

# Selah - Aleph-Tav and Why we are doing this

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March 13, 2015

## News Letter 5850-051

22th day of the 12th month 5850 years after the creation of Adam

The 12th Month in the Fifth year of the Third Sabbatical Cycle

The Third Sabbatical Cycle of the 119th Jubilee Cycle

The Sabbatical Cycle of Earthquakes, Famines and Pestilence

March 14, 2015

Shabbat Shalom Brethren,

Aleph-Tav

This week we are taking a Selah. And as we do this I wanted to share with you something I have recently learned in William Sanford's The Messianic Aleph Tav Scriptures. Paleo Hebrew edition.

Allow me to set this up a little. We read in John and other verses the following;

**Joh 8:58** Jesus said to them, Truly, truly, I say to you, Before Abraham came into being, I AM!

**Exo 3:14** And God said to Moses, I AM THAT I AM. And He said, So you shall say to the sons of Israel, I AM has sent me to you.

Isa 43:11 I, *I am* Jehovah; and *there is* none to save besides Me. 12 I have declared, and have saved, and I have shown, when *there was* no strange *god* among you; therefore you *are* My witnesses, says Jehovah, that I *am* God. 13 Yea, before the day *was*, I *am* He; and no one delivers out of My hand; I will work, and who will reverse it? 14 So says Jehovah, your Redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all of them *as* fugitives, and the Chaldeans, whose shout *is* in the ships. 15 I *am* Jehovah, your Holy One, the Creator of Israel, your King.

The Apostle John was quoting Yehshua who said that before Abraham was, that He was. That Yehshua was the I AM. That Yehshua was in fact Jehovah, the creator of all things. Read again Isaiah 43:11 in the King James.

**Isa 43:11** I, *even* I, *am* the LORD; and beside me *there is* no saviour.

Now let's go back to the beginning of John's gospel.

**Joh 1:1**In the beginning was the Word, and the Word was with God, and the Word was God.  
2The same was in the beginning with God. 3All things were made by him; and without him was not anything made that was made. 4In him was life; and the life was the light of men.

Right here in verse one from the Apostle that Yehsua Loved, it says that the word was God.

This word for God is;

**G2316** *theos theh'-os*

Of uncertain affinity; a *deity*, especially (with G3588) *the* supreme *Divinity*; figuratively a *magistrate*; by Hebraism *very*: – X exceeding, God, god [-ly, -ward].

In other words it was Yehovah. John then goes on to say how those words which Yehovah spoke and all things were created back in Genesis then became flesh and dwelt with us. Yehovah with us is Emmanuel. God with us. By which many of us now know HIm as Yehshua and formerly as Jesus.

Joh 1:11He came to *His* own, and *His* own received Him not. 12But as many as received Him, He gave to them authority to become the children of God, to those who believe on His name, 13 who were born, not of bloods, nor of *the* will of *the* flesh, nor of *the* will of man, but *were born* of God. 14 And the Word became flesh, and tabernacled among us. And we beheld His glory, the glory as of the only begotten of *the* Father, full of grace and of truth.

I have gone through this little exercise to show something else you already know, but may not have drawn the obvious from. We read over and over in Isaiah, that Yehovah is the I AM of Exodus 3, to which Yehshua said He was that same person, i.e., Yehovah.

**Isa 44:5** One shall say, I *am* Jehovah's; and another shall call himself by the name of Jacob; and another shall write with his hand, For Jehovah, and be named by the name of Israel. 6 So says Jehovah, the King of Israel, and His redeemer Jehovah of Hosts; I *am* the first, and I *am* the last; and besides Me *there is* no God.

**Isa 44:8** Fear ye not, neither be afraid: have not I told thee from that time, and have declared *it*? ye *are* even my witnesses. Is there a God beside me? yea, *there is* no God; I know not *any*. 9 They that make a graven image *are* all of them vanity; and their delectable things shall not profit; and they *are* their own witnesses; they see not, nor know; that they may be ashamed.

**Isa 46:9** Remember former things from forever; for I *am* God, and no other *is* God, even none like Me, 10 declaring the end from the beginning, and from the past things which were not done, saying, My purpose shall stand, and I will do all My pleasure;

**Isa 48:11** For mine own sake, *even* for mine own sake, will I do *it*: for how should *my name* be polluted? and I will not give my glory unto another. 12 Hearken unto me, O Jacob and Israel, my called; I *am* he; I *am* the first, I also *am* the last. 13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: *when* I call unto them, they stand up together.

The first and the last, is the Aleph-Tav of the Hebrew Alphabet, which we have been studying these past 7 weeks. The Aleph Tav, ta, is the same as what is written in Greek of the Alpha Omega.

**Rev 1:8** I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. 9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ. 10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, 11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

**Rev 1:17** And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: 18 *I am He* that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

**Rev 2:8** And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

**Rev 21:6** And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

**Rev 21:7** He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

**Rev 22:12** And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be. 13 I am Alpha and Omega, the beginning and the end, the first and the last. 14 Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

It is Yehovah who is the first and the last, It is Yehovah who is our redeemer and saviour. Yehovah is the word and the Aleph Tav, and He became flesh and we crucified Him. Yehovah is the Alpha and Omega.

Isa 41:4 Who has planned and done *it*, calling forth the generations from the beginning? I, Jehovah, *am* the first and the last; I *am* He.

Isa 43:11 I, *even* I, *am* the LORD; and beside me *there is* no saviour.

Now notice what else Yehovah says to those of us who obey and call upon the name of Yehovah. Yehovah is going to give us a name. A special name.

**Isa 56:4** For so says Jehovah to the eunuchs who keep My Sabbath, and choose things that please Me, and take hold of My covenant; 5 even to them will I give within My house and within My walls a hand and a name better than of sons and of daughters; I will give them an everlasting name that shall not be cut off. 6 Also the sons of the stranger, who join themselves to Jehovah to serve Him, and to love the name of Jehovah, to be His servants, everyone who keeps from defiling the Sabbath, and takes hold of My covenant; 7 even them I will bring to My holy mountain, and make them joyful in My house of prayer. Their burnt offerings and their sacrifices *shall be* accepted on My altar; for My house shall be called a house of prayer for all peoples, 8 says the Lord Jehovah who gathers the outcasts of Israel, Yet I will gather beside him his gathered ones.

**Isa 62:11** Behold, Jehovah has sent a message to the end of the earth, Tell the daughter of Zion, Behold, your salvation comes. Behold, His reward *is* with Him, and His work before Him. **12** And they will call them, The Holy People, The Redeemed of Jehovah; and you will be called, Sought Out, a city not forsaken.

**Joh 1:12** But as many as received Him, He gave to them authority to become the children of God, to those who believe on His name, 13 who were born, not of bloods, nor of *the* will of *the* flesh, nor of *the* will of man, but *were born* of God.

**1Jn 3:1** Behold what manner of love the Father has given us, that we should be called children of God. Therefore the world does not know us, because it did not know Him. 2 Beloved, now we are children of God, and it has not yet been revealed what we shall be. But we know that when He shall be revealed, we shall be like Him, for we shall see Him as He is. 3 And everyone who has this hope on him purifies himself, even as that *One* is pure.

If you have an ear listen up to what you are being told. If we overcome we will be given a name. Jehovah will put His name on us. I had no idea what this meant until I began to read the Aleph Tav Scriptures.

**Rev 3:12** Him who overcomes I will make him a pillar in the temple of My God, and he will go out no more. And I will write upon him the name of My God, and the name of the city of My God, the New Jerusalem, which comes down out of Heaven from My God, and My new name. 13 He who has an ear, let him hear what the Spirit says to the churches.

Notice, that it is written to those who overcome. Not to those who come as they are and stay there.

We read in Genesis 1:1;

**Gen 1:1** In the beginning God created the heavens and the earth.

The Paleo is read from right to left.

xrah taw mymch ta myhla arb tycarb

**xrah taw mymch ta myhla arb**

**tycarb**

**BUR'aShYTh BUR'a 'aLHYM 'aTh HShMYM V'aTh H'aUrTSh**

Notice that the Aleph Tav ta/ta is not mentioned even though it is clearly there.

**Gen 1:1** In the beginning God created the heavens and the earth

**Exo 20:11** For *in* six days Jehovah made the heavens and the earth, the sea, and all that *is* in them, and rested the seventh day. Therefore Jehovah blessed the Sabbath day, and sanctified it.

When we go to the Paleo it shows us something else.

fore blessed Yehovah day the Sabbath and hallowed it.

nk krb hwhy ta mwy tbch whcdqnh  
ken berak Yehovah youm hashabat uayqadashehu

fore blessed Yehovah day the Sabbath and hallowed it.

You will notice the ta is not translated. The Aleph Tav is left untranslated. And yet what you are being told in Exodus 20 is the Yehovah has put His name the ta on the Sabbath.

There are many examples of the Aleph Tav ta symbol being placed where it pertains to the importance of the subject matter regarding covenant relationship with Yehovah, regarding people persons, places or things and even rendering judgments concerning blessings or curses. For example in the life of Jacob and Esau in Genesis 25:28, both Jacob and Esau have the Aleph/Tav ta symbols in front of their names in the beginning of their life together, but the last time we see the Aleph/Tav ta symbol in front of Esau's name is Genesis 27:1. On that day Isaac calls to Esau to ask him to hunt him some savory meat so that he (Isaac) may bless Esau. Even though Esau's name is used another 78 times in the Torah the Aleph/Tav ta symbol continues to be only in front of Jacob's name and NOT Esau's, because the covenant blessing of the birthright given by Yehovah was removed from him. The reason Esau has no Aleph/Tav ta symbol in front of his name after Genesis 27:1 is explained by Moses in Genesis 25:34 for so despised Esau his ta birthright!

Another perfect example of the placement of the Aleph/Tav ta symbols is in the book of Ruth. Ruth's name is used 12 times in the book. The first 10 times there is no Aleph/Tav ta symbol in front of her name. After she is redeemed by Boaz, the next two times her name is used, an Aleph/Tav ta symbol is in front of her name each time. These are just two examples, but it seems quite obvious that the Aleph/TAV ta symbol shows a connection of "covenant" relationship regarding Yehovah.

That was taken from The Aleph Tav Scriptures by William Sanford.

When I looked at Solomon and the Aleph/Tav ta, I see that after Solomon married the Princess from Egypt, that the ta was no longer in front of his name. And in 1 Kings 11 I can now see that the ta is changed to taz a curse. Last week we saw how the zayin z was something that cut and hurt.

Those claiming to be once saved always saved, clearly do not understand what happened to Solomon and Esau. You brethren get to choose each and every day if you will remain in covenant with ta and so long as you do He is going to write His ta name upon you.

And I will write upon him the name of My God, and the name of the city of My God, the New Jerusalem.

Let's tie this together now.

Do you recall what Yehovah said back in Isaiah?

Isa 56:4 For so says Jehovah to the eunuchs who keep ta My Sabbath, and choose things that please Me, and take hold of My covenant; 5 even to them will I give within My house and within My walls a hand and a name better than of sons and of daughters; I will give them an everlasting name that shall not be cut off. 6 Also the sons of the stranger, who join themselves to Jehovah to serve Him, and to love ta the name of Jehovah, to be His servants, everyone who keeps from defiling the Sabbath, and takes hold of My covenant; 7 even them I will bring to My holy mountain, and make them joyful in My house of prayer.

Exo 20:8 Remember ta the Sabbath day, to keep it holy.

11 Therefore Jehovah blessed ta the Sabbath day, and sanctified it.

Eze 20:19 I *am* hwhy Jehovah your God. Walk in My statutes law, and keep My judgments, and do mtwa them, 20 law and keep My sabbaths holy; and they shall be twal a sign between Me and you, that you may know that I *am* hwhy Jehovah your God. 21 But the sons rebelled against Me. They did not walk in My statutes, nor kept law My judgments to do mtwa them; the judgments which, *if* a man mtwa do, he shall even live in them; they profaned ta My sabbaths and I said I would pour out My fury on them, to fulfill My anger against them in the wilderness.

Exodus 31:13-16 also has the ta before each of the Sabbaths mentioned in these verses.

The Sabbath has Yehovah's mark ta on them. And we are identified by keeping the Sabbath. When we keep the weekly Sabbath, the Holy Days of Lev 23 and the Sabbatical 7 Jubilee years, we are His and Yehovah then places His mark, His sign upon us. His name the ta.

**ERIKTOLOGY - ALEPH/BEYT**

This week Eric is teaching on the Selah. A pause. And he does this right after we studied the 7th letter of Zayin last week.

Here is part one of the Selah and part two of the Selah.

<https://www.youtube.com/watch?v=Cc9I1N020HA> - Part 1

<https://www.youtube.com/watch?v=nKQ2qNp0jZs> - Part 2