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By Joseph F. Dumond

The 21st Day of Counting the Omer

Shalom to The Royal Family of Yehovah,

The 21st Day of Counting the Omer. What does it Mean?

Each year we are commanded to count the omer. Many do not realize this is commanded for us to do this and so they ignore it.

Lev 23:15And you shall count to you from the next day after the sabbath, from the day that you brought the sheaf of the wave offering; seven sabbaths shall be complete. 16To the next day after the seventh sabbath you shall number fifty days. And you shall offer a new food offering to Jehovah.

Deu 16:9You shall count seven weeks to yourselves. Begin to count the seven weeks from the time you began *to put* the sickle to the grain. 10And you shall keep the Feast of Weeks to Jehovah your God with a measure of a free-will offering of your hand, which you shall give according as Jehovah your God has blessed you.

You shall count, you shall count seven weeks and you shall start that counting from the time you put the sickle to the barley grain. That Barley Grain was not harvested until the wave sheaf was made and it was not harvested until after the end of the Sabbath and the sun had set and it was then waved the next morning, on the 1st day of the week at 9 AM. We have covered this many times in other articles.

This Sabbath April 16, 2016 is the 21st day of counting the Omer. It is a very special day, this 21st day of counting the Omer.

When we count to the Omer, we are counting down to the time Yehovah gave the ten commandments and made the covenant with Israel, us. Our Marriage katuba or marriage contract. As well on the day of Shavuot the Holy Spirit was given to the Apostles. Two huge events took place on that day. Now consider what they mean.

You have 7 Sabbaths and then another Holy Day right after the 7th Sabbath. That 7th Sabbath is the 49th day and the next day is the 50th day and Shavuot. That is 8 Holy Days. What do these represent? Each 7 day count represents one Millennium. Remember our teaching a couple weeks ago. Yehshua was killed from the foundation of the world?

After the 7th Millennium ends then 8th Millennium starts right away. There is no more 1,000 year period, but as soon as the 7th one is finished the 8th one begins. Why?

The 8th Millennium represents when Yehovah Himself will come and dwell with us here on this earth. All mankind will be raised up and judged at this time. The great white throne judgment of Revelation.

So the 8th millennium is related to the Feast of Shavuot. It is related to the giving of the Holy Spirit and of the Law and both of these are related to Yehovah dwelling with us.

Now all of this is also related to the Jubilee year. They are all connected. That Jubilee year at the end of the 7th millennium will be the first year of the 8th millennium.

The Feast of Shavuot, the Jubilee year and the 8th millennium are all connected to the 8th day of the Feast of Sukkot. All of Yehovah Feasts show you His plan for salvation of mankind. The 8th Day Feast is the consummation of the marriage which is what Sukkot represents. The party for the 7 days before the wedding or the 7 millennium before the 8th millennium.

We are commanded to COUNT so that we will not be caught unaware.

1Th 5:1But of the times and the seasons, brothers, you have no need that I write to you. 2For you yourselves know accurately that the day of *the* Lord comes like a thief in the night. 3For when they shall say, Peace and safety! Then sudden destruction comes on them, as travail upon a woman with child. And they shall not escape. 4But you, brothers, are not in darkness, that the Day should overtake you like a thief. 5You are all the sons of light and the sons of the day. We are not of the night, or of darkness. 6Therefore let us not sleep as the rest *do*, but let us watch and be calm.

Rev 16:15Behold, I am coming as a thief. Blessed *is* the *one* who watches and keeps his garments, lest he walk naked and they see his shame.

Counting the Omer is the same as counting the Jubilee Cycles. You are commanded to count.

This current Jubilee cycle began at Aviv in 1996. It was both the Jubilee year and it was also the 1st year in this the 120th Jubilee Cycle since the creation of Adam.

Shavuot is known in Christianity as "Pentecost Sunday." It represents the 50th year of the Jubilee cycle and the 8th day of Sukkot.

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When we read the description of the Jubilee years, it is very similar to that of Pentecost:

Lev 25:8And you shall number seven Sabbaths of years to you, seven times seven years. And the time of the seven Sabbaths of years shall be forty-nine years to you. 9Then you shall cause the trumpet of the jubilee to sound on the tenth of the seventh month; in the day of atonement, the trumpet shall sound throughout all your land. 10And you shall make the fiftieth year holy, *one* year, and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee to you, and you shall return each man to his possession, and you shall return each man to his family. 11That fiftieth year shall be a jubilee to you. You shall not sow, neither reap that which grows of itself in it, nor gather in it of your undressed vine. 12For it*is* the jubilee. It shall be holy to you. You shall eat the increase of it out of the field.

I am teaching you that the counting of the Omer is an annual reminder of where we are in the Jubilee Cycles of Yehovah.

Each year we are reminded, as we count the Omer to Shavuot, of the exact year we are in the count towards the next Jubilee year. The count to Pentecost is the same as counting to the next Jubilee year. And by doing this we are then shown where we are in relation to the end of this 7th Millennium.

This Friday evening, at sunset April 15, 2016 until the end of Shabbat in the evening at sunset April 16, 2016, the 2nd month of the Shemitah year is the 21st day of counting the Omer. It is also the day that corresponds with the current year which is the 21st year as we count towards the next Jubilee year.

This current year, the 21st year in this Jubilee Cycle, is the Shemitah year in this the third Sabbatical cycle. This year is 5852 years after the creation of Adam based on the Sabbatical and Jubilee years. We have now had the first 3 curses of Lev 26 and the 4th curse of Lev 26, which is the curse of war, is to begin after the Shemitah year ends at Aviv 1 2017. This is not a Jubilee year in 2017 as some have falsely taught in the Daniel timeline lie. But still many assume it will be based on the Balfour Declaration and no other facts.

In 2 Kings 19:29 we are told of the 49th year which fell at 701 BC, and the 50th year was in 700 BC. When we put this information, along with all the other known Sabbatical years recorded in history, we are able to know that 1996 was both the last Jubilee year and the first year of this count. The same as the 50th day of Pentecost is also the first day of the week. It also means 2045 is the next Jubilee and Aviv 2045 is also the start of the 7th Millennium.

The traditional reading of the psalms on this 21st day are the following. In past years I have felt I heard Yehovah talking directly to us through these verses for this year.

Day Twenty-One |

Dedication To the Law of Yehovah |

Psalm 119:161-168

Today is the seventh day of the third week of seven weeks.

Today is the twenty-first day of the counting of fifty days from the day of the waving of the Omer on the morrow after the Sabbath.

Today is Sabbath, the third Sabbath of seven Sabbaths. Today completes the third week of seven weeks.

Psa 67:1 To the Chief Musician. On stringed instruments. A Psalm. A Song. May God be merciful to us, and bless us, and cause His face to shine on us. Selah. 2 So that Your way may be known on earth, Your salvation among all nations. 3 Let the peoples praise You, O God; let all the peoples thank You. 4 O let the nations be glad and sing for joy; for You shall judge the peoples righteously and govern the nations on earth. Selah. 5 Let the peoples give thanks to You, O God; let all the peoples praise You. 6 The earth shall yield its increase; and God, our own God, shall bless us. 7 God shall bless us; and all the ends of the earth shall fear Him.

Psa 119:161 *SHIN:* Princes have persecuted me without a cause, but my heart stands in fear of Your Word. 162I rejoice at Your Word, as one who finds great spoil. 163I hate and despise lying; *but* I love Your Law. 164I praise You seven *times* a day because of Your righteous judgments. 165Great peace *is to* those who love Your Law, and *there is* no stumbling block for them. 166Jehovah, I have hoped for Your salvation, and have done Your

Commandments. 167My soul has kept Your testimonies; and I love them very much. 168I have kept Your Commandments and Your testimonies; for all my ways *are* before You.