

Triennial Torah Study – 1st Year 24/04/2010

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This week's Triennial Torah reading can be found at:

<https://sightedmoon.com/files/TriennialCycleBeginningAviv.pdf>

Gen 6	Joshua 15	Ps 10-12	Mat 9
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Genesis 6

1 And it came to be, when men began to increase on the face of the earth, and daughters were born to them, 2 that the sons of Elohim saw the daughters of men, that they were good. And they took wives for themselves of all whom they chose. 3 And ??? said, "My Spirit shall not strive with man forever in his going astray. He is flesh, and his days shall be one hundred and twenty years."

I have to focus on the 120 years part here for a moment. The word year used here is from the Strong's # 8141 and can also mean a revolution of time. It is commonly used as a year but can also mean a period of time.

Since men do not normally live to 120 years of age then is this what Yahovah meant? When He said it men lived for hundreds of years; Up to over 900. Today we live about 70 some odd years. So this must be an average from all ages. No it is not.

In the DVD the Chronological Order of Prophecies which I did on 2008 I teach that this means the time for man is 120 periods of time or 120 Jubilee cycles with each of the six days of man being 20 Jubilee cycles each. You can watch the DVD at

https://sightedmoon.com/sightedmoon_2015/?page_id=251 for free or you can order your own copy by clicking on the link on the main page.

I prove this understanding to be the correct one in the DVD.

Many people come to verse 4 about the giants and get all bent out of shape and fall prey to the many conspiracy teachings now floated as facts. These mighty men of renown are just famous men who rose to a high position. Do not read any more into this than what is there. Yes I have seen the pictures of Giant skeletons found around the earth. And Yes I do believe there were giants or extremely tall men at that time. If you read some of the additional readings I have added for Joshua you will learn more about the Giants when you read about the Olmecs.

For Pentecost in 2007 I went to see Noah's Ark in Eastern Turkey and I have written a few articles on the subject. In chapter 6 we are talking about the length and height and width of the Ark Noah was to build and it was to be made from Gopher wood. I actually measured Noah's Ark and would like share some details I have written about this at https://sightedmoon.com/sightedmoon_2015/?page_id=159 My trip to Noah's Ark from the beginning; https://sightedmoon.com/sightedmoon_2015/?page_id=160 Description of Noah's Ark and the Length and width. What is a cubit? The Golden section or Ratio;

https://sightedmoon.com/sightedmoon_2015/?page_id=161 Noah's Ark the Height Ziggurats and Volume;
https://sightedmoon.com/sightedmoon_2015/?page_id=163 What exactly is Gopher wood? Easter Eggs and Doves and the relationship to Noah's Ark

This is a lot of reading for you this week, but I am sure many of you will be blessed by these studies and especially those who are home schooling.

Joshua 15

This chapter tells of the land of Judah and of Caleb's conquest.

I would like to place in here a comment from

<http://derek4messiah.wordpress.com/2010/01/06/idealism-and-reality-in-joshua/> Does the Book of

Joshua Present a False Picture?

A common claim is that Joshua depicts the Conquest as rapid and complete. Judges contradicts that account by mentioning the unclaimed territory and the Canaanite enclaves left in Israel to harass the Israelites.

It is easy on a careless reading of Joshua to think this is true. Compare, for example this excerpt from Joshua with this one from Judges:

Joshua 11:16-18, So Joshua took all that land, the hill country and all the Negeb and all the land of Goshen and the lowland and the Arabah and the hill country of Israel and its lowland from Mount Halak, that rises toward Seir, as far as Baal-gad in the valley of Lebanon below Mount Hermon. And he took all their kings, and smote them, and put them to death. Joshua made war a long time with all those kings.

Judges 3:1-6, Now these are the nations which the Lord left, to test Israel by them, that is, all in Israel who had no experience of any war in Canaan; it was only that the generations of the people of Israel might know war, that he might teach war to such at least as had not known it before. These are the nations: the five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites who dwelt on Mount Lebanon, from Mount Baal-hermon as far as the entrance of Hamath. They were for the testing of Israel, to know whether Israel would obey the commandments of the Lord, which he commanded their fathers by Moses. So the people of Israel dwelt among the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites; and they took their daughters to themselves for wives, and their own daughters they gave to their sons; and they served their gods.

But, if you read Joshua closely, you notice many areas were unconquered, many conquered cities were then taken back by the Canaanites who were defeated in battle, and many Canaanites remained after Joshua's sweep through the land. Joshua presents a military campaign, an initial assault.

If you read even more closely you will find that this is all about idealism versus reality and is a deliberate literary strategy.

Consider the multitude of evidence in Joshua that the conquest was slow, incomplete, and prone to losing territory once gained:

Joshua 11:22

There was none of the Anakim left in the land of the people of Israel; only in Gaza, in Gath, and in Ashdod, did some remain.

Joshua 13:13

Yet the people of Israel did not drive out the Geshurites or the Ma-acathites; but Geshur and Maacath dwell in the midst of Israel to this day.

Joshua 15:13

According to the commandment of the Lord to Joshua, he gave to Caleb the son of Jephunneh a portion among the people of Judah, Kiriath-arba, that is, Hebron (Arba was the father of Anak).

Joshua 15:63

But the Jebusites, the inhabitants of Jerusalem, the people of Judah could not drive out; so the Jebusites dwell with the people of Judah at Jerusalem to this day.

Joshua 16:10

However they did not drive out the Canaanites that dwelt in Gezer: so the Canaanites have dwelt in the midst of Ephraim to this day but have become slaves to do forced labor.

Joshua 18:3

So Joshua said to the people of Israel, "How long will you be slack to go in and take possession of the land, which the Lord, the God of your fathers, has given you?"

Joshua 23:13

know assuredly that the Lord your God will not continue to drive out these nations before you; but they shall be a snare and a trap for you, a scourge on your sides, and thorns in your eyes, till you perish from off this good land which the Lord your God has given you.

K. Lawson Younger on Idealism in Joshua

In Eerdman's Commentary on the Bible (ed., Dunn and Rogers, 2003), Younger writes the chapter on Joshua. His introduction to the book is interesting.

He sees two idealistic pictures in Joshua. One is the "land that remains," a concept made clear in Joshua 13:1-7. The other is "Euphratic Israel," from 1:4, the notion that Israel's territory should go up into Lebanon and Syria all the way to where the Euphrates empties into the Mediterranean.

The difference between actuality and idealism he calls "ironic tension." Its purpose is to "instill the book of Joshua with the flavor of unredeemed promise." These are "hopeful indications of greater future land blessings to Israel."

In contrast with those who dismiss Joshua as mere fiction, Younger's interpretation helps us see that the gap between reality and idealism is deliberate. Judges will deal more with reality.

Joshua deals more with idealism. Both portraits are necessary.

With this now in mind you can read about how Caleb took his possession from

<http://www.gospelway.com/commentary/joshua/joshua15.pdf>

As recorded in 14:6-15, Joshua had agreed that Caleb could receive Hebron as his inheritance. This had formerly been named Kirjath-Arba, after the great Anakim leader named Arba, father of Anak.

Caleb and his family were successful in capturing Hebron, driving out in the process three Anak warriors named Sheshai, Ahiman, and Talmi. This would be no small feat, since these men were giants and great warriors that had so frightened Israel's spies when they first came to Canaan. As discussed in chap. 14, the chronology here is not clear, but the most likely explanation is that Israel had earlier defeated Hebron driving out the Anakim, but more had returned and had to be driven out at this time by Caleb.

Caleb and his family then went to another nearby city named Kirjath Sepher. This was later renamed Debir. This city too was captured according to chap. 10:38,39. So again some people must have returned in the meanwhile.

Caleb offered to give his daughter Achsah as wife to whomever would attack and capture

Debir. This challenge was taken up by Othniel, Caleb's nephew (son of Caleb's brother Kenaz). He attacked and captured Debir, so Caleb gave him his daughter Achsah as promised.

After the victory, Achsah and Othniel agreed to ask Caleb to also give them a field including springs for water. This request was made and Caleb agreed giving her upper and lower springs.

This event is also recorded in Judges 1:11-15. It is obviously the same story, so it cannot have happened both times. Perhaps the story occurred in Joshua's day as recorded in Joshua 15 but is included in Judges 1 for completeness to explain in some detail the victories of Judah and to introduce Othniel who later became a judge. (Or vice-versa, it may have occurred later as recorded in Judges 1, but for completeness it was recorded in the book of Joshua by the one who later wrote the story. But it would seem that would make Caleb a very old man here, since Joshua had already died.)

This same Othniel, Caleb's nephew, later became a judge of Israel as recorded in Judges 3:7-11.

This event is also discussed in Judges 1:11-15

I would also like to share with you a few teachings at this time about who some of the Canaanites were and where they went and by what name they are known as today. I am sure you will also be surprised in this study as well.

<http://www.hope-of-israel.org/algonquin.htm> The Story of the Algonquin Indians. Note (in the article when it says 844 years after the flood this is in fact the year 2500 which is exactly when Joshua entered the land of Canaan. You can look at this in your charts at the back of the book The Prophecies of Abraham. The Flood was in 1656 + 844 = 2500 which is a Jubilee year and the first year of the next cycle.)

<http://www.hope-of-israel.org/olmec.htm> Unravelling the Origins of the Mysterious Olmec!

<http://www.hope-of-israel.org/aztec.htm> The Great Migration of the Aztecs! After reading this article you may also want to read this one [http://www.econ.ohio-](http://www.econ.ohio-state.edu/jhm/arch/decalog.html)

[state.edu/jhm/arch/decalog.html](http://www.econ.ohio-state.edu/jhm/arch/decalog.html) I also went to Newark, Ohio to purchase a copy of this Decalogue Stone. It ties into the copper mines spoken of in the previous article. I do not want to give the plot away.

<http://www.hope-of-israel.org/copan.htm> The Incredible Origins of the Maya Indians!

Psalms 10-12

<http://bible.org/article/argument-book-psalms>

X. PSALM 10: The Oppression of the Wicked

After describing the awesome power of the wicked in their impiety towards God and their lurking against the helpless, the poet appeals to God to rise and avenge the oppressed by breaking the wicked

A. The poet offers a forcible description of the wicked in his impiety towards God and his vicious power against the oppressed 1-11

B. The poet appeals to God to rise and show himself the avenger of the afflicted and the destroyer of the wicked 12-18

XI. PSALM 11: Faith Rather Than Flight

Faced with the temptation to flee at a time when the lawful authority is destroyed, the Psalmist holds fast to his faith in Yahweh who ultimately will destroy the wicked whom he hates and deliver the righteous whom he loves

A. The psalmist repudiates the temptation to flee in a time when lawful authority is destroyed 1-3

B. The psalmist reiterates his steadfast trust in Yahweh who tries the children of men and will ultimately destroy the wicked because he loves righteousness 4-7

XII. PSALM 12: Truth Among Deception

In the midst of a culture oppressing the meek with deception and propaganda, the psalmist expresses confidence in the untarnished word of God which assures him that Yahweh will save the meek who seek His salvation

- A. The psalmist addresses Yahweh: He prays to Yahweh for the deliverance of the meek from lying and arrogant people 1-4
- B. Yahweh addresses the psalmist: Yahweh assures the psalmist that He will deliver the meek who look on Him for salvation 5
- C. The psalmist addresses Yahweh: Although recognizing the presence of the wicked world around him, the psalmist expresses his confidence in the untarnished word of God 6-8

Mathew 9

There is so much here to comment on. Wow. And I have already given you much to read in the previous sections we have looked at.

So I want to speak about two things. Yahshua called Mathew to come and follow Him in this chapter and then we read how Yahshua was seating with tax collectors and sinners.

10 And it came to be, as ????? sat at the table in the house, that see, many tax collectors and sinners came and sat down with Him and His taught ones. 11 And when the Pharisees saw it, they said to His taught ones, "Why does your Teacher eat with tax collectors and sinners?" 12 And ????? hearing this, said to them, "Those who are strong have no need of a physician, but those who are sick. 13 "But go and learn what this means, 'I desire compassion and not offering.' For I did not come to call the righteous to repentance, but sinners."

Throughout the rest of this chapter we read how Yahshua healed the many sick and dead and then the chapter concludes with;

35 And ????? went about all the cities and villages, teaching in their congregations, and proclaiming the Good News of the reign, and healing every disease and every bodily weakness among the people. 36 And having seen the crowds, He was moved with compassion for them, because they were weary and scattered, as sheep having no shepherd.

37 Then He said to His taught ones, "The harvest truly is great, but the workers are few. 38 "Pray then that the Master of the harvest would send out workers to His harvest."

Many of you go around in your safe circles of friends and like some on Facebook you quote to your friends a scripture and have a nice talk about it. This is nice and it is safe and you never get hurt doing this because you're all in the same boat.

Is this what Yahshua was doing. No, He was going to those who were not part of the society. He went to the sick and healed them. He was found amongst those who were known to be sinners. Why? He tells us that it is the sick that need the Doctor and not the healthy.

So why are you dealing with those who already know the truths. Why are you singing to the Choir? You already are all in agreement. Go instead to those groups of Christians who have no clue about Torah. Go and teach them and show them what sin is and what the mark of Satan is and what the Mark of Yahovah is. Show them the difference. When I do this is when I get so much hate mail or get kicked off of advertising sites. Go to those Christians who are currently lost and have no way of learning the truth unless you go there and teach them.

I had one lady write me last week who was doing this exact thing. The article The Mark of the

Beast can be read on my site at https://sightedmoon.com/sightedmoon_2015/?page_id=17

Shalom Joseph,

I pray all is well in your quest in spreading the truth to others. YHWH surely has blessed you. I have been going to a Bible study on Friday nights. They have been studying Revelations. There are times I cannot make it to these studies, but I did last night and last week as well. I gave them a copy of Mark Of The Beast. I believe it is going to rub them the wrong way. The reason I say that is because as I was sitting there and they were throwing all kinds of ideas in the air on how events are going take place, (that's not looking at what I have gave them yet) I kept thinking to myself it is right there in the Bible. The reason I don't say anything is that I cannot answer them when I know they will attack me. I say attack for the reason that they sit in a world that is comfortable to them with believes that this world churches have taught them. I do not do well when cornered. Also this attack will be not from them but Satan himself, I know he does not want them to know the truth. This is much like what happens to you, but with me it is very minor. I am still learning so I do not know if I could stand up to an attack. It is my prayer that your literature will spark an awakening in them. In all this I do know at this time I am supposed to be going to this Bible study. So Joseph stay strong.

Darlene

This brethren, is exactly what Mathew is talking about. This woman is going to the sick and giving them an answer to something they need to hear. In this case it is 'What is the Mark of the Beast'. For absolutely sure this will cause many of them to get upset. But who knows maybe one or more might begin to study out the truth.

We all know how bad Buckley's cough syrup taste and yet we all know it works. When you go and confront those who are teaching falsely and are not using torah as their base it is going to upset them just as I most likely have in the beginning of this Newsletter. We all know this because that is how we once were. I still remember the program that made me mad enough to check into the bible and those people who knocked on my door.

Each of you must make yourself a one person witness and go and find those who do not know the truth. Do not try and gather together all of those who think the same as you do and preach to them. What good is that? Go to those who are lost and teach them.

35 And ????? went about all the cities and villages, teaching in their congregations, and proclaiming the Good News of the reign, and healing every disease and every bodily weakness among the people. 36 And having seen the crowds, He was moved with compassion for them, because they were weary and scattered, as sheep having no shepherd.

37 Then He said to His taught ones, "The harvest truly is great, but the workers are few. 38 "Pray then that the Master of the harvest would send out workers to His harvest."

From just my News Letters I am able to see so many who are so tired of the false teachers they have grown up with. They are ready for the truth. They are seeing the world events and wondering what it all means. They are ready now to receive the truth. But too many of you are hiding behind you fears; your fear to confront the evil that presides over many people.

You know the saying 'Evil Flourishes when good men do nothing'. What are you doing? The Harvest is so ripe and is so big but we have so few people to do the work and so few who are willing to help the work.

I have told you before and I do so again now; if you do not have it in you to confront those who are teaching wrong, give them a copy of one of my teachings and then tell them to write to me and I will show them for you. This is why

it is here on the web site. Use it. If you want to use another approach use the articles about Noah's Ark to get them to look again at the bible from a Torah perspective. The thing is to be proactive and doing something, anything but to be out there doing our Fathers business. James tells us to be doers of the law; that means you need to be doing something. It means you have to get off your.....couch.

We have also asked for your help by asking for money so that we can go ahead and do some of the projects we are trying to accomplish in Israel on behalf of all of us. By all of us banding together we can have a huge impact, but only if we support the efforts in a unified method. We do need your help. Not all of us can be on the front line. Some are the support system without which nothing else will happen.

Ephesians 4: 7 But to each one of us favor was given according to the measure of the gift of Messiah.

11 And He Himself gave some as emissaries, and some as prophets, and some as evangelists, and some as shepherds and teachers 12 for the perfecting of the set-apart ones, to the work of service to a building up of the body of the Messiah, 13 until we all come to the unity of the belief and of the knowledge of the Son of Elohim, to a perfect man, to the measure of the stature of the completeness of Messiah,

One guy sent the following email after our request for your help this week.

You sound like those Jesus charlatans (begging) for money, when; if you were truly living by the word of The Father, you would be receiving from His storehouse, not begging man!. You really should be aware of the danger you are putting your soul in, degrading YAHWEH'S character by begging men. Have a blessed day Brother Joseph. Mesha Amnon Yisrael

Apparently Mesha has not read Exodus 25:1 And ????? spoke to Mosheh, saying, 2 "Speak to the children of Yisra'el, that they take up a contribution for Me. From everyone whose heart moves him you shall take up My contribution. 3 "And this is the contribution which you take up from them: gold, and silver, and bronze, 4 and blue and purple and scarlet material, and fine linen, and goats' hair, 5 and rams' skins dyed red, and fine leather, and acacia wood, 6 oil for the light, spices for the anointing oil and for the sweet incense, 7 shoham stones, and stones to be set in the shoulder garment and in the breastplate. 8 "And they shall make Me a Setapart Place, and I shall dwell in their midst.

Nor has Mesha read Deuteronomy 16:16 "Three times a year all your males appear before ????? your Elohim in the place which He chooses: at the Festival of Unleavened Bread, and at the Festival of Weeks, and at the Festival of Booths. And none should appear before ????? empty-handed, 17 but each one with the gift of his hand, according to the blessing of ????? your Elohim which He has given you.

Moses was told to ask the people for donations to build the Tabernacle. Yahovah Himself said not to come at the three Festivals empty handed.

We have asked for your help to make a donation at the second of these three Festivals, at Shavuot. This gift is to be made to a Charity in Israel on behalf of Those tribes who have not yet been allowed back in the land.

Again all of you can tell people to sign up for this newsletter and they can learn of this Torah at their own pace. Have you signed up your friends and family and those at work?

Remember what we just read in a recent study Mathew 7: 21 "Not everyone who says to Me, 'Master, Master,' shall enter into the reign of the heavens, but he who is doing the desire of My Father in the heavens. 22 "Many shall say to Me in that day, 'Master, Master, have we not prophesied in Your Name, and cast out demons in Your Name, and done many mighty works in Your Name?' 23 "And then I shall declare to them, 'I never knew you, depart from Me, you who work lawlessness!

Did we not just study last week the laws where it says # 27 do not stand idly by when human life is in danger? Taken from Lev 19:16 'Do not go slandering among your people. Do not stand against the blood of your neighbour. I am ????.

Brethren, if you have been reading any of the News Letters for any length of time or if you have read the Prophecies of Abraham you will know just how close we are to when all human life is in great danger. How can you stand idly by and not do anything to help? Are you not then contributing to the works of lawlessness by doing nothing?

We also showed you in two recent studies about the wedding invitation that is sent out and how many would not accept it. Those who have read The Prophecies of Abraham know we have just seven years to get this done, before the war comes to the USA and the UK. Just seven years. Don't leave this job any longer. Share the message while you can.