

Bet – The Strength of the House is the Father

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By Joseph F. Dumond

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News Letter 5850-045

10th day of the 11th month 5850 years after the creation of Adam
The 11th Month in the Fifth year of the Third Sabbatical Cycle
The Third Sabbatical Cycle of the 119th Jubilee Cycle
The Sabbatical Cycle of Earthquakes, Famines and Pestilence

January 31, 2015

Shabbat Shalom Brethren,

Shalom! In this week's show, we discussed the math and chronology involved in properly calculating the Sabbatical and Jubilee Years! We discussed how the count of 7 COMPLETE Shabbats, to the DAY AFTER the 7th Shabbat ([Leviticus 23:15-16](#)) is a direct prophetic picture of the Sabbatical cycle! You are going to want to put on your thinking caps for this episode, but

you will be thankful you did, as this unlocks more and more about Yehovah's beautiful calendar and how it applies to us! Don't be scared by the word **MATH!** This is a great discussion that you won't want to miss!

Please feel free to email the show with questions or comments. If you do it live we will try to answer them on the show.

Eriktology

b Bet – the container of all Yehovah would impart. b is the container of all a dreams for Israel. All of Yehovah's dreams for Israel are contained in the plans of the b. Are you in or out? Do you want to be a part of the dreams and plans Yehovah has for you or do you not want to be a part of them? You get to choose. You always get to choose. Will you obey the rules of the House of Yehovah, the b of a. If you're going to be in His b then you had better start keeping those rules now because those who are not keeping the house rules will not be in the House. The b of a.

Also known as the floor plan for the tent, floor plan of the house. b is the plan Yehovah designed for us.

b Bet [Disc 1](#) & b [Disc 2](#) Eric is constantly referring to that red book. Here is one [link to it](#). And here is the [link to many](#) other things including the wall chart he refers to.

<https://www.youtube.com/watch?v=ymMAIf7xVSY#t=2403> (Bet Disc 1)

https://www.youtube.com/watch?v=_mxgkK4fRTE (Bet Disc 2)

<https://archive.org/details/AComprehensiveEtymologicalDictionaryOfTheHebrewLanguageErnestKlein1987/OCR>

Take some time this Sabbath and clear your mind and just consider the immensity of the dreams Yehovah has for us. He had them and we ruined those dreams by not obeying.

Consider the shape of the b and how it is the same shape of the galaxy in which we dwell. What are His dreams for us in this expanding Milky Way Galaxy? How large are His dreams for us? We have no idea what He has planned for us if and when we begin to obey and keep the House Rules. ba

nb is interpreted as the Son. It is much more than that. It is the bone, the structure of the house. The ta is Yehovah. The Aleph Tav is Yehovah. His plans are found in the Bet the b. The house of Yehovah is the ba and the structure or backbone that gives it the form is the son the bet nun nb.

Gen 17:1 And when Abram was ninety-nine years old, Jehovah appeared to Abram and said to him, I *am* the Almighty God! Walk before Me and be perfect.

Walk before me and be perfect. What the actual meaning of this verse is:

Look at the empty space inside you. I, Jehovah, am the one who will fill that empty space.

If you walk according to the way Yehovah said to walk, it will result in you're being filled up.

Many people turn to alcohol or food or sex or drugs or many other addictions to fill that empty space, not knowing that Yehovah is the one who will fill your empty space with His things.

We have had so many people write us notes about how much they are learning and liking the Aleph Tav series we all have just begun. I am pleased. But to know we have ruined Yehovah's dreams for us is very heart wrenching. We must learn to keep the rules in order to be His House.

Gen 1:1 In the beginning God created the heavens and the earth. 2 And the earth was without form and empty. And darkness *was* on the face of the deep. And the Spirit of God moved on the face of the waters. 3 And God said, Let there be light. And there was light. 4 And God saw the light that *it was* good. And God divided between the light and the darkness. 5 And God called the light, Day. And He called the darkness, Night. And the evening and the morning were the first day.

Jeff Benner Paleo Hebrew

Several variations were used for the original pictograph including **b** and **ḅ**. Each of these pictographs are representative of a house or tent. The pictograph **b** is chosen as it best represents the nomadic tents of the Hebrews. The tent was divided into two sections, men's and women's, with the entrance at the front of the tent in the men's section and an entrance from the men's to the women's section.

The Hebrew word (bet) **b** means house or tent as well as family. A common designation for a family is to identify the "house" of the family patriarch such as in "The house of Jacob".

As you read this ponder the fact that Yehovah is the one at the Door. In fact Yehovah is the Door, the Dalet, the **d**. Consider also the teaching we are about share about the meaning of crossing the threshold of the door.

You, Israel are the bride to be and you are to be inside the Tent. The only way for others to get to you is for them to first go through Yehovah at the door, **d**.

Jeff Benner's Lesson 2 on the [letter Aleph](#) and here is Jeff's [audio section](#) for us to practice.

<https://www.youtube.com/watch?v=VVm8UM6dPPE> (Aleph)

http://www.ancient-hebrew.org/7_lesson01.html (audio section)

I would also like to introduce you to Jeff's monthly magazine in which he explains a verse and words and their meanings. You can see back issues [at this link](#) and you can subscribe to it as well.

<http://www.ancient-hebrew.org/emagazine/>

My Notes

Phi

Divine Proportion and the Golden Spiral

Phi was apparently discerned as fact by ancient observation and calculations. I've read that Phi can be found in the geometry of the Great Pyramids, ancient Greek architecture, the works of Leonardo Da Vinci, Georges Seurat, and other artists, and in the basic three dimensional geometry of reality. Nature offers up clues to its structure and order that only need be observed to be understood.

Like (Pi) and e, Phi is an irrational number with interesting relationships with the fabric of reality. But unlike Pi, Phi is embedded in the geometry of life and the universe.

Phi was found to be so pleasing that it was deemed an eternal, natural law which is reflected in the use of the term "golden" to describe the number with universal reverence. The Golden Mean, the Golden Ratio, the Golden Section (Rectangle), and the Golden Spiral embody Phi in the visual and natural world.

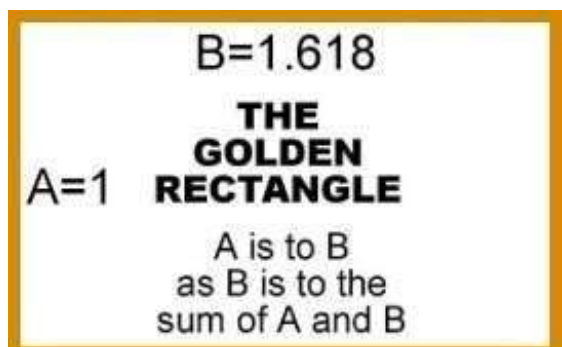
The Golden Spiral step-by-step

I'll explain some functional aspects of Phi using the following standard graphic example. You'll have to research the Divine and Golden attributes on math, religion, or philosophy in the library or internet. You can read all about Phi starting with the links at the bottom of this page.

In last week's Newsletter we spoke of how Phi was the formula to know the shape of the Galaxy, as well as a wave. We showed you also how Noah's Ark was made using this same formula.

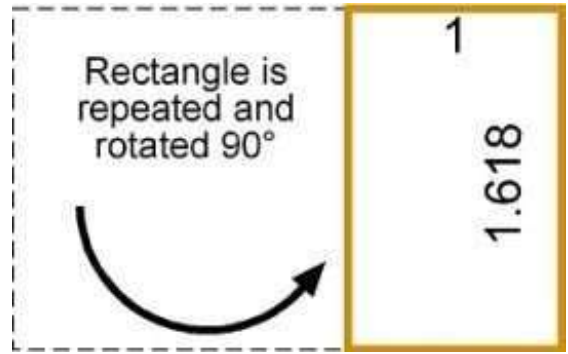
Are you starting to see the plans Yehovah had for us?

We have been talking this week about the b and it is

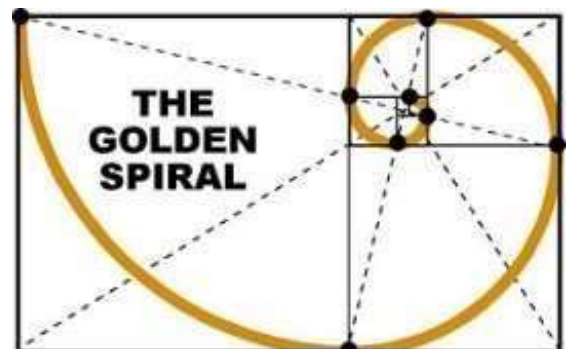
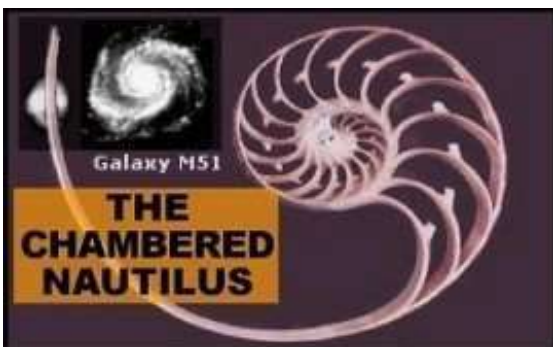
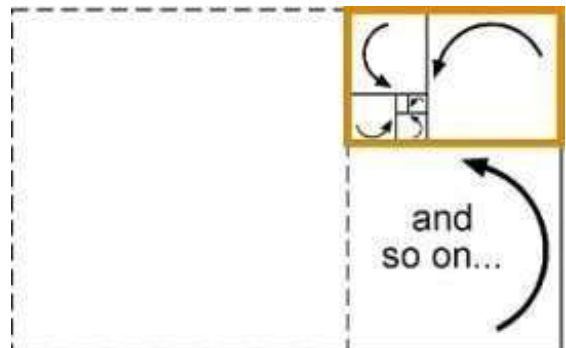
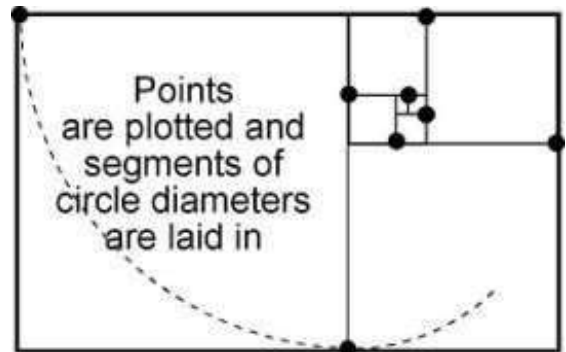


Yehovah's house and we are being invited to come into it. But we must pass by the a Yehovah in the men's sections before we can get to the women's section. And we cannot just pass by Yehovah. He must carry His bride through the door, the d. Have you ever considered the importance of the Bride being carried over the threshold of the door into the home?

Once we are in, then Yehovah is our protector at the door of our home.



This week as I researched this letter b I was once again taken to



The Threshold Covenant

We are going to look at the notes of Mark Biltz on this subject but let's look and ponder some other things about the entrance to the Tent, to the b to the **b** as Jeff Benner writes it and to the

b as it is written in the modern form. Here are some notes from Rico Cortes' teaching on this same subject.

Exo 12:21 Then Moses called for all the elders of Israel and said to them, Draw out and take a lamb for yourselves according to your families, and kill the Passover. 22 And you shall take a bunch of hyssop and dip in the blood in the bowl, and strike the lintel and the doorposts with the blood in the bowl. And none of you shall go out of the door of his house until the morning. 23 For Jehovah will pass through to strike the Egyptians. And when He sees the blood upon the lintel, and on the two side posts, Jehovah will pass over the door, and will not allow the destroyer to come into your houses to strike you. 24 And you shall observe this thing for a law to you and to your sons forever. 25 And it shall be, when you have come to the land which Jehovah will give you, according as He has promised, that you shall keep this service. 26 And it will be, when your sons shall say to you, What is this service to you? 27 Then you shall say, It is the sacrifice of Jehovah's Passover, who passed over the houses of the sons of Israel in Egypt, when He struck the Egyptians and delivered our houses. And the people bowed and worshiped.

Look again at verse 23 above. Notice that Yehovah passed over the door of the houses of the Israelites. Traditionally we have been taught that He passed over the houses of the Israelites. This is true and Scripture says this, but it is more of a generality where verse 23 gives you specifics of how Yehovah passed over their houses. What does this mean?

Judges 16:1-3

¹ Now Samson went to Gaza and saw a harlot there, and went in to her. ² When it was told to the Gazites, saying, "Samson has come here," they surrounded *the place* and lay in wait for him all night at the gate of the city. And they kept silent all night, saying, "Let us wait until the morning light, then we will kill him." ³ Now Samson lay until midnight, and at midnight he arose and took hold of the doors of the city gate and the two posts and pulled them up along with the bars; then he put them on his shoulders and carried them up to the top of the mountain which is opposite Hebron.

Now, why did the Gazites not kill Samson when he was carrying the city gates? It would have been the perfect opportunity to kill him because he was busy carrying the city gates. It was because they understood Threshold Covenant. As long as Samson was inside the city gates, they were under obligation to protect him with their life. Once morning came and he passed over the threshold, he was fair game. So what does Samson do? He moves the threshold and expands the city limits to the top of a mountain. Samson understood Threshold Covenant.

John 10:1

¹ “Truly, truly, I say to you, he who does not enter by the door into the fold of the sheep, but climbs up some other way, he is a thief and a robber.

John 10:9

⁹ I am the door; if anyone enters through Me, he will be saved, and will go in and out and find pasture.

Yeshua is the door. When we cross over Threshold, we enter into covenant with Yehovah.

Threshold Covenant Pt. 1

Threshold Covenant Pt. 2

Threshold Covenant Pt. 3

The Threshold Covenant The Covenant of the Door Reference Book: “The Threshold Covenant” by H. Clay Trumbull

http://www.elshaddaiministries.us/messages/notes/5771/threshold_covenant.pdf

Syria & Egypt = When a newcomer arrives the blood of a slaughtered animal is shed upon the threshold of that home. In this way, when the newcomer crosses over the threshold they are adopted into that family.

Liberia, West Africa = Common custom among the tribes is to kill a fowl and sprinkle blood upon the threshold upon the arrival of strangers. Russia = An honored guest is received with bread and salt after he or she crosses the threshold. A man always crosses himself upon stepping over the threshold and sitting upon the threshold is forbidden.

Finland = In Finland, homes are built with very high sills or thresholds. This is to make sure that one steps over not on the threshold.

Alaska = It is considered an evil omen for the dead to be carried over the threshold. Therefore, when someone dies their body is carried out through a hole in the rear wall. Although the dead aren't allowed to be carried over the threshold, they are often buried under it, as certain churches throughout Europe have done in honor of certain people.

Arabia = To step on the threshold rather than over it is to show contempt for the host and is extremely bad etiquette. The threshold is often revered as sacred. In Arabia it is common to say „Bismillah?, which means “In the name of Allah.” upon crossing the threshold of a home.

Robbers = When you cross the threshold of a home, you imply covenant with those who live within that home. Entering the house any other way brands you as a thief.

Joh 10:1 Truly, truly, I say to you, He who does not enter into the sheepfold by the door, but going up by another way, that one is a thief and a robber. 2 But he who enters in by the door is the shepherd of the sheep. 3 The doorkeeper opens to him, and the sheep hear his voice, and he calls *his* own sheep by name and leads them out.

Ancient way of Covenant Marriages in Abyssinia are commonly held at the doorway of the church. The wedding covenant is made at the threshold altar. African Americans have a custom of “jumping the broom” to seal the wedding covenant. The broom creates a make-shift threshold and jumping it symbolizes the new couple entering into a new life together. This custom was revived during slavery when the right to marriage was taken away from African Americans.

(Zephaniah 1:9) To cross over a threshold and not hold to the highest laws of hospitality is to subject yourself to Yahweh’s wrath.

Zep 1:9 And I will punish all those who leap on the threshold in that day, who fill their masters’ houses *with* violence and deceit.

The Threshold & The Cornerstone

Eph 2:19 Now therefore you are no longer strangers and foreigners, but fellow citizens with the saints, and of the household of God, 20 and are built upon the foundation of the apostles and prophets, Jesus Christ Himself being *the* chief cornerstone,

Favor & Forgiveness At The Altar The altar is usually the centerpiece for worship. Appeals for forgiveness and protection are often sought at the altar. In India, there is an ancient tradition that if one wishes to obtain justice from another they would sit at the door of the person’s house who wronged him and not move until he or she starved to death. If the repentant one died, his or her blood would cry out against the one who wronged him. In the Old Covenant we often read of people “grabbing hold to the horns of the altar” for protection.

Exo 32:26 then Moses stood in the gate of the camp and said, Who *is* on Jehovah’s side? *Come* to me. And all the sons of Levi gathered themselves to him.

Jdg 19:26 And the woman came, in the dawning of the day, and fell down *at* the door of the man’s house where her lord *was*, until it was light. 27 And her lord rose up in the morning and opened the doors of the house and went out to go his way. And behold, the woman, his concubine, had fallen down *at* the door of the house, and her hands were upon the threshold.

Sacred Ground & Boundary Lines

Ancient belief dictates that a private landmark was a sacred boundary and was a threshold altar for its possessor. To remove or destroy a boundary line is to insult the owner and the deity in whose name it was set up. This is why Scripture commands that we not remove our neighbors landmark.

De 19:14 You shall not remove your neighbor's landmark, which they of old time have set, in your inheritance which you shall inherit, in the land that Yahweh your God gives you to possess it.

De 27:17 Cursed be he who removes his neighbor's landmark. All the people shall say, Amen.
Job 24:2 There are people who remove the landmarks. They violently take away flocks, and feed them. Pr 22:28 Don't move the ancient boundary stone, which your fathers have set up.

Laban & Yacob

Genesis 31: 44 Now come, let us make a covenant, you and I; and let it be for a witness between me and you." 45 Jacob took a stone, and set it up for a pillar. 46 Jacob said to his relatives, "Gather stones." They took stones, and made a heap. They ate there by the heap. 47 Laban called it Jegar Sahadutha, but Jacob called it Galeed. 48 Laban said, "This heap is witness between me and you this day." Therefore it was named Galeed

Exodus 19: 12 You shall set bounds to the people round about, saying, 'Be careful that you don't go up onto the mountain, or touch its border. Whoever touches the mountain shall be surely put to death.

Exodus 24: 1 ¶ And he said unto Moses, Come up unto YHVH, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off. 2 And Moses alone shall come near YHVH: but they shall not come nigh; neither shall the people go up with him.

Genesis 15:18 In that day Yahweh made a covenant with Abram, saying, "To your seed I have given this land, from the river of Egypt to the great river, the river Euphrates:

Isaiah 19: 19 In that day, there will be an altar to Yahweh in the midst of the land of Egypt, and a pillar to Yahweh at its border.

THEN YESHUA SAID, "I AM THE WAY, THE TRUTH AND & THE LIFE"

John 10: 7 Then said Yeshua unto them again, Verily, verily, I say unto you, I am the door of the sheep. 8 All that ever came before me are thieves and robbers: but the sheep did not hear them. 9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

"Isaiah 50:10 Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God."

Matt. 7:14 "Strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it."

"2 Ne. 9:41 The keeper of the gate is the Holy One of Israel; and he employeth no servant there; and there is none other way save it be by the gate; for he cannot be deceived, for the Lord God is his name."

Dedication of Aaron and His Sons

Exodus 29: 11 And thou shalt kill the bullock before YHVH, by the door of the tabernacle of the congregation. 12 And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.

Exodus 29:32 And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, by the door of the tabernacle of the congregation.

Exodus 33: 8 And it came to pass, when Moses went out unto the tabernacle, that all the people rose up, and stood every man at his tent door, and looked after Moses, until he was gone into the tabernacle. 9 And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and YHVH talked with Moses. 10 And all the people saw the cloudy pillar stand at the tabernacle door: and all the people rose up and worshipped, every man in his tent door.

Exodus 21:6 Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever.

Ex 12:7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

Ex 12:23 For YHVH will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, YHVH will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

Ex 12:22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning.

Cup, Bason, Door, Threshold

5592. Search for 05592 in KJV from 5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or Po caph, saf wine):—bason, bowl, cup, door (post), gate, post, threshold.

(Zephaniah 1:9) To cross over a threshold and not hold to the highest laws of hospitality is to subject yourself to Yahweh's wrath. "And I shall punish on that day all who leap over the threshold, who fill their master's house with violence and deceit."

Jerusalem the Threshold of Heaven

Zec 12:2 Behold, I will make Jerusalem a cup (Threshold) of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem.

Hebrews 10: 26 For if we sin willfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, 27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

28 He that despised Moses' law died without mercy under two or three witnesses: 29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden underfoot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Revelation 3: 19 As many as I love, I rebuke and chasten: be zealous therefore, and repent. 20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Jeremiah 31:31 Behold, the days come, saith YHVH, that I will make a new covenant with the house of Israel, and with the house of Judah: 32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith YHVH:

Deu 6:6 And these words, which I command thee this day, shall be in thine heart: 7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. 8 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. 9 And thou shalt write them upon the posts of thy house, and on thy gates. YHVH replaced the inscriptions of other deities on our door posts with His inscription which is the commandments.

Posts H4201 ????? ????? m e zuzâhme zuzâh mez-oo-zaw', mez-oo-zaw' From the same as H2123; a door post (as prominent): – (door, side) post. Gates H8179 ?? sha?ar shah'-ar