


10 Days Of Awe

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By Joseph F. Dumond

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News Letter 5852-026

The Shemitah Year

The 9th day of the 6th month 5852 years after the creation of Adam

The 6th Month in the Seventh year of the Third Sabbatical Cycle

The 3rd Sabbatical Cycle after the 119th Jubilee Cycle

The Sabbatical Cycle of Earthquakes, Famines and Pestilence

The Year of letting the land rest

The Sabbatical year that begins March 10, Aviv 2016 and goes to Aviv 2017

August 13, 2016

Shabbat Shalom to The Royal Family of Yehovah,

Warning- Why We Do It

I do not know what it is. Everyone is allowed to express their views, but whenever I express my views with scriptures to back me up, I am told that I am headstrong, arrogant, proud and haughty.

Here is what Merriam-Webster has to say on these things.

Headstrong – not willing to do what other people want: very stubborn

I will concede this point. I am not willing to do what other people want when it conflicts with what Yehovah wants us to do. And that is to obey Him.

Arrogant – having or showing the insulting attitude of people who believe that they are better, smarter, or more important than other people: having or showing arrogance

I must strongly protest. This is what those who do not understand use to justify them not studying more. I have done my homework and tons of research. I know my subject before I post it to you. But I most certainly do not think I am better or smarter nor more important than any one of you. But I have done my research and a lot of it. That does not make me any more arrogant than any teacher or professor teaching those students who have as yet not learned the subject.

Proud

- very happy and pleased because of something you have done, something you own, someone you know or are related to, etc.: feeling pride
- : causing someone to feel very happy and pleased: causing a feeling of pride
- : having or showing the attitude of people who think that they are better or more important than others: having or showing too much pride

I am very proud of the growth many of you have made in understanding and obeying Yehovah. I am very proud that many of you this year are keeping the Sabbatical year. How awesome is that? If the angels in heaven can rejoice when a sinner turns back to Yehovah, then why can't I?

But what these people accusing me of being prideful are saying is the third definition, that I think I am better than everyone else. Again, this is not the case. The more I learn the less qualified I feel I am to teach. And yet many of you are struggling to learn the things I now take for granted that you all know. That is not being proud. It is the learning curve and I just so happen to be further along than some.

Haughty – having or showing the insulting attitude of people who think that they are better, smarter, or more important than other people

Again, not true. I do insult and belittle those who have mixed the Torah with conspiracy teachings. Those who think the understanding of the inner workings of the Masons or Jesuits or Bilderburgs helps them to understand the Torah better. Again I am not better than the least of you nor do I think I am. If I was I would not waste my precious time writing to you each week. Think about it. But all, ALL, conspiracy teachings lead you away from the truth of Yehovah. It is the tree of good and evil that you are eating from. So I make no apology for warning you of this.

Each and every time I teach on the Calendar issues I have those who will not look at the facts, then write and accuse me of these things and of being arrogant. We have also had Christians do the same things to all of us when we try to teach them about the Torah. It is no different when I try to teach Hebrew Roots people about the sighted moon or the Sabbatical and Jubilee years and the prophecies they reveal.

Last week I did upset some people when I said that the keeping of the Holy Days on the wrong day was tantamount to keeping the Sabbath on Sunday. In Yehovah's eyes they are both wrong. I have also in the past taught this same thing in explaining why the Jews have suffered so much in the last 2,000 years. If keeping the Holy Days was to be a blessing then why are they not being blessed? Why have they suffered so much in pogroms and the Holocaust and persecutions? Why does Yehovah not protect them as His word says He will? It is because they are keeping the Holy Days by the Hebrew Calculated calendar and moving the Holy Days by one, two, three and even 30 days. They are keeping the Holy Days at the wrong time. They do not use the barley to determine the start of the year. This then causes them to move the Holy Days by as much as 30 days in some years. This year, 2016, is a great example. They use the postponement rules to move the fall and now the spring Holy Days so that they do not land next to the weekly Sabbath, having two Holy Days in a row. Again, this is not what Yehovah said to do. It is not found in the bible yet they still do it and so do many of you who keep the Hebrew Calendar. They say they will not keep the crescent moon because it is not found in the bible. Talk about speaking out of both sides of their mouths. The Crescent moon to start the month is found in the bible. They just refuse to look at it.

Therefore those keeping the Hebrew calendar are no different than those Christians keeping Sunday and Christmas and Easter and Halloween. No difference at all. If anyone keeps the appointed times at the wrong time then they have missed the appointment to meet with Yehovah when He said to meet with Him.

Those who refuse to change from the Hebrew Calendar to the sighted moon calendar are in fact the ones who are out of step with Yehovah even though they keep the commandments. In Revelation 12, we are told that the Dragon makes war with those who keep the commandments after the woman has already fled. Why did the rest of them not flee with her? Because they keep the holy days at the wrong time. Had they kept Passover at the proper time then they too could have fled with the woman into the wilderness and been protected for 3 1/2 years. But they would not study and they would not prove this one way or the other. And we have given you all the proofs you can about this subject over the years, and still they will not listen. We offer more again today.

So why do I keep yelling this teaching out as often as I do? Why do I come out yelling like a fireman warning you that your house is on fire and you need to get out NOW? No time for beating around the bush.

Pay attention to verse 17 below.

Lev 19:15 You shall do no unrighteousness in judgment. You shall not respect the person of the poor, nor honor the person of the mighty; *but* you shall judge your neighbor in righteousness. 16 You shall not go *as* a slanderer among your people; you shall not stand against the blood of your neighbor. *I am* Jehovah. 17 **You shall not hate your brother in your heart. You shall always rebuke your neighbor, and not allow sin on him.**

What does this mean?

1Jn 2:8Again, I write a new commandment to you, which thing is true in Him and in you, because the darkness is passing away, and the true Light now shines. 9He who says he is in the light and hates his brother is in darkness until now. 10He who loves his brother abides in the light, and there is no offense in him. 11But he who hates his brother is in darkness, and walks in darkness, and does not know where he is going, because darkness has blinded his eyes.

Mat 18:15But if your brother shall trespass against you, go and tell him his fault between you and him alone. If he hears you, you have gained your brother. 16But if he will not hear *you*, take one or two more with you, so that in *the* mouth of two or three witnesses every word may be established. 17And if he shall neglect to hear them, tell *it* to the church. But if he neglects to hear the church, let him be to you as a heathen and a tax-collector.

Mat 5:20For I say to you that unless your righteousness shall exceed *that* of the scribes and Pharisees, you shall in no case enter into the kingdom of Heaven. 21You have heard that it was said to the ancients, “You shall not kill” –and, “Whoever shall kill shall be liable to the judgment.” 22But I say to you that whoever is angry with his brother without a cause shall be liable to the judgment. And whoever shall say to his brother, Raca, shall be liable to the sanhedrin; but whoever shall say, Fool! shall be liable *to be thrown* into the fire of hell.

If you see your brethren sinning, keeping the Holy Days at the wrong time, and you do nothing or say nothing then you are telling Yehovah you hate your brethren. You see them keeping the Holy Days on the wrong day and in the wrong season. You see them mixing them with pagan days and yet you say nothing then you have murdered your brethren. Lev 19:17. You understand when the Holy Days are and you understand they are to be kept by the crescent moon to begin the month and you understand they are to be kept by the barley to start the year. You understand, but they do not. they have fallen for the Hebrew calendar lie and just follow the crowd because they are too lazy to do the research. they will die for their sins. But you, you saw it and said nothing. You did not warn your neighbour. You kept your mouth shut In order to not cause division, to not be told you're arrogant, or self righteous. They are going to die in their sins but their blood will come from and be found on your hands, but you keep quiet so that you are not kicked out of your beloved church.

How so?

Eze 33:1And the Word of Jehovah came to me, saying, 2Son of man, speak to the sons of your people, and say to them: When I bring the sword on it, on a land, and take one man from the people of the land, of their borders, and set him for their watchman; 3if, when he sees the sword come on the land, he blows the trumpet and warns the people, 4then whoever hears the sound of the trumpet and does not take warning, if the sword does come and take him away, his blood shall be on his own head. 5He heard the sound of the trumpet and did not take warning. His blood shall be on himself. But he who takes warning shall deliver his soul. 6But if the watchman sees the sword coming, and does not blow the trumpet and the people are not warned; if the sword comes and takes *any* person from among them, he is taken away in his iniquity. But I will require his blood at the watchman's hand. 7And you, son of man, I have set you a watchman to the house of Israel. Therefore you shall hear the Word from My mouth, and warn them from Me.

No one likes to be told they are wrong. Most people get upset when you do this to them. You will be asked to leave that group or that church or never to talk to them again. But if you do not warn them, then Yehovah is going to demand of you a reason why. 'I was scared' will not cut it. "I wanted to keep my friends" will not cut it. What are you going to do?

Eze 3:1And He said to me, Son of man, eat what you find. Eat this roll, and go speak to the house of Israel. 2So I opened my mouth, and He caused me to eat that roll. 3And He said to me, Son of man, cause your belly to eat, and fill your belly with this roll that I give you. Then I ate *it*; and in my mouth it was like honey for sweetness. 4And He said to me, Son of man, go! Go up to the house of Israel and speak to them with My Words. 5For you *are* not sent to a people of a deep lip and of a difficult language, *but* to the house of Israel; 6not to many people of a deep lip and of a difficult language, whose words you cannot hear. Surely, if I had sent you to them, they would have listened to you. 7But the house of Israel will not listen to you, for they will not listen to Me; for all the house of Israel *are* strong of forehead and hard of heart. 8Behold, I have made your face strong against their faces and your forehead strong against their foreheads. 9I have made your forehead as an adamant harder than flint. Do not be bowed down by their faces, though they *are* a rebellious house. 10And He said to me, Son of man, receive all My Words which I shall speak to you in your heart, and hear with your ears. 11And go! Go to those of the captivity, to the sons of your people, and speak to them, and tell them, So says the Lord Jehovah; whether they will hear or whether they will forbear.

This is why I speak up week in and week out. This is why some share my teachings week in and week out. It is not because we are arrogant. It is because we love the brethren and do not want to see any of them slaughtered for not keeping the Sabbath on Friday night to Saturday evening; for not keeping the Holy Days according to the barley being aviv and the crescent moon being sighted to start the month. This is why we teach you how you can prove when the Sabbatical years are and how to keep them holy, as this year 2016 is a Sabbatical year and you had better be keeping it Holy or you are going to face the penalty for your sins soon enough.

Eze 20:12And also I gave them My sabbaths to be a sign between Me and them, that *they* might know that I *am* Jehovah who sets them apart. 13But the house of Israel rebelled against Me in the wilderness; they did not walk in My statutes, and they despised My judgments, which *if* a man does, he shall even live in them. And they greatly profaned My sabbaths. And I said, *I* will pour out My fury on them in the wilderness to destroy them.

You, Israel, even today will not keep Yehovah's Sabbaths. The sign that sets you apart. Because you want to use the Hebrew calendar which is not keeping the Holy Days when Yehovah said to keep them. And because of this you are not set apart and you are profaning His Sabbaths. He is coming to destroy you also along with those who also hate the rest of His commandments.

Concealed Moon or first sliver

The Biblical month begins with the crescent New Moon, also called First Visible Sliver. The Hebrew word for month (Hodesh) literally means New Moon and only by extension the period between one New Moon and the next.

The Rabbanite Midrash relates that when God said to Moses “This month (**HODESH**) shall be for you the beginning of months” (Ex 12,2) the Almighty pointed up into the heavens at the crescent New Moon and said “When you see like this, sanctify! [=declare New Moon day]”. This Rabbinic fairy-tale highlights an important point, namely that the Bible never comes out and says we should determine the beginning of months based on the New Moon. The reason for this is that the term for “Month” (Hodesh) itself implies that the month begins with the crescent New Moon. As will be seen, this would have been obvious to any ancient Israelite present when Moses recited the prophecies of Yehovah to the Children of Israel and therefore there was no need to elucidate this concept any more than such terms as “light” or “dark”. However, due to the long exile, we have lost the use of Biblical Hebrew in day to day speech. Therefore, we will have to reconstruct the meaning of Hodesh from the usage of the word in the Biblical text using sound linguistic principles.

He Created the Moon for Holidays

There can be no doubt that the biblical Holidays are dependent on the moon. The strongest proof of this is the passage in Ps 104,19 which declares:

“He created the moon for Mo’adim [appointed times]”

The Hebrew term Mo’adim [appointed times] is the same word used to describe the Biblical Holidays. Leviticus 23, which contains a catalogue of the Biblical Holidays opens with the statement: “These are the **Mo’adim** [appointed times] of Yehovah, holy convocations which you shall proclaim in their appointed times [Mo’adam].”. So when the Psalmist tells us that God created the moon for Mo’adim [appointed times] he means that the moon was created to determine the time of the Mo’adim of Yehovah, that is, the Biblical Holidays.

“Hodesh” Is Related To the Moon

The above verse clearly teaches us that the holidays are related to the moon. But when the Torah was given Ps 104 had not yet been written by the Levitical prophets, and the question still remains of how the ancient Israelites could have known this. The answer is that the Hebrew word for month (Hodesh) itself indicates a connection to the moon. We can see this connection in a number of instances in which Hodesh (month) is used interchangeably with the word “Yerah”, the common Biblical Hebrew word for **moon**, which by extension also means “month”. For example:

“...in the **month (Yerah)** of Bul, which is the Eighth **month (Hodesh)**...” (1 Kings 6:38)

“...in the **month (Yerah)** of Ethanim... which is the Seventh **month (Hodesh)**...” (1 Kings 8:2)

Another proof that Hodesh is related to the moon (Yerah) is the phrase “A **Hodesh (month)** of days” (Gen 29:14; Nu 11:20-21) [meaning a period of 29 or 30 days] which is equivalent to the

phrase “A **Yerah (month/ moon)** of days” (Dt 21:13; 2 Ki 15:13). Clearly then Hodesh is related to “Yerah”, which itself literally means “moon”.

“Hodesh” Means New Moon (Day)

The primary meaning of Hodesh (month) is actually “New Moon” or “New Moon Day” and it is only by extension that it came to mean “month”, that is, the period between one New Moon and the next. This primary meaning is preserved in a number of passages such as 1Sam 20:5 in which Jonathan says to David “Tomorrow is the New Moon (Hodesh)”. Clearly, in this verse Hodesh is used to refer to the specific day on which the month begins and not the entire month. Another passage which uses Hodesh in its primary sense is Ez 46:1 which talks about “The Day (Yom) of the New Moon (Ha-Hodesh)”. Clearly in this verse Hodesh (New Moon) is a specific event and the beginning of the month is the day on which this event (New Moon) occurs.

The Biblical New Moon is the “First Crescent”

“Hodesh” (New Moon), is derived from the root H.D.SH. **ש.ד.ח** meaning “new” or “to make new/ renew”. The Crescent New Moon is called Hodesh because it is the first time the moon is seen *anew* after being concealed for several days at the end of the lunar cycle. At the end of the lunar month the moon is close to the sun ¹ and eventually reaches the point of “conjunction” when it passes between the Sun and the Earth.² As a result, around the time of conjunction very little of the moon’s illuminated surface faces the Earth and it is not visible through the infinitely brighter glare of the sun. After the moon moves past the sun it continues towards the opposite side of the Earth. As it gets farther away from the sun the percentage of its illuminated surface facing the Earth increases and one evening shortly after sunset the moon is seen anew after being invisible for 1.5-3.5 days. Because the moon is seen anew after a period of invisibility the ancients called it a “New Moon” or “Hodesh” (from Hadash meaning “new”).

Crescent New Moon vs. Astronomical New Moon

Many people have been led astray by the inaccurate use in modern languages of the term “New Moon”. Modern astronomers adopted this otherwise unused term, which had always referred to the first visible sliver, and used it to refer to *conjunction* (when the Moon passes between the Earth and the Sun, at which time it is not visible). The astronomers soon realized that the inaccurate use of “New Moon” to refer to conjunction would lead to confusion so to be more accurate scientists now distinguish between “Astronomical New Moon” and “Crescent New Moon”. “Astronomical New Moon” means New Moon as the term is used by astronomers, i.e. conjunction. In contrast, “Crescent New Moon” uses the term in the original meaning of the first visible sliver. A good English dictionary should reflect both meanings. For example, the Random House Dictionary of the English Language, Unabridged Edition defines New Moon as: “The moon either when in conjunction with the sun or soon after being either invisible [Astronomical New Moon] or visible [Crescent New Moon] only as a slender crescent.” (square brackets added by NG).

The Supposed Evidence For “Concealed Moon”

Having been confused by the use of the term New Moon in modern astronomy some people have sought Biblical support for this incorrect meaning of the term. Ps 81:3 [Heb. 81:4] is usually cited which says:

“Blow on a horn for the Hodesh (New Moon)
On the Keseh (Full Moon) for the Day of our Hag (Feast).”

According to the “Concealed Moon Theory”, the term “Keseh” is derived from the root K.S.Y. meaning “to cover” and thus means “covered moon” or “concealed moon”. According to this interpretation, when the verse says to blow on a horn on the day of Keseh it actually means “[blow on a horn] on the day of Concealed Moon”. However, the language does not support this argument for the second half of the verse also refers to the day of Keseh as “the day of our Feast (Hag)”. In the Bible, Feast (Hag) is a technical term which **always** refers to the three annual pilgrimagefeasts (Matzot, Shavuot, Sukkot; see Ex 23; Ex 34).³ New Moon Day (Hodesh) is **never** classified as a “Pilgrimage-Feast” so Keseh/ Hag can not possibly be synonymous with New Moon Day (Hodesh). It has further been suggested that Keseh refers to the Biblical holiday of Yom Teruah (Day of Shouting), which always falls out on New Moon Day. However, the Bible describes Yom Teruah as a *Moed* (appointed time) and never as a *Hag* (Pilgrimage-Feast) so Keseh/ Hag can not refer to Yom Teruah either.

What Does *Keseh* Really Mean?

It is likely that Keseh is related to the Aramaic word “Kista” and the Assyrian word “Kuseu” which mean “full moon” (see Brown-Driver-Briggs page 490b) [Hebrew, Aramaic, and Assyrian are all Semitic languages and often share common roots]. This fits in perfectly with the description of Keseh as the day of the Hag since two of the three Pilgrimage-Feasts (Hag HaMatzot and Hag HaSukkot) are on the 15th of the month, which is about the time of the Full Moon!

More on “Concealed Moon”

Another point to consider is that there is no actual “day” of concealed moon. In fact the moon stays concealed anywhere from 1.5 to 3.5 days in the Middle East. It has been proposed that the “day” of concealed moon is actually the day of conjunction (when the moon passes between the Earth and Sun). However, it was only 1,000 years after Moses that the Babylonian astronomers discovered how to calculate the moment of conjunction. Therefore, the ancient Israelites would have had no way of knowing when the moment of conjunction takes place and would not have known on which day to observe “Concealed Moon Day”.

It has been suggested that the ancient Israelites could have looked at the “Old Moon” and determined the Day of Conjunction by when the Old Moon was no longer visible in the morning sky. However, such a method would not work in the Middle East where the so-called “concealed moon” can remain concealed for as many as 3.5 days! It is in fact common for the moon to stay concealed for 2.5 days and in such instances how would the ancient Israelites have known which day was the Day of Conjunction?

In contrast, the ancient Israelites would have been well aware of the Crescent New Moon. In ancient societies people worked from dawn to dusk and they would have noticed the Old Moon getting smaller and smaller in the morning sky. When the morning moon had disappeared the ancient Israelites would have anxiously awaited its reappearance 1.5-3.5 days later in the evening sky. Having disappeared for several days and then appearing anew in the early evening sky they would have called it the “New Moon” or “Hodesh” (from Hadash meaning “New”).

The Ten Days of Awe

I first wrote about the Ten Days of Awe back in the year 5846, so it is high time to review this information for all of those who have come into this walk since then. We have many people at various levels of understanding, some new and some not so new; some learning like freight trains and others who seem to be carrying a lot of anchors. But many, many of you are excited like the following letter:

SHALOM JOSEPH ,
I HAVEN'T WRITTEN IN A WHILE, BUT I SO APPRECIATE THE WEEKLY NEWSLETTER EVERY SHABBAT. I HAVE LEARNED SO MUCH. AS I WILL REMIND YOU THIS IS MY FIRST SABBATICAL YEAR. I NEVER FORGET TO PRAY FOR YOU MY BROTHER. MY MAIN PURPOSE FOR WRITING JOSEPH, IS I WANT TO GIVE TO THE BROTHER GOING TO AFRICA. IS IT TOO LATE? WHAT A WONDERFUL HONOR TO GO TEACH THIS PEOPLE, AND I SO WANT TO BE A PART OF WHAT OUR FATHER IS DOING AS WE MUST BE ABOUT WHAT IS HIS HEART. BLESSINGS TO EVERYONE WHO IS COMING ALONGSIDE YOU. WISH I COULD HAVE GONE TO JERUSALEM WITH YOUR TEAM, AS I KNOW IT WILL BE A WONDERFUL TRIP. I HAVE NEVER BEEN. SO PLEASE LET ME KNOW REGARDING THE SUPPORT FOR THE AFRICA TRIP. LOVE AND PRAYERS.

RESCHELLE

So let us begin. We have been talking about the Feast of Trumpets these past three or four weeks.

Once we know when the Day of Trumpets is, the day no one knows, the birthday of Yehshua, then we can count Ten Days to the Day of Atonement.

This week we are going to look at these ten days and show you things about this teaching you will not have considered. Especially in Prophecy.

On the 9th of Av or the 9th day of the 5th month the curse was given to Israel to wander in the wilderness for 40 years before being allowed into the Promised Land.

This is very significant. 50 Days later using the month as a 29 day month would bring you to the Feast of Trumpets. 20 Days for the remainder of the 5th month and 29 for the 6th month is 49 days. The Feast of Trumpets is then reckoned to the Jubilee. And indeed the teachings of Trumpets and the Jubilee have many similarities.

The Feast of Trumpets and the day of Pentecost and The Jubilee year are all related in the meaning and importance thereof. And for that matter so is The Eighth Day.

Let's take a quick look at each one again.

Shavuot, the Feast of Pentecost:

Exo 19:15 And he said to the people, Be ready for the third day. Do not approach a woman.
16 And it happened on the third day in the morning, that there *were* thunders and lightnings, and a thick cloud upon the mountain. And the voice of the trumpet was exceedingly loud, so that all the people in the camp trembled. 17 And Moses brought the people out of the camp to meet with God. And they stood at the lower part of the mountain. 18 And Mount Sinai was smoking, all of it, because Jehovah came down upon it in fire. And the smoke of it went up like the smoke of a furnace, and the whole mountain quaked greatly. 19 And when the voice of the trumpet sounded long, and became very strong, Moses spoke, and God answered him by a voice. 20 And Jehovah came down upon Mount Sinai, on the top of the mountain. And Jehovah called Moses to the top of the mountain, and Moses went up.

The Feast of Trumpets depicts nothing less than the return of Yehovah to the earth to establish the Kingdom of Yehovah! The book of Revelation reveals a sequence of earthshaking events, heralded by angels sounding a series of seven trumpet blasts.

Rev 11:15 And the seventh messenger sounded, and there came to be loud voices in the heaven, saying, "The reign of this world has become the reign of our Master, and of His Messiah, and He shall reign forever and ever!"¹ Footnote: ¹See 12:10, Ps. 2:8, Ps. 22:28, Dan. 2:44, Dan. 7:13-14, Obad. 15-21, Hag. 2:22, Zech. 14:9. .

Actually, the word "trumpet" does not appear in this verse. The phrase "trumpet blasts" translates a single Hebrew word, *teruah*, which means a loud, resounding noise—a great shout or blaring, or an awakening blast. This was the sound of a "trumpet," but not the metal, musical kind also used by the Israelites. This word trumpet is also translated as voice.

The Feast, properly called Yom Teruah or Day of Shouting, is similar to the Feast of Shavuot. Notice that at Shavuot there were trumpets blasting and at the Feast of Trumpets, also.

On the Feast of Trumpets the nations of the world gather to war with the Messiah.

Zec 14:1Behold, the day of Jehovah comes, and your spoil shall be divided in your midst. **2**For I will gather all nations to battle against Jerusalem; and the city shall be taken, and the houses plundered, and the women raped. And half of the city shall go into exile, and the rest of the people shall not be cut off from the city. **3**And Jehovah shall go out and fight against those nations, like the day He fought in the day of battle. **4**And His feet shall stand in that day on the Mount of Olives, which *is* before Jerusalem on the east, and the Mount of Olives shall divide from its middle, from the east and to the west, a very great valley. And half of the mountain shall move toward the north, and half of it toward the south. Footnote: **1**Joel 3:2, Zeph. 3:8, Rev. 16:14.

Rev 19:19 And I saw the beast, and the sovereigns of the earth, and their armies, gathered together to fight Him who sat on the horse and His army.

Paul also shows us that the entire earth waits for this very day. And you will notice that he uses the term first fruits; Another reference to Shavuot.

Rom 8:19 For the intense longing¹ of the creation eagerly waits for the revealing of the sons of Elohim. Footnote: **1**Lit. anxiously looking with outstretched head. **20** For the creation was subjected to futility, not from choice, but because of Him who subjected it, in anticipation, **21** that the creation itself also shall be delivered from the bondage to corruption into the esteemed freedom of the children of Elohim. **22** For we know that all the creation groans together, and suffers the pains of childbirth together until now. **23** And not only so, but even we ourselves who have the first-fruits of the Spirit, we ourselves also groan within ourselves, eagerly waiting for the adoption, the redemption of our body.

The Jubilee (Hebrew Yov-el) year is the year at the end of seven cycles of Sabbatical years (Hebrew Shmita), and according to Biblical regulations had a special impact on the ownership and management of land in the territory of the kingdoms of Israel and of Judah. The English term Jubilee derives from the Hebrew term yobel (via Latin Jubilaeus), which in turn derives from yobhel, meaning ram; the Jubilee year was announced by a blast on an instrument made from a ram's horn called a shofar, during that year's Yom Kippur. **NOTICE: THIS SHOFAR BLAST COMES DURING THE JUBILEE YEAR ON THE DAY OF ATONEMENT. NOT THE YEAR BEFORE AS MANY ASSUME.**

The shofar was used to announce holidays (Psa 81:3 Blow the ram's horn at the time of the New Moon, At the full moon, on our festival day.), the Jubilee year (Lev. 25. 9), and to tear down walls in Jericho. The first day of the seventh month (Tishri) is termed "a memorial of blowing" (Lev. 23. 24), or "a day of blowing" (Num 29:1 'And in the seventh month, on the first day of the month, you have a set-apart gathering, you do no servile work, it is a day of blowing the trumpets for you.), the shofar. They were for signifying the start of a war (Josh. 6. 4; Judges 3. 27; 7. 16, 20; I Sam. 8. 3).

As you study this day of Yom Teruah keep in mind how it relates to the other Holy Days and the Jubilee years.

Many of us have come out of Christian faiths and realized the many lies we were taught there. We then jump into the other ditch of Judaism as we seek our Hebraic roots. Then after a while we again see the things that Judah does that can't be supported by scriptures.

Then some of you want to throw out everything Jewish. Please do not throw out the baby with the bath water. There are some awesome teachings to be found in Judaism who have been keeping Torah for some 3,395 years since the Exodus (1379 BC.) while we, the northern Ten lost tribes, have been keeping every pagan tradition we could find.

Now that we are returning and rediscovering our true roots, we must sift through it all and keep that which is good.

One such teaching is The Ten Days of Awe. These are the days between Yom Teruah and Yom Kippur.

Days of Awe

Level: Basic

Significance: A time of introspection

Length: 10 Days (including Rosh Hashanah and Yom Kippur)

Customs: Seeking reconciliation with people you have wronged; Kapparot

The ten days starting with Rosh Hashanah and ending with Yom Kippur are commonly known as the Days of Awe (Yamim Noraim) or the Days of Repentance. This is a time for serious introspection, a time to consider the sins of the previous year and repent before Yom Kippur.

One of the ongoing themes of the Days of Awe is the concept that G-d has “books” that he writes our names in, writing down who will live and who will die, who will have a good life and who will have a bad life, for the next year. These books are written in on Rosh Hashanah, but our actions during the Days of Awe can alter G-d’s decree. The actions that change the decree are “teshuvah, tefilah and tzedakah,” repentance, prayer, good deeds (usually, charity). These “books” are sealed on Yom Kippur. This concept of writing in books is the source of the common greeting during this time is “May you be inscribed and sealed for a good year.”

Among the customs of this time, it is common to seek reconciliation with people you may have wronged during the course of the year. The Talmud maintains that Yom Kippur atones only for sins between man and G-d. To atone for sins against another person, you must first seek reconciliation with that person, righting the wrongs you committed against them if possible.

Another custom observed during this time is kapparot. This is rarely practiced today, and is observed in its true form only by Chasidic and occasionally Orthodox Jews. Basically, you purchase a live fowl, and on the morning before Yom Kippur you wave it over your head reciting a prayer asking that the fowl be considered atonement for sins. The fowl is then slaughtered and given to the poor (or its value is given). Some Jews today simply use a bag of money instead of a fowl. Most Reform and Conservative Jews have never even heard of this practice.

Work is permitted as usual during the intermediate Days of Awe, from Tishri 2 to Tishri 9, except of course for Shabbat during that week.

Two lesser special occasions occur during the course of the Days of Awe.

The Shabbat that occurs in this period is known as Shabbat Shuvah (the Sabbath of Return). This is considered a rather important Shabbat.

I want you to take special notice of what this article says; that these 10 days are the Days of Repentance and that this is a time for serious introspection.

Why?

The answer is found, in all places, Lev 26 where we read about the curses for not keeping the Sabbatical years. Amazing. This was a shocker to me to see this, this week.

Lev 26:33 'And I shall scatter you among the gentiles and draw out a sword after you. And your land shall be desert and your cities ruins, 34 and the land enjoy its Sabbaths as long as it lies waste and you are in your enemies' land. Then the land would rest and enjoy its Sabbaths. 35 'As long as it lies waste it rests, for the time it did not rest on your Sabbaths when you dwelt in it. 36 'And as for those of you who are left, I shall send faintness into their hearts in the lands of their enemies, and the sound of a shaken leaf shall cause them to flee. And they shall flee as though retreating from a sword, and they shall fall when no one pursues. 37 'And they shall stumble over one another, as from before a sword, when no one pursues. And you shall be unable to stand before your enemies. 38 'And you shall perish among the gentiles, and the land of your enemies shall eat you up, 39 and those of you who are left rot away in their crookedness in your enemies' lands, and also in their fathers' crookednesses rot away with them.

The first curse of terrorism, the second curse of drought and severe weather, the third curse of pestilence and famine and earthquakes, the fourth curse of war, and the fifth curse of captivity are all declared to you in verses 14-39.

But now we are about to read something. Yehovah says that if we repent and are humbled and we accept our punishment, then and only then will He remember us and not destroy us. Read this very carefully.

Lev 26:40 'But if they confess their crookedness and the crookedness of their fathers, with their trespass in which they trespassed against Me, and that they also have walked contrary to Me, 41 and that I also have walked contrary to them and have brought them into the land of their enemies – if their uncircumcised heart is then humbled, and they accept the punishment of their crookedness, 42 then I shall remember My covenant with Yaaqob, and also My covenant with Yitshaq, and also remember My covenant with Abraham, and remember the land. 43 'For the land was abandoned by them, and enjoying its Sabbaths while lying waste without them, and they were paying for their crookedness, because they rejected My right-rulings and because their being loathed My laws. 44 'And yet for all this, when they are in the land of their enemies, I shall not reject them, nor shall I loathe them so as to destroy them and break My covenant with them. For I *am* Jehovah their God. 45 But for their sakes, I will remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, so that I might be their God. I *am* Jehovah.

We read the very same thing when Solomon asked the dedication prayer when the Temple was first finished.

1Ki 8:29 "For Your eyes to be open toward this House night and day, toward the place of which You said, 'My Name is there,' to listen to the prayer which Your servant makes toward this place. 30 "Then, shall You hear the supplication of Your servant and of Your people Yisra'el when they pray toward this place, when You hear in Your dwelling place, in the heavens? And shall You hear, and forgive? 31 "If anyone sins against his neighbour, and he has lifted up an oath on him, to cause him to swear, and comes and swears before Your altar in this House, 32 then hear in the heavens, and act and rightly rule Your servants, declaring the wrongdoer wrong, bringing his way on his head, and declaring the righteous right by giving him according to his righteousness. 33

“When Your people Yisra’l are smitten before an enemy, because they have sinned against You, and they shall turn back to You and confess Your Name, and pray and make supplication to You in this House, 34 then hear in the heavens, and forgive the sin of Your people Yisra’l, and bring them back to the land which You gave to their fathers. 35 “When the heavens are shut up and there is no rain because they sin against You, when they pray toward this place and confess Your Name, and turn from their sin because You afflict them, 36 then hear in the heavens, and forgive the sin of Your servants, Your people Yisra’l – for You teach them the good way in which they should walk – and shall give rain on Your land which You have given to Your people as an inheritance. 37 “When there is scarcity of food in the land; when there is pestilence, blight, mildew, locusts, grasshoppers; when their enemy distresses them in the land of their cities; any plague, any sickness, 38 whatever prayer, whatever supplication made by anyone of all Your people Yisra’l, each knowing the plague of his own heart, and shall spread out his hands toward this House, 39 then hear in the heavens, Your dwelling place, and forgive, and act, and render unto everyone according to all his ways, whose heart You know. Because You – You alone – know the hearts of all the sons of men, 40 so that they fear You all the days that they live in the land which You gave to our fathers. 41 “Also, concerning a foreigner, who is not of Your people Yisra’l, but has come from a far land for Your Name’s sake – 42 since they hear of Your great Name and Your strong hand and Your outstretched arm – and he shall come and pray toward this House, 43 hear in the heavens Your dwelling place, and do according to all for which the foreigner calls to You, so that all peoples of the earth know Your Name and fear You, as do Your people Yisra’l, and know that this House which I have built is called by Your Name. 44 “When Your people go out to battle against their enemy, in the way that You send them, and they shall pray to Jehovah toward the city which You have chosen and toward the House which I have built for Your Name, 45 then shall You hear in the heavens their prayer and their supplication, and maintain their cause? 46 “When they sin against You – for there is no one who does not sin – and You become enraged with them and give them to the enemy, and they take them captive to the land of the enemy, far or near; 47 and they shall turn back unto their heart in the land where they have been taken captive, and shall turn, and make supplication to You in the land of those who took them captive, saying, ‘We have sinned and acted crookedly, we have committed wrong,’ 48 and they shall turn back to You with all their heart and with all their being in the land of their enemies who led them away captive, and shall pray to You toward their land which You gave to their fathers, the city which You have chosen and the House which I have built for Your Name, 49 then shall You hear in the heavens Your dwelling place their prayer and their supplication, and maintain their cause, 50 and forgive Your people who have sinned against You, and all their transgressions which they have transgressed against You? And give them compassion before those who took them captive, and they shall have compassion on them. 51 ‘For they are Your people and Your inheritance, whom You brought out of Mitsrayim, out of the iron furnace. 52 “Let Your eyes be open to the supplication of Your servant and the supplication of Your people Yisra’l, to listen to them whenever they call to You. 53 “For You have separated them unto Yourself for an inheritance, out of all the peoples of the earth, as You spoke by the hand of Your servant Mosheh, when You brought our fathers out of Mitsrayim, O Master Jehovah.”

When we find ourselves surrounded by the plagues that beset us then we are to stop and turn to Jerusalem and pray for forgiveness with earnest hearts.

This is exactly what Daniel did, and the resulting revelations were amazing.

Dan 9:1 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, who was made king over the realm of the Chaldeans, 2 in the first year of his reign, I, Daniel, understood the number of the years by books, which came of the Word of Jehovah to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. 3 And I set my face toward the Lord God, to seek by prayer and holy desires, with fasting, and sackcloth, and ashes. 4 And I prayed to Jehovah my God, and made my confession, and said, O Lord, the great and awesome God, keeping the covenant and mercy to those who love Him, and to those who keep His commandments, 5 we have sinned and have committed iniquity, and have done wickedly, and have rebelled, even by departing from Your commandments and from Your judgments. 6 Neither have we listened to Your servants the prophets, who spoke in Your name to our kings, our rulers, and our fathers, and to all the people of the land. 7 O Lord, righteousness *belongs* to You, but to us the shame of *our* faces, as *it is* today to the men of Judah and to the people of Jerusalem, and to all Israel who are near and who are afar off, through all the countries where You have driven them because of their sin which they have sinned against You. 8 O Lord, shame of face *belongs* to us, to our kings, to our rulers, and to our fathers, because we have sinned against You. 9 To the Lord our God *belong* mercies and forgivenesses, though we have rebelled against Him. 10 We have not obeyed the voice of Jehovah our God, to walk in His Laws which He set before us by His servants the prophets. 11 Yea, all Israel has transgressed Your Law, and turned aside, that they might not obey Your voice. Therefore the curse has been poured out on us, and the oath that is written in the Law of Moses the servant of God, because we have sinned against Him. 12 And He has confirmed His Words which He spoke against us and against our judges who judged us, by bringing on us a great evil. For under all the heavens *it* has not been done as *it* has been done to Jerusalem. 13 As *it is* written in the Law of Moses, all this evil has come on us. Yet we did not make our prayer before Jehovah our God, that we might turn from our iniquities, and understand Your truth. 14 Therefore Jehovah has watched over the evil, and has brought it on us. For Jehovah our God *is* righteous in all His works which He does; for we did not obey His voice. 15 And now, O Lord our God, who have brought Your people out from the land of Egypt with a mighty hand, and have brought fame to Yourself, as it is today, we have sinned, we have done wrong. 16 O Lord, I pray You, according to all Your righteousness let Your anger and Your fury be turned away from Your city Jerusalem, Your holy mountain. Because for our sins, and for the iniquities of our fathers, Jerusalem and Your people *have become* a curse to all those who are around us. 17 And now, O our God, hear the prayer of Your servant, and his holy desires, and cause Your face to shine on Your sanctuary that *is* desolate, for the Lord's sake. 18 O my God, bow down Your ear and hear. Open Your eyes and behold our ruins, and the city which is called by Your name. For we do not present our prayers before You on account of our righteousnesses, but because of Your great mercies. 19 O Jehovah, hear; O Jehovah, forgive; O Jehovah, listen and do. Do not delay, for Your own sake, O my God; for Your city and Your people are called by Your name. 20 And while I was speaking, and praying, and confessing my sin, and the sin of my people Israel, and presenting my cry before Jehovah my God for the holy mountain of my God; 21 yes, while I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, touched me in *my* severe exhaustion, about the time of the evening sacrifice.

Brethren, it was when I was caught in sin and I saw it and only when I repented of it and confessed it and cried out to Yehovah for help and forgiveness, then and only then were things revealed to me. First was the revelation of the sighted moon as the calendar we are to follow. Second were the Sabbatical years, and third was the Prophecies of Abraham. Fourth was the revelation of Daniel 9:24-27, those things sealed until the last day.

Had I not repented I would never have been shown any of this. Had Daniel not repented and asked for forgiveness for all of Israel, Yehovah would not have sent the angel to tell him some of the greatest prophecies of the bible.

During these Ten Days of Awe; from the time the judgement begins on the world on the Feast of Yom Teruah, we should seek to humble ourselves and repent of all the evil that we do against Jehovah and His Torah. You want to seek forgiveness before the books are sealed on the Day of Atonement. You want your name found in the Book of Life, the same books opened in Revelation.

These Ten Days of Awe lead up to the Feast of Sukkot and for those of us who have kept the Feast for many years and again for those of you who have just begun to keep it, these are the days of trials. Leading up to the Feast of Sukkot, your car breaks down; you are pressured at work not to go away; your job is threatened and you may be fired; your finances disappear somehow; family members die. A whole host of events takes place during this time leading up to the Feast. All of it happens in order to test you. **IT IS TO TEST YOU!**

Are you going to keep the Feast or will one of these incidents take you out and away from learning about Yehovah and the great things He has to show you at this APPOINTED TIME He set aside to meet just with you? Will you miss it? This is the test.

Knowing these things now, step up to the next higher level of understanding.

The Ten Days of Awe are not days but years. These are ten years of judgement. Israel has already been judged and was destroyed in the Sabbatical cycle of war from 2017-2023. Israel, all 12 tribes, go into captivity together as Hoshea 5:5 tells us.

Hos 5:5 “And the Excellency of Yisra’l shall witness to his face, and Yisra’l and Ephrayim stumble in their crookedness. Yehudah shall also stumble with them.

Now while both houses are in captivity and are suffering the horrors of decapitation, sexual enslavement for women and children and young boys, cannibalism, beatings and starvation, freezing cold and blistering heat with no safe place to call home; it is while in this state, enduring the punishments for our sins, that Yehshua stands up and begins to judge the world who did this to His bride.

These ten years of judgement are on the rest of the world. The first seven come while Israel is in captivity during the Sabbatical cycle of captivity from 2024-2030.

Sabbatical cycle today

You see Brethren, I have not changed my message in all these years. I have refined it somewhat but we have been teaching the same thing over and over since the beginning.

During those Ten Days of Awe there is always a Shabbat that comes at some point. It is called Shabbat Shuva and it falls on the Sabbath that comes between the Feast of Trumpets and the Day of Atonement.

When you go to [the charts](#) at you will see on the opening page the current Jubilee cycle. Also the one above.

It is during the years of captivity that the two witnesses come on the world scene and demand the Beast to release all the Israelite captives, much like Moses and Aaron did in Egypt. After three years of drought around the world and $\frac{1}{4}$ of the earth's population dying, only then are all the Israelites released and brought back to the Land of Israel. And they all arrive by Passover 2030. This is the remnant of all the tribes. About 10% of what they were just 10 years before.

2030 just so happens to be the Sabbatical year at the end of the 5th Sabbatical cycle.

Here is when the martyrdom of the saints begins. Satan has allowed all the Israelites to be brought back to Israel for one reason and one reason only. To get them in one spot to completely kill them all off.

This is when the two witnesses are killed at Passover and this then is the beginning of the last $3\frac{1}{2}$ years of the Great Tribulation. Up until this point we have only been following the Sabbatical cycle and their curses.

Now the last $3\frac{1}{2}$ years begin just as it did in Noah's Day and also in Sodom's day. They both concluded in the middle of this 6th Sabbatical cycle which also matches when the Day of Atonement comes at the end of these ten years. That year is 2033.

And it is on The Day of Atonement in 2033 that Satan will finally be bound and cast into darkness for the 7th millennium.

Shabbat Shuva is the Shabbat between Rosh Hashana, The Feast of Trumpets and Yom Kippur, the Day of Atonement. It is called thus after the Haftara from Hoshea 14 which reads: "Shuva Yisrael – Return, O Israel, unto Hashem your G-d."

During these days we are obligated to do tshuva, to repent. In fact, some people call this Shabbat Tshuva since it is the Shabbat of the Ten Days of repentance. It is customary in all congregations for the Rabbi to give a sermon calling upon the people to repent before Yom Kippur. He also reviews the laws of Yom Kippur.

And this is what each of us needs to do at this time of year as we approach the Day of Atonement.

Haftorah Shuva

Hoshea 14:2-10; Yoel 2:11-27; Micha 7:18-20

This Shabbos is known as Shabbos Shuva – the Shabbos of Return because the Haftorah begins with the words, “Shuva (Return) Yisroel to G-d” Gleaned from both Hoshea and Yoel, the prophets describe G-d’s desire to forgive His children, if only they will repent. The fast of Yom Kippur is mentioned as well as the rewards awaiting us if we proclaim G-d in our midst. The Shabbat that occurs in this period is known as Shabbat Shuvah (the Sabbath of Return). This is considered a rather important Shabbat.

HOS 14:1 O Israel, return unto the LORD thy God; for thou hast fallen by thine iniquity. We have sinned and been removed from the land for our sins. Yahweh is now calling for us to return to Him. To return to the land of Canaan, to our promised land. He then tells us what to bring;

Verse 2 Take with you words, and turn to the LORD:

That is we are to bring the Torah Scrolls with us when we come back to the land

We are told in Joel when this occurs. At the Feast of Trumpets, blow the trumpet and at the Day of Atonement, sanctify a fast. Notice where: in Zion. JOEL 2:15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: 16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

Again looking at the chart you can see that after this Shabbat Shuva there are only three days left which represent the last 3 ½ years before Satan is locked away on the Day of Atonement in 2033.

I also want to point out that when we compare this same time period to the time of Joseph, we see some more truths.

Joseph Jubilee CYcle

In the chart above we see the 7 years of plenty in green (-1607 to -1601) and the 7 years of famine in red. (-1600 to -1594) It was in the second year of the famine that Joseph was revealed to his brothers. That year was -1599 BC. When we compare this to our time now that it will be in our day the year 2029. This is when the Two Witnesses are bringing all the Israelites from around the world back to keep the Passover in Israel just like the first Exodus. It will only be at this time that Judah will recognize Ephraim as his brother.

Sabbatical cycle today

Shabbat Shuva will be the year 2030. That will be the year when the two witnesses will have gathered all the tribes in Israel to keep the Feast of Passover. And just like now there will be another controversy. One last time. Will you keep the Passover on the Crescent moon calendar with the barley being ripe to begin the year? Or will you continue to cop out for the easier one or predicted dates in the Hebrew calendar? I once again remind you of what is said in Revelation:

Rev 12:13And when the dragon saw that he was cast to the earth, he persecuted the woman who bore the man *child* . 14And two wings of a great eagle were given to the woman, so that she might fly into the wilderness, into her place, where she is nourished for a time and times and half a time, from the serpent's face. 15And the serpent cast out of his mouth water like a flood after the woman, so that he might cause her to be carried away by the river. 16And the earth helped the woman. And the earth opened its mouth and swallowed up the river which the dragon cast out of his mouth. 17And the dragon was enraged over the woman, and went to make war with the rest of her seed, who keep the commandments of God and have the testimony of Jesus Christ.

I want you all to stop your bickering and just pause and think for a moment. After the woman has fled, the Beast power goes to make war with the rest of those who keep the commandments. These are some of you. You have survived the war in which Israel is destroyed. You have survived the 2,300 days of being hunted and many others killed. You have survived the next Greater exodus. But here you are and some of you do not and will not flee with the woman at Passover, because you still say Passover is in the next month to come. Either a similar event to what took place this year with the crescent moon people differing over the ripeness of the barley for wave sheaf day or do you still follow the Hebrew calendar?

In either case you are left behind while the woman flees and then you are left on your own by Yehovah because you still will not obey and keep the Passover at the proper time. Whichever camp you are in, although you keep the commandments as revelation says, you are martyred and slaughtered by the beast, while the rest of the remnant is in the wilderness with the Messiah. THINK ABOUT THIS VERSE IN REVELATION:

Also, we are about to witness the election of the next President in the USA, Ephraim, who takes office in January of 2017. Four years later is 2020. Shavuot 2020, is the middle of this 70th and 120th Jubilee cycle. What is about to happen to possibly cause civil war in the USA? Or a surprise attack upon the USA, also known as a pre-emptive strike. Germany, Assyria, has already stated they are in favour of such a move. Mr. Trump's off-the-cuff remarks could precipitate such an action. You have also seen the US Foreign policy that Mrs. Clinton was in charge of under President Obama making this world a mess in everything they touched. Four more years of this kind of diplomacy will bring war to the USA as well. From the largest nations to the smallest, none of them have any respect or fear of US foreign policy.

We have reached this point because we will not obey Yehovah and His commandments. This is the reason you have no one to choose from for President. I am not saying Canada is any better, for we are the same, having a child as our leader now. It is time to repent like you have never meant it before. It is time.

Again, for some of you this is all new and others may want to review it in the following articles at

News Letter 5844-011 3517 Captivity and Cannibalism The Fifth Curse

News Letter 5844-012 3578 Understanding the 10 Days Of Awe

News Letter 5844-013 3601 Exactly when are the Two Sticks of Israel joined together? 2030!

News Letter 5844-014 3696 Why Israel Returns to the Land in 2030 and Why they Leave Again, and How the Two Witnesses Cause this to Happen

The Ten Days of Awe represent the last ten years when Babylon is destroyed and the captives of Israel are freed and then some martyred. It concludes with the binding of Satan represented by the Goat on the day of Atonement that is led out to the wilderness baring all the guilt for all the wrong he has brought into the world; The Tree of Knowledge of good and evil.

{The conclusion of all of these things is just 22 years from this fall.} Let me now update this. It is now just 16 years until the year Satan is locked away in 2033. It is just 4 years until 2020. 4 years until the 2300 Days of Hell starts. 10 years before the 2300 days of Hell stop. 10 years before the two witnesses begin to avenge those killed. 13 years before they themselves are killed. 13 years before the woman flees.

ARE YOU READY? READY OR NOT, IT IS COMING!