

Are you Just Fiddlin' Around or are you Doing a Work?

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1st day of the 12th month 5850 years after the creation of Adam
The 12th Month in the Fifth year of the Third Sabbatical Cycle
The Third Sabbatical Cycle of the 119th Jubilee Cycle
The Sabbatical Cycle of Earthquakes, Famines and Pestilence

February 21, 2015

Shabbat Shalom Brethren,

Just Fidlén Around



Rome is burning, son. And the problem is not with the people that started this; they're past irredeemable. The problem is with us, all of us, who do nothing. Who just fiddle. Who try to maneuver around the edges of the flame. And I'll tell you something – there are people out there, day to day, who are fighting to make things better. Professor Stephen Malley, Lions for Lambs (2007)

The past few weeks I have become upset at many people. Frustrated!! Especially the ones I meet in the Churches of God, but they are not the only ones. Each of you have to ask yourselves if you are doing any kind of a work at all.

How many people have you talked to from your former churches or groups about the proper calendar? How many have you spoken with this week about the Sabbatical year? How many people have you spoken with this week about them keeping the Sabbath?
Or are you the one passing on cute dog and cat videos?

Are you afraid they will kick you out if you speak up? Just imagine if everyone spoke up. They would have no one left to kick out. Are you afraid none of your friends will like you anymore?
Time to make new friends.

Let us all be peaceful then and not make any waves and lets all shut up and be quiet. Just sit in our pews and do nothing.

But evil thrives when good people do nothing. When good people fiddle. Good people like you.

Do you have any idea what this verse is telling you in Leviticus?

Lev 19:17 You shall not hate your brother in your heart. You shall always rebuke your neighbor, and not allow sin on him.

Do you understand how it is intricately connected to this next verse?

1Jn 3:14 We know that we have passed from death to life, because we love the brothers. He who does not love *his* brother abides in death. **15** Everyone hating his brother is a murderer. And you know that no murderer has everlasting life abiding in him. 16 By this we have known the love *of God*, because He laid down His life for us. And we ought to lay down *our* lives for the brothers.

Your Pastors tell you to be quiet and to stop causing division amongst the house of god. I bet they would have said the exact same thing to Yehshua.

Mat 10:34 Do not think that I have come to bring peace on earth. I did not come to send peace, but a sword. 35 For I have come to set a man against his father, and the daughter against her mother, and the daughter-in-law against her mother-in-law. 36 And a man's foes *shall be* those of his *own* household. 37 He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me. 38 And he who does not take up his cross and follow Me is not worthy of Me. 39 He who finds his life shall lose it. And he who loses his life for My sake shall find it.

Do you have any idea what this little parable means about the coming wedding we are suppose to be going to?

Mat 25:1 Then shall the kingdom of Heaven be likened to ten virgins, who took their lamps and went out to meet the bridegroom. 2 And five of them were wise, and five were foolish. 3 The foolish ones took their lamps, but took no oil with them.

If you do not know who the foolish are then you need a wakeup call.

G3474 moros *mo-ros'*

Probably form the base of G3466; *dull* or *stupid* (as if *shut* up), that is, *heedless*, (morally) *blockhead*, (apparently) *absurd*: – fool (-ish, X -ishness).

G3466 musterion *moos-tay'-ree-on*

From a derivative of muo (to *shut* the mouth); a *secret* or “mystery” (through the idea of *silence* imposed by *initiation* into religious rites): – mystery.

When you keep your peace, when you shut your mouth and do not warn your brother of the sins they are committing, you have shut your mouth and are promoting the mystery religion. If you are one of the foolish virgins, you will be shut out of the kingdom.

Stop and consider this. What did the Bride groom say to those 5 foolish ones who shut their mouths and allowed the mystery religion to flourish? They were as if He never knew them.

Mat 25:11 Afterwards the other virgins came also, saying, Lord, Lord, open to us. 12 But he answered and said, Truly I say to you, I do not know you.

They thought they were about to be married and Yeshua says He never knew them. Is this you, for shutting your mouth and not shouting out a warning? Is this you, for sitting there all quiet fiddling when you should be screaming?

Look at who else Yeshua says He never knew.

Mat 7:22 Many will say to Me in that day, Lord! Lord! Did we not prophesy in Your name, and through Your name throw out demons, and through Your name do many wonderful works? 23 And then I will say to them I never knew you! Depart from Me, those working lawlessness!

He has likened the 5 virgins to those who work lawlessness. Is this you?

Now go back to the ten virgins. And after that parable Yeshua tells them about the talents. The person with just one talent did nothing and hid it. They were afraid so they did nothing.

Mat 25:24 And he who had received the one talent came and said, Lord, I knew that you were a hard man, reaping where you did not sow, and gathering where you did not scatter. 25 And I was afraid and went and hid your talent in the earth. Lo, you have yours. 26 His lord answered and said to him, Evil and slothful servant! You knew that I reaped where I did not sow, and gathered where I did not scatter, 27 then you should have put my money to the exchangers, and coming I would have received my own with interest. 28 Therefore take the talent from him and give *it* to him who has ten talents. 29 For to everyone who has, *more* shall be given, and he will abound. But from him who has not, even that which he has shall be taken away from him. 30 And throw the unprofitable servant into outer darkness; there shall be weeping and gnashing of teeth.

So now let's go and look at the word talent

G5007 talanton *tal'-an-ton*

Neuter of a presumed derivative of the original form of *tlao4* (to *bear*; equivalent to G5342); a *balance* (as *supporting* weights), that is, (by implication) a certain *weight* (and thence a *coin* or rather *sum* of money) or "talent": – talent.

G5342 phero *fer'-o*

A primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely *oio* and *enegko* to "bear" or *carry* (in a very wide application, literally and figuratively: – be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

Your talent could be said to be your ability to bring forth fruit.

Mat 13:3 And He spoke many things to them in parables, saying, Behold, the sower went out to sow. 4 And as he sowed, some *seeds* fell by the wayside, and the birds came and devoured them. 5 Some fell on stony places, where they did not have much earth. And they sprang up immediately, because they *had* no deepness of earth. 6 And *the* sun rising, they were scorched, and because they had no root, they withered away. 7 And some fell among thorns. And the thorns sprang up and choked them. 8 And some fell on the good ground and yielded fruit, indeed one a hundredfold, and one sixty, and one thirty. 9 He who has ears to hear, let him hear.

We are not talking about you going out there and counting all the souls you save. Billy Graham is already doing that. No, we're talking about you saving the very lives of your family and brethren in your assemblies and loved ones. We're talking about you planting seeds, and if the first ones did not take then try a second and a third planting and let Yehovah water them again and again if necessary. But you must be about our Father's business and you must warn those you can.

My brother-in-law just called me out of the blue to talk to me about Jesus. No one in my family has done this before.

You have just over one month for them to learn about the Crescent Moon calendar and how to count to each of the Holy Days. You have one year to teach them about how to stock up for the Sabbatical year. You have just over one year to teach them how and why they need to keep the Sabbatical year in 2016 and why it is not in 2014.

And then you have all of 2016 to explain to those who come late how they can still try and keep part of the year.

But after that comes the 4th curse of Lev 26. Then you will have to teach them how to survive this horrible time coming. But you can do none of this if you do not open your mouths and speak up each and every opportunity you have. So get ready and ask Yehovah to help you save your brethren from what is coming by showing them how not keeping the Sabbatical Year and His Holy Days are sin.

Get ready and get to work. Oh, remember this. When they disagree with you but can't prove their position with scriptures they will call you names. They will say you're arrogant and that you are not humble because you do not accept their position. You are to tell them the truth and if they do not like it, then let them deal with it. But Lev 19 warns you to speak up and warn your brother who will die for their sins. If you do not warn them and let them sin, then their deaths will be required from you for your silence.

I strive to help the Brethren and at the same time these brethren hate me for confronting them about their sins. They will do the same to you but you must still do the work. So be forewarned.