessed *are* the pure in heart! For they shall see God. 9Blessed *are* the peacemakers! For they shall be called the sons of God. 10Blessed *are* they who have been persecuted for righteousness sake! For theirs is the kingdom of Heaven. 11Blessed are you when *men* shall revile you and persecute *you*, and shall say all kinds of evil against you falsely, for My sake. 12Rejoice and be exceedingly glad, for your reward in Heaven *is* great. For so they persecuted the prophets who were before you.

Luk 6:20And lifting up His eyes to His disciples, He said, Blessed *are* the poor, for yours is the kingdom of God. 21Blessed *are* you who hunger now, for you shall be filled. Blessed *are* you who weep now, for you shall laugh. 22Blessed *are* you when men shall hate you, and when they shall cut you off, and when they shall reproach *you* and shall cast out your name as evil, for the sake of the Son of Man. 23Rejoice in that day and leap for joy. For behold, your reward *is* great in Heaven. For so their fathers did according to these things to the prophets.

Who are the poor in spirit? Not sure yet?

Num 12:1And Miriam and Aaron spoke against Moses because of the Cushite woman whom he had taken. For he had taken a Cushite woman. 2And they said, Has Jehovah indeed spoken only by Moses? Has He not also spoken by us? And Jehovah heard. 3(Now the man Moses *was* very meek, more than all the men on the face of the earth.) 4And Jehovah spoke suddenly to Moses and to Aaron and to Miriam, You three come out to the tabernacle of the congregation. And the three came out. 5And Jehovah came down in the pillar of the cloud and stood *in* the door of the tabernacle, and called Aaron and Miriam. And they both came forth. 6And He said, Hear now My words. If there is a prophet among you, *I* Jehovah will make Myself known to him in a vision, and will speak to him in a dream. 7Not so, My servant Moses. He *is* faithful in all My house. 8I will speak with him mouth to mouth, even clearly, and not in dark speeches. And he shall behold the likeness of Jehovah. Why then were you not afraid to speak against My servant Moses? 9And the anger of Jehovah was kindled against them, and He moved. 10And the cloud moved from the tabernacle. And behold! Miriam *became* leprous, as snow. And Aaron looked on Miriam, and behold, *she was* leprous. 11And Aaron said to Moses, Oh, my lord, I beg you, do not lay upon us the sin in which we have done foolishly, and in which we have sinned. 12Let her not be like one dead, of whom the flesh is half gone when he comes out of his mother's womb. 13And Moses cried to Jehovah saying, Heal her now, O God, I beseech You. 14And Jehovah said to Moses, If her father had but spit in her face, should she not be ashamed seven days? Let her be shut out from the camp seven days, and after that let her be received. 15And Miriam was shut out from the camp seven days. And the people did not pull up *stakes* until Miriam was brought in.

Moses was poor in spirit and the meekest of all men. His authority was challenged by these two and Yehovah reacted. Moses was later challenged by Korah and the earth opened and swallowed him and those following him. In both these cases the perpetrators were from the tribes of Israel.