

Triennial Torah Study – 1st Year 20/03/2010

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This week's Triennial Torah reading can be found at:

<https://sightedmoon.com/files/TriennialCycleBeginningAviv.pdf>

Gen 1	Josh 1-4	Ps 1	Mat 1 – 2:18
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Gen 1; the power of Yehovah's spoken word. I have found a great deal of power just by writing out His words to you. They are powerful. Many of you have been moved and repented after reading His words. This is awesome.

The section on the making of lights is where we learn about the calendar. It is based on seeing a light. Not seeing nothing as those who follow the conjunction of the moon would have you believe. We are also told that a 24 hour period of time is the evening and the morning. The night and then the day time period.

The end of chapter one, we learn that everything that is green and comes from the earth or grown on a tree are for food. There is nothing here about the eating of flesh. Interesting. It is the fruits of the tree that we are to eat. This is going to come more to the forefront as we continue to read this week's study. Watch what is about to happen. We are to eat the fruit of the tree for food.

Joshua 1-4 I like the admonition to Joshua to be strong and of good courage. We should all heed this command. He was told this four times for emphasis. Be Strong of good courage. Yehovah is with us, who can stand against us.

This is the story of the fall of Jericho and how Rahab the Harlot who saved the two spies and her own household. She would go on to be the Ancestress of Yahshua himself. I also want to point out that when the Ark went in the front of them that the rest of Israel had to walk behind it at a distance of 2000 cubits. This is the same measurement of the Holy Place around the temple.

When you walk this distance from the Temple you end up at the Crucifixion site on the Mount of Offence.

We just spoke of the Red Sea crossing and how the waters stood up as a heap. Here in Joshua the waters again are standing up as a heap near Adam beside Zeretan. I have no other clues as to whether this water was frozen as in the Red Sea crossing.

At some point I would like to find the 12 stones that were set up as a monument to this crossing. As far as I know they are still hidden near Gilgal. I find this interesting that we are reading this and this event took place on the 10th day of the first month just before Passover. One of the reasons I have wanted to do this triennial study was because I feel very strongly that Yehovah is going to show something according to this schedule and the only way to learn it

and to see it is to read this each week and to watch what happens in the world. We are to Fear Yehovah and these 12 stones are a memorial of the greatness that is His alone.

Psalm 1. The first thing I noticed in reading this psalm is that just like Joshua was told by Yehovah we are told to meditate on this law day and night. Then the section on those who do so will be likened to a tree planted by the rivers of water. I have been looking for this verse for some time. And here it is. The Planting of a Tree is spoken of in the heart of the Torah which is what Acts refers to when The Apostles are speaking of what is required of the gentile converts.

We wrote of this in https://sightedmoon.com/sightedmoon_2015/?page_id=553 **The Doctrine of Balaam.** You should go back and read this again at this time.

In the middle of this teaching the apostles give the following verse in

Leviticus 19: 23 'And when you come into the land, and have planted all kinds of trees for food, then you shall reckon their fruit as uncircumcised. For three years it is as uncircumcised to you, it is not eaten. 24 'And in the fourth year all its fruit is set-apart – praises to Yehovah. 25 'And in the fifth year you eat its fruit, so that it increases its yield to you. I am Yehovah your Elohim.

Now stop and think about this. Psalms says that those who meditate on His laws day and night shall be as a tree planted by the riverside. What is the river of life; Yehovah's Holy Spirit which is symbolized by the Gihon Spring which gushed up from below the Temple.

We are the trees. So from this verse we can conclude that in a Sabbatical cycle the tree is to be planted in the first year of that cycle and for the first three years its fruit is to be uncircumcised. What does this word uncircumcised mean in regards to the fruit? I looked into the Strong's and found that it is #6189 and is Arel which to me is very close to Ariel which is a town in Shomron area of Israel. But it just says uncircumcision and I am left to think it is still not exposed or still hidden for three years.

When we combine this information with what I have been showing you about the end of the 2730 year curse upon Israel and how we can go home in the year of 2010, I conclude it all this way. (The 2730 years is the 70 Shabuwa of Daniel multiplied by 49 which brings you from 1379 BC when they came out of Egypt to 2045 when the 120th Jubilee year begins.)

We are likened to trees as Psalm tells us and we are to be planted in the land of Israel this year of 2010 the first year of the current Sabbatical cycle. For three years we will be covered or uncircumcised but in the fourth year we will be set apart to Yehovah.

In the book The Prophecies of Abraham I show you that Jacob was blessed by Isaac in the first year of the third Sabbatical cycle. I also showed you that Abraham was blessed by Yehovah with the Covenant in the Fifth year of that same third Sabbatical Cycle.

I feel very strongly that we have to be in the land this first year and we will be hidden for three years and then blessed in the fourth and fifth years. Exactly how this is to happen, I am still not sure. But we have to be there to receive the blessing.

Having prayed on this, two days later I awoke to realize the following in regards to the planting of the tree.

From [http://www.oliveaustralia.com.au/About Olive Trees/about olive trees.html](http://www.oliveaustralia.com.au/About_Olive_Trees/about_olive_trees.html) Production Trees that have been planted and cared for correctly, begin to produce olives about three years after planting and the first commercial crop arrives in year four. From Australian trials carried out on 14 varieties by the Department of Agriculture in Mildura, five year old trees produced an average of 27kgs of fresh fruit. Ten year old trees produced

an average of 77kgs per tree. Fourteen year old trees produced an average of 128kgs per tree. Notice that it gives the most fruit in the 14th year. A friend had told me this just weeks ago.

The best time to plant an Olive tree is in the fall before the rainy season. And an Olive tree will produce fruit for thousands of years.

Here is what I gleaned from the scriptures about the Olive tree.

Zechariah 4: And the messenger who was speaking to me came back and woke me up as a man is awakened from sleep. 2 And he said to me, "What do you see?" So I said, "I have looked, and see: a lampstand all of gold with a bowl on top of it, and on the stand seven lamps with seven spouts to the seven lamps. 3 "And two olive trees are by it, one at the right of the bowl and the other at its left." 4 Then I responded and spoke to the messenger who was speaking to me, saying, "What are these, my master?" 5 And the messenger who was speaking to me answered and said to me, "Do you not know what these are?" And I said, "No, my master." 6 And he answered and said to me, "This is the word of Yehovah to Zerubbabel, 'Not by might nor by power, but by My Spirit,' said Yehovah of hosts. 7 'Who are you, great mountain, before Zerubbabel? A plain! And he shall bring forth the capstone with shouts of 'Favour, favour to it!' ' " 8 And the word of Yehovah came to me, saying, 9 "The hands of Zerubbabel have laid the foundation of this House, and his hands shall complete it. And you shall know that Yehovah of hosts has sent Me to you. 10 "For who has despised the day of small beginnings? They shall rejoice when they see the plumb-line in the hand of Zerubbabel. These seven are the eyes of Yehovah, which diligently search throughout all the earth." 11 Then I responded and said to him, "What are these two olive trees, one at the right of the lampstand and the other at its left?" 12 And I responded a second time and said to him, "What are these two olive branches which empty golden oil from themselves by means of the two gold pipes?" 13 And he answered me and said, "Do you not know what these are?" And I said, "No, my master." 14 And he said, "These are the two anointed ones, who stand beside the Master¹ of all the earth." Footnote: ¹See vv. 3 & 11, also Mt. 17:3-4, Rev. 11:3-10.

Speaking of John the baptizer, we read;

Like 1: 17 "And he shall go before Him in the spirit and power of Eliyahu, 'to turn the hearts of the fathers to the children,' and the disobedient to the insight of the righteous, to make ready a people prepared for Yehovah."

Mathew 3:1. And in those days Yoh[?]anan the Immerser came proclaiming in the wilderness of Yehud[?]ah, 2 and saying, "Repent, for the reign of the heavens has come near!" 3 For this is he who was spoken of by the prophet Yeshayahu, saying, "A voice of one crying in the wilderness, 'Prepare the way of Yehovah, make His paths straight.'

We are told of this in the very last page of the old testament in the book of Malachi 4: 1 "For look, the day shall come, burning like a furnace, and all the proud, and every wrongdoer shall be stubble. And the day that shall come shall burn them up," said Yehovah of hosts, "which leaves to them neither root nor branch. 2 "But to you who fear My Name the Sun of Righteousness shall arise with healing in His wings. And you shall go out and leap for joy like calves from the stall. 3 "And you shall trample the wrongdoers, for they shall be ashes under the soles of your feet on the day that I do this," said Yehovah of hosts. 4 "Remember the Torah of Mosheh, My servant, which I commanded him in Horeb for all Yisra'el – laws and right-rulings. 5 "See, I am sending you [?]liyah¹ the prophet before the coming of the great and awesome day of Yehovah. Footnote: ¹Lk. 1:17. 6 "And he shall turn the hearts of the fathers to the children, and the hearts of the children to their fathers, lest I come and smite the earth with utter destruction¹." Footnote: ¹Zech. 14:11.

It is in Revelations that we learn about the end time Olive Trees.

And a reed like a measuring rod was given to me, and the messenger stood, saying, "Rise and measure the Dwelling Place of Elohim, and the altar, and those worshipping in it. 2 "But cast out the court which is outside the Dwelling Place, and do not measure it, for it has been given to the gentiles, and they shall trample the set-apart city under foot for forty-two months. 3 "And I shall give unto my two witnesses, and they shall prophesy one thousand two hundred and sixty days, clad in sackcloth." 4 These are the two olive trees and the two lampstands that are standing before the Elohim of the earth. 5 And if anyone wishes to harm them, fire comes out from their mouth and consumes their enemies. And if anyone wishes to harm them, he has to be killed in that way. 6 These possess authority to shut the heaven, so that no rain falls in the days of their prophecy. And they possess authority over waters to turn them to blood, and to smite the earth with all plagues, as often as they wish. 7 And when they have ended their witness, the beast coming up out of the pit of the deep shall fight against them, and overcome them, and kill them, 8 and their dead bodies lie in the street of the great city which spiritually is called Sedom and Mitsrayim, where also our Master was impaled, 9 and some of the peoples and tribes and tongues and nations see their dead bodies for three and a half days, and not allow their dead bodies to be placed into tombs, 10 and those dwelling on the earth rejoice over them and exult. And they shall send gifts to each other, because these two prophets tortured those dwelling on the earth. 11 And after the three and a half days a spirit of life from Elohim entered into them, and they stood upon their feet, and great fear fell on those who saw them. 12 And they heard a loud voice from the heaven saying to them, "Come up here." And they went up into the heaven in a cloud, and their enemies saw them. 13 And in that hour there came to be a great earthquake, and a tenth of the city fell. And in the earthquake seven thousand men were killed, and the rest became afraid and gave esteem to the Elohim of the heaven.

The two Olive trees are to be planted in the first year and they produce an abundance of fruit in the 14th year. Looking at the Prophecies of Abraham we can see that the year of Israel's return is in 2010. When we count forward 14 years we see that this is 2024 and is the beginning of the captivity of Israel and of the Judgment on the rest of the nations of world. This is also the time for the two witnesses. They begin their ministry in the year 2026 and are killed in 2030 at Passover. You really do need to read this book if you have not yet done so.

Now let's go back to the part about the fruit being uncircumcised. The fruit is to be considered uncircumcised for three years. From 2010 to 2013. It is in 2014 that the all the fruit is Holy to Yehovah and 2015 that this fruit is eaten by the rest of us.

Leviticus 19: 23 'And when you come into the land, and have planted all kinds of trees for food, then you shall reckon their fruit as uncircumcised. For three years it is as uncircumcised to you, it is not eaten. 24 'And in the fourth year all its fruit is set-apart – praises to Yehovah. 25 'And in the fifth year you eat its fruit, so that it increases its yield to you. I am Yehovah your Elohim.

In the book the Prophecies of Abraham I show you that in the year 2013-2014 Jerusalem is to be taken over by the King of the North. It is at this time that the fruit of those planted in Israel will be ready for the rest of mankind to eat. To learn about the fruit we just have to look in Galatians.

Galatians 5:18 But if you are led by the Spirit, you are not under Torah. 19 And the works of the flesh are well-known, which are these: adultery,¹ whoring, uncleanness, indecency, (Footnote: ¹Only Textus Receptus contains adultery.) 20 idolatry, drug sorcery, hatred, quarrels, jealousies, fits of rage, selfish ambitions, dissensions, factions, 21 envy, murders, drunkenness, wild parties, and the like – of which I forewarn you, even as I also said before, that those who practise such as these shall not inherit the reign of Elohim.(¹ Footnote: 11 Cor. 6:10.) 22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, trustworthiness, 23 gentleness, self-control. Against such there is no Torah. 24 And those who are of Messiah have impaled the flesh with its

passions and the desires. 25 If we live in the Spirit, let us also walk in the Spirit. 26 Let us not become conceited, provoking one another, envying one another.

This is what each of us must be striving for. This is the fruit we are to be producing. Our hearts are still to this day still hardened and still uncircumcised.

This takes us right back to the beginning, To the Torah. Is this not what we were teaching you just the other week about the hardness of your hearts?

Deuteronomy 10: 12 "And now, Yisra'el, what is Yehovah your Elohim asking of you, but to fear Yehovah your Elohim, to walk in all His ways and to love Him, and to serve Yehovah your Elohim with all your heart and with all your being, 13 to guard the commands of Yehovah and His laws which I command you today for your good? 14 "See, the heavens and the heaven of heavens belong to Yehovah your Elohim, also the earth with all that is in it. 15 "Yehovah delighted only in your fathers, to love them. And He chose their seed after them, you above all peoples, as it is today. Footnote: 1See also 7:6, 14:2, 26:18, Ps. 135:4 and Amos 3:2. 16 "And you shall circumcise the foreskin of your heart, and harden your neck no more. 17 "For Yehovah your Elohim is Elohim of mighty ones and Master of masters, the great El, mighty and awesome, who shows no partiality nor takes a bribe. 18 "He executes right-ruling for the fatherless and the widow, and loves the stranger, giving him food and a garment. 19 "And you shall love the stranger, for you were strangers in the land of Mitsrayim. 20 "Fear Yehovah your Elohim. Serve Him, and cling to Him, and swear by His Name. 21 "He is your praise, and He is your Elohim, who has done for you these great and awesome deeds which your eyes have seen. 22 "Your fathers went down to Mitsrayim with seventy beings, and now Yehovah your Elohim has made you as numerous as the stars of the heavens.

Deuteronomy 30: 1 "And it shall be, when all these words come upon you, the blessing and the curse which I have set before you, and you shall bring them back to your heart among all the gentiles where Yehovah your Elohim drives you, 2 and shall turn back to Yehovah your Elohim and obey His voice, according to all that I command you today, with all your heart and with all your being, you and your children, 3 then Yehovah your Elohim shall turn back your captivity, and shall have compassion on you, and He shall turn back and gather you from all the peoples where Yehovah your Elohim has scattered you. 4 "If any of you are driven out to the farthest parts under the heavens, from there Yehovah your Elohim does gather you, and from there He does take you. 5 "And Yehovah your Elohim shall bring you to the land which your fathers possessed, and you shall possess it. And He shall do good to you, and increase you more than your fathers. 6 "And

Yehovah your Elohim shall circumcise your heart and the heart of your seed, to love Yehovah your Elohim with all your heart and with all your being, so that you might live, 7 and Yehovah your Elohim shall put all these curses on your enemies and on those who hate you, who persecuted you. 8 "And you shall turn back and obey the voice of Yehovah and do all His commands which I command you today. 9 "And Yehovah your Elohim shall make you have excess in all the work of your hand, in the fruit of your body, and in the fruit of your livestock, and in the fruit of your ground for good. For Yehovah turns back to rejoice over you for good as He rejoiced over your fathers, 10 if you obey the voice of Yehovah your Elohim, to guard His commands and His laws which are written in this Book of the Torah, if you turn back to Yehovah your Elohim with all your heart and with all your being.

For further study you can go to <http://www.bible-knowledge.com/fruits-of-the-HolySpirit.html> to learn more about the fruits of the Spirit. We will have to look into these more often now.

Mat 1-2:18. Here we learn of where Rahab the Harlot fits into the genealogy of Yahshua which is what this week's readings was about. Interesting. But also in this are things not told to you. For example this genealogy also shows you why my chronology is 76 years different than the Jewish one. You can read about this at

https://sightedmoon.com/sightedmoon_2015/?page_id=150 This year of 5843 or the Jewish year 5767

Why the difference? The missing Kings. Keep in mind this was written 3 year ago. We are now in the year 5846 After Creation which is the Jewish year of 5770 now.