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This week's Triennial Torah reading can be found at:  
<https://sightedmoon.com/files/TriennialCycleBeginningAviv.pdf>

<b>Gen 10</b>	<b>Josh 23-24</b>	<b>Ps 20-22</b>	<b>Mat 13:24 – 14:21</b>
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## **Genesis 10**

There is so much that I could and would love to tell you about all the information given in this one chapter. Many of you will read it and think it is just the family Genealogy.

One thing to note here is that we are given the names of 70 people who become the 70 nations of the world. During Sukkot there were special offerings made at the temple. After the regular daily offering in the Temple, the Additional Offerings were brought. Each day there was a different number of these Additional Offerings were to be brought. All together seventy oxen were to be brought in the course of the entire festival. These seventy oxen corresponded to the seventy original nations of the world who descended from the sons of Noah, and who were the ancestors of all the nations till this day. Israel brought these sacrifices as atonement for the nations of the world and in prayer for their well-being as well as for universal peace and harmony between them. Rabbi Yehoshua Ben Levi said, "If the nations of the world had known the value of the Temple for them, they would have surrounded it with fortresses in order to protect it. For it was greater value for them than for Israel...."

"For My house will be called the House of Prayer for all the Nations" (Isaiah 56:7)

Israel was charged with the building and maintenance of the Temple, but it is a place of the utmost significance for all the nations. This is because the intent of all the Temple services is to bring divine blessing and sustenance to all the different branches of creation in all places on earth – on the inanimate, vegetable, animal and human levels. All these levels were represented in the Temple services through the salt (Leviticus 2:13, inanimate level), offerings of grain, wine, oil and first fruits (vegetable level), the animal and bird sacrifices (animal level) and the priests and Levites conducting the services (human level). During the Festival of Sukkot, a total of 70 oxen were offered in the Temple on behalf of the 70 nations of the world (Numbers 29:13-32).

We must also note verse 8-9 about Nimrod. Although not much is written here there is just gobs of information to learn from this which explains so many of the things and reasons for things being as they right now in our day. There is so much in fact I am not sure where to start.

Because we have a lot of other subjects to address this week I urge each and every one of you to read the Book by Alexander Hislop The two Babylon's which can be read on line for free at

<http://www.biblebelievers.com/babylon/00index.htm> or better yet you need to buy a copy of your own. This book will explain every religion and why they do as they do and how it all started right here with Nimrod. We have also been explaining in the Prophecies of Abraham how many of the things that happened with Babylon and with Egypt are precursors and prophetic to what is about to happen in our own day. Yes if you want to understand prophecy you need to understand Nimrod's place at the beginning of it. The bible just does not tell you enough.

The other verse I wanted to point out to you was the son of Eber the Hebrew whose name was Peleg. Peleg was born 1787 years after the creation of Adam and he dies in the year 1996 years after the creation of Adam. 25 And to ?b?er were born two sons, the name of one was Peleg?, for in his days the earth was divided, and his brother's name was Yoqtan.

In Chapter 11 we get the number of years Peleg lived. 15 And after he brought forth ?b?er, Shelah? lived four hundred and three years, and brought forth sons and daughters. 16 And ?b?er lived thirty-four years, and brought forth Peleg?. 17 And after he brought forth Peleg?, ?b?er lived four hundred and thirty years, and brought forth sons and daughters. 18 And Peleg? lived thirty years, and brought forth Re?u.

And when we plot them out in the Chronology as we do in the Book The Prophecies of Abraham we can see that Peleg dies before Lot was taken captive along with Sodom in 2027 AC which was 13 years after the time when the languages were confused which you can read about in Seder Olam by Rabbi Yose.

So what we are reading is that during the time of Peleg the earth was divided, and not the languages as some are saying. Chronology proves this point out.

### **Josh 23-24**

As we draw to a close the book of Joshua we are once again warned by the patriarch not to depart from obeying Yahovah, especially after seeing all that He has done for them in the crossing of the Red Sea and in destroying all these mighty nations before Israel.

And if they do go and marry these other nations and if they do go and begin to serve these other gods, then for sure Yahovah is going to do them harm after having done them so much good. This is what many today have a great deal of trouble understanding. They think they are saved by grace and are at liberty to continue to disobey at will. But very soon as the Prophecies of Abraham and the Sabbatical and Jubilee Chronology show us, they will be required to pay the price for their sins. The payment begins during this current 7 year Sabbatical cycle and accelerates during the next two.

This was done in Shechem and Joshua rolled a large stone up to a large oak tree by where the sanctuary stood. This is another thing to look for when I go back to Israel.

### **Ps 20-22**

We are told in Psalm 20 how Yahovah will defend us in our time of trouble. We are told that even though others trust in chariots or horses, they have fallen and we will remember the name of Yahovah and we shall stand.

When we get to psalm 22 that our eyes are opened and we recognize many things written here that are spoken of in the crucifixion of Yahshua. We are also told of other things that were taking place at this same time which many of us with unconverted mates can readily identify with. I do

hope each of you are reading these torah portions as we go. There is such a wealth of information with each one. You have no need for my comments here; it is very self-explanatory. It is without a doubt describing the death of Yahshua written by David about 1000 years before hand.

### **Mat 13:24 – 14:21**

This week we are looking at the parable of the wheat and tares. While out with Nehemiah Gordon this past Passover we showed you in the video he made the difference between the tares and the wheat and how from a distance they both look alike. We were even fooled on a couple of occasions until we actually got right into the field.

This parable of the wheat and tares is really a synopsis of what we are shown in the book of revelation which itself is based on prophecies from the Tenach . You either belong to Yahovah`s Kingdom or you belong to Satan`s Kingdom but both dwell together until the tares are gathered up and burnt. But even those in Satan`s kingdom serve Yahovah`s will.

This forces us all to search out the truth on each and every matter and not to be just a follower because of what a person says. You must be able to prove it and then once you do you can teach others because you can show them from your own bible. You must be able to prove it because just like the two goats on the day of Atonement you will not be able to decide which is the Azazel goat and which is the one to be sacrificed. Only Yahovah knows because they both look alike to us. So we must search. Just as the tares and the wheat look alike from the distance, it is not until we examine them up close do we see the fakes for what they are. So study brethren, and never stop.

While we are here in Mathew let`s look at the mustard seed because some of you are holding back in the work you could be doing because you think you are not enough or not worthy enough to step up to the plate.

We have the example of Gideon who claimed his family was poor and that he himself was the least in his own family. Yet Yahovah choose this the least of all the clans to perform a mighty act and with just a few men and route the enemy. An impossible task if you are to think about it before hand.

In 2 Kings 5 we are told of a young maid who was brave enough to speak up and because she did that Naaman went and was healed of his leprosy and he and his family became worshipers of Yahovah.

Another example of a mustard seed was the young boy who had just five barley loaves two small fish, yet Yahshua used this to feed five thousand people. The people ate as much as they wanted, and there is more. There were 12 baskets of left overs.

We also are told in Proverbs 30:24-28 24 There are four matters Which are little on the earth, But they are exceedingly wise: 25 The ants are a people not strong, Yet they prepare their food in the summer; 26 The rock badgers are a weak folk, Yet they make their homes in the crags; 27 The locusts have no sovereign, Yet they all go out in formation; 28 A spider takes hold with two hands, And is in sovereigns` palaces.

The moral here brethren is this. No matter how little or insignificant you may think you are, no matter how great the odds against you seem, as we have read in Psalms with Yahovah on our side there is nothing you can't perform if you are doing in His name. So while we still can speak

out and tell as many as you can what you know about what is coming; warn your family and friends and keep telling them. Who knows what will become of the little things you did which could in fact be monumental but we will never know if you do not step up to the plate and swing as hard as you can with what you have.

In Mathew 13:55 we read how the people were saying who is this man. Is it not the carpenters son? I ask you why did they not now Him? If a child spends all its time around the neighbourhood surely you know who it is. They ask this because Yahshua did not grow up in the neighbourhood. He may have come for a visit once in a while, but from the age of 12 until the age of 30 Yahshua spent much of His time traveling with uncle Joseph of Arimathea.

This is one of the very popular articles I had published about Joseph of Arimathea at [https://sightedmoon.com/sightedmoon\\_2015/?page\\_id=192](https://sightedmoon.com/sightedmoon_2015/?page_id=192)

I find the final part of our reading this week very sad. Yahshua's cousin John was beheaded in prison at the whim of a woman. When Yahshua hears it He goes off to be alone and the crowds still followed Him. Even in His state of mourning Yahshua could see that the people wanted to learn but they had no shepherds. We have already spoken of the small things that were turned into great things.

Brethren I meet so many who look to be taught but cannot find anyone to teach them. It is time for each of you to begin to teach. Teach what you know, and learn as you teach. But search the scriptures for the truth and know the responsibility you carry to guard the Torah.

No matter how insignificant you think you are, you can make a difference to someone. If you do not do it now while we can, know for sure that you will not be able to do in 7 years' time when you will be killed for doing this and there will also be a war going on. So now is the time to share this message.