

30 Tomb Stones of Zoar and Proof from Rambam

 sightedmoon.com/30-tomb-stones-of-zoar/

By Joseph F. Dumond

November 2, 2018



News Letter 5854-031

The 2nd Year of the 4th Sabbatical Cycle

The 23rd year of the 120th Jubilee Cycle

The 24th day of the 8th month 5854 years after the creation of Adam

The 8th Month in the Second year of the Fourth Sabbatical Cycle

The 4th Sabbatical Cycle after the 119th Jubilee Cycle

The Sabbatical Cycle of Sword, Famines, and Pestilence

November 3, 2018

Shabbat Shalom to the Royal Family of Yehovah,

Ninth Month

Have you ever wondered why September October, November and December are named after numbers in Latin? It is because they were never changed to the names of the various Caesar's.

January-Janus is the Roman god of gates and doorways, depicted with two faces looking in opposite directions. His festival month is January.

February-Februa is the Roman festival of purification

March-March was the original beginning of the year and the time for the resumption of war. Mars is the Roman god of war. He is identified with the Greek god Ares.

April-Greek Aphro, short for Aphrodite. Aphrodite is the Greek goddess of love and beauty. She is identified with the Roman goddess Venus.

May-Maia (meaning “the great one”) is the Italic goddess of spring, the daughter of Faunus, and wife of Vulcan.

June-Juno is the principle goddess of the Roman Pantheon. She is the goddess of marriage and the well-being of women. She is the wife and sister of Jupiter. She is identified with the Greek goddess Hera.

July-Julius Caesar reformed the Roman calendar (hence the Julian calendar) in 46 BC. In the process, he renamed this month after himself.

August-Latin sextilis mensis “sixth month”-Augustus Caesar clarified and completed the calendar reform of Julius Caesar. In the process, he also renamed this month after himself.

September-Latin September mensis “seventh month”

October-Latin October mensis “eighth month”

November-Latin Novembris mensis “ninth month”

December-Latin December “tenth month”

You will notice a few things in this. First of all that March was originally the 1st month of the year. This is because most of the time in March we have the Passover which comes in the first month. Exodus 12:2 states this month when Passover comes is the first month.

You will also notice that the 7th, 8th, 9th, and 10th months have retained their original names only we have them in Latin today. This week we have begun the 9th month, November, but using the barley to begin the year and the moon to begin the months the 9th month will begin at the end of this coming week. So December is the 10th month and not the 12th month as our current calendars say it is and the end of the year.

This then leads back to January which is the month of Janus, the god that looks forward and backward. January will be the 11th month.

As with many of our teachings, you can only understand the world today if you understand the history that has brought us to the current situation we now find ourselves in.

In our teaching on the Great Enlightenment of Mankind, we do the very same thing going right back to Noah’s wife, Ham, Cush and Nimrod to show you how those very same systems of worship then, are in force today and how it has now morphed in the world Governments in play today. This is why it is so important to understand ancient history.

September through to December each year preserve in their very names the system that Yehovah had in place. Each month was named in the order it came starting with the Aviv.

A Skeptic’s Journey to Discovering the True Mt. Sinai

Last week Michael Rood had this video of an interview with Joel Richardson. I want to encourage you all to watch this. For some reason, this just fascinates me and it is on my bucket list of things to do. Here is Michaels introduction to this 5 part series of which this is but the first part.

In this compelling, 5-part series, Michael Rood and Joel Richardson explore new evidence that reinforces the true location of Mt. Sinai in Saudi Arabia. Having just returned from an expedition to further explore the site, Joel Richardson brings with him fascinating, never-before-seen photographs of the pillars that form a “no trespassing” boundary around Mt. Sinai and the altar of Moses at the foot of the mountain. Whether you’ve been studying the history of Mt. Sinai for years or you’re looking for truth for the first time, Mirage in Midian is packed full of details that will keep you on the edge of your seat! Check out all the fascinating discoveries on this week’s exciting episode of Shabbat Night Live!

<https://www.youtube.com/watch?v=vK8So6Yqhsk>

The Tomb Stones of Zoar

This year while I was in Israel showing my Daughter around the country and Jerusalem and helping her to understand my love of this land, I had another opportunity to meet with Nehemia Gordon and this time to sit down and explain the Sabbatical and Jubilee years once again to him. I told my daughter to go shopping while I spent the morning talking to Nehemia. I expected the conversation to last only about 3 hours and I would be back shortly after lunch. This meeting turned into an all-day event that was quite simply just awesome.

We have been featuring the teachings of Nehemia which I encourage you all to take part in on our sidebar of his podcasts.

I first met Nehemia in the winter of 2004-2005 when he was in Lansing Michigan doing to conference with Michael Rood. I also met Michael at this conference. they were talking about the crescent moon to begin the month which for me at this time was earth-shattering.

I studied this subject the rest of that winter and had compiled my evidence until Passover came and I had proven that we are indeed to keep the Sighted moon to begin the month. You can read one of the very first articles I had written which was about this very subject.

Conjunction or

Sighted, Which? At the time I was not planning on having my own website. I was just doing my own research after hearing what Nehemia and Michael had presented.



That winter of 2005 Nehemia announced that the barley was ripe a full 30 days before we at the United Church of God were going to keep the Passover. I was very upset as I had planned to keep both calendars at the same time and no one would notice what I was doing. Not my Church family and not my own family. I was and still am married to an unconverted mate. So I fired off a very nasty email to Nehemia. I regret this now. I was angry not at him the messenger but at myself, because I was being forced to make a decision that I was trying to hide from.

But now this meant that Passover would be in March for the sighted moon followers and in April for the Hebrew Calendar or Conjunction Moon followers. My Church, The United Church of God, which was one of the many that came out of the World Wide Church of God, kept the conjunction moon. But I had just proven that we should be keeping the Sighted moon or crescent moon and going by the barley as I share with you in that article [Conjunction or Sighted Which?](#)

So I resolved it in my mind that I would keep both calendars this year and see what happens. Two Passovers. Two Feasts of Unleavened Bread, Two Shavuot, Two Trumpets. Two Atonements, and two Feast of Tabernacles and two 8th Day Feasts. And this is what I did in 2005. But I only kept one Day of Atonement as by this point I was 100% sure we were to keep the Sighted moon to count to the Holy Days from.

I have shared this story many times now.

It was at the Feast of Passover while I kept it for the first time according to the Crescent moon and the barley being Aviv that Yehovah revealed to me the timing of the Sabbatical and Jubilee years and the curses for not keeping them. I came across the writings of Qadesh La Yahweh Press which had a book titled [The Sabbath and Jubilee Cycle](#).

Over the next few years, as I worked on this new found information proving it and searching it and researching it, that I did the charts that are available from our website. The [Millennial Charts](#) and the Sabbatical and Jubilee charts all of them starting with the creation of Adam.

In 2008, I again went to Israel and asked Nehemia if we could meet. He agreed and I thought we had a 15-minute meeting and it turned into over 2 hours long as we sat there just to the left of the Zion Gate discussing the Sabbatical and Jubilee year with crowds of people walking by. At this time I only had 12 to base my proof upon. Nehemia had a great deal of research but could not get any consistent dates to match each other. As a result, he concluded that it was not possible to know. But he was interested to hear what I had found.

So I left him with a large box of my research and the books that I had printed off for him. One being that From Qadesh La Yahweh Press about The Sabbatical and Jubilee Cycles, and the other was the manuscript of what would later become The Prophecies of Abraham and the charts of all the Sabbatical and Jubilee years throughout history.

I would meet Nehemia each year in Jerusalem and renew our friendship but we never got time to discuss the Sabbatical and Jubilee years specifically.

I made enough noise amongst the Messianic groups over the next few years that Michael Rood and Nehemia did a show on the subject in which they said no one could know the year. I wrote them both after this and I also met with Michael Rood in Jerusalem in 2010 at Shavuot and talked about this then.

In 2013 we presented all of our findings over each of the 8 days of Sukkot. These teachings were videoed and are available to anyone at our YouTube site and at our new [Brighteon](#) site. It was while I was speaking that one of those in the audience asked me about the Tombstone of Zoar. they had two dates which were recorded from the destruction of the Temple and used the Sabbatical years also as a reference. So in front of the entire group we checked the dates to see if they would, in fact, match our charts. A very great risk to do publicly. But we did and sure enough I now had two more new dates to add to our collection.

- 1) A Jubilee Year is Recorded in Lev 25:2**
- 2) A land rest year occurred in 701 BC and a Jubilee in 700 BC as is recorded in 2 Kings 19:29, Isaiah 37 and 2 Chronicles ch. 32**
- 3) A Sabbath year occurred in 456 BC- Nehemiah 8:18**
- 4) A Sabbath year occurred in 162 BC- 1 Macc 16:14 Jos Antiq**
- 5) A Sabbath year occurred in 134 BC 1- Macc & Jos Antiq**
- 6) A Sabbath year occurred in 43 BC as issued by Gaius Julius Caesar And Jos Antiq**
- 7) A Sabbath year occurred in 36 BC- Jos Antiq 14:16:2**
- 8) A Sabbath year occurred in 22 BC- Jos Antiq 15:9:1**
- 9) A Sabbath year occurred in 42 CE- Jos Antiq 18**
- 10) A Sabbath year occurred in 56 CE-**
- 11) A Sabbath year occurred in 70 CE-**
- 12) A Sabbath year occurred in 133 CE-**
- 13) A Sabbath year occurred in 140 CE-**
- 14) Tombstone Year 3 after the Sabbatical 357 CE**
- 15) Tombstone Year 3 after the Sabbatical 413 CE**
- 16) Tombstone Year of the Sabbatical 434 CE**
- 17) Tombstone Year 1 after the Sabbatical 434 CE**
- 18) Tombstone Year 5 after the Sabbatical 434 CE**
- 19) Tombstone Year 1 after the Sabbatical 455 CE**
- 20) Tombstone Year 1 after the Sabbatical 504 CE**
- 21) Tombstone Year 4 after the Sabbatical 511 CE**

Later on, in the following years leading up to 2016, I would hear one of Nehemia's podcasts about the Tomb Stones of Zoar. I had not heard of them but the two presented to me in 2013 were part of this collection. That began me on this search to find as many of them as possible. But I was restrained, as many of the articles were written in Hebrew and were scholarly research papers in archives at universities. We collected many of them and I only had them translated for me this past winter of 2018.

Then this year, 2018, year Nehemia did a podcast and an interview with Michael Rood on the Sabbatical Years and how no one could know them. I wrote him and told him otherwise and he added a link to my research which now had 45 Sabbatical and Jubilee years documented. I then asked him for

a date when we could discuss this subject specifically. He responded and said at Sukkot 2018. So this is the history leading up to our meeting this past Sukkot in Israel.

I had copied all our information from the News Letter that we published about all of the dates we had and the sources to verify each date. I had a copy for Nehemia and one for myself. We agreed to focus on just the tombstones.

We met in a coffee shop in German Colony and it was not long into our talk that our papers became messed up on that small table as we went back and forth. Nehemia was very interested in the Tombstones. I had more than he was aware of but the way I logged them was chronologically and Nehemia needed them done according to the Naveh list. Naveh is the archeologist who has specialized in these tombstones. So I agreed to go back home and make a list that had all of Joseph Naveh's Tombstone on them.

So here is the chart I have made for Nehemia just covering the Tomb Stone I have collected. I use my numbering system so that they can be found in [my Proofs at sightedmoon.com](#). I then have Joseph Naveh's numbering of each Tomb Stone and this is the same way Nehemia has them recorded.

<https://sightedmoon.com/wp-content/uploads/2018/10/TombStone-Chart-2018.pdf>

I then marked the day of the death as recorded and the day of the week if it is provided. This is important as it shows us that they were using the barley to begin the year and the crescent moon to begin the month. If you use the Hebrew calculated conjunction calendar then you are not able to find or match any of these dates.

You also need to know the month so I have listed them here as well. When you understand that the religious year began with Aviv and the Civil year began with Tishri it helps a great deal in understanding what they have done with the Tomb Stone dating. They had moved the start of the year for the Shemitah from Aviv to Tishri 6 months before. So this understanding makes it possible to locate when the Shemitah is if they say it is the 8th or 11th month for example. They, having started the Shemitah at Tishri which is the 7th-month means they were already counting that year as a Shemitah when in fact it did not start until Aviv.

The same goes for the end of the Shemitah cycle. They would have ended the year at Tishri and declared the 8th month in the first year of the next cycle when in fact it was still part of the Shemitah which would only end at Aviv.

Then I have the years since the destruction of the Temple. What I did here was to add the year the Temple was destroyed to the year they gave on the Tomb Stone to get this year in this column. That way I can easily check it in my charts.

After that I recorded what the tombstone has written on it and then how to understand if it fits our chronology or not.

Out of the 30 Tombstones of Zoar we have only 7 that we cannot use and the other 23 all match our chronology of the Sabbatical and Jubilee years although some need to be explained as I have above.

Joseph Dumer's Numbering System	Joseph Naveh's Numbering System	Nehemiah Gordon's Numbering System	Day of Death	Day of the Month	Month	Year of Shemitah Cycle	Year since destruction Common Era C.E.	Year since destruction + 70	Tomb Stone Actual Inscription Translated to English	Explanation
30	1	1		1	8	1	364	434	Naveh's #1 May rest the soul of Saul the son of ... who died on the first day of the month Marheshwan of the first year of the Sabbatical cycle, the year three hundred sixty-four after the destruction of the Temple. Peace! 364 + 70 = 434 C.E.	Morheshwan in the 8th month. The Shemitah would go from Aviv to Aviv. But they stopped in Tishri claiming this to be the 1st year of the cycle. It is still part of the Shemitah year.
25	2	2			11	2	348	418	Naveh's # 2 This is the tombstone of Edith the daughter of Adays, who died in the month of Shebat of the 3rd year of the Sabbatical cycle, the year three hundred 48 years after the destruction of the Temple. Peace. Peace. Upon her. 348 + 70 = 418	Perfect Match
43	3	3	Tuesday	11	8	7	435	505	Naveh's # 3. May rest the soul of Hanu the daughter of ... who died on Tuesday, the eleventh day of Elul, in the ... year of the Sabbatical cycle that is the year four hundred thirty-five after the destruction of the Temple. Peace Peace Upon Israel, Peace! 435 + 70 = 505	This is the year 505 CE, it is the 1st year of the Sabbatical cycle. The year of the Sabbatical cycle is missing. Joseph Naveh along with Wacholder suspect that the missing information based on the info that provides it just like the 1st century coins is "the first year of the Sabbatical Cycle". Although not definitely prove it does again lean in agreement with our chronology since again. I urge you to read the notes on page 114 for this tombstone.
34	4	4	Sabbath	25	10	1	386	456	Naveh's # 4 This is the Tombstone of ... Son of Megalos (?) who died on the Sabbath, the twenty-fifth day on the month Tavei, in the 1st year of the sabbatical cycle, 386 years after the destruction of the Temple." 386 + 70 = 456	Perfect Match
28	5	5		26	1	Shemitah	357	427	[This tombstone of X] [son/daughter of Y who died] [on day Z of the Sabbatical] 26 days in the month of Nissan (1st month) in the year of the Shemitah, year 3 hundred 57 years to the destruction of the temple Shalom Shalom 357 + 70 = 427 CE	Perfect Match
No Destruction Date given	6	6					262	332	Of Domitiana Son of of Harthah Who died (in "golden") On the year two hundred 80 Two To the destruction Of the temple	Because there is no reference to the Sabbatical cycle we are not able to use it. But 332 is the 2nd year of the Sabbatical cycle
24	7	7	Monday	3	2	1	323	393	Naveh's # 7 This is the tombstone of Jacob Son of Samul, who died on The second day (Monday), forty years old, at the third day of the month of Iyar (2 nd month), on the first year of the Shemitah year three hundred and twenty three to the destruction of the temple 323 + 70 = 393 CE	Perfect Match
I originally had this as an Error and now see that it does fit but have not yet included it in our Chronology.	8	8		18	11	2	382 or 312	452 or 392	This is the lying place of Miriam daughter of ... who died on the 18th day on the month of Shevat (11th month) of the 3rd year of the Shemitah year three hundred 382/310 and (two) to the destruction of the temple. Shalom	382 is a Shemitah year so it is not that date (312 + 70 = 382). 452 is the 4th year but the stone says it is the 3rd year. (382 + 70 = 452) The month is Shevat or the 11th month so this puts it in the previous year which is the 3rd year and I have a new date I can use.
Error	9	9		25	11	2	328	398	This tombstone belongs to Saul son of Jacob who died on the 25th day of the month of Shevat (11th month) in the second year of the Shemitah year three hundred 28 to the destruction of the temple. Shalom Shalom Shalom	We have this date as the 8th year of the Sabbatical cycle, not the 2nd year. Joseph Naveh also noted the error in his charts.

Error	10	10	Thursday	17	6	4	300	378	<p>Navah's #10 This tombstone belongs to Mariahah daughter of Mariah the Haver who died on the 10th day (Thursday), 17th day of the month of Elul (8th month) in the fourth year of the Shemitah year 3 hundred to the destruction of the temple. May he enter in peace and rest in his resting place</p> <p>Shalom Shalom Shalom Shalom</p>	The Year 378 (300 + 70 = 370) is the 6th year of the Sabbatical Cycle and this Tombstone claims it is the 4th year therefore we are not able to claim
36	11	11	Friday	3	9	6	308	468	<p>Navah's # 11 May the spirit (of Esav) of Esler daughter of Babah, who died of the sixth day (Friday) on the third day of the month of Kislev (9th month) in the sixth year of the Shemitah, which was a leap year, year three hundred and ninety-eight to the destruction of the temple 306 + 70 = 468</p>	Perfect Match
26	12	12		8	12	3	348	416	<p>Navah's # 12 This is the memorial of Yudan the Hazzan Son of Avram, who dies on the eighth day of the month of first Adar of year 3 to the Shemitah, year three hundred and 46 to the destruction of the temple. Shalom Shalom Shalom 348 + 70 = 416 CE</p>	Perfect Match
Error	13	13		20	12		305	375	<p>Navah's # 13 This is the memorial of Druai's wife of Yeshu'a who died on the twentieth day of Adar, year 300 and five years</p>	This Stone does not contain a dating in accordance to the Shemitah. And because of that, we cannot use it. But we include it here so you will have all of the stones by the Navah numbers.
37	14	14	Thursday	28	8	5	306	468	<p>Navah's # 14 This memorial of the deceased Mat (son of) Sabah, who died on the 10th day, twentieth of the month of Elul on the 10th year of the Shemitah year three hundred and ninety eight to the destruction of the temple May he rest in peace 308 + 70 = 468 CE</p>	Because they use Tishri to begin the year they are saying this is the 5th year. But the year began at Aviv and this was in fact the 6th year. Which then matches our Chronology.

Error	15	15	Thursday	6	1	7	400	470	<p>Navah's # 15 May the spirit rest who died on the 5th (day), the sixth of Nissan, on the seventh year year four hundred to the destruction of the temple ...peace on... 400 + 70 = 470 CE</p>	This is 6 days after the Sabbatical year had ended in 475. The Shemitah was from Aviv 469 to Aviv 470. Or this date is 5 months after the Shemitah if they ended the Shemitah at Tishri. Is it a clerical error. We do not know. But 470 was the end of the Shemitah not the start.
46	16	16	Monday	18	6	1	406	476	<p>Navah's # 16 This is the memorial of Ya'akov (Jacob) son of 'avid who died on the 2nd (day), on the 19th days of... Marcheshvan (8th month), on the first year of the Shemitah which is the year four hundred and six to the destruction of the temple. May he rest in peace. Shalom Shalom Shalom 406 + 70 = 476</p>	They would have started the Shemitah at Tishri in 475 and ended it at Tishri 476. So Marcheshvan is after Tishri. But the Shemitah would have started at Aviv and thus Marcheshvan is part of the Shemitah year of 476.
41	17			10	1	6	433	503	<p>Navah's # 17 May the spirit of Yotran son of Yodan rest who died on the month of Nissan (1st month), on the tenth day of the month on the sixth year of the Shemitah, which is year four hundred thirty-three to the destruction of the temple Peace on Israel 433 + 70 = 503</p>	Perfect Match
22	18			27	9	3	290	360	<p>Navah # 18 "This is the grave of Mousia (Moshe) son of Marah who died in year three of the Sabbatical cycle, in the month of Kislev, on the twenty-seventh day of it, which is the year 290 after the destruction of the Temple." 300 + 70 = 360</p>	Perfect Match

Missing Information	19						390		Missing Information	Missing Information
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27	20			2	10	3	348	418	Navah's # 20 May rest the soul of Jacob, the son of Shem'v who died on the second day, the 10th day of the month Shebat, in the 2nd year of the Sabbatical cycle, the years 300 hundred and 48 years after the destruction of the Temple	Perfect Match
32	21			5	12	1	379	449	Navah's # 21 May the soul of Martha daughter of Pithai, aged 70, who died on the 11th day (of Adar) on the 1st Adar of the first year to the Shevat, which was a leap year, year three hundred and seventy nine year of the temple (may it be built) 379 + 70 = 449 C.E.	This would imply there was a leap year that year as they state the First Adar. They also completed the Shevat of Tishri and so this Adar would in fact be the end of the Shevat which began in Aviv 448 and ended with Aviv 449.
33	22	Wednesday		3	12	7	385	455	May rest the soul of Rabbi Simon Binabi, who died the fourth day (Wednesday) the third day of the month Adar in the seventh year three hundred and eighty and five years after the destruction of the Temple. May he rest a sage in peace. May he wake up to the voice of the announcer of peace. 385 + 70 = 455	This information shows they are counting the 12 month in the year 458 as the Shevat year. They began from Tishri. It is actually the end of the 6th year with the Shevat about to begin. So this too is a match
35	23			3	9	5	390	460	Navah's # 23 May rest the soul of Yehuda the priest. The son of Ab... who died the third day of the month of Kislei. In the 10th year of the Sabbatical cycle which is the year 300 hundred and 60 years after the destruction of the Temple. May he hold the altar and wake up to the voice of the announcer of peace. Peace Peace Peace 390 + 70 = 460	Perfect Match
38	24	Friday		26	4	1	400	470	Navah's # 24 May the soul of Yosef son of Ovi who died in the city of Tefar in the land of Hegmar and left to the land of Israel and buried on the sixth day the twenty sixth of the month of Tamuz on the first year of the Shevat, which is identical to the year 400 to the destruction of the temple Sharon Peace on you in your resting place 400 + 70 = 470	Perfect Match

42	25			20	1	1	435	505	Navah's # 25 May this soul rest Of Shema'yah son of Yitzhak who dies on the twentieth day of the month of Nisan, on the first year of the Shevat, which is year four hundred and thirty five years to the destruction of the temple, may it be built. May he rest in peace on his resting place Sharon Sharon 435 + 70 = 505	Perfect Match
29	No Number	Thursday		17	6	4	352	422	This is the grave of Iysh daughter of Mera, the fellow who died on Thursday, the 17th day of the month Elul, in the fourth year of the Sabbatical cycle, the year 3 hundred sixty 2 after the destruction of the Temple. May there come peace and may it rest on her resting place. Peace Peace 352 + 70 = 422	This tombstone is a challenge. The year 422 is not the 4th year as the inscription says but the 5th year. The local rest year would have been a double one in 427 and 428. Did they count this the 4th year from that Jubilee year of rest? If that is how they did it then this stone does again corroborate our results. But I have only this one tombstone in the 1st Sabbatical cycle. To know if, in fact, this is how they recorded time I would need a few more tombstones dating in various years during the 1st Sabbatical cycle. I just do not have that info now.
31	No Number	Passover Sabbath		15	1	5	369	439	"This is the tombstone of Hannah, daughter of Ha[niel] the priest, who died on the Sabbath, the first festival of Passover, on the fifteenth day of the month of Nisan, in the fifth year of the sabbatical cycle, which is the year three hundred and sixty-nine years after the destruction of the Temple. Peace. May her soul rest. Peace" 369 + 70 = 439 C.E.	Perfect Match This Stone is very special as it conveys a lot of information. The Feast day was on the Sabbath and it was the 15th and Passover. It proves that Passover is not on the 14th day. And the only way to get the Sabbath and Passover in this year is to have a leap year using the barley. It is the only way to match the dates.
39	No Number	Thursday		19	3	3	402	472	This is the tombstone of Hannah, daughter of Levi, who died on Thursday on the 19th day of the month of Sivan, in the third year of the Sabbatical year, four hundred and two years since the destruction of the Temple. Peace upon Israel Peace. 402 + 70 = 472	Perfect Match
44	No Number	Thursday		5	1	4	445	515	"May the soul of Hosaiah the Priest son of Damain rest, who died on Thursday, the 19th of Av, in the fourth year of the Sabbatical cycle, which is the year four hundred and forty-five after the destruction of the Temple. Peace on Israel. Peace." 445 + 70 = 515	Perfect Match

One of the high lites of the interview with Nehemia was when part way through it he gives me a Shemita year from one of the sages that I had not heard of. We listen to the information and then add our 70 years to the date given because it was in relation to when the Temple was destroyed. Right there on the podcast, I am doing my happy dance. Let me say that again. Right there with Nehemia giving me what could be a date that does not work and therefore proves that we cannot know when the Sabbatical years are, I confirm to Nehemia that that sage was, in fact, recording the proper Shemita that matches all the other ones we have been promoting. I was doing a very happy dance at that moment and for the rest of the day.

So here is the information and a brand new Sabbatical year to add to our growing list that comes from not just any old Rabbi, but from one of the leading Rabbis.

That Rabbi was none other than Rambam himself.

Not only does Rambam himself give us this year, but Nehemia also read this part where Rambam says and I am paraphrasing it now from memory. That the Sabbatical year is the year 1107 from the destruction of the Temple but we keep with the traditional one from the year before. Rambam is giving us the proper Shemita and then says that the traditional one is the one every is keeping and is a year before. Exactly the very same things we at sightedmoon.com are saying.

I eagerly await the time when this podcast is released.

Rambam, Mishneh Torah, Hilchot Shemitah Ve-Yovel 10:5–6

[5] However, all the Geonim said that they have a tradition, from one man to another, that during the 70 years between the destruction of the First Temple and the building of the Second Temple they only counted Shemitahs without Jubilees. So too when the latter [Temple] was destroyed they did not count the 50th year but only multiples of 7 from the beginning of the year of the destruction. This calculation, which is a tradition, appears in the Talmud tractate of Avodah Zarah.

[6] **The year of the Shemitah is known and famous among the Geonim and the people of the Land of Israel. They all counted only the years of the destruction in multiples of seven. According to this calculation, this year which is 1107 Year of Destruction is the year following a Shemitah.** We rely on this and we teach this calculation for matters of tithes, produce, and loans. Tradition and precedent (ma'aseh) are great pillars in instruction and it is appropriate to rely on them. [NG]

When I add the year the Temple was destroyed in 70 CE to 1107, I get the year 1177 which is according to my charts the year after the Shemitah just as they are saying. We are in Agreement here. Joseph F Dumond

Here it is on the charts.

1112								103	5048							
7th Year	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	
7th Year	1211	1204	1197	1190	1183	1176	1169		5047	5040	5033	5026	5019	5012	5005	
6th Year	1210	1203	1196	1189	1182	1175	1168		5046	5039	5032	5025	5018	5011	5004	
5th Year	1209	1202	1195	1188	1181	1174	1167		5045	5038	5031	5024	5017	5010	5003	
4th Year	1208	1201	1194	1187	1180	1173	1166		5044	5037	5030	5023	5016	5009	5002	
3rd Year	1207	1200	1193	1186	1179	1172	1165		5043	5036	5029	5022	5015	5008	5001	
2nd Year	1206	1199	1192	1185	1178	1171	1164		5042	5035	5028	5021	5014	5007	5000	
1st Year	1205	1198	1191	1184	1177	1170	1163		5041	5034	5027	5020	5013	5006	4999	
1181								102	4999							
7th Year	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	
7th Year	1162	1155	1148	1141	1134	1127	1120		4998	4991	4984	4977	4970	4963	4956	
6th Year	1161	1154	1147	1140	1133	1126	1119		4997	4990	4983	4976	4969	4962	4955	
5th Year	1160	1153	1146	1139	1132	1125	1118		4996	4989	4982	4975	4968	4961	4954	
4th Year	1159	1152	1145	1138	1131	1124	1117		4995	4988	4981	4974	4967	4960	4953	
3rd Year	1158	1151	1144	1137	1130	1123	1116		4994	4987	4980	4973	4966	4959	4952	
2nd Year	1157	1150	1143	1136	1129	1122	1115		4993	4986	4979	4972	4965	4958	4951	
1st Year	1156	1149	1142	1135	1128	1121	1114		4992	4985	4978	4971	4964	4957	4950	
1114								101	4950							
7th Year	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	
7th Year	1113	1106	1099	1092	1085	1078	1071		4949	4942	4935	4928	4921	4914	4907	
6th Year	1112	1105	1098	1091	1084	1077	1070		4948	4941	4934	4927	4920	4913	4906	
5th Year	1111	1104	1097	1090	1083	1076	1069		4947	4940	4933	4926	4919	4912	4905	
4th Year	1110	1103	1096	1089	1082	1075	1068		4946	4939	4932	4925	4918	4911	4904	
3rd Year	1109	1102	1095	1088	1081	1074	1067		4945	4938	4931	4924	4917	4910	4903	
2nd Year	1108	1101	1094	1087	1080	1073	1066		4944	4937	4930	4923	4916	4909	4902	
1st Year	1107	1100	1093	1086	1079	1072	1065		4943	4936	4929	4922	4915	4908	4901	
1086								100	4901							
7th Year	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	
7th Year	1064	1057	1050	1043	1036	1029	1022		4900	4893	4886	4879	4872	4865	4858	
6th Year	1063	1056	1049	1042	1035	1028	1021		4899	4892	4885	4878	4871	4864	4857	
5th Year	1062	1055	1048	1041	1034	1027	1020		4898	4891	4884	4877	4870	4863	4856	
4th Year	1061	1054	1047	1040	1033	1026	1019		4897	4890	4883	4876	4869	4862	4855	
3rd Year	1060	1053	1046	1039	1032	1025	1018		4896	4889	4882	4875	4868	4861	4854	
2nd Year	1059	1052	1045	1038	1031	1024	1017		4895	4888	4881	4874	4867	4860	4853	
1st Year	1058	1051	1044	1037	1030	1023	1016		4894	4887	4880	4873	4866	4859	4852	
1016								99	4852							
7th Year	Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle		Sabbath	6th Cycle	5th Cycle	4th Cycle	3rd Cycle	2nd Cycle	1st Cycle	
7th Year	1015	1008	1001	994	987	980	973		4851	4844	4837	4830	4823	4816	4809	
6th Year	1014	1007	1000	993	986	979	972		4850	4843	4836	4829	4822	4815	4808	
5th Year	1013	1006	999	992	985	978	971		4849	4842	4835	4828	4821	4814	4807	
4th Year	1012	1005	998	991	984	977	970		4848	4841	4834	4827	4820	4813	4806	
3rd Year	1011	1004	997	990	983	976	969		4847	4840	4833	4826	4819	4812	4805	
2nd Year	1010	1003	996	989	982	975	968		4846	4839	4832	4825	4818	4811	4804	
1st Year	1009	1002	995	988	981	974	967		4845	4838	4831	4824	4817	4810	4803	
907								98	4803							

1177 Ramham, Mishneh Torah, Hilehot Shemitah Ve-Yovel 10:5-6, this year which is 1107 Year of Destruction is the year following a Shemitah. 1107 + 70 = 1177

The Sabbatical and Jubilee Year Calendar www.sightedsign.com Joseph F. Dumond 2009/5845

Here is the original quote in Hebrew for those of you who want to read it for yourself.

רמב"ם, משנה תורה, הלכות שמיטה ויובל, י:ה-ו

[ה] אבל כל הגאונים אמרו שמסורת היא בידיהם איש מפי איש שלא מנו באותן השבעים שנה שבין חרבן בית ראשון ובנין בית שני אלא שמטות בלבד בלא יובל, וכן משחרב באחרונה לא מנו

שנת הזמשים אלא שבע שבע בלב
מתחלת שנת החרבן וכן עולה בגמרא
ע[בודה] ז[רה] חשבון זה שהוא קבלה.
[ו] ושנת השמטה ידועה היא ומפורסמת
אצל הגאונים ואנשי א"י, וכולן לא מנו
אלא לשני חורבן משליכין אותן שבע
שבע, ולפי חשבון זה תהי שנה זו שהיא
שנת שבע ומאה ואלף לחרבן מוצאי
שביעית, ועל זה אנו סומכין, וכפי
החשבון זה אנו מורין לענין מעשרות
ושביעית והשמטת כספים שהקבלה
והמעשה עמודים גדולים בהוראה ובהן
ראוי להתלות.

Why is any of this and all of this important?

All of the Tombstones have been found outside the land of Israel. These Tombstones are from Zoar with the exception of one. Zoar is part of the land of Moab and today is to be found in the Nation of Jordan. Israel was not to possess the land of Moab.

Deut 2:9 “And we turned and went in the direction of the wilderness of Moab. And the Lord said to me, Do not harass Moab or contend with them in battle, for I will not give you any of their land for a possession, because I have given Ar to the people of Lot for a possession.”

The other Tomb Stone that is found was from Baalbek was in the year 838 C.E. and is from the area north of Damascus which at this time was not controlled by the nation Israel. Although it was in the area promised to Israel. So you can contend this one.

Moses ben Maimon, commonly known as Maimonides, and also referred to by the acronym Rambam lived in Spain and Egypt outside the land of Israel and he was accurately counting the Shemita cycles and as noted above claimed that the year 1107 was the first year in the Shemita cycle.

Let me quote him one more time. This is so cool.

The year of the Shemithah is known and famous among the Geonim and the people of the Land of Israel. They all counted only the years of the destruction in multiples of seven. According to this calculation, this year which is 1107 Year of Destruction is the year following a Shemithah.

The Temple was destroyed in 70 C.E. so when you add $70 + 1107$ you get 1177 which when you check our charts is the first year of the Shemita cycles EXACTLY as this Highly regarded Rabbi said.

Maimonides is acknowledged as among the foremost rabbinical arbiters and philosophers in Jewish history, and his copious work comprises a cornerstone of Jewish scholarship. His fourteen-volume Mishneh Torah still carries significant canonical authority as a codification of Talmudic law. He is sometimes known as “ha Neshet ha Gadol” (the great eagle) in recognition of his outstanding status as a bona fide exponent of the Oral Torah.

And it is this most distinguished sage who confirms with us that 1177 was indeed the first year of the Shemita cycle. This once again proves that the Sabbatical and Jubilee cycles that we have been telling you about since 2005 are indeed correct and can be proven to be precisely correct.

And I want to point out one small thing that many of you will have just read right over.

The argument is that this Sabbatical and Jubilee years stuff is just for the Jews in the land of Israel. And what does Rambam the foremost Rabbi throughout the ages say? Does he say this law only applies to when you are in the land of Israel?



He is in the land of Spain and also in the land of Egypt. NOT ISRAEL!!

Rambam says;

We rely on this and we teach this calculation for matters of tithes, produce, and loans.

The Shemita was used for matter of tithes, that is the third tithe year and the year when they do not tithe in the 7th year. For produce; well that can only mean they were watching when the 7th year was so as not to plant and not to harvest produce.. And the part about loans, well in the Sabbatical year you are to forgive loans.

Deut 15:1 “At the end of every seven years you shall grant a release. And this is the manner of the release: every creditor shall release what he has lent to his neighbor. He shall not exact it of his neighbor, his brother, because the Lord’s release has been proclaimed.

So if this was just for when they are in the land why are they concerned about knowing when the Shemita is now? So they can forgive debts and take care of the widows in the 3rd and 6th year and so they won't plant or harvest in the land they are in.